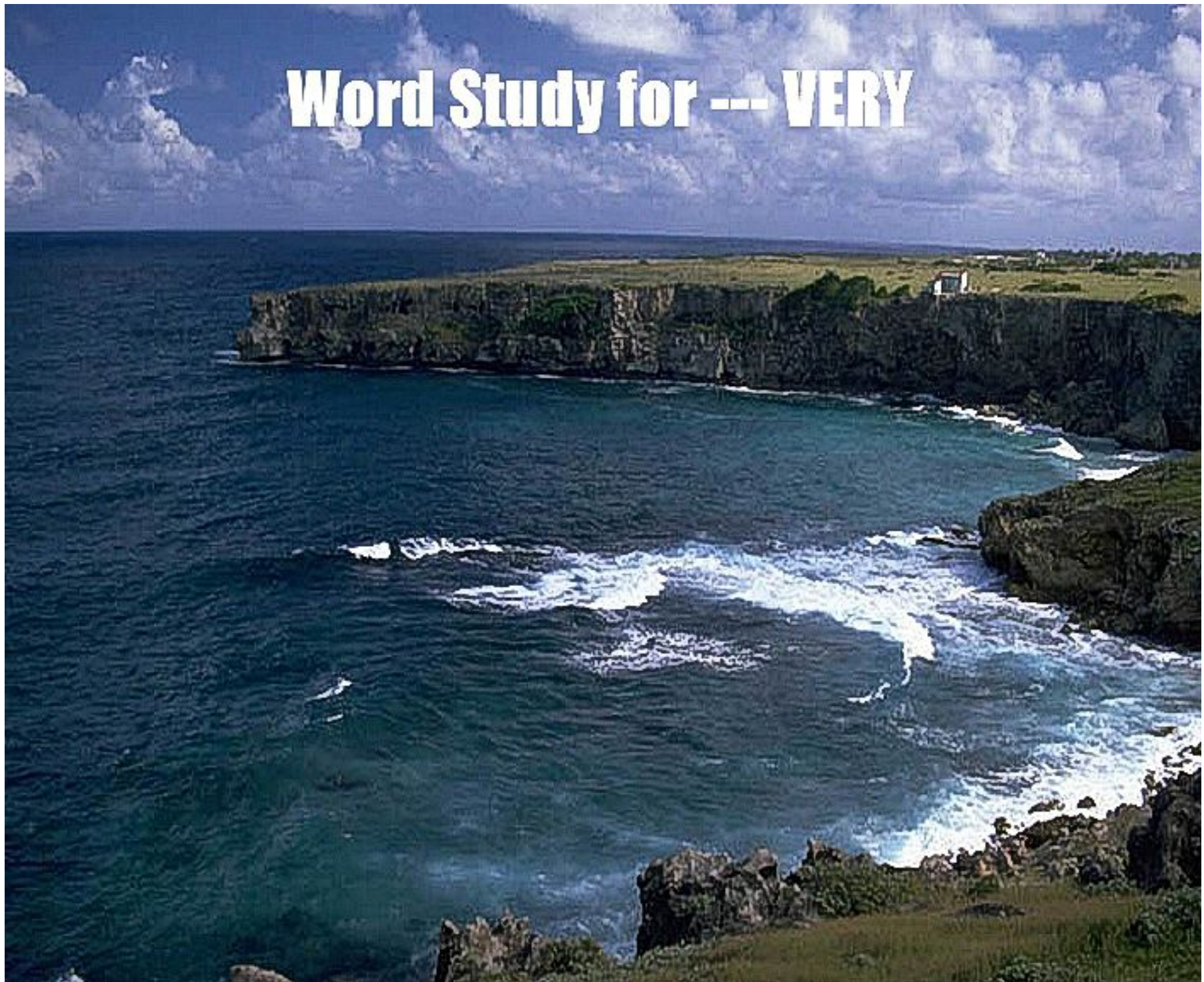


Word Study for --- VERY



KJV Bible Word Studies for BRAVERY

KJV Bible Word Studies for DELIVERY

KJV Bible Word Studies for EVERY

KJV Bible Word Studies for VERY

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of {a} truth, + unless, + verily, when, whereas, whether, while, + yet.

a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment.

abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

about 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

accompanied 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often {accompanied} by the personal pronoun expletively, used to show the connection.

accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

adventure 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

after 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X {after}, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so)

that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

age 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age), along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath .

agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

alienate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- {alienate}, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

alike 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X {alike}, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

all 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- {all} (things), every (one), whole.

all 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at {all}, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or),

translate, turn away, [way-]faring man, be wrath

alone 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let {alone}, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

along 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

alter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, {alter}, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

alway 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {alway}(-s), ever(-more).

always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

an-)other 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- ({an-)other}, sister, together.

and 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- ({and}, can-, doubtless, if, that (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

anger 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to {anger}, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

apart 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

apply 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- {apply}, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

appoint 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, {appoint}, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

array 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, {array}, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

as 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon {as}), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

as 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, {as} (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

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As 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). {As} it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

at 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

at 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X {at} all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn {away}, [way-]faring man, be wrat h.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go ({away}, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have {away} (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do {away}, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put {away}, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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away 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, {away}, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

be 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- {be} very bold.

be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

be 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, {be} wrath.

be 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, {be} stayed, X take.

bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

because 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), {because}, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, {beyond}, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal

or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, {beyond}, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.

bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.

bravery 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), {bravery}, comely, fair, glory(-ious), honour, majesty.

bravery 8597 ## tiph&arah {tif-aw-raw'}; or tiph&ereth {tif-eh'-reth}; from 6286; ornament (abstractly or concretely, literally or figuratively): -- beauty(-iful), {bravery}, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): -beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty.

briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

bright 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- {bright}, clear, + day, light (-ning), morning, sun.

bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

bring 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, {bring}, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

broken- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([{broken-}], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

but 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + {but}, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment.

by 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied {by} the personal pronoun expletively, used to show the connection.

by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

by 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, {by}, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

by 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, {by}, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold,

keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

can- 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, {can-}, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

care 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + {care} for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

carry 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), ({cause} to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

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way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, {cause} to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

cause 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, ({cause} to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

cause)...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

clear 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, {clear}, + day, light (-ning), morning, sun.

Col-hozeh 3626 ## Kol-Choze {kol-kho-zeh'}; from 3605 and 2374; every seer; Col- Choze, an Israelite: -- {Col-hozeh}.

comfortably 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, {comfortably}, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

conduct 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal

or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), {conduct} (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

connection 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the {connection}.

consent 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, {consent}, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

considered 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X {considered}, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

convey 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), {convey} over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

costly 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very {costly}, of great price.

count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

courag 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, {courag}[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

current 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

dark 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}.

day 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + {day}, light (-ning), morning, sun.

deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

deliver 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

deliver 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, {deliver}, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

dignity 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.

diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

do 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, {do} away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

double 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], {double}) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

doubtless 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, {doubtless}, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that,

or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

early 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very {early} in the morning.

eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

either 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, {either}, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

enter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

entire 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- {entire}, whole.

escape 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, {escape}, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), {ever}(-more).

every 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, {every}, few, first, + highway, a man, once, one, only, other, some, together,

every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

every 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole.

every 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, {every}, female, X many, + none, one, + together, wife, woman. Often unexpressed in English.

every 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X {every}, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

every 1397 ## geber {gheh'-ber}; from 1396; properly, a valiant man or warrior; generally, a person simply: -- {every} one, man, X mighty.

every 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly.

every 1538 ## gulgoleth {gul-go'-leth}; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): -- head, {every} man, poll, skull.

every 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, {every} way).

every 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on {every} side.

every 2454 ## chokmowth {khok-moth'}; or chakmowth {khak-moth'}; collateral forms of 2451; wisdom: -- wisdom, {every} wise [woman].

every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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every 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, {every} (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

every 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, {every} whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly.

every 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.

every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter.

every 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about.

every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

every 4082 ## m@diynah {med-ee-naw'}; from 1777; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: -- (X {every}) province.

every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

every 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on {every} side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

every 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on {every} side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

every 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biyah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) about, circuit, compass, on {every} side.

every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

every 7676 ## shabbath {shab-bawth'}; intensive from 7673; intermission, i.e (specifically) the Sabbath: -- (+ {every}) sabbath.

exceeding 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- {exceeding} great.

exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.

except 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + {except}, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

expletively 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun {expletively}, used to show the connection.

fail 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, {fail}, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

fair 3304 ## y@pheh-phonyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- very {fair}.

fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

for 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, {for}, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as

possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.

for 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care {for}, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment.

forasmuch 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + {forasmuch}, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

forth 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

forth 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

friend 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], {friend}[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

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which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

from 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- {from} every quarter.

froward 2019 ## haphakpak {haf-ak-pak'}; by reduplication from 2015; very perverse: -- {froward}.

fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

gender 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

get 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

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glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

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grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

great 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- exceeding {great}.

great 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very {great}, most.

great 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of {great} price.

hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant,

hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the {hand}), suffer, take, utter, yield.

hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield.

hard- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [{hard-}], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

have 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), {have} away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

heart 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the

will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) {heart}([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

heed 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X {heed}, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

his 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, {his} way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship.

how 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + {how}(-soever), X if, (so) that

([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

I 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X {I}, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

if 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over {if}, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

if 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, {if}, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

if 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X {if}, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

in 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

in 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, {in}, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

in 8238 ## sh@pharphar (Aramaic) {shaf-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early {in} the morning.

indeclinable 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is {indeclinable}, it is often accompanied by the personal pronoun expletively, used to show the connection.

is 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what,

that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it {is} often accompanied by the personal pronoun expletively, used to show the connection.

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it 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As {it} is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

it 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, {it} is often accompanied by the personal pronoun expletively, used to show the connection.

journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

kindly 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, {kindly}, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.

lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

lay 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), {lay}, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

lay 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, {lay} (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

light 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including

lightning, happiness, etc.): -- bright, clear, + day, {light} (-ning), morning, sun.

lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

look 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X {look}, make, mark, put (on), + regard, set, shew, be stayed, X take.

make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

make 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to ({make}) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

make 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, {make} to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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make 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, {make}, mark, put (on), + regard, set, shew, be stayed, X take.

man 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring {man}, be wrath

mark 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, {mark}, put (on), + regard, set, shew, be stayed, X take.

me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged,

purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

meddle 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, {meddle}, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

merry- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [{merry-}], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

midst 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, {midst}, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

mind 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, {mind}(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}.

more 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no {more}, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

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more 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- always(-s), ever({-more}).

more 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

morning 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), {morning}, sun.

morning 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in the {morning}.

most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.

move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

neither 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), {neither}, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

nevertheless 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, {nevertheless}, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

no 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely ({no} more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

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none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

nor 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

not 0409 ## &al (Aramaic) {al}; corresponding to 408: -- {not}. not 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!,

when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, {not}), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

not 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) ({not}), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

not 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ {-not}), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

of 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery {of} sight.

of 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + {of} a truth, + unless, + verily, when, whereas, whether, while, + yet.

of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

of 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, {of} great price.

of 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser {of} taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

often 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is {often} accompanied by the personal pronoun expletively, used to show the connection.

oh 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, {oh} that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

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on 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side,

round about.

on 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, {on}, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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on 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put ({on}), + regard, set, shew, be stayed, X take.

one 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: - all (things), every ({one}), whole.

only 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save ({only}, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

or 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, {or}, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged,

purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

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out 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

over 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more({-over} if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

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over-)come 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, ({over-)come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, b e wrath.

overrun 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, {overrun}, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+

with the {palm} of the hand), suffer, take, utter, yield.

partition 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

pass 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) {pass}(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

perish 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), {perish}, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

personal 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the {personal} pronoun expletively, used to show the connection.

pitiful 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- very {pitiful}.

possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X

sick, take for, + tremble, + uncircumcised, use.

power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.

precious 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- very {precious}.

press 0598 # apothlibo {ap-oth-lee'-bo}; from 575 and 2346; to crowd (from every side): -- {press}.

price 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of great {price}.

proclaim 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + {proclaim}(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

pronoun 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal {pronoun} expletively, used to show the connection.

provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

provoke 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, {provoke} to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

put 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, {put} away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

put 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, {put} (on), + regard, set, shew, be stayed, X take.

quarter 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}.

rage 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

rainy 5464 ## cagriyd {sag-reed'}; probably from 5462 in the sense of sweeping away; a pouring rain: --

very {rainy}.

raiser 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + {raiser} of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

recovery 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- {recovery} of sight.

regard 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return,

X sick, take for, + tremble, + uncircumcised, use.

remove 5674 ## `abar {aw-bar'}`; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, {remove}, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.

return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.

round 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about.

sake 1223 # dia {dee-ah'}`; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia.**

save 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + {save} (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

See 2203. always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}.

See 2203. because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: - {because} (that), for, therefore.

See 2203. by 1223 # dia {dee-ah'}`; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that),

briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. by 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. for 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. of 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

seeing 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), {seeing}, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

send 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, {send} over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively);

greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

set 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, {set} apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

set 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, {set}, shew, be stayed, X take.

shave 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + {shave}, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

shew 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, {shew}, be stayed, X take.

ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

show 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to {show} the connection.

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.

side 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about.

sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.

since 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, {since}, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

sister 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, {sister}, together.

sith 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, {sith}, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

smelling 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet {smelling}, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

so 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, ({so}) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

soever 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how({-soever}), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

soever 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, {-soever}, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

soever 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, {-soever}, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

soever 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither({-soever}), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

soon 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as ({soon} as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

sound 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) {sound}, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

speedily 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate,

alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X {speedily}, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.

stayed 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be {stayed}, X take.

stiff- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [{stiff-}], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

stout- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom.

strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield.

suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer}, take, utter, yield.

sun 0216 ## &owr {ore}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- bright, clear, + day, light (-ning), morning, {sun}.

surely 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + {surely} (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

sweet 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate,

alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X {sweet} smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.

take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.

take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.

take 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

take 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}.

tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.

taxes 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of {taxes}, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

than 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

that 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, {that}) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

that 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh {that}, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

that 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) {that} ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.

the 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show {the} connection.

the 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by {the} personal pronoun expletively, used to show the connection.

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant,

hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield.

the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield.

the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.

the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

the 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X very early in {the} morning.

themselves 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X {themselves}, X unawares, understanding, X well, willingly, wisdom.

thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. *. Dia. See 2203.**

therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.

therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.

these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a

very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

thing 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([{thing}] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

things 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ({things}), every (one), whole.

things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

though 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether? ; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), {though}, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

though 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X {though}, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make

to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, {through}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, {through}), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

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to 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used {to} show the connection.

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

to 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold,

keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

to 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make {to}) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke {to} anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

together 0269 ## &achowth {aw-khoth'}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, {together}.

together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.

transgress 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) {transgress}(-or), translate, turn away, [way-]faring man, b e wrath.

translate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), {translate}, turn away, [way-]faring man, be wrath.

tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only; a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.

truth 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?;

or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a {truth}, + unless, + verily, when, whereas, whether, while, + yet.

turn 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, {turn} away, [way-]faring man, be wrat h.

unawares 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X {unawares}, understanding, X well, willingly, wisdom.

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.

understanding 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, {understanding}, X well, willingly, wisdom.

unless 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + {unless}, + verily, when, whereas, whether, while, + yet.

until 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + {until}, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

up 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

up 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay ({up}), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.

used 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, {used} to show the connection.

utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.

verily 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + {verily}, when, whereas, whether, while, + yet.

very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.

very 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in {very} deed, surely, truly, wherefore.

very 0230 # alethos {al-ay-thoce'}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, {very}.

very 0430 ## &elohiym {el-o-heem'}; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: -- angels, X exceeding, God (gods)(-dess, -ly), X ({very}) great, judges, X mighty.

very 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: - from above, again, from the beginning ({very} first), the top.

very 0552 ## &umnam {oom-nawm'}; an orthographical variation of 551: -- in ({very}) deed; of a surety.

very 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- {very} dark.

very 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be {very} bold.

very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848.

very 0898 ## bagad {baw-gad'}; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X {very}.

very 0899 ## beged {behg'-ed}; from 898; a covering, i.e. clothing; also treachery or pillage: -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X {very} [treacherously], vesture, wardrobe.

very 0901 # bathus {bath-ooos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.

very 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- {very} precious.

very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.

very 1121 ## ben {bane}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + {very} fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

very 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) {very}.

very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.

very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.

very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.

very 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, {very}, when.

very 1851 ## daq {dak}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], {very} little thing, small, thin.

very 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, {very}) small, stamp (small).

very 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the {very} act.

very 1942 ## havvah {hav-vaw'}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, {very} wickedness.

very 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, {very}, which. Compare 2063, 2090, 2097, 2098.

very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.

very 2254 ## chabal {khaw-bal'}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X {very}, withhold.

very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.

very 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}).

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth. See 8474.

very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).

very 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X {very} small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

very 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or

figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, {very}, be (can, deal, entreat, go, have) well [said, seen].

very 3304 ## y@pheh-phonyah {yef-eh' fee-yaw'}; from 3302 by reduplication; very beautiful: -- {very} fair.

very 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- ({very}) aged (man), ancient, very old.

very 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- (very) aged (man), ancient, {very} old.

very 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, ({very}) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

very 3766 ## kara` {kaw-rah'}; a primitive root; to bend the knee; by implication, to sink, to prostrate: -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X {very}.

very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.

very 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, {very} (+ much, sore), well.

very 4036 # perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- exceeding ({very}) sorry(-owful).

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].

very 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- {very} great, most.

very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.

very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.

very 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- {very} pitiful.

very 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, {very} precious, of great price.

very 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- {very} costly, of great

price.

very 4191 ## muwth {mooth}; a primitive root: to die (literally or figuratively); causatively, to kill: -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X {very} suddenly, X in [no] wise.

very 4213 ## miz`ar {miz-awr'}; from the same as 2191; fewness; by implication, as superl. diminutiveness: -- few, X {very}.

very 4295 ## mattah {mat'-taw}; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: -- beneath, down(-ward), less, {very} low, under(-neath).

very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X {very}.

very 4592 ## m@`at {meh-at'}; or m@`at {meh-awt'}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), ({very}) small (matter, thing), some, soon, X very.

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very 4604 ## ma`al {mah'-al}; from 4603; treachery, i.e. sin: -- falsehood, grievously, sore, transgression, trespass, X {very}.

very 4605 ## ma`al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), {very}.

very 4605 ## ma`al {mah'al}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), forward, on (X {very}) high, over, up(-on, -ward), very.

very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.

very 4801 ## merchaq {mer-khawk'}: from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: -- (a-, dwell in, {very}) far (country, off). See also 1023.

very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}.

very 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

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very 5464 ## cagriyd {sag-reed'}; probably from 5462 in the sense of sweeping away; a pouring rain: -- {very} rainy.

very 5690 ## `egeb {eh'-gheb}; from 5689; love (concretely), i.e. amative words: -- much love, {very} lovely.

very 6106 ## `etsem {eh'tsem}; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: -- body, bone, X life, (self-)same, strength, X {very}.

very 6191 ## `aram {aw-ram'}; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X {very}, beware, take crafty [counsel], be prudent, deal subtilly.

very 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X {very}, + vex, be [warr-]ior, work(-man), yield, use.

very 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X {very}.

very 6985 ## qat {kat}; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: -- {very}.

very 7023 ## qiyr {keer}; or qir (Isa. 22:5) {keer}; or (feminine) qiyrah {kee-raw'}; from 6979; a wall (as built in a trench): -- + mason, side, town, X {very}, wall.

very 7065 ## qana& {kaw-naw'}; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: -- (be) envy(-ious), be (move to, provoke to) jealous(-y), X {very}, (be) zeal(-ous).

very 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, {very}) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

very 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-if fully), X {very} [age].

very 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have,

make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, {very}.

very 7260 ## rabrab (Aramaic) {rab-rab'}; from 7229; huge (in size); domineering (in character): -- ({very}) great (things).

very 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, {very}, (be) a good way (off).

very 7690 ## saggiy& (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); many, much, sore, {very}.

very 8055 ## samach {saw-makh'}; a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: -- cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X {very}.

very 8238 ## sh@pharphar (Aramaic) {shef-ar-far'}; from 8231; the dawn (as brilliant with aurora): -- X {very} early in the morning.

very 8419 ## tahpukah {tah-poo-kaw'}; from 2015; a perversity or fraud: -- ({very}) froward(-ness, thing), perverse thing.

wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

way 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

way-]faring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [{way-]faring} man, be wrath.

well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.

well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.

well 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X {well}, willingly, wisdom.

whatsoever 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + {whatsoever}, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

when 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, {when}, whereas, whether, while, + yet.

when 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, {when}, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whence 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from {whence}, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

where 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, {where} (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whereas 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, {whereas}, whether, while, + yet.

wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.

wherein 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, {wherein}), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whether 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, {whether}, while, + yet.

which 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), {which}, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

which 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] {which}, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

while 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, {while}, + yet.

whilst 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, {whilst}, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whither 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + {whither}(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

who 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), {who}(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.

whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.

willingly 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, {willingly}, wisdom.

wisdom 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, {wisdom}.

with 0834 ## &aher {ash-er'}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, {-with}), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import. *. Dia. See 2203.**

with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield.

with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship,

make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield.
Compare 4238.

worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.

would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

wrath 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be {wrat h}.

yet 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + {yet}.

yield 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}.

yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}.
Compare 4238.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bravery 08597 ## tiph'arah {tif-aw-raw'} ; or tiph'ereh {tif-eh'- reth} ; from 06286 ; ornament (abstractly or concretely , literally or figuratively) : -- beauty (- iful) , bravery , comely , fair , glory (- ious) , hono ; ornament (abstractly or concretely , literally or figuratively) :-beauty (- iful) , {bravery} , comely , fair , glory (- ious) , honour , majesty .

delivery 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of {delivery} , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .

every 00216 ## 'owr {ore} ; from 00215 ; illumination or (concrete) luminary (in {every} sense , including lightning , happiness , etc .) : -- bright , clear , + day , light (- ning) , morning , sun .

every 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , {every} , few , first , + highway , a man , once , one , only , other , some , together ,

every 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , {every} (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

every 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , {every} , female , X many , + none , one , + together , wife , woman . Often unexpressed in English .

every 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of every gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X {every} , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

every 00834 ## 'aher {ash-er'} ; a primitive relative pronoun (of {every} gender and number) ; who , which , what , that ; also (as an adverb and a conjunction) when , where , how , because , in order that , etc . : -- X after , X alike , as (soon as) , because , X every , for , + forasmuch , + from whence , + how (- soever) , X if , (so) that ([thing] which , wherein) , X though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,-soever ,-with) , which , whilst , + whither (- soever) , who (- m ,-soever ,-se) . As it is indeclinable , it is often accompanied by the personal pronoun expletively , used to show the connection .

every 01397 ## geber {gheh'-ber} ; from 01396 ; properly , a valiant man or warrior ; generally , a person simply : -- {every} one , man , X mighty .

every 01538 ## gulgoleth {gul-go'-leth} ; by reduplication from 01556 ; a skull (as round) ; by implication , a head (in enumeration of persons) : -- head , {every} man , poll , skull .

every 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (-turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , {every} way) .

every 02296 ## chagar {khaw-gar'} ; a primitive root ; to gird on (as a belt , armor , etc .) : -- be able to put on , be afraid , appointed , gird , restrain , X on {every} side .

every 02454 ## chokmowth {khok-moth'} ; or chakmowth {khak-moth'} ; collateral forms of 02451 ; wisdom : -- wisdom , {every} wise [woman] .

every 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or {every} (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (-ever) .

every 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , any , + (forasmuch) as , + be-(for this) cause , {every} , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

every 03626 ## Kol-Chozeh {kol-kho-zeh'} ; from 03605 and 02374 ; {every} seer ; Col-Chozeh , an Israelite : -- Col-hozeh .

every 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , {every} whit , flame , perfect (-ion) , utterly , whole burnt offering (sacrifice) , wholly .

every 04082 ## m@diynah {med-ee-naw'} ; from 01777 ; properly , a judgeship , i . e . jurisdiction ; by implication , a district (as ruled by a judge) ; generally , a region : -- (X {every}) province .

every 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on {every} side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

every 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biyah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , round) about , circuit , compass , on {every} side .

every 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (-est place , man , things) , company , end , X {every} [man] , excellent , first , forefront , ([be-]) head , height , (on) high (-est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

every 07342 ## rachab {raw-khawb'} ; from 07337 ; roomy , in any (or {every}) direction , literally or figuratively : -- broad , large , at liberty , proud , wide .

every 07676 ## shabbath {shab-bawth'} ; intensive from 07673 ; intermission , i . e (specifically) the Sabbath : -- (+ {every}) sabbath .

every 0303 - ana {an-ah'} ; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

every 0537 - hapas {hap'-as}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole.

every 0537 - hapas {hap'-as}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) {every} one: -- all (things), every (one), whole.

every 0598 - apothlibo {ap-oth-lee'-bo}; from 0575 and 2346; to crowd (from {every} side): -- press.

every 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly.

every 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or {every}: -- any, both, each (one), every (man, one, woman), particularly.

every 1539 - hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at {every} time: -- always.

every 2139 - euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in {every} direction (figuratively, of sin in genitive case): -- which doth so easily beset.

every 2596 - kata {kat-ah'} ; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

every 3648 - holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in {every} part, i.e. perfectly sound (in body): -- entire, whole.

every 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.

every 3836 - pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter.

every 3840 - pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about.

every 3842 - pantote {pan'-tot-eh}; from 3956 and 3753; {every} when, i.e. at all times: -- alway(-s), ever(-more).

every 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, +

no(-thing), X thoroughly, whatsoever, whole, whosoever.

every 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

every 5101 - tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

every-tribal 3828 - Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; {every-tribal}, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- Pamphylia.

everything 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from {everything} else, i.e. (figuratively) intently regard: -- have respect.

everywhere 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

everywhere 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy, {everywhere}); (negatively) not by any means: -- at all, commonly, utterly.

everywhere 3837 - pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in all places, {everywhere}.

jail-delivery 06495 ## p@qach-qowach {pek-akh-ko'-akh}; from 06491 redoubled; opening (of a dungeon), i.e. {jail-delivery} (figuratively, salvation for sin): -- opening of the prison.

recovery 0309 - anablepsis {an-ab'-lep-sis}; from 0308; restoration of sight: -- {recovery} of sight.

recovery 0386 - anastasis {an-as'-tas-is}; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) {recovery} (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising again.

recovery 0403 - anapsuxis {an-aps'-ook-sis}; from 0404; properly, a {recovery} of breath, i.e. (figuratively) revival: -- revival.

silvery 03703 ## Kaciphya' {kaw-sif-yaw'}; perhaps from 03701; {silvery}; Casiphja, a place in Bab.: -- Casiphia.

silvery 0694 - argurion {ar-goo'-ree-on}; neuter of a presumed derivative of 0696; {silvery}, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel): -- money, (piece of) silver (piece).

slavery 02668 ## chuphshah {khoof-shaw'}; from 02666; liberty (from {slavery}): -- freedom.

slavery 04376 ## makar {maw-kar'}; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into {slavery}), or figuratively (to surrender): -- X at all, sell (away, -er, self).

slavery 1397 - douleia {doo-li'-ah}; from 1398; {slavery} (ceremonially or figuratively): -- bondage.

slavery 4097 - piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into {slavery} (literally or figuratively): -- sell.

very 00199 ## 'uwlam {oo-lawm'} ; apparently a variation of 00194 ; however or on the contrary : -- as for , but , howbeit , in {very} deed , surely , truly , wherefore .

very 00269 ## 'achowth {aw-khoth'} ; irregular feminine of 00251 ; a sister (used {very} widely [like 00250] , literally and figuratively) : -- (an-) other , sister , together .

very 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and sometimes as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X ({very}) great , judges , X mighty .

very 00518 ## 'im {eem} ; a primitive particle ; used {very} widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , nor , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

very 00552 ## 'umnam {oom-nawm'} ; an orthographical variation of 00551 : -- in ({very}) deed ; of a surety .

very 00651 ## 'aphel {aw-fale'} ; from an unused root meaning to set as the sun ; dusky : -- {very} dark .

very 00898 ## bagad {baw-gad'} ; a primitive root ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (- or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X {very} .

very 00899 ## beged {behg'- ed} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage : -- apparel , cloth (- es , ing) , garment , lap , rag , raiment , robe , X {very} [treacherously] , vesture , wardrobe .

very 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + {very} fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , youth .

very 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) {very} .

very 01634 ## gerem {gheh'- rem} ; from 01633 ; a bone (as the skeleton of the body) ; hence , self , i . e . (figuratively) {very} : -- bone , strong , top .

very 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more than) enough , from , in , since , (much as is) sufficient (- ly) , too much , {very} , when .

very 01851 ## daq {dak} ; from 01854 ; crushed , i . e . (by implication) small or thin : -- dwarf , lean [-fleshed] , {very} little thing , small , thin .

very 01854 ## daqaq {daw-kak'} ; a primitive root [compare 01915] ; to crush (or intransitively) crumble : -- beat in pieces (small) , bruise , make dust , (into) X powder , (be , {very}) small , stamp (small) .

very 01942 ## havvah {hav-vaw'} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing) , naughtiness , naughty , noisome , perverse thing , substance , {very} wickedness .

very 01976 ## hallazeh {hal-law-zeh'} ; from the article [see 01973] and 02088 ; this {very} : -- this .

very 02019 ## haphakpak {haf-ak-pak'} ; by reduplication from 02015 ; {very} perverse : -- froward .

very 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , {very} , which . Compare 02063 , 02090 , 02097 , 02098 .

very 02254 ## chabal {khaw-bal'} ; a primitive root ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X {very} , withhold .

very 02519 ## chalaqlaqqah {khal-ak-lak-kaw'} ; by reduplication from 02505 ; properly , something {very} smooth ; i . e . a treacherous spot ; figuratively , blandishment : -- flattery , slippery .

very 02603 ## chanan {khaw-nan'} ; a primitive root [compare 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X {very} .

very 02734 ## charah {khaw-raw'} ; a primitive root [compare 02787] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X {very} , be wroth . See 08474 .

very 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X {very} small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

very 03304 ## y@pheh-phonyah {yef-eh'fee-yaw'} ; from 03302 by reduplication ; very beautiful : -- {very} fair .

very 03304 ## y@pheh-phonyah {yef-eh'fee-yaw'} ; from 03302 by reduplication ; {very} beautiful : -- very fair .

very 03453 ## yashiysh {yaw-sheesh'} ; from 03486 ; an old man : -- (very) aged (man) , ancient , {very} old .

very 03453 ## yashiysh {yaw-sheesh'} ; from 03486 ; an old man : -- ({very}) aged (man) , ancient , very old .

very 03493 ## yattiyr (Aramaic) {yat-teer'} ; corresponding to 03492 ; preeminent ; as an adverb , {very} : - - exceeding (- ly) , excellent .

very 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make

weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , ({very}) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

very 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) {very} widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

very 03766 ## kara` {kaw-rah'} ; a primitive root ; to bend the knee ; by implication , to sink , to prostrate : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X {very} .

very 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) {very} widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

very 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , utterly , {very} (+ much , sore) , well .

very 04191 ## muwth {mooth} ; a primitive root : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer] , X must needs , slay , X surely , X {very} suddenly , X in [no] wise .

very 04213 ## miz` ar {miz-awr'} ; from the same as 02191 ; fewness ; by implication , as superl . diminutiveness : -- few , X {very} .

very 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or without prefixes : -- beneath , down (- ward) , less , {very} low , under (- neath) .

very 04592 ## m@` at {meh-at'} ; or m@` at {meh-awt'} ; from 04591 ; a little or few (often adverbial or compar .) : -- almost (some , {very}) few (- er , -est) , lightly , little (while) , (very) small (matter , thing) , some , soon , X very .

very 04604 ## ma` al {mah'- al} ; from 04603 ; treachery , i . e . sin : -- falsehood , grievously , sore , transgression , trespass , X {very} .

very 04605 ## ma` al {mah'al} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward , above , overhead , from the top , etc . : -- above , exceeding (- ly) , forward , on (X very) high , over , up (- on , -ward) , {very} .

very 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , {very}) far (country , off) . See also 01023 .

very 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used {very} widely in a literal , accommodated or figurative sense (bodily or mental) :

-- any , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

very 05464 ## cagriyd {sag-reed'} ; probably from 05462 in the sense of sweeping away ; a pouring rain : -- {very} rainy .

very 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used {very} widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

very 05690 ## ` egeb {eh'- gheb} ; from 05689 ; love (concretely) , i . e . amative words : -- much love , {very} lovely .

very 06106 ## ` etsem {eh'tsem} ; from 06105 ; a bone (as strong) ; by extension , the body ; figuratively , the substance , i . e . (as pron .) selfsame : -- body , bone , X life , (self-) same , strength , X {very} .

very 06186 ## ` arak {aw-rak'} ; a primitive root ; to set in a row , i . e . arrange , put in order (in a {very} wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

very 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X {very} , beware , take crafty [counsel] , be prudent , deal subtilly .

very 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , precise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X {very} , + vex , be [warr-] ior , work (- man) , yield , use .

very 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X {very} .

very 06985 ## qat {kat} ; from 06990 in the sense of abbreviation ; a little , i . e . (adverbially) merely : -- {very} .

very 07023 ## qiyr {keer} ; or qir (Isa . 22 : 5) {keer} ; or (feminine) qiyrah {kee-raw'} ; from 06979 ; a wall (as built in a trench) : -- + mason , side , town , X {very} , wall .

very 07065 ## qana' {kaw-naw'} ; a primitive root ; to be (causatively , make) zealous , i . e . (in a bad sense) jealous or envious : -- (be) envy (- ious) , be (move to , provoke to) jealous (- y) , X {very} , (be) zeal (- ous) .

very 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , {very}) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

very 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- ifully) , X {very} [age] .

very 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , {very} .

very 07260 ## rabrab (Aramaic) {rab-rab'} ; from 07229 ; huge (in size) ; domineering (in character) : -- ({very}) great (things) .

very 07281 ## rega` {reh'- gah} ; from 07280 . a wink (of the eyes) , i . e . a {very} short space of time : -- instant , moment , space , suddenly .

very 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , {very} , (be) a good way (off) .

very 07690 ## saggiy' (Aramaic) {sag-ghee'} ; corresponding to 07689 ; large (in size , quantity or number , also adverbial) : -- exceeding , great (- ly) ; many , much , sore , {very} .

very 07896 ## shiyth {sheeth} ; a primitive root ; to place (in a {very} wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

very 08055 ## samach {saw-makh'} ; a primitive root ; probably to brighten up , i . e . (figuratively) be (causatively , make) blithe or gleesome : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , (cause to , make to) rejoice , X {very} .

very 08238 ## sh@pharphar (Aramaic) {shef-ar-far'} ; from 08231 ; the dawn (as brilliant with aurora) : -- X {very} early in the morning .

very 08419 ## tahpukah {tah-poo-kaw'} ; from 02015 ; a perversity or fraud : -- ({very}) froward (- ness , thing) , perverse thing .

very 0085 - ademoneo {ad-ay-mon-eh'-o} ; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.

very 0230 - alethos {al-ay-thoce'} ; adverb from 0227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, {very}.

very 0509 - anothan {an'-o-then}; from 0507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top.

very 0662 - apotolmao {ap-ot-ol-mah'-o}; from 0575 and 5111; to venture plainly: -- be {very} bold.

very 0788 - asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. {very} near: -- close.

very 0846 - autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 0848.

very 0901 - bathus {bath-ooos'}; from the base of 0939; profound (as going down), literally or figuratively: -- deep, {very} early.

very 0927 - barutimos {bar-oo'-tim-os}; from 0926 and 5092; highly valuable: -- {very} precious.

very 0957 - beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 (used for the comparative of 0018); better: -- {very} well.

very 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in {very} wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

very 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a {very} wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

very 1355 - dioper {dee-op'-er}; from 1352 and 4007; on which {very} account: -- wherefore.

very 1360 - dioti {dee-ot'-ee}; from 1223 and 3754; on the {very} account that, or inasmuch as: -- because (that), for, therefore.

very 1391 - doxa {dox'-ah}; from the base of 1380; glory (as {very} apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, worship.

very 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

very 1565 - ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.

very 1582 - ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.

very 1646 - elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.

very 1823 - exastrapto {ex-as-trap'-to}; from 1537 and 0797; to lighten forth, i.e. (figuratively) to be radiant (of {very} white garments): -- glistening.

very 1888 - epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 0846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the {very} act.

very 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in {very} various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

very 2236 - hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.

very 2316 - theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, {very}: -- X exceeding, God, god [-ly, -ward].

very 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a {very} small part of anything: -- jot.

very 2566 - kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.

very 2735 - katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.

very 2903 - kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) {very} honorable: -- most excellent (noble).

very 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in {very} many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

very 3029 - lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).

very 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala ({very}); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, (e-)specially.

very 3173 - megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a {very} wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.

very 3176 - megistos {meg'-is-tos}; superlative of 3173; greatest or {very} great: -- exceeding great.

very 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning {very} many); ten thousand; by extension, innumerable many: -- ten thousand.

very 3827 - pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.

very 3910 - parautika {par-ow-tee'-kah}; from 3844 and a derivative of 0846; at the {very} instant, i.e. momentary: -- but for a moment.

very 4007 - per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, {very} or ever: -- [whom-]soever.

very 4036 - perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- exceeding ({very}) sorry(-owful).

very 4053 - perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement [-ly].

very 4118 - pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- {very} great, most.

very 4118 - pleistos {plice'-tos}; irregular superlative of 4183; the largest number or {very} large: -- very great, most.

very 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.

very 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a {very} wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

very 4179 - pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) {very} much more: -- manifold more.

very 4184 - polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- {very} pitiful.

very 4185 - poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, {very} precious, of great price.

very 4186 - polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- {very} costly, of great price.

very 4361 - prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.

very 4706 - spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.

very 4970 - sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very}.

very 4971 - sphodros {sfod-roce'}; adverb from the same as 4970; {very} much: -- exceedingly.

very 4983 - soma {so'-mah}; from 4982; the body (as a sound whole), used in a {very} wide application, literally or figuratively: -- bodily, body, slave.

very 5207 - huios {hwee-os'}; apparently a primary word; a " son " (sometimes of animals), used {very} widely of immediate, remote or figuratively, kinship: -- child, foal, son.

very 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

very 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to " bear " or carry (in a {very} wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

very 5368 - phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related {very} much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): - - kiss, love.

very 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner ({very} variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

verydeed 03559 ## kuwn {koon} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X {verydeed}

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0014 + good + That they do +/- agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to work good: --do good .

0085 + heavy + and very + and to be very + and was full of heaviness +/- ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): --be full of heaviness, be very heavy .

0177 + uncovered +/- akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0230 + Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very + is of a truth + in him verily + but as it is in truth +/- alethos {al-ay-thoos'}; adverb from 0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were

true + things are true + things and is truth + not that it was true + unto them according to the true +/- ;
truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .

0289 + of his vineyard + he unto the dresser +/- . ampelourgos {am-pel-oor-gos'}; from 0288 + vine + a vine +
the vine + in the vine + of the vine +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works +
deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work
+ his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works +
their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her
works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our
works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the
work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his
own works + not the works + and the works + not the works + are thy works + are the works + of their
deeds + that his deeds + to their works + them the works + it be of works + with his works + and their
works + and I have works + for their work s + not of the works + for by the works + how that by works +
but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works +
and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ;
a vine-worker, i . e . pruner: --vine-dresser .

0303 + each + every + apiece + through +/- . ana {an-ah'}; a primary preposition and adverb; properly, up;
but (by extension) used (distributively) severally, or (locally) at (etc .): --and, apiece, by, each, every (man),
in, through . In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went +
cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended +
they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and
climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt
thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended +
old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is
not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he
would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- .
anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and the base of 0939 + his feet
+/- ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/- . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece +
through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast +
and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was
cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for
to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to
send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and
did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast +
and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he
poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after
there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For
in that she hath poured +/- ; to put off (for oneself): --defer .

0307 + they drew +/- . anabibazo {an-ab-ee-bad'-zo}; from 0303 + each + every + apiece + through +/- and a
derivative of the base of 0939 + his feet +/- ; to cause to go up, i . e . haul (a net): --draw .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked +
he received + And looking + their sight + and looking + and received + And he looked + and I received + he
had received + and he received + unto him Receive + that I may receive + that I might receive + And when
they looked + of him that had received + him that he might receive + me that thou mightest receive +/- .
anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/- and 0991 + Look 0991- on + saw +
See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to
see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and

seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/- . anablepsis {an-ab'-lep-sis}; from 0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/- ; restoration of sight: --recovery of sight .

0310 + aloud + cried + crying +/- . anaboao {an-ab-o-ah'-o}; from 0303 + each + every + apiece + through +/- and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/- ; to halloo: --cry (aloud, out) .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/- . anangelo {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/- . anaginosko {an-ag-in-oc'e'-ko}; from 0303 + each + every + apiece + through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And

knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i.e. (by extension) to read: --read .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0319 + known + was made +/ . anagnorizomai {an-ag-no-rid'-zom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ ; to make (oneself) known: --be made known .

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ . anago {an-ag'-o}; from 0303 + each + every + apiece + through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead up; by extension to bring out; specially, to sail away: --bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up .

0322 + men shew + appointed +/ . anadeiknumi {an-ad-ike'-noo-mee}; from 0303 + each + every + apiece + through +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath

shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit, i.e. (by implication) to indicate, appoint: --appoint, shew .

0324 + received + and he that had received +/ . anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he

was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0327 + for to seek + and they sought +/. anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0328 + gird +/. anazonnumi {an-ad-zone'-noo-mee}; from 0303 + each + every + apiece + through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird afresh: -- gird up .

0329 + that thou stir +/. anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/ and a compound of the base of 2226 + beast + beasts + and the beasts +/ and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/ ; to re-ignite: --stir up .

0330 + again + of me hath flourished +/. anathallo {an-ath-al'-lo}; from 0303 + each + every + apiece + through +/ and thallo (to flourish); to revive: --flourish again .

0333 + considering + by and beheld +/. antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i . e . attentively) at (literally or figuratively): --behold, consider .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/. anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i . e . adopt; by implication, to take away (violently), i . e . abolish, murder: --put to death, kill, slay, take away, take up .

0339 + sat + she sat +/. anakathizo {an-ak-ath-id'-zo}; from 0303 + each + every + apiece + through +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i . e . (reflexively) to sit up: --sit up .

0340 + to renew +/. anakainizo {an-ak-ahee-nid'-zo}; from 0303 + each + every + apiece + through +/ and a

derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; to restore: --renew .

0341 + is renewed + man is renewed +/ . anakainoo {an-ak-ahee-no'-o}; from 0303 + each + every + apiece + through +/ and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; to renovate: --renew .

0343 + away + untaken + with open +/ . anakalupto {an-ak-al-oo'-to}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to unveil: --open, ([un-])taken away .

0344 + to you again + to have returned + but I will return + not it shall turn + that they should not return +/ . anakampto {an-ak-amp'-to}; from 0303 + each + every + apiece + through +/ and 2578 + I bow + shall bow + should bow + have not bowed +/ ; to turn back: --(re-)turn .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai {an-ak-i'-mahee}; from 0303 + each + every + apiece + through +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0346 + together + comprehended + it is briefly + he might gather +/ . anakephalaiomai {an-ak-ef-al-ah'-ee-om-ahee}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head +/ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ . anaklino {an-ak-lee'-no}; from 0303 + each + every + apiece + through +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: --lay, (make) sit down .

0348 + did hinder +/ . anakopto {an-ak-op'-to}; from 0303 + each + every + apiece + through +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to beat back, i . e . check: --hinder .

0349 + he cried + and cried + and he cried + And they cried +/ . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/ and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had cried + And the spirit cried + would immediately cry +/ ; to scream up (aloud): --cry out .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye

have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; properly, to scrutinize, i . e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0352 + lift + had lifted + him he lifted + to pass then look + / . anakupto {an-ak-oo'-to}; from 0303 + each + every + apiece + through + / (in the sense of reversal) and 2955 + stooped + to stoop + he stooped + / ; to unbend, i . e . rise; figuratively, be elated: --lift up, look up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received + / . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take up: --receive up, take (in, unto, up) .

0355 + and consume + shall consume + that ye be not consumed + / . analisko {an-al-is'-ko}; from 0303 + each + every + apiece + through + / and a form of the alternate of 0138 + chosen + Choosing + I shall choose + / ; properly, to use up, i . e . destroy: --consume .

0356 + to the proportion + / . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through + / and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a

word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; proportion: --proportion .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i . e . depart (literally or figuratively): --depart, return .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0365 + And be renewed +/ . ananeo {an-an-neh-o'-o}; from 0303 + each + every + apiece + through +/ and a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; to renovate, i . e . reform: --renew .

0366 + And that they may recover +/ . ananepho {an-an-ay'-fo}; from 0303 + each + every + apiece + through +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; to become sober

again, i .e . (figuratively) regain (one's) senses: --recover self .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/. anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/. anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0375 + again + I sent + he sent + and sent + him again + for I sent +/. anapempo {an-ap-em'-po}; from 0303 + each + every + apiece + through +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send up or back: --send (again) .

0376 + in every + the maimed + and the maimed +/. anaperos {an-ap'-ay-ros}; from 0303 + each + every + apiece + through +/ (in the sense of intensity) and peros (maimed); crippled: --maimed .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/. anapipto {an-ap-ip'-to}; from 0303 + each + every + apiece + through +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall back, i .e . lie down, lean back: --lean, sit down (to meat) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/. anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy,

supply; figuratively, to accomplish (by coincidence or obedience): --fill up, fulfill, occupy, supply .

0380 + And when he had opened +/. anaptusso {an-ap-toos'-o}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and 4428 + And he closed +/ ; to unroll (a scroll or volume): --open .

0381 + kindled + kindleth + for they kindled +/. anapto {an-ap'-to}; from 0303 + each + every + apiece + through +/ and 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; to enkindle: -
-kindle, light .

0383 + moved + He stirreth +/. anaseio {an-as-i'-o}; from 0303 + each + every + apiece + through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; figuratively, to excite: -
-move, stir up .

0384 + subverting +/. anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; properly, to pack up (baggage), i . e . (by implication and figuratively) to upset: --subvert .

0385 + pull + were drawn +/. anaspao {an-as-pah'-o}; from 0303 + each + every + apiece + through +/ and 4685 + by drew + he drew +/ ; to take up or extricate: --draw up, pull out .

0388 + afresh + seeing they crucify +/. anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to recrucify (figuratively): --crucify afresh .

0389 + deeply + upside + And he sighed +/. anastenazo {an-as-ten-ad'-zo}; from 0303 + each + every + apiece + through +/ and 4727 + Grudge + we groan + do groan + he sighed + and not with grief + we ourselves groan +/ ; to sigh deeply: --sigh deeply .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/. anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i . e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0392 + forth + to set +/. anatassomai {an-at-as'-som-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange: --set in order .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0394 + declared + and communicated +/- . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/- and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to set forth (for oneself), i .e propound: --communicate, declare .

0396 + subvert + and nourished +/- . anatrepo {an-at-rep'-o}; from 0303 + each + every + apiece + through +/- and the base of 5157 + of turning +/- ; to overturn (figuratively): --overthrow, subvert .

0397 + yet brought + and overthrow + him up and nourished +/- . anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to rear (physically or mentally): --bring up, nourish (up) .

0398 + appear + when we had discovered +/- . anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to show, i .e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/- . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0400 + And she spake +/- . anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to exclaim: --speak out .

0401 + excess +/- . anachusis {an-akh'-oo-sis}; from a comparative of 0303 + each + every + apiece + through +/- and cheo (to pour); properly, effusion, i .e . (figuratively) license: --excess .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/- . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain

+ it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0404 + refreshed +/ . anapsucho {an-aps-oo'-kho}; from 0303 + each + every + apiece + through +/ and 5594 + cold + shall wax +/ ; properly, to cool off, i .e . (figuratively) relieve: --refresh .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0426 + have examined + that he should be examined +/ . anetazo {an-et-ad'-zo}; from 0303 + each + every + apiece + through +/ and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was

found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer + / . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through + / and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0433 + as it is fit + that ye take heed + are not convenient + thee that which is convenient +/ . aneko {an-ay'-ko}; from 0303 + each + every + apiece + through +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to attain to, i .e . (figuratively) be proper: --convenient, be fit .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ . anthupatos {anth-oo'-pat-os}; from 0473 + in the room +/ and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; instead of the highest officer, i .e . (specially) a Roman proconsul: --deputy .

0447 + leave + and loosed + were loosed + things unto them forbearing +/ . aniemi {an-ee'-ay-mee}; from 0303 + each + every + apiece + through +/ and hiemi (to send); to let up, i .e . (literally) slacken or (figuratively) desert, desist from: --forbear, leave, loose .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0456 + again + and will build + down ; and I will build +/- . anoikodomeo {an-oy-kod-om-eh'-o}; from 0303 + each + every + apiece + through +/- and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/- ; to rebuild: --build again .

0461 + lift + straight + she was made + and I will set +/- . anorthoo {an-orth-o'-o}; from 0303 + each + every + apiece + through +/- and a derivative of the base of 3717 + upright + straight +/- ; to straighten up: --lift (set) up, make straight .

0509 + again + is above + from above + from the top + is from above + not from above + thee from above + that is from above + me from the beginning + things from the very first +/- . another {an'-o-then}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; from above; by analogy, from the first; by implication, anew: --from above, again, from the beginning (very first), the top .

0530 + once + was once + hath once + who were once + though ye once + which was once +/- . hapax {hap'-ax}; probably from 0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all + And they were all +/- ; one (or a single) time (numerically or conclusively): --once .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we

shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0662 + bold + is very +/ . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ ; to venture plainly: --be very bold .

0692 + slow + idle + be barren + to be idle +/ . argos {ar-gos'}; from 0001 + Alpha (as a negative particle) and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; inactive, i . e . unemployed; (by implication) lazy, useless: --barren, idle, slow .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye

yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i . e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i . e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i . e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of

these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i . e . contented: --content .

0843 + condemned + of himself +/- . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to

whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye

yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon +

ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i.e. doing personally: --with . . . own hands .

0927 + of very + precious +/- . barutimos {bar-oo'-tim-os}; from 0926 + heavy + and grievous + the weightier + shall grievous + are not grievous + they are weighty +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; highly valuable: --very precious .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/-); better: --very well .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of

the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i . e . farmer: --husbandman .

1115 + Golgotha +/- . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/-]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1217 + and maker +/- . demiourgos {day-me-oor-gos'}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a worker for the people, i . e . mechanic (spoken of the Creator): --maker .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide

applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/ .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to prove downright, i . e . confute: --convince .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you

all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him

How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what + / ; through what cause?, i . e . why?: --wherefore, why .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + / . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed + / . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through +

And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1355 + Wherefore +/ . dioper {dee-op'-er}; from 1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ and 4007; on which very account: --wherefore .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason

+ For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1362 + of double + to her double + unto her double +/- . diplous {dip-looce'}; from 1364 + twice + and again +/- and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; two-fold: --double, two-fold more .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1397 + to bondage + of bondage + from the bondage +/- . douleia {doo-li'-ah}; from 1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/- ; slavery (ceremonially or figuratively): --bondage .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves

+ to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the

very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1509 + except + is in you except +/- . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if not somewhat: --except .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one

of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that

which + thing from any +/- ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- . hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/- . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/- ; that one (or [neuter] thing); often intensified by the art . prefixed: --he,

it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1640 + under + the less + the younger + that which is worse +/ . elasson {el-as'-sone}; or elatton {el-at-tone'}; comparative of the same as 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ ; smaller (in size, quantity, age or quality): --less, under, worse, younger .

1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ . elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/ ; least (in size, amount, dignity, etc .): --least, very little (small), smallest .

1647 + than the least + Unto me who am less +/ . elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/ ; far less: --less than the least .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + therinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves +

unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- . empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 4118 + most + great + And a very +/- ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i.e. eleven: --eleven .

1756 + effectual + and powerful + and effectual +/- . energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them

who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1763 + year + years + a year + by year + that year + and years + every year + and a year + there a year +/- . eniautos {en-ee-ow-tos'}; prolongation from a primary enos (a year); a year: --year .

1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; oneness, i . e . (figuratively) unanimity: --unity .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour +

his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1888 + act + in the very +/- . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1900 + beyond +/- . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and

the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. on the further side of: --beyond .

2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- . ergazomai {er-gad'-zom-ahae}; middle voice from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc. : --commit, do, labor for, minister about, trade (by), work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/- . ergates {er-gat'-ace}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a toiler; figuratively, a teacher: --labourer, worker(-men) .

2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- . ergon {er'-gon}; from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: --deed, doing, labour, work .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the

last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es'-khat'-oce}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i . e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but

hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2110 + benefactors +/ . euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker of good, i .e . (specially) a philanthropist: --benefactor .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he

have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them . And when he was now +/ . hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234 + see + gladly + him gladly +/ ; with great pleasure: --most (very) gladly .

2418 + ministering +/ . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing +

works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a temple-worker, i . e . officiate as a priest (figuratively): --minister .

2444 + Why + why +/ . hinati {hin-at-ee'}; from 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i . e . why?: -- wherefore, why .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she

hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from

whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/- . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2515 + seat + and the seats +/- . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the same as 1476 + stedfast + and settled + be ye stedfast +/- ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/- . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/- . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against

+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that

count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/- . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/-); to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/- . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; and hemai (to sit; akin to the base of 1476 + steadfast + and settled + be ye steadfast +/-); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/- . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of

the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i . e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain

+ But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/- . kathos {kath-occe'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is

he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/- . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/- ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/- . kaiper {kah'-ee-per}; from 2532

+ both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 4007; and indeed, i . e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/- . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they

also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i . e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there +

sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then

+ which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i . e . criminal: --evil-doer, malefactor .

2565 + tree + olive + a good +/- . kallielaios {kal-le-el'-ah-yos}; from the base of 2566 + as thou very +/- and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/- ; a cultivated olive tree, i . e . a domesticated or improved one: --good olive tree .

2566 + as thou very +/- . kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from

thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i . e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there

were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/- ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/- . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect +

Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i . e . precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i . e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An
 angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of
 an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the
 angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And
 the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel
 + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels +
 than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel
 + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels +
 that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is
 the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give
 his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after
 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at
 + before + toward + matter + Against + covered + through + against + in every + me after + my state +
 touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
 according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
 throughout + concerning + upon you on + not against + place every + and against + being alone + him
 against + as touching + that through + unto them at + things after + laid against + is according + it not after
 + we according + not ye after + and in every + particularly + it according + him according + you according
 + as concerning + and not after + not according + As concerning + for him after + man according + Not
 according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst +
 known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know +
 Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And
 knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +
 was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +
 hath known + and I know + be ye sure + have known + we do know + and to know + they that have known
 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye
 know + For he knew + For we know + when I know + they that have known 1097- and knowest + And
 knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know +
 him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had
 knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would
 know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them
 Know + when they knew + hath not known + they have known + he that knoweth + That I may know +
 man should know + I had not known + They understood + for us who knew + that we may know + that ye
 may know + And when he knew + thou hadst known + would have known + But he that knew + thing he
 knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have
 known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood
 + for they perceived + that he might know + and hast not known + for had they known + And when they
 knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and
 have known + have they not known + when he is not aware + that they might know + that he is not aware +

do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break + / . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth + / ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring + / . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead down; specially, to moor a

vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/. katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i . e . (by implication) to overcome: --subdue .

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i . e . bandage (a wound): --bind up .

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i . e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i . e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i . e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i . e . disgrace or (by

implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/- katakalupto {kat-ak-al-ooop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i . e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with

them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i . e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i . e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i . e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward

+ matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i . e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I

shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i . e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i . e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i . e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after

+ it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out

of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i . e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i . e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i . e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/- ; to learn thoroughly, i . e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2650 + abode +/- . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i . e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i . e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in

every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own +

into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man

was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: --
(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and
to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own
+ into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +
Against + covered + through + against + in every + me after + my state + touching + us after + is after + But
after + According + men after + not after + it be yet + of but on + according + and every + but after + in
respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not
against + place every + and against + being alone + him against + as touching + that through + unto them at
+ things after + laid against + is according + it not after + we according + not ye after + and in every +
particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but
according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
+ him that was born after + any thing to the charge + but they that are after + let us prophesy according +
For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they
tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 +
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on
+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after
+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of
but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after
+ throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according
+ but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he
ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased
+ let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle
down, i . e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after
2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +
my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but
on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after
+ we according + not ye after + and in every + particularly + it according + him according + you according
+ as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fall + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazō {kat-as-kee-ad'-zō}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshadow, i.e. cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahē}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i . e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i . e . (by implication) to prostrate (slay): -- overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i . e . arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i . e . slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him

he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i . e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i . e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 5115 + a bow +/- ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/- . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2708 + and poured +/- . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/- . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and chthon (the ground); subterranean, i . e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/- . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i . e . misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazio {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you

according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and

art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i . e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2116 + Make + straight + the governor +/- ; to straighten fully, i . e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/- . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- ; to stand over against, i . e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/- . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath

+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoria {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market

+ And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katēpheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i . e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i . e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i . e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- . katoptrizomai {kat-op-trid'-zom-ah-ee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i . e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3717 + upright + straight +/- [compare 1357 + of reformation +/-]; something made fully upright, i . e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/- . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/-]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of

but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- ; downwards: --beneath, bottom, down, under .

2868 + dust + the dust + the very dust +/- . koniortos {kon-ee-or-tos'}; from the base of 2867 + unto whited + thee thou whited +/- and ornumi (to "rouse"); pulverulence (as blown about): --dust .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/- . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a public servant, i . e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- . lian {lee'-an}; of uncertain affinity; much (adverbially): --exceeding, great(-ly), sore, very (+ chiefest) .

3176 + unto us exceeding great +/- . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a

loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; greatest or very great: --exceeding great .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But

there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/- . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), +

agree, first, one, X other .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to be a wayfarer, i . e . travel: --go on a journey .

3597 + In journeyings + with his journey +/- . hodoiporia {hod-oy-por-ee'-ah}; from the same as 3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/- ; travel: --journey(-ing) .

3646 + whole + burnt + In burnt + offerings + and burnt +/- . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; a wholly-consumed sacrifice ("holocaust"): --(whole) burnt offering .

3648 + whole + and entire +/- . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; complete in every part, i . e . perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- . holos {hol'-os}; a primary word; "whole" or "all", i . e . complete (in extent, amount, time or degree), especially

(neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/- . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete to the end, i .e . absolutely perfect: --wholly .

3654 + all + not at + commonly + there is utterly +/- . holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; completely, i .e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / . orthrizo {or-thrid'-zo}; from 3722 + early + And early + very early +/- ; to use the dawn, i .e . (by implication) to repair betimes: --come early in the morning .

3720 + and morning +/- . orthrinos {or-thrin-os'}; from 3722 + early + And early + very early +/- ; relating to the dawn, i .e . matutinal (as an epithet of Venus, especially brilliant in the early day): --morning .

3721 + which were early +/- . orthrios {or'-three-os}; from 3722 + early + And early + very early +/- ; in the dawn, i .e . up at day-break: --early .

3722 + early + And early + very early +/- . orthros {or'-thros}; from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them

Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and

for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +

unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also

+ are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/- pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/- ; to ensnare (figuratively): --entangle .

3826 + at + once +/- pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/- ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/- pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all +

They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every +
And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together
; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much +
much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much +
day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I
greatly + and great + him great + And great + unto many + upon many + than many + that many + with
many + for great + hath many + with much + them much + them Many + you great + them many + you
often + is of many + with great + forth much + of a great + as of many + these many + words many + shall
many + do greatly + and a great + out of many + and in much + him of many + of him many + though many
+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we
have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And
when much + are they many + unto him many + unto him much + and unto many + not . And many + And
the common + upon the great + there was much + are there many + shall be great + and altogether + things
of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have
ye not many + of him and great + unto him a great + with him and much + For we being many + shall he
not much + shall we not much + how that not many + she was of a great + unto you That many + with them
and many + And there was much + unto you with many + For there are many + From that time many +

with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all +

that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto

me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye

shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there

shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i . e . adroit (shrewd): --crafty .

3836 + quarter + to him from every +/ . pantachou {pan-takh-oth'-en}; adverb (of source) from 3837 + every + where + places + men every + and in all + that every +/ ; from all directions: --from every quarter .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they

all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they

were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In the shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +

unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothēn {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is

every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in

one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And

they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e . momentary: --but for a moment .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it

all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all

+ But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4003 + in the fifteenth +/- . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them

he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- and 1182 + the tenth + and the tenth +/- ; five and tenth: --fifteenth .

4021 + arts + curious + and busybodies +/- . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i .e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i .e . intensely sad: --exceeding (very) sorry(-owful) .

4117 + hair + was above + not with broided +/- . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/- ; a plait (of hair): --broidered hair . *** . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them

and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/ . pleko {plek'-o}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i . e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he

that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i . e . eager for gain (avaricious, hence a defrauder): --covetous .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly

+ as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at +

concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; **hungering further, i . e . intensely hungry: --very hungry .**

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . **seautou {seh-ow-too'}**; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + **Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, **seautoi {seh-ow-to'}**; and accusative case **seauton {seh-ow-ton'}**; likewise contracted **sautou {sow-too'}**; **sautoi {sow-to'}**; and **sauton {sow-ton'}**; respectively; of (with, to) **thyself: --thee, thine own self, (thou) thy(-self) .****

4708 + the more + carefully + me out very +/- . **spoudaioteros {spoo-dah-yot-er'-oce}**; adverb from 4707 + more + forward + diligent +/- ; more speedily, i . e . sooner than otherwise: --more carefully .

4785 + and he was numbered +/- . **sugkatapsephizo {soong-kat-aps-ay-fid'-zo}**; from 4862 + and beside + accompanied +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5585 + count + and counteth +/- ; to count down in company with, i . e . enroll among: -- number with .

4874 + company + not to company + unto you not to keep +/- . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/- and a compound of 0303 + each + every + apiece + through +/- and 3396 + mingled + had mingled +/- ; to mix up together, i.e. (figurative) associate with: --(have, keep) company (with) .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/- . sunergos {soon-er-gos'}; from a presumed compound of 4862 + and beside + accompanied +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a co-laborer, i.e. coadjutor: --companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow .

4943 + helping + together +/- . sunupourgeo {soon-oo-p-oorg-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a co-auxiliary, i.e. assist: --help together .

4970 + greatly + he was very + and were sore + was exceeding + they were very + with exceeding + for he was very + for it was very + And they were exceeding + it they were exceedingly +/- . sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: --exceeding(-ly), greatly, sore, very .

4971 + And we being exceedingly +/- . sphodros {sfod-roce'}; adverb from the same as 4970 + greatly + he was very + and were sore + was exceeding + they were very + with exceeding + for he was very + for it was very + And they were exceeding + it they were exceedingly +/- ; very much: --exceedingly .

5024 + like + Even thus + for in the like +/- . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but

who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also +

and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5073 + him fourfold +/ . tetraploos {tet-rap-lo'-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and a derivative of the base of 4118 + most + great + And a very +/ ; quadruple: --fourfold .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ . tis {tis}; an enclitic indefinite

pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5196 + harm + be with hurt + in reproaches +/- . hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; insolence (as over-bearing), i . e . insult, injury: --harm, hurt, reproach .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- . huper {hoop-er'}; a primary preposition; "over", i . e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of,

instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise oneself over, i . e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/. huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0188 + yet +/ ; beyond the "acme", i . e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/. huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; above upward, i . e . greatly higher (in place or rank): --far above, over .

5232 + groweth +/. huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/. huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of 0939 + his feet +/ ; to transcend, i . e . (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/. huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did

strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5238 + in the regions beyond +/. huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i .e . still farther: --beyond .

5239 + beyond + For we stretch +/. huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/. huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i .e . (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/. huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/. huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .

5245 + than + conquerors + things we are more +/ . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; to vanquish beyond, i . e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/- . huperogkos {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3591 + weight +/- ; bulging over, i.e. (figuratively) insolent: -- great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/- . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/- . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4057 + out the more + out of measure + and being exceedingly +/- ; superabundantly, i.e. exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/- . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/- ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/- . huperupsoo {hoop-er-ooop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/- ; to elevate above others, i.e. raise to the highest position: -- highly exalt .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/- . huperoion {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; a higher part of the house, i.e. apartment in the third story: --upper chamber (room) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i . e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i . e . selfish: --lover of own self .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;

who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + / ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise + / . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after + / and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + / ; as thus, i . e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/- hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/- hosper {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 4007; just as, i . e . exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/- . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; so too, i . e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bravery 8597 -- tiph/arah -- beauty(-iful), {bravery}, comely, fair, glory(-ious),honour, majesty.

delivery 3205 -- yalad -- bear, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child),time of {delivery}, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

every 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, ascertain, [dai-]ly, each (one), + eleven, {every}, few, first, + highway, aman, once, one, only, other, some, together,

every 0303 ** ana ** and, apiece, by, each, {every} (man), in, through.

every 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

every 0537 ** hapas ** all (things), {every} (one), whole.

every 0802 -- /ishshah -- [adulter]ess, each, {every}, female, X many, + none, one, +together, wife, woman.

every 0834 -- /aher -- X after, X alike, as (soon as), because, X {every}, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([thing] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).

every 1397 -- geber -- {every} one, man, X mighty.

every 1538 ** hekastos ** any, both, each (one), {every} (man, one, woman),particularly.

every 1538 -- gulgoleth -- head, {every} man, poll, skull.

every 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, tothe contrary, {every} way).

every 2296 -- chagar -- be able to put on, be afraid, appointed, gird, restrain, X on{every} side.

every 2454 -- chokmowth -- wisdom, {every} wise [woman].

every 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of{every}), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

every 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+

your) X own, + particularly, so, through(-oughout,-oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

every 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

every 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,{every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

every 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,{every} (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

every 3606 -- kol -- all, any, + (forasmuch) as, + be-(for this) cause, {every}, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole.

every 3632 -- kaliyl -- all, {every} whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly.

every 3650 ** holos ** all, altogether, {every} whit, + throughout, whole.

every 3836 ** pantachothern ** from {every} quarter.

every 3840 ** pantothen ** on {every} side, round about.

every 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, {every} (one, way), as many as, + no(-thing), X thoroughly,whatsoever, whole, whosoever.

every 4082 -- m@diynah -- (X {every}) province.

every 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing),divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

every 5101 ** tis ** {every} man, how (much), + no(-ne, thing), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.

every 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on {every} side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

every 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on {every} side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back).

every 5439 -- cabiyb -- (place, round) about, circuit, compass, on {every} side.

every 7218 ro/sh -- -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

every 7676 shabbath -- -- (+ {every}) sabbath.

everywhere 1330 ** dierchomai ** come, depart, go (about, abroad, {everywhere}, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

everywhere 3837 ** pantachou ** in all places, {everywhere}.

recovery 0309 ** anablepsis ** {recovery} of sight.

very 0085 ** ademoneo ** be full of heaviness, be {very} heavy.

very 0199 -- /uwlam -- as for, but, howbeit, in {very} deed, surely, truly, wherefore.

very 0230 ** alethos ** indeed, surely, of a surety, truly, of a (in) truth, verily, {very}.

very 0430 -- /elohiym -- angels, X exceeding, God (gods)(-dess, -ly), X ({very}) great, judges, X mighty.

very 0509 ** anothan ** from above, again, from the beginning ({very} first), the top.

very 0552 -- /umnam -- in ({very}) deed; of a surety.

very 0651 -- /aphel -- {very} dark.

very 0662 ** apotolmao ** be {very} bold.

very 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which.

very 0898 -- bagad -- deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X {very}.

very 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X {very} [treacherously], vesture, wardrobe.

very 0901 ** bathus ** deep, {very} early.

very 0927 ** barutimos ** {very} precious.

very 0957 ** beltion ** {very} well.

very 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]jite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + {very} fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.

very 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er, -

ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) {very}.

very 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out).

very 1565 ** ekeinos ** he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those.

very 1582 ** ekkremamai ** be {very} attentive.

very 1646 ** elachistos ** least, {very} little (small), smallest.

very 1767 -- day -- able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, {very}, when.

very 1851 -- daq -- dwarf, lean[-fleshed], {very} little thing, small, thin.

very 1854 -- daqaq -- beat in pieces (small), bruise, make dust, (into) X powder, (be, {very}) small, stamp (small).

very 1888 ** epautophoroi ** in the {very} act.

very 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, {very} wickedness.

very 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, {very}, which.

very 2236 ** hedista ** most ({very}) gladly.

very 2254 -- chabal -- X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X {very}, withhold.

very 2566 ** kallion ** {very} well.

very 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}.

very 2734 -- charah -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wroth.

very 2735 ** katorthoma ** {very} worthy deed.

very 3029 ** lian ** exceeding, great(-ly), sore, {very} (+ chiefest).

very 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, {very}, be (can, deal, entreat, go, have) well [said, seen].

very 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X {very} small, surely, make sweet,

thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

very 3304 -- y@pneh-phonyah -- {very} fair.

very 3453 -- yashiysh -- (very) aged (man), ancient, {very} old.

very 3453 -- yashiysh -- ({very}) aged (man), ancient, very old.

very 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, ({very}) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self many, nobles, prevail, promote (to honour), be rich, be(go) sore, stop.

very 3766 -- kara\ -- bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X {very}.

very 3827 ** pampolus ** {very} great.

very 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, utterly, {very} (+ much, sore), well.

very 4036 ** perilupos ** exceeding ({very}) sorry(-owful).

very 4053 ** perissos ** exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly].

very 4118 ** pleistos ** {very} great, most.

very 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.

very 4119 ** pleion ** X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.

very 4184 ** polusplagchnos ** {very} pitiful.

very 4185 ** poluteles ** costly, {very} precious, of great price.

very 4186 ** polutimos ** {very} costly, of great price.

very 4191 -- muwth -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro[-mancer], X must needs, slay, X surely, X {very} suddenly, X in [no]wise.

very 4213 -- miz\ar -- few, X {very}.

very 4295 -- mattah -- beneath, down(-ward), less, {very} low, under(-neath).

very 4361 ** prospeinos ** {very} hungry.

very 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X {very}.

very 4592 -- m@\at -- almost (some, very) few(-er, -est), lightly, little (while), ({very}) small (matter, thing), some, soon, X very.

very 4592 -- m@\at -- almost (some, {very}) few(-er, -est), lightly, little (while),(very) small (matter, thing), some, soon, X very.

very 4604 -- ma\al -- falsehood, grievously, sore, transgression, trespass, X{very}.

very 4605 -- ma\al -- above, exceeding(-ly), forward, on (X very) high, over,up(-on, -ward), {very}.

very 4605 -- ma\al -- above, exceeding(-ly), forward, on (X {very}) high, over,up(-on, -ward), very.

very 4706 ** spoudaioteron ** {very} diligently.

very 4801 -- merchaq -- (a-, dwell in, {very}) far (country, off).

very 4970 ** sphodra ** exceeding(-ly), greatly, sore, {very}.

very 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), {very}.

very 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + {very}highly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very.

very 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + {very} chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(-ward), very.

very 5464 -- cagriyd -- {very} rainy.

very 5690 -- \egeb -- much love, {very} lovely.

very 6106 -- \etsem -- body, bone, X life, (self-)same, strength, X {very}.

very 6191 -- \aram -- X {very}, beware, take crafty [counsel], be prudent, dealsubtilly.

very 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displeas, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, prapise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X {very}, + vex, be [warr-]ior, work(-man), yield, use.

very 6621 -- petha\ -- at an instant, suddenly, X {very}.

very 6985 -- qat -- {very}.

very 7023 qiyr -- -- + mason, side, town, X {very}, wall.

very 7065 qana/ -- -- (be) envy(-ious), be (move to, provoke to) jealous(-y), X{very}, (be) zeal(-ous).

very 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, {very}) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of

time], suffice(-lent).

very 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, many, more in number, most, much,multitude, plenty(-ifully), X {very} [age].

very 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), (any, be, give, give the, have) more(in number), (ask, be, be so, gather, over, take, yield) much (greater,more), (make to) multiply, nourish, plenty(-eous), X process [of time],sore, store, thoroughly, {very}.

very 7260 rabrab -- -- ({very}) great (things).

very 7368 rachaq -- -- (a-, be, cast, drive, get, go, keep [self], put, remove, betoo, [wander], withdraw) far (away, off), loose, X refrain, {very}, (be) agood way (off).

very 7690 saggiy/ -- -- exceeding, great(-ly); many, much, sore, {very}.

very 8055 -- samach -- cheer up, be (make) glad, (have, make) joy(-ful), be (make)merry, (cause to, make to) rejoice, X {very}.

very 8238 -- sh@pharphar -- X {very} early in the morning.

very 8419 -- tahpukah -- ({very}) froward(-ness, thing), perverse thing.

verydeed 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (aright, fast, forth), be stable, (e-)stablish, stand,tarry, X {verydeed}

Greek Cross References that shows all the ways the Greek is translated from the English word.

every 0303 ana * {every} , {0303 ana } , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 0376 anaperos * {every} , 0303 ana , {0376 anaperos } , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 0537 hapas * {every} , 0303 ana , 0376 anaperos , {0537 hapas } , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 1330 dierchomai * {every} , 0303 ana , 0376 anaperos , 0537 hapas , {1330 dierchomai } , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 1520 heis * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , {1520 heis } , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 1538 hekastos * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , {1538 hekastos } , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 2596 kata * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , {2596 kata } , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 3596 hodoiporeo * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , {3596 hodoiporeo } , 3650 holos , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 3650 holos * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , {3650 holos } , 3836 pantachothen , 3837 pantachou , 3956 pas , 5100 tis ,

every 3836 pantachothen * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , {3836 pantachothen } , 3837 pantachou , 3956 pas , 5100 tis ,

every 3837 pantachou * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , {3837 pantachou } , 3956 pas , 5100 tis ,

every 3956 pas * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothen , 3837 pantachou , {3956 pas } , 5100 tis ,

every 5100 tis * {every} , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538

hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothern , 3837 pantachou , 3956 pas , {5100 tis } ,

very 0085 ademoneo * {very} , {0085 ademoneo } , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 0230 alethos * {very} , 0085 ademoneo , {0230 alethos } , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 0846 autos * {very} , 0085 ademoneo , 0230 alethos , {0846 autos } , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 0927 barutimos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , {0927 barutimos } , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 0957 beltion * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , {0957 beltion } , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 1565 ekeinos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , {1565 ekeinos } , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 1646 elachistos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , {1646 elachistos } , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 1888 epautophoroi * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , {1888 epautophoroi } , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 2236 hedista * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , {2236 hedista } , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 2532 kai * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , {2532 kai } , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 2566 kallion * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , {2566 kallion } , 2735 katorthoma ,

3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 2735 katorthoma * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , {2735 katorthoma } , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 3029 lian * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , {3029 lian } , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 3827 pampolus * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , {3827 pampolus } , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4118 pleistos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , {4118 pleistos } , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4119 pleion * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , {4119 pleion } , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4184 polusplagchnos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , {4184 polusplagchnos } , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4185 poluteles * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , {4185 poluteles } , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4186 polutimos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , {4186 polutimos } , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4361 prospeinos * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , {4361 prospeinos } , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,

very 4708 spoudaioteros * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , {4708 spoudaioteros } , 4970 sphodra , 5228 huper ,

very 4970 sphodra * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma

, 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , {4970 sphodra } , 5228 huper ,

very 5228 huper * {very} , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , {5228 huper } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bravery , 8597 ,

- delivery , 3205 ,

- every , 0259 , 0376 , 0802 , 1397 , 3605 , 3606 , 3608 , 3632 , 5437 , 7218 ,

* every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 , 3650 , 3836 , 3837 , 3956 , 5100 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

- very , 0199 , 0430 , 0552 , 0651 , 0898 , 0899 , 1419 , 1767 , 1851 , 1854 , 1942 , 2088 , 3190 , 3304 , 3453 , 3559 , 3966 , 4213 , 4295 , 4592 , 4605 , 4801 , 5464 , 5690 , 5704 , 6106 , 6621 , 6985 , 7023 , 7230 , 7260 , 7690 ,

English Synonyms with Greek Strong's Number.

every - 0303 apiece, {every}, through,

every - 0376 {every},

every - 0537 all, {every},

every - 1330 about, come, departed, {every}, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where,

every - 1520 another, any, certain, {every}, man, never, one, only, other, particular, several, some, thing, whether,

every - 1538 any, both, each, {every}, man,

every - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, {every}, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

every - 3596 {every}, journey, went,

every - 3650 all, altogether, {every}, throughout, whit, whole,

every - 3836 {every}, quarter,

every - 3837 all, {every}, places, where,

every - 3956 all, always, any, {every}, man, no, throughly, whatsoever, where, whole,

every - 5100 any, certain, divers, {every}, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

very

very - 0085 heaviness, heavy, {very},

very - 0230 indeed, surely, surety, truly, truth, verily, {very},

very - 0927 precious, {very},

very - 0957 {very}, well,

very - 1565 other, same, selfsame, theirs, this, those, {very},

very - 1646 least, small, smallest, {very},

very - 1888 act, {very},

very - 2236 most, now, {very}, yet,

very - 2532 also, both, either, else, even, indeed, like, likewise, moreover, nor, now, or, provide, same, so, then, therefore, thus, verily, {very}, well, who, yea, yet,

very - 2566 {very},

very - 2735 deeds, {very}, worthy,

very - 3029 chiefest, exceeding, great, greatly, sore, {very},

very - 3827 great, {very},

very - 4118 excellent, great, most, {very},

very - 4119 greater, long, longer, many, more, most, part, {very},

very - 4184 pitiful, {very},

very - 4185 costly, great, precious, price, {very},

very - 4186 costly, great, price, {very},

very - 4361 hungry, {very},

very - 4708 carefully, diligently, more, {very},

very - 4970 exceeding, exceedingly, greatly, sore, {very},

very - 5228 above, behalf, beyond, exceeding, more, on, over, stead, than, toward, {very},

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English Concordance to the KJV Bible.

bravery , ISA_03_18,

delivery , ISA_26_17,

every , GEN_01_21 , GEN_01_21 , GEN_01_25 , GEN_01_26 , GEN_01_28 , GEN_01_29 , GEN_01_29 ,
GEN_01_30 , GEN_01_30 , GEN_01_30 , GEN_01_30 , GEN_01_31 , GEN_02_05 , GEN_02_05 ,
GEN_02_09 , GEN_02_16 , GEN_02_19 , GEN_02_19 , GEN_02_19 , GEN_02_20 , GEN_03_01 ,
GEN_03_14 , GEN_03_24 , GEN_04_14 , GEN_04_22 , GEN_06_05 , GEN_06_17 , GEN_06_19 ,
GEN_06_19 , GEN_06_20 , GEN_06_20 , GEN_07_02 , GEN_07_04 , GEN_07_08 , GEN_07_14 ,
GEN_07_14 , GEN_07_14 , GEN_07_14 , GEN_07_14 , GEN_07_21 , GEN_07_21 , GEN_07_23 ,
GEN_08_01 , GEN_08_17 , GEN_08_17 , GEN_08_19 , GEN_08_19 , GEN_08_19 , GEN_08_20 ,
GEN_08_20 , GEN_08_21 , GEN_09_02 , GEN_09_02 , GEN_09_03 , GEN_09_05 , GEN_09_05 ,
GEN_09_10 , GEN_09_10 , GEN_09_10 , GEN_09_12 , GEN_09_15 , GEN_09_16 , GEN_10_05 ,
GEN_13_10 , GEN_16_12 , GEN_16_12 , GEN_17_10 , GEN_17_12 , GEN_17_23 , GEN_19_04 ,
GEN_20_13 , GEN_27_29 , GEN_30_33 , GEN_30_35 , GEN_32_16 , GEN_34_15 , GEN_34_22 ,
GEN_34_23 , GEN_34_24 , GEN_41_48 , GEN_42_25 , GEN_42_35 , GEN_43_21 , GEN_44_01 ,
GEN_44_11 , GEN_44_11 , GEN_44_13 , GEN_45_01 , GEN_46_34 , GEN_47_20 , GEN_49_28,

every , EXO_01_01 , EXO_01_22 , EXO_01_22 , EXO_03_22 , EXO_07_12 , EXO_09_19 , EXO_09_22 ,
EXO_09_25 , EXO_09_25 , EXO_10_05 , EXO_10_12 , EXO_10_15 , EXO_11_02 , EXO_11_02 ,
EXO_12_03 , EXO_12_04 , EXO_12_16 , EXO_12_44 , EXO_13_12 , EXO_13_13 , EXO_14_07 ,
EXO_16_04 , EXO_16_16 , EXO_16_16 , EXO_16_16 , EXO_16_18 , EXO_16_21 , EXO_16_21 ,
EXO_16_29 , EXO_18_22 , EXO_18_22 , EXO_18_26 , EXO_25_02 , EXO_26_02 , EXO_27_18 ,
EXO_28_21 , EXO_29_36 , EXO_30_07 , EXO_30_12 , EXO_30_13 , EXO_30_14 , EXO_31_14 ,
EXO_32_27 , EXO_32_27 , EXO_32_27 , EXO_32_27 , EXO_32_29 , EXO_33_07 , EXO_33_08 ,
EXO_33_10 , EXO_34_19 , EXO_35_10 , EXO_35_21 , EXO_35_21 , EXO_35_22 , EXO_35_23 ,
EXO_35_24 , EXO_35_24 , EXO_35_29 , EXO_36_01 , EXO_36_02 , EXO_36_02 , EXO_36_03 ,
EXO_36_04 , EXO_36_08 , EXO_36_30 , EXO_38_26 , EXO_38_26 , EXO_39_14,

every , LEV_02_13 , LEV_06_12 , LEV_06_18 , LEV_06_23 , LEV_07_06 , LEV_07_10 , LEV_11_15 ,

LEV_11_21 , LEV_11_26 , LEV_11_26 , LEV_11_33 , LEV_11_34 , LEV_11_35 , LEV_11_41 , LEV_11_46 ,
LEV_11_46 , LEV_15_04 , LEV_15_04 , LEV_15_12 , LEV_15_17 , LEV_15_17 , LEV_15_20 , LEV_15_20
, LEV_15_26 , LEV_17_15 , LEV_19_03 , LEV_19_08 , LEV_19_10 , LEV_20_09 , LEV_23_37 ,
LEV_24_08 , LEV_25_10 , LEV_25_10 , LEV_25_13 , LEV_27_28,

every , NUM_01_02 , NUM_01_04 , NUM_01_04 , NUM_01_20 , NUM_01_22 , NUM_01_52 , NUM_01_52 ,
NUM_02_02 , NUM_02_17 , NUM_02_34 , NUM_03_15 , NUM_04_19 , NUM_04_30 , NUM_04_35 ,
NUM_04_39 , NUM_04_43 , NUM_04_47 , NUM_04_49 , NUM_05_02 , NUM_05_02 , NUM_05_09 ,
NUM_05_10 , NUM_07_05 , NUM_08_16 , NUM_08_17 , NUM_11_10 , NUM_13_02 , NUM_13_02 ,
NUM_15_12 , NUM_16_03 , NUM_16_17 , NUM_16_17 , NUM_16_18 , NUM_16_27 , NUM_17_02 ,
NUM_17_02 , NUM_17_06 , NUM_17_09 , NUM_18_07 , NUM_18_09 , NUM_18_09 , NUM_18_09 ,
NUM_18_09 , NUM_18_10 , NUM_18_11 , NUM_18_13 , NUM_18_14 , NUM_18_15 , NUM_18_29 ,
NUM_18_31 , NUM_19_15 , NUM_21_08 , NUM_23_02 , NUM_23_04 , NUM_23_14 , NUM_23_30 ,
NUM_25_05 , NUM_26_54 , NUM_28_10 , NUM_28_14 , NUM_28_21 , NUM_29_14 , NUM_30_04 ,
NUM_30_09 , NUM_30_11 , NUM_30_13 , NUM_30_13 , NUM_31_04 , NUM_31_05 , NUM_31_06 ,
NUM_31_17 , NUM_31_17 , NUM_31_23 , NUM_31_50 , NUM_31_53 , NUM_32_18 , NUM_32_27 ,
NUM_32_29 , NUM_33_54 , NUM_34_18 , NUM_35_08 , NUM_35_15 , NUM_36_07 , NUM_36_08 ,
NUM_36_08 , NUM_36_09 ,

every , DEU_01_16 , DEU_01_22 , DEU_01_41 , DEU_02_34 , DEU_03_06 , DEU_03_20 , DEU_04_04 ,
DEU_08_03 , DEU_11_24 , DEU_12_02 , DEU_12_08 , DEU_12_13 , DEU_12_31 , DEU_13_16 ,
DEU_14_06 , DEU_14_14 , DEU_14_19 , DEU_15_01 , DEU_15_02 , DEU_16_17 , DEU_19_03 ,
DEU_20_13 , DEU_21_05 , DEU_21_05 , DEU_23_09 , DEU_24_16 , DEU_26_11 , DEU_28_61 ,
DEU_28_61 , DEU_30_09 , DEU_31_10 , DEU_33_03 ,

every , JOS_01_03 , JOS_03_12 , JOS_04_02 , JOS_04_04 , JOS_04_05 , JOS_04_10 , JOS_06_05 ,
JOS_06_20 , JOS_11_14 , JOS_21_42 , JOS_24_28,

every , JUD_02_06 , JUD_05_30 , JUD_07_05 , JUD_07_05 , JUD_07_07 , JUD_07_08 , JUD_07_16 ,
JUD_07_18 , JUD_07_21 , JUD_07_22 , JUD_08_24 , JUD_08_25 , JUD_08_34 , JUD_09_49 , JUD_09_55 ,
JUD_16_05 , JUD_17_06 , JUD_20_16 , JUD_20_48 , JUD_21_11 , JUD_21_11 , JUD_21_21 , JUD_21_24 ,
JUD_21_24 , JUD_21_25,

every , ISA_02_36 , ISA_03_11 , ISA_03_18 , ISA_04_10 , ISA_08_22 , ISA_10_25 , ISA_12_11 ,
ISA_13_02 , ISA_13_20 , ISA_14_20 , ISA_14_34 , ISA_14_34 , ISA_14_34 , ISA_14_47 , ISA_15_09 ,
ISA_20_15 , ISA_22_02 , ISA_22_02 , ISA_22_02 , ISA_22_07 , ISA_23_14 , ISA_25_10 , ISA_25_13 ,
ISA_25_13 , ISA_26_23 , ISA_27_03 , ISA_30_06 , ISA_30_22,

every , 2SA_02_03 , 2SA_02_16 , 2SA_02_27 , 2SA_06_19 , 2SA_06_19 , 2SA_13_09 , 2SA_13_29 ,
2SA_13_37 , 2SA_14_26 , 2SA_15_04 , 2SA_15_30 , 2SA_15_36 , 2SA_18_17 , 2SA_19_08 , 2SA_20_01 ,
2SA_20_02 , 2SA_20_12 , 2SA_20_22 , 2SA_21_20 , 2SA_21_20,

every , 1KI_01_49 , 1KI_04_25 , 1KI_04_27 , 1KI_04_28 , 1KI_05_03 , 1KI_05_04 , 1KI_07_30 , 1KI_07_30
, 1KI_07_36 , 1KI_07_38 , 1KI_07_38 , 1KI_08_38 , 1KI_08_39 , 1KI_09_08 , 1KI_10_25 , 1KI_11_15 ,
1KI_11_16 , 1KI_12_24 , 1KI_14_23 , 1KI_14_23 , 1KI_19_18 , 1KI_20_20 , 1KI_20_24 , 1KI_22_17 ,
1KI_22_28 , 1KI_22_36 , 1KI_22_36,

every , 2KI_03_19 , 2KI_03_19 , 2KI_03_19 , 2KI_03_19 , 2KI_03_25 , 2KI_03_25 , 2KI_06_02 , 2KI_08_09
, 2KI_09_13 , 2KI_11_08 , 2KI_11_09 , 2KI_11_11 , 2KI_12_04 , 2KI_12_04 , 2KI_12_05 , 2KI_14_06 ,
2KI_14_12 , 2KI_16_04 , 2KI_17_10 , 2KI_17_10 , 2KI_17_29 , 2KI_17_29 , 2KI_18_31 , 2KI_18_31 ,
2KI_18_31 , 2KI_23_35 , 2KI_25_09 , 2KI_25_30,

every , 1CH_09_27 , 1CH_09_32 , 1CH_13_01 , 1CH_13_02 , 1CH_16_03 , 1CH_16_03 , 1CH_16_37 ,
1CH_16_43 , 1CH_22_15 , 1CH_22_18 , 1CH_23_30 , 1CH_26_13 , 1CH_26_32 , 1CH_27_01 , 1CH_28_14 ,
1CH_28_15 , 1CH_28_15 , 1CH_28_16 , 1CH_28_17 , 1CH_28_17 , 1CH_28_21,

every , 2CH_01_02 , 2CH_02_14 , 2CH_06_29 , 2CH_06_30 , 2CH_07_21 , 2CH_08_13 , 2CH_08_14 ,
2CH_08_14 , 2CH_09_21 , 2CH_09_24 , 2CH_10_16 , 2CH_11_04 , 2CH_11_12 , 2CH_11_23 , 2CH_13_11 ,
2CH_13_11 , 2CH_13_11 , 2CH_14_07 , 2CH_18_16 , 2CH_20_23 , 2CH_20_27 , 2CH_23_07 , 2CH_23_08 ,
2CH_23_10 , 2CH_25_04 , 2CH_25_22 , 2CH_28_04 , 2CH_28_24 , 2CH_28_25 , 2CH_29_35 , 2CH_30_17 ,
2CH_30_18 , 2CH_31_01 , 2CH_31_02 , 2CH_31_16 , 2CH_31_19 , 2CH_31_21 , 2CH_32_22 , 2CH_35_15,

every , EZR_02_01 , EZR_03_04 , EZR_03_05 , EZR_06_05 , EZR_08_34 , EZR_09_04 , EZR_10_14,

every , NEH_03_28 , NEH_04_15 , NEH_04_17 , NEH_04_18 , NEH_04_22 , NEH_04_23 , NEH_05_07 ,
NEH_05_13 , NEH_07_03 , NEH_07_03 , NEH_07_06 , NEH_08_16 , NEH_10_28 , NEH_10_31 ,
NEH_11_03 , NEH_11_20 , NEH_11_23 , NEH_12_47 , NEH_13_10 , NEH_13_30,

every , EST_01_08 , EST_01_22 , EST_01_22 , EST_01_22 , EST_01_22 , EST_02_11 , EST_02_12 ,
EST_02_13 , EST_03_12 , EST_03_12 , EST_03_12 , EST_03_12 , EST_03_14 , EST_04_03 , EST_06_13 ,
EST_08_09 , EST_08_09 , EST_08_11 , EST_08_13 , EST_08_17 , EST_08_17 , EST_09_27 , EST_09_28 ,
EST_09_28 , EST_09_28 , EST_09_28,

every , JOB_01_04 , JOB_01_10 , JOB_02_11 , JOB_02_12 , JOB_07_18 , JOB_07_18 , JOB_12_10 ,
JOB_18_11 , JOB_19_10 , JOB_20_22 , JOB_21_33 , JOB_24_06 , JOB_28_10 , JOB_34_11 , JOB_36_25 ,
JOB_37_07 , JOB_39_08 , JOB_40_11 , JOB_40_12 , JOB_42_02 , JOB_42_11 , JOB_42_11,

every , PSA_07_11 , PSA_12_02 , PSA_12_08 , PSA_29_09 , PSA_31_13 , PSA_32_06 , PSA_39_05 ,
PSA_39_06 , PSA_39_11 , PSA_50_10 , PSA_53_03 , PSA_56_05 , PSA_58_08 , PSA_62_12 , PSA_63_11 ,
PSA_64_06 , PSA_65_12 , PSA_68_30 , PSA_69_34 , PSA_71_18 , PSA_71_21 , PSA_73_14 , PSA_84_07 ,
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PSA_128_01 , PSA_135_18 , PSA_145_02 , PSA_145_16 , PSA_150_06 ,

every , PRO_01_19 , PRO_02_09 , PRO_03_18 , PRO_07_12 , PRO_13_16 , PRO_14_01 , PRO_14_15 ,
PRO_15_03 , PRO_16_05 , PRO_19_06 , PRO_20_03 , PRO_20_06 , PRO_20_18 , PRO_21_02 ,
PRO_21_05 , PRO_24_12 , PRO_24_26 , PRO_27_07 , PRO_27_24 , PRO_29_26 , PRO_30_05 ,

every , ECC_03_01 , ECC_03_01 , ECC_03_11 , ECC_03_13 , ECC_03_17 , ECC_03_17 , ECC_04_04 ,
ECC_05_19 , ECC_08_06 , ECC_08_09 , ECC_10_03 , ECC_10_15 , ECC_12_14 , ECC_12_14,

every , SON_03_08 , SON_04_02 , SON_06_06 , SON_08_11,

every , ISA_01_23 , ISA_02_12 , ISA_02_12 , ISA_03_05 , ISA_03_05 , ISA_04_03 , ISA_04_05 , ISA_07_22
, ISA_07_23 , ISA_09_05 , ISA_09_17 , ISA_09_17 , ISA_09_20 , ISA_13_07 , ISA_13_14 , ISA_13_14 ,
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ISA_41_06 , ISA_41_06 , ISA_43_07 , ISA_44_23 , ISA_45_23 , ISA_45_23 , ISA_47_15 , ISA_51_13 , ISA
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JER_05_06 , JER_05_08 , JER_06_03 , JER_06_13 , JER_06_13 , JER_06_25 , JER_08_06 , JER_08_10 ,
JER_08_10 , JER_09_04 , JER_09_04 , JER_09_04 , JER_09_05 , JER_09_20 , JER_10_14 , JER_10_14 ,
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JER_51_09 , JER_51_17 , JER_51_17 , JER_51_29 , JER_51_45 , JER_51_56 , JER_52_34 ,

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EZE_06_13 , EZE_06_13 , EZE_06_13 , EZE_07_16 , EZE_08_10 , EZE_08_11 , EZE_08_12 , EZE_09_01 ,
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, JOH_21_25,

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every , 2TI_02_19 , 2TI_02_21 , 2TI_04_18,

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JOS_10_27 , JOS_11_04 , JOS_13_01 , JOS_22_08 , JOS_22_08 , JOS_23_06 ,

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very , EZE_02_03 , EZE_16_47 , EZE_27_25 , EZE_33_32 , EZE_37_02 , EZE_37_02 , EZE_40_02 ,
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One Word English Phrase Index to the KJV Bible.

bravery Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

delivery Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

every 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

every 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

every 1Ch_13_01 # And David consulted with the captains of thousands and hundreds, [and] with every leader.

every 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

every 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every 1Ch_16_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

every 1Ch_16_43 # And all the people departed every man to his house: and David returned to bless his house.

every 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

every 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

every 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

every 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

every 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

every 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and

four thousand.

every 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

every 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

every 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

every 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

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every 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

every 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

every 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

every 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

every 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

every 1Co_03_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

every 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

Every 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

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every 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

every 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

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Every 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

every 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

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every 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

every 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

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every 1Co_07_20 # Let every man abide in the same calling wherein he was called.

every 1Co_07_24 # Brethren, let every man, wherein he is called, therein abide with God.

every 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

every 1Co_09_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

every 1Co_10_24 # Let no man seek his own, but every man another's [wealth].

every 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

Every 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

every 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

every 1Co_11_21 # For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

every 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

every 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

every 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

every 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

every 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

every 1Co_15_30 # And why stand we in jeopardy every hour?

every 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

every 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

every 1Co_16_16 # That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

every 1Jo_02_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

every 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

every 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Every 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

every 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

every 1Jo_04_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

every 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

every 1Ki_01_49 # And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

every 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

every 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

every 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

every 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

every 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

every 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

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every 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

every 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

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every 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

every 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

every 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

every 1Ki_10_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

every 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

every 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

every 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

every 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

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every 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

every 1Ki_20_20 # And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

every 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

every 1Ki_22_17 # And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

every 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

Every 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

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every 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

every 1Pe_02_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

every 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

every 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

every 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

every 1Sa_03_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

every 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

every 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

every 1Sa_08_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

every 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

every 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

every 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest

of the people he sent every man to his tent.

every 1Sa_13_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

every 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

every 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

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every 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

every 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

every 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

every 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

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every 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

every 1Sa_23_14 # And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

every 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of

Jesse? there be many servants now a days that break away every man from his master.

every 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

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every 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

every 1Sa_27_03 # And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelites, Nabal's wife.

every 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

every 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

every 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

every 1Th_02_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

every 1Th_04_04 # That every one of you should know how to possess his vessel in sanctification and honour;

every 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

every 1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

every 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

every 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

every 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

every 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

every 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all

thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

every 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

every 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

every 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

every 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

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every 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

every 2Ch_09_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

every 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

every 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

every 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

every 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

every 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

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every 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

every 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

every 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

every 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

every 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

every 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

every 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

every 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

every 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

every 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

every 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

every 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

every 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

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every 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

every 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

every 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

every 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

every 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

every 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

every 2Ch_31_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

every 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

every 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

every 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

every 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

every 2Co_04_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

every 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

every 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

every 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

Every 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or

of necessity: for God loveth a cheerful giver.

every 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

every 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

every 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

every 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

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every 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

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every 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

every 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

every 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

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every 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

every 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest

commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

every 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

every 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

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every 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

every 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

every 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

every 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

every 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

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every 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

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every 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

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every 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

every 2Ki_25_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

every 2Ki_25_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

every 2Sa_02_03 # And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

every 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathazzurim, which [is] in Gibeon.

every 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

every 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

every 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

every 2Sa_13_37 # But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

every 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

every 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

every 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

every 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

every 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

every 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

every 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

every 2Sa_20_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

every 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

every 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

every 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

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every 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

every 2Th_02_17 # Comfort your hearts, and stablish you in every good word and work.

every 2Th_03_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

every 2Th_03_17 # The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

every 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

every 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

every 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

every Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

every Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

every Act_02_08 # And how hear we every man in our own tongue, wherein we were born?

every Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

every Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

every Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

every Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

every Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

every Act_04_35 # And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.

every Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

every Act_05_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

every Act_08_03 # As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.

every Act_08_04 # Therefore they that were scattered abroad went every where preaching the word.

every Act_10_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.

every Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

every Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

every Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

every Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

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every Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

every Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

every Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

every Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

every Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

every Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

every Act_20_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

every Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

every Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

every Act_22_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

every Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

every Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

every Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

every Amo_02_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

every Amo_04_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

every Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

every Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

every Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

every Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

every Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

every Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

every Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

every Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we

may present every man perfect in Christ Jesus:

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every Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

every Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

every Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

every Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

every Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

every Dan_06_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

every Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

every Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

every Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

every Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

every Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

every Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

every Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

every Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they

also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

every Deu_04_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

every Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

Every Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

every Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

every Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

every Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

every Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

every Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

every Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

every Deu_14_14 # And every raven after his kind,

every Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

every Deu_15_01 # At the end of [every] seven years thou shalt make a release.

Every Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

Every Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

every Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

every Deu_20_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

every Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

every Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

every Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

every Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

every Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

every Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

every Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

every Deu_33_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

every Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

every Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

every Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

every Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

every Ecc_03_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

every Ecc_03_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

every Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

Every Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

every Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

every Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

every Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

every Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

every Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

every Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

every Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

every Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

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every Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

every Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

every Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

every Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

every Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

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every Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

every Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

every Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

every Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

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every Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

every Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

every Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

every Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and

according to their language.

every Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

every Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

every Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

every Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

every Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

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every Exo_01_01 # Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

Every Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

every Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

every Exo_03_22 # But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

every Exo_07_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

every Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

every Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

every Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

every Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

every Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

every Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

every Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

every Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

every Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

every Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

every Exo_12_44 # But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

every Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

every Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

every Exo_14_07 # And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

every Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

every Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

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every Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

every Exo_16_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

every Exo_16_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

every Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

every Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every Exo_18_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

every Exo_25_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

every Exo_26_02 # The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

every Exo_27_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

every Exo_28_21 # And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.

every Exo_29_36 # And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

every Exo_30_07 # And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

every Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

every Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

Every Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

every Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

every Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

every Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

every Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

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every Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

every Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

every Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

every Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, every man [in] his tent door.

every Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

every Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

every Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

every Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

Every Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

every Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

every Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

every Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

every Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

every Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

every Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

every Exo_36_04 # And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

every Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

every Exo_36_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

every Exo_38_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every Exo_38_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every Exo_39_14 # And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.

every Eze_01_06 # And every one had four faces, and every one had four wings.

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every Eze_01_09 # Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.

every Eze_01_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

every Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

every Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

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every Eze_07_16 # But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

every Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

every Eze_08_11 # And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

every Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

every Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

every Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

every Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

every Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

Every Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

every Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

every Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

every Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

every Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

every Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

every Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

every Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

Every Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

every Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

every Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

every Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

every Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

every Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

every Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

every Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

every Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

every Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

every Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

every Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

every Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

every Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

every Eze_22_06 # Behold, the princes of Israel, every one were in thee to their power to shed blood.

every Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

every Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

every Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

every Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

every Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

every Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

every Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

every Eze_33_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

every Eze_33_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

every Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

every Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

every Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

every Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

every Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

every Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

every Eze_38_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

every Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

every Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

every Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

every Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

every Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

every Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

every Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

every Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

every Eze_44_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

every Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every Eze_45_20 # And so thou shalt do the seventh [day] of the month for every one that erreth, and for [him that is] simple: so shall ye reconcile the house.

every Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

every Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

every Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

every Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

every Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

every Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

every Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

every Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon,

and came again unto Jerusalem and Judah, every one unto his city;

every Ezz_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

every Ezz_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

every Ezz_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

every Ezz_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

every Ezz_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

every Ezz_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

every Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

every Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

every Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

every Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

every Gal_06_05 # For every man shall bear his own burden.

every Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every Gen_01_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

every Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

every Gen_01_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air,

and over every living thing that moveth upon the earth.

every Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

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every Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

every Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

every Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

every Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

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every Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

every Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

every Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

every Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

every Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

every Gen_04_22 # And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

every Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

every Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

every Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

every Gen_07_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

every Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

every Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

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every Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

every Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

every Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

every Gen_08_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

every Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Every Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

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every Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

every Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into

your hand are they delivered.

Every Gen_09_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

every Gen_09_05 # And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

every Gen_09_05 # And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

every Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

every Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

every Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

every Gen_10_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

every Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

every Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

every Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

Every Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

every Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

every Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

every Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

every Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

every Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

every Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

every Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

every Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

every Gen_34_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

every Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

every Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

every Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

every Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

every Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

every Gen_42_35 # And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

every Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

every Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

every Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

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every Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

every Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

every Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

every Gen_47_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

every Gen_49_28 # All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

every Hab_01_10 # And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

every Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

every Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

every Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

every Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

every Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

every Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

every Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

every Heb_05_13 # For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

every Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

every Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

every Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

every Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

every Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

every Heb_10_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

every Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

every Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

every Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

every Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

every Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

every Hos_09_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

every Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

every Isa_02_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

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every Isa_02_15 # And upon every high tower, and upon every fenced wall,

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every Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

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every Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

every Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

every Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

every Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

every Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

every Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

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every Isa_09_20 # And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

every Isa_13_07 # Therefore shall all hands be faint, and every man's heart shall melt:

every Isa_13_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

every Isa_13_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

Every Isa_13_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

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every Isa_14_18 # All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

every Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

every Isa_15_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

every Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

every Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

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every Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

every Isa_19_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

every Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

every Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

every Isa_27_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

every Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

every Isa_31_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

every Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

every Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

every Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

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Every Isa_40_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

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every Isa_41_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

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every Isa_43_07 # [Even] every one that is called by my name: for I have created him for my glory, I have

formed him; yea, I have made him.

every Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

every Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

every Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

every Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

every Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

every Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

every Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

every Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

every Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

every Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

every Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

every Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

every Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

every Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

Every Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every Jam_01_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to

wrath:

every Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

every Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

every Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

every Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

every Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

every Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

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every Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

every Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

every Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

every Jer_05_08 # They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

every Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

every Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

every Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

every Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even

unto the priest every one dealeth falsely.

every Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

every Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

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every Jer_09_05 # And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

every Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

Every Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

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every Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

every Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

every Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

every Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

Every Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

every Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

every Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

every Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

every Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

every Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

every Jer_17_10 # I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

every Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

every Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

every Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

every Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

every Jer_19_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

every Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

every Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

every Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

every Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

every Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

every Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

every Jer_23_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

every Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the

LORD answered? and, What hath the LORD spoken?

every Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

every Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

every Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

every Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

every Jer_30_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

every Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

every Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

every Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

every Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

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every Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

every Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

every Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

every Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

every Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

every Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

every Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

every Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

every Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

every Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

every Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

every Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

every Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

every Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

every Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

every Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

every Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

every Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Every Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

every Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

every Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

every Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

every Job_01_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

every Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath

on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

every Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

every Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

every Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

every Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

every Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

every Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

every Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

every Job_20_22 # In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

every Job_21_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

every Job_24_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

every Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

every Job_34_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

Every Job_36_25 # Every man may see it; man may behold [it] afar off.

every Job_37_07 # He sealet up the hand of every man; that all men may know his work.

every Job_39_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

every Job_40_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.

every Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

every Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

every Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

every Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of

money, and every one an earring of gold.

every Joe_02_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

every Joe_02_08 # Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

every Joh_01_09 # [That] was the true Light, which lighteth every man that cometh into the world.

Every Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

every Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

every Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

every Joh_06_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

every Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Every Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

every Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

every Joh_07_53 # And every man went unto his own house.

every Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.

Every Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

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every Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Every Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

every Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

every Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

Amen.

every Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

every Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

every Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

Every Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

every Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

every Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

every Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

every Jos_04_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

every Jos_04_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

every Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

every Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

every Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

every Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

every Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

every Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

every Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

Every Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

every Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

every Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

every Jud_07_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

every Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

every Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

every Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

every Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

every Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

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every Jud_08_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

every Jud_08_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

every Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

every Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

every Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

every Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

every Jud_17_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in

his own eyes.

every Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

every Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

every Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

every Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

every Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

every Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

every Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

every Jud_21_25 # In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.

every Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

every Lam_03_23 # [They are] new every morning: great [is] thy faithfulness.

every Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

every Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

every Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

every Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

every Lev_06_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

Every Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

every Lev_07_10 # And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one

[as much] as another.

Every Lev_11_15 # Every raven after his kind;

every Lev_11_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

every Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

every Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

every Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

every Lev_11_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

every Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

every Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Every Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

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every Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

every Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

every Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Every Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

every Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

every Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

every Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

every Lev_19_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

every Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

every Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Every Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

every Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

every Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

every Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

every Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

every Luk_02_03 # And all went to be taxed, every one into his own city.

Every Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

every Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

Every Luk_03_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every Luk_03_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

every Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone,

but by every word of God.

every Luk_04_37 # And the fame of him went out into every place of the country round about.

every Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

every Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

every Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

every Luk_06_40 # The disciple is not above his master: but every one that is perfect shall be as his master.

every Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

every Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

every Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

every Luk_09_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

every Luk_09_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

every Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

every Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

every Luk_11_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Every Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

every Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

every Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

every Luk_16_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

every Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

every Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

every Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

every Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

every Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

every Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Every Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

every Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

every Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

every Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

every Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

every Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

every Mar_13_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

every Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

every Mar_16_15 # And he said unto them, Go ye into all the world, and preach the gospel to every creature.

every Mar_16_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.

every Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

every Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

every Mat_07_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Every Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

every Mat_07_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

every Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

every Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

every Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

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Every Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

every Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

every Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

every Mat_13_47 # Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

every Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

Every Mat_15_13 # But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

every Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

every Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

every Mat_18_35 # So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

every Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

every Mat_19_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

every Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

every Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

every Mat_25_15 # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

every Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

every Mat_26_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

every Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

every Mic_04_05 # For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

every Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

every Neh_03_28 # From above the horse gate repaired the priests, every one over against his house.

every Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

every Neh_04_17 # They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

every Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

every Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

every Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

every Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

every Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

every Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

every Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of

Jerusalem, every one in his watch, and every one [to be] over against his house.

every Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

every Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

every Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

every Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

every Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

every Neh_11_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

every Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

every Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

every Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

every Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

every Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

every Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

every Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

every Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

every Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

every Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

Every Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

every Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

every Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

every Num_03_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

every Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

every Num_04_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

every Num_04_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

every Num_04_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

every Num_04_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

every Num_04_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

every Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

every Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

every Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

every Num_05_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

every Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

every Num_07_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

every Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

every Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

every Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

every Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

every Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

every Num_15_12 # According to the number that ye shall prepare, so shall ye do to every one according to their number.

every Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

every Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

every Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

every Num_17_02 # Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every Num_17_02 # Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every Num_17_06 # And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

every Num_17_09 # And Moses brought out all the rods from before the LORD unto all the children of

Israel: and they looked, and took every man his rod.

every Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

every Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

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every Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

every Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

every Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

Every Num_18_14 # Every thing devoted in Israel shall be thine.

Every Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

every Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

every Num_18_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

every Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

every Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

every Num_23_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

every Num_23_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

every Num_23_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

every Num_23_30 # And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

every Num_25_05 # And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

every Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

every Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

every Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

every Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

every Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

every Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

every Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

every Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

Every Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

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every Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

every Num_31_05 # So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

every Num_31_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

every Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

every Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

Every Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye

shall make go through the water.

every Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

every Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

every Num_32_18 # We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

every Num_32_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

every Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

every Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

every Num_34_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.

every Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

every Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

every Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

every Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

every Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

every Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

every Php_01_03 # I thank my God upon every remembrance of you,

every Php_01_04 # Always in every prayer of mine for you all making request with joy,

every Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

every Php_02_04 # Look not every man on his own things, but every man also on the things of others.

every Php_02_04 # Look not every man on his own things, but every man also on the things of others.

every Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

every Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

every Php_02_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

every Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

every Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

every Php_04_21 # Salute every saint in Christ Jesus. The brethren which are with me greet you.

every Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

every Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

every Pro_03_18 # She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.

every Pro_03_18 # She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.

every Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

Every Pro_13_16 # Every prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

Every Pro_14_01 # Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

every Pro_14_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

every Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

Every Pro_16_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

every Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

every Pro_20_03 # [It is] an honour for a man to cease from strife: but every fool will be meddling.

every Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

Every Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

Every Pro_21_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

every Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

every Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

Every Pro_24_26 # [Every man] shall kiss [his] lips that giveth a right answer.

every Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

every Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

every Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Every Pro_30_05 # Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

every Psa_07_11 # God judgeth the righteous, and God is angry [with the wicked] every day.

every Psa_104_11 # They give drink to every beast of the field: the wild asses quench their thirst.

every Psa_115_08 # They that make them are like unto them; [so is] every one that trusteth in them.

every Psa_119_101 # I have refrained my feet from every evil way, that I might keep thy word.

every Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

every Psa_119_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

every Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

every Psa_128_01 # A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.

every Psa_12_02 # They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

every Psa_12_08 # The wicked walk on every side, when the vilest men are exalted.

every Psa_135_18 # They that make them are like unto them: [so is] every one that trusteth in them.

Every Psa_145_02 # Every day will I bless thee; and I will praise thy name for ever and ever.

every Psa_145_16 # Thou openest thine hand, and satisfiest the desire of every living thing.

every Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

every Psa_29_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

every Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

every Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

every Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

every Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

every Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

every Psa_50_10 # For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

Every Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

Every Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

every Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

every Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

every Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

every Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

every Psa_65_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

every Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

every Psa_69_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.

every Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

every Psa_71_21 # Thou shalt increase my greatness, and comfort me on every side.

every Psa_73_14 # For all the day long have I been plagued, and chastened every morning.

every Psa_84_07 # They go from strength to strength, [every one of them] in Zion appeareth before God.

every Psa_92_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,

every Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

every Rev_02_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

every Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

every Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

every Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

every Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

every Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

every Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

every Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

every Rev_14_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

every Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

every Rev_16_20 # And every island fled away, and the mountains were not found.

every Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

every Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

every Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

every Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

every Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

every Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

every Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

every Rev_22_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

every Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

every Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

every Rom_02_06 # Who will render to every man according to his deeds:

every Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

every Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

every Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

every Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

every Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

every Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

every Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

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every Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

every Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

every Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

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every Rom_14_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

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every Rom_14_12 # So then every one of us shall give account of himself to God.

every Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

every Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

every Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

every Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

every Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

every Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

every Tit_01_16 # They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.

every Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

every Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

every Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

every Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

every Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

every Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour;

execute the judgment of truth and peace in your gates:

every Zec_10_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

every Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

every Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

every Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

every Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

every Zec_12_14 # All the families that remain, every family apart, and their wives apart.

every Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

every Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

every Zec_14_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

every Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

every Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

every Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

every Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

every Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put

to shame.

very 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

very 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

very 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

very 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

very 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

very 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

very 1Ki_01_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

very 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

very 1Ki_01_15 # And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

very 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

very 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

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very 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

very 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

very 1Sa_02_17 # Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

very 1Sa_02_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

very 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

very 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

very 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

very 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

very 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

very 1Sa_14_31 # And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

very 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

very 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

very 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

very 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

very 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

very 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

very 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

very 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

very 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him

nothing, less or more, until the morning light.

very 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

very 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

very 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

very 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

very 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

very 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

very 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

very 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

very 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

very 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

very 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

very 2Ch_30_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

very 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

very 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

very 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

very 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

very 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

very 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

very 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

very 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

very 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

very 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

very 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

very 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

very 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

very 2Sa_11_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

very 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

very 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

very 2Sa_13_21 # But when king David heard of all these things, he was very wroth.

very 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

very 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

very 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the

king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

very 2Ti_01_17 # But, when he was in Rome, he sought me out very diligently, and found [me].

very 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

very Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

very Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

very Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

very Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

very Amo_05_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

very Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

very Dan_06_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

very Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

very Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

very Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

very Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

very Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

very Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

very Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

very Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come

down very low.

very Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

very Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

very Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

very Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

very Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

very Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

very Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

very Exo_09_03 # Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

very Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

very Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

very Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

very Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

very Exo_11_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

very Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

very Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

very Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

very Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if

that were] a very little [thing], thou wast corrupted more than they in all thy ways.

very Eze_27_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

very Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

very Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

very Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

very Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

very Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

very Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

very Eze_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

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very Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

very Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

very Gen_12_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

very Gen_13_02 # And Abram [was] very rich in cattle, in silver, and in gold.

very Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

very Gen_21_11 # And the thing was very grievous in Abraham's sight because of his son.

very Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

very Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

very Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

very Gen_27_24 # And he said, [Art] thou my very son Esau? And he said, I [am].

very Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

very Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

very Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

very Gen_41_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

very Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

very Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

very Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

very Gen_50_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

very Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

very Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

very Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

very Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

very Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

very Isa_10_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

very Isa_16_06 # We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

very Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

very Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

very Isa_29_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

very Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

very Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

very Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

very Isa_40_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

very Isa_47_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

very Isa_48_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldst deal very treacherously, and wast called a transgressor from the womb.

very Isa_52_13 # Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

very Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

very Isa_64_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

very Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

very Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

very Jer_02_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

very Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

very Jer_05_11 # For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

very Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

very Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night

and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

very Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

very Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

very Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

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very Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

very Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

very Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

very Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

very Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

very Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

very Job_02_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

very Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

very Job_32_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

very Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

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very Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

very Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

very Joh_12_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of

Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

very Joh_14_11 # Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

very Jon_04_01 # But it displeased Jonah exceedingly, and he was very angry.

very Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

very Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

very Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

very Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

very Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

very Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

very Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

very Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

very Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

very Jos_13_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

very Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

very Jud_03_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

very Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and

unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

very Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

very Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

very Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

very Lam_05_22 # But thou hast utterly rejected us; thou art very wroth against us.

very Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

very Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

very Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

very Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

very Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

very Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

very Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

very Luk_18_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

very Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

very Luk_19_48 # And could not find what they might do: for all the people were very attentive to hear him.

very Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

very Mar_08_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

very Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

very Mar_14_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

very Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

very Mar_16_04 # And when they looked, they saw that the stone was rolled away: for it was very great.

very Mat_10_30 # But the very hairs of your head are all numbered.

very Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

very Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

very Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

very Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

very Mat_24_24 # For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

very Mat_26_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

very Mat_26_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

very Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

very Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

very Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

very Neh_05_06 # And I was very angry when I heard their cry and these words.

very Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

very Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

very Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

very Num_12_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

very Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled,

[and] very great: and moreover we saw the children of Anak there.

very Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

very Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

very Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

very Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

very Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

very Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

very Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

very Psa_104_01 # Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

very Psa_105_12 # When they were [but] a few men in number; yea, very few, and strangers in it.

very Psa_119_107 # I am afflicted very much: quicken me, O LORD, according unto thy word.

very Psa_119_138 # Thy testimonies [that] thou hast commanded [are] righteous and very faithful.

very Psa_119_140 # Thy word [is] very pure: therefore thy servant loveth it.

very Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

very Psa_146_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

very Psa_147_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

very Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

very Psa_46_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

very Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

very Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

very Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

very Psa_89_02 # For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

very Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

very Psa_93_05 # Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

very Rom_10_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

very Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

very Rut_01_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

very Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

very Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

very Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

very Zec_09_05 # Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

very Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Three Word English Phrase Index to the KJV Bible.

bravery of their Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

delivery is in Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

every abomination to Deu_12_31 # Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

every addition 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

every altar a Num_23_02 # And Balak did as Balaam had spoken; and Balak and Balaam offered on [every] altar a bullock and a ram.

every altar a Num_23_04 # And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.

every altar and Amo_02_08 # And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.

every altar Num_23_14 # And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [every] altar.

every altar Num_23_30 # And Balak did as Balaam had said, and offered a bullock and a ram on [every] altar.

every artificer in Gen_04_22 # And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

every base had 1Ki_07_30 # And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

every basin and 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

every basin of 1Ch_28_17 # Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for every basin of silver:

every battle of Isa_09_05 # For every battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

every beard clipped Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every beard cut Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

every beast after Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Every beast every Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every beast of Eze_34_08 # [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

every beast of Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every beast of Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every beast of Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every beast of Gen_02_20 # And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

every beast of Gen_03_14 # And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

every beast of Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every beast of Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every beast of Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every beast of Gen_34_23 # [Shall] not their cattle and their substance and every beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

every beast of Psa_104_11 # They give drink to every beast of the field: the wild asses quench their thirst.

every beast of Psa_50_10 # For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

every beast that Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

every beast which Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every beast will Gen_09_05 # And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Every bed whereon Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

Every bed whereon Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

every binding oath Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

every bird of Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every bitter thing Pro_27_07 # The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

every board two Exo_36_30 # And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.

every bond wherewith Num_30_04 # And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

every bond wherewith Num_30_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

every bondman and Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

every bottle shall Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Every bottle shall Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Every branch in Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

every branch that Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

every brother that 2Th_03_06 # Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

every brother will Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

every bullock of Num_29_14 # And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

every burnt offering 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

every burnt offering 2Ch_29_35 # And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

every candlestick and 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every candlestick 1Ch_28_15 # Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every cause Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

every cherub had Eze_41_18 # And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;

every choice city 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every church and Act_14_23 # And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

every church 1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

every city and Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every city and Eze_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

every city and Jer_48_08 # And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

every city and Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

every city and Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

every city as Jud_20_48 # And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

every city as Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

every city he Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

every city laid Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

every city or Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

every city saying Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

every city shall Jer_04_29 # The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.

every city them Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

every city to Est_08_11 # Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

every city we Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

every city where Act_15_36 # And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.

every city whithersoever Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every city Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

every clean beast Gen_07_02 # Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

every clean beast Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every clean fowl Gen_08_20 # And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every controversy and Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be [tried]:

every corner of 2Ch_28_24 # And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in

every corner of Jerusalem.

every corner of Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

every corner Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

every cornfloor Hos_09_01 # Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

every course were 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

every course were 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

every cow at Amo_04_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

every creature of 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

every creature that Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

every creature which Col_01_23 # If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to every creature which is under heaven; whereof I Paul am made a minister;

every creature which Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

every creature Col_01_15 # Who is the image of the invisible God, the firstborn of every creature:

every creature Mar_16_15 # And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Every creditor that Deu_15_02 # And this [is] the manner of the release: Every creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

every creeping thing Deu_14_19 # And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.

every creeping thing Gen_01_26 # And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

every creeping thing Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every creeping thing Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every creeping thing Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

every creeping thing Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every creeping thing Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every creeping thing Lev_11_41 # And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

every daughter that Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every daughter ye Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

every day a Exo_29_36 # And thou shalt offer every day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

every day a Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

every day a Jer_52_34 # And [for] his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

every day alike Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

every day all 2Ki_25_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

every day because Isa_51_13 # And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

every day before Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

every day but 1Sa_23_14 # And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

every day his Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every day his Neh_12_47 # And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every day is Isa_52_05 # Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day [is] blasphemed.

every day offering 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

every day required 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

every day required Ezr_03_04 # They kept also the feast of tabernacles, as [it is] written, and [offered] the daily burnt offerings by number, according to the custom, as the duty of every day required;

every day that Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Every day they Psa_56_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

Every day will Psa_145_02 # Every day will I bless thee; and I will praise thy name for ever and ever.

every day 2Sa_13_37 # But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

every day Luk_16_19 # There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

every day Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

every day Psa_07_11 # God judgeth the righteous, and God is angry [with the wicked] every day.

every day's work 1Ch_16_37 # So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

every debt Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

every dedicated thing Eze_44_29 # They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

every device which 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

every devoted thing Lev_27_28 # Notwithstanding no devoted thing, that a man shall devote unto the

LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.

every disease among Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

every dominion of Dan_06_26 # I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

every drove by Gen_32_16 # And he delivered [them] into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

every dry tree Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every dwelling place Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

every earthen vessel Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

every epistle so 2Th_03_17 # The salutation of Paul with mine own hand, which is the token in every epistle: so I write.

every evening burnt 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every evening for 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every evil way Psa_119_101 # I have refrained my feet from every evil way, that I might keep thy word.

every evil work 2Ti_04_18 # And the Lord shall deliver me from every evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

every evil work Jam_03_16 # For where envying and strife [is], there [is] confusion and every evil work.

every eye shall Rev_01_07 # Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

every false way Psa_119_104 # Through thy precepts I get understanding: therefore I hate every false way.

every false way Psa_119_128 # Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.

every family apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of

David apart, and their wives apart;

every family apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

every family every Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every feathered fowl Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every fenced city 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

every fenced city 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every fenced wall Isa_02_15 # And upon every high tower, and upon every fenced wall,

every field wither Jer_12_04 # How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

every firstborn in Num_08_17 # For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

every firstling among Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

every firstling of Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

every firstling that Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

every flying creeping Lev_11_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

every fool will Pro_20_03 # [It is] an honour for a man to cease from strife: but every fool will be meddling.

every foot six 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

every form of Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

every foul spirit Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

every founder is Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every founder is Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every fowl after Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every fowl and Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every fowl of Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every fowl of Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every fowl of Gen_09_02 # And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every free man Rev_06_15 # And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

every garment and Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every gate for 2Ch_08_14 # And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded.

every gate they 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

every gate 1Ch_26_13 # And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.

every generation every Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every generation Pro_27_24 # For riches [are] not for ever: and doth the crown [endure] to every generation?

every god and Dan_11_36 # And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

every going forth Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine

eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

Every good gift Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every good path Pro_02_09 # Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.

every good piece 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every good piece 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every good piece Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

every good thing 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

every good thing Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

every good thing Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

every good tree 2Ki_03_19 # And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every good tree Mat_07_17 # Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

every good word 2Th_02_17 # Comfort your hearts, and stablish you in every good word and work.

every good work 1Ti_05_10 # Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

every good work 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

every good work 2Ti_02_21 # If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto every good work.

every good work Col_01_10 # That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

every good work Heb_13_21 # Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

every good work Tit_01_16 # They profess that they know God; but in works they deny [him], being

abominable, and disobedient, and unto every good work reprobate.

every good work Tit_03_01 # Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

every governor in 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

every grape of Lev_19_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

every great man's 2Ki_25_09 # And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great [man's] house burnt he with fire.

every great matter Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every green herb Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every green thing Job_39_08 # The range of the mountains [is] his pasture, and he searcheth after every green thing.

every green tree 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

every green tree 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

every green tree 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

every green tree 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

every green tree Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

every green tree Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every green tree Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every green tree Isa_57_05 # Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

every green tree Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

every green tree Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

every green tree Jer_03_13 # Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

every hand of Job_20_22 # In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

every hand six 2Sa_21_20 # And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

every head and Amo_08_10 # And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

every head of Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every head shall Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every head was Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every heart shall Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every heave offering Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

every helper that Jer_47_04 # Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

every herb bearing Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every herb of Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

every herb of Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

every herb of Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt

for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

every herb of Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

every herb of Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every high hill 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

every high hill 2Ki_17_10 # And they set them up images and groves in every high hill, and under every green tree:

every high hill Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every high hill Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

every high hill Eze_34_06 # My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

every high hill Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every high hill Jer_02_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

every high mountain Isa_30_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every high mountain Jer_03_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

every high priest Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

every high priest Heb_08_03 # For every high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

every high thing 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every high tower Isa_02_15 # And upon every high tower, and upon every fenced wall,

every hill and Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them;

and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

every horse of Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every horse with Zec_12_04 # In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every hour 1Co_15_30 # And why stand we in jeopardy every hour?

every house and Act_08_03 # As for Saul, he made havock of the church, entering into every house, and haling men and women committed [them] to prison.

every house is Heb_03_04 # For every house is builded by some [man]; but he that built all things [is] God.

every house is Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

every house they Act_05_42 # And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

every idle word Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

every imagination of Gen_06_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

every island fled Rev_16_20 # And every island fled away, and the mountains were not found.

every joint supplieth Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

every kind of 1Ch_28_14 # [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:

every kind of Jam_03_07 # For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

every kind Mat_13_47 # Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

every kindred and Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Every kingdom divided Luk_11_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Every kingdom divided Mat_12_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

every knee shall Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

every knee shall Rom_14_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

every knee should Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

every lamb throughout Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

every land where Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

every laver was 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

every leader 1Ch_13_01 # And David consulted with the captains of thousands and hundreds, [and] with every leader.

every leper and Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

every little chamber Eze_40_07 # And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

every living creature Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every living creature Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every living creature Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every living creature Gen_09_12 # And God said, This [is] the token of the covenant which I make between me and you and every living creature that [is] with you, for perpetual generations:

every living creature Gen_09_15 # And I will remember my covenant, which [is] between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

every living creature Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

every living creature Lev_11_46 # This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

every living soul Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

every living substance Gen_07_04 # For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

every living substance Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

every living thing Gen_01_28 # And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

every living thing Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every living thing Gen_08_01 # And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

every living thing Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every living thing Job_12_10 # In whose hand [is] the soul of every living thing, and the breath of all mankind.

every living thing Psa_145_16 # Thou openest thine hand, and satisfiest the desire of every living thing.

every maid's turn Est_02_12 # Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

every maiden unto Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

every male among Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

every male among Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

Every male among Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

every male among Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

every male and Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

every male by Num_01_02 # Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, every male by their polls;

every male from Num_01_20 # And the children of Reuben, Israel's eldest son, by their generations, after

their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

every male from Num_01_22 # Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

every male from Num_03_15 # Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.

every male in 1Ki_11_15 # For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

every male in 1Ki_11_16 # [For six months did Joab remain there with all Israel, until he had cut off every male in Edom:]

every male of Gen_34_15 # But in this will we consent unto you: If ye will be as we [be], that every male of you be circumcised;

every male shall Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

Every male that Luk_02_23 # [As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;]

every male thereof Deu_20_13 # And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:

every male was Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

every man a 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

every man a Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

every man a Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

every man a Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

every man a Jud_05_30 # Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

every man a Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

every man a Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

every man a Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

every man abide 1Co_07_20 # Let every man abide in the same calling wherein he was called.

every man according 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

every man according 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

every man according 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

every man according 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

Every man according 2Co_09_07 # Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

every man according Act_04_35 # And laid [them] down at the apostles' feet: and distribution was made unto every man according as he had need.

every man according Act_11_29 # Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

every man according Exo_12_04 # And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; every man according to his eating shall make your count for the lamb.

every man according Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every man according Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every man according Exo_16_18 # And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

every man according Exo_16_21 # And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

every man according Jer_17_10 # I the LORD search the heart, [I] try the reins, even to give every man according to his ways, [and] according to the fruit of his doings.

every man according Mat_16_27 # For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

every man according Mat_25_15 # And unto one he gave five talents, to another two, and to another one; to

every man according to his several ability; and straightway took his journey.

every man according Num_07_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

every man according Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

every man according Psa_62_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.

every man according Rev_20_13 # And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

every man according Rev_22_12 # And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.

every man according Rom_02_06 # Who will render to every man according to his deeds:

every man against Mal_02_10 # Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

Every man also Ecc_05_19 # Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

every man also Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

every man also Php_02_04 # Look not every man on his own things, but every man also on the things of others.

every man and Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

every man and Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

every man and Exo_01_01 # Now these [are] the names of the children of Israel, which came into Egypt; every man and his household came with Jacob.

every man and Exo_09_19 # Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

every man and Exo_35_29 # The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

every man and Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

every man another's 1Co_10_24 # Let no man seek his own, but every man another's [wealth].

every man armed Num_32_27 # But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith.

every man armed Num_32_29 # And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

every man as 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

every man at Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

Every man at Joh_02_10 # And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

every man at Psa_39_05 # Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.

every man be Jam_01_19 # Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

every man be Rom_14_05 # One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

every man borrow Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every man by Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

every man by Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

every man cast Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Every man child Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

every man child Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

every man clearly Mar_08_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

every man did Jud_17_06 # In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.

every man did Jud_21_25 # In those days [there was] no king in Israel: every man did [that which was]

right in his own eyes.

every man for 1Sa_30_06 # And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

every man for Exo_16_16 # This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every man for Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

every man for Num_31_53 # [[For] the men of war had taken spoil, every man for himself.]

every man from 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

every man from 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

every man from Exo_36_04 # And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;

every man from Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

every man from Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

every man from Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

every man from Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

every man from Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

every man gat 2Sa_13_29 # And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

every man had Act_02_45 # And sold their possessions and goods, and parted them to all [men], as every man had need.

every man had Luk_19_15 # And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

every man hath 1Co_07_07 # For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

every man hath 1Pe_04_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

every man hath Num_31_50 # We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

every man hath Son_03_08 # They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.

every man have 1Co_04_05 # Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

every man have 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

every man having 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

every man heard Act_02_06 # Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

every man his 1Ki_01_49 # And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

every man his 1Ki_10_25 # And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

every man his 1Sa_13_20 # But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his ax, and his mattock.

every man his 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

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every man his 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

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every man his 1Sa_26_23 # The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

every man his 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

every man his 2Ch_09_24 # And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

every man his 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

every man his 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every man his 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

every man his 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

every man his 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

every man his 2Sa_15_30 # And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.

every man his Deu_01_41 # Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill.

every man his Exo_07_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

every man his Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

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every man his Eze_08_11 # And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

every man his Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

every man his Gen_44_11 # Then they speedily took down every man his sack to the ground, and opened every man his sack.

every man his Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

every man his Gen_47_20 # And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

every man his Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

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every man his Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

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every man his Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every man his Jer_34_14 # At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

every man his Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every man his Jer_34_16 # But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every man his Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

every man his Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from

the fierce anger of the LORD.

every man his Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

every man his Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

every man his Lev_19_03 # Ye shall fear every man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

every man his Mar_13_34 # [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

every man his Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

every man his Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every man his Num_16_17 # And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every man his Num_16_18 # And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

every man his Num_17_09 # And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

every man his Num_32_18 # We will not return unto our houses, until the children of Israel have inherited every man his inheritance.

every man his Zec_03_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

every man in 1Co_15_23 # But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

every man in 1Ki_04_27 # And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

every man in Act_02_08 # And how hear we every man in our own tongue, wherein we were born?

every man in Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

every man in Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

every man in Exo_33_10 # And all the people saw the cloudy pillar stand [at] the tabernacle door: and all

the people rose up and worshipped, every man [in] his tent door.

every man in Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

every man in Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

every man in Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

every man in Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

every man in Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

every man into 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

every man is 1Co_11_03 # But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

every man is 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every man is Jam_01_14 # But every man is tempted, when he is drawn away of his own lust, and enticed.

Every man is Jer_10_14 # Every man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every man is Jer_51_17 # Every man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every man is Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

every man is Psa_39_11 # When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

Every man may Job_36_25 # Every man may see it; man may behold [it] afar off.

every man must Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

every man of 2Ch_20_27 # Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

every man of 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

every man of 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

every man of 2Sa_20_02 # So every man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

Every man of Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

every man of Jos_04_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

Every man of Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

every man on Php_02_04 # Look not every man on his own things, but every man also on the things of others.

every man out 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

every man perfect Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Every man praying 1Co_11_04 # Every man praying or prophesying, having [his] head covered, dishonoureth his head.

every man presseth Luk_16_16 # The law and the prophets [were] until John: since that time the kingdom of God is preached, and every man presseth into it.

every man prove Gal_06_04 # But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

every man right Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

every man severally 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

every man shall 1Co_03_08 # Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

every man shall 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

every man shall 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is

written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

Every man shall Deu_16_17 # Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

every man shall Deu_24_16 # The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

every man shall Gal_06_05 # For every man shall bear his own burden.

every man shall Isa_31_07 # For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

every man shall Job_21_33 # The clods of the valley shall be sweet unto him, and every man shall draw after him, as [there are] innumerable before him.

Every man shall Pro_24_26 # [Every man] shall kiss [his] lips that giveth a right answer.

every man should Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

every man should Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every man should Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every man should Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

every man straight Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

every man straight Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

every man take 1Co_03_10 # According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

every man that 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

every man that 1Co_09_25 # And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

every man that 1Jo_03_03 # And every man that hath this hope in him purifieth himself, even as he is pure.

every man that 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

every man that Dan_03_10 # Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

every man that Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

every man that Exo_25_02 # Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

every man that Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

every man that Exo_38_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every man that Gal_05_03 # For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

every man that Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

every man that Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every man that Job_37_07 # He sealeth up the hand of every man; that all men may know his work.

every man that Joh_01_09 # [That] was the true Light, which lighteth every man that cometh into the world.

every man that Luk_06_30 # Give to every man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

every man that Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

every man that Rom_02_10 # But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

every man that Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

every man the 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

every man the Eze_20_07 # Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

every man the Isa_09_20 # And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

every man the Jud_08_24 # And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

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every man the Jud_08_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

every man the Jud_08_25 # And they answered, We will willingly give [them]. And they spread a garment, and did cast therein every man the earrings of his prey.

every man the Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every man the Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

every man the Zec_08_16 # These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Every man therefore Joh_06_45 # It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

every man they Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

every man to 1Ch_16_43 # And all the people departed every man to his house: and David returned to bless his house.

every man to 1Co_12_07 # But the manifestation of the Spirit is given to every man to profit withal.

every man to 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

every man to 1Ki_22_17 # And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.

Every man to 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

every man to 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

every man to 1Sa_10_25 # Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, every man to his house.

every man to 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

every man to 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

every man to 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

every man to 2Ch_18_16 # Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.

every man to 2Ch_25_22 # And Judah was put to the worse before Israel, and they fled every man to his tent.

every man to 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

every man to 2Ki_14_12 # And Judah was put to the worse before Israel; and they fled every man to their tents.

every man to 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

every man to 2Sa_20_01 # And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

every man to 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

every man to Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

every man to Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

every man to Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

every man to Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

every man to Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

every man to Jer_34_15 # And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

every man to Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every man to Job_34_11 # For the work of a man shall he render unto him, and cause every man to find according to [his] ways.

every man to Joh_16_32 # Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

every man to Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

every man to Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

every man to Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

every man truth Eph_04_25 # Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

every man turn Isa_13_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

every man under 1Ki_04_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

every man under Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

every man unto 1Sa_08_22 # And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

every man unto Deu_03_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

every man unto Hag_01_09 # Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

every man unto Jon_01_05 # Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

every man unto Jos_24_28 # So Joshua let the people depart, every man unto his inheritance.

every man unto Jud_02_06 # And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land.

every man unto Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

every man unto Jud_07_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

every man unto Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

every man unto Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

every man unto Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

every man unto Lev_25_13 # In the year of this jubilee ye shall return every man unto his possession.

every man upon Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

every man walketh Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

every man went Joh_07_53 # And every man went unto his own house.

every man whatsoever Deu_12_08 # Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.

every man wherein 1Co_07_24 # Brethren, let every man, wherein he is called, therein abide with God.

every man which 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

every man with 1Sa_27_03 # And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

every man with 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

every man with 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

every man with 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the

king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

every man with 2Sa_02_03 # And his men that [were] with him did David bring up, every man with his household: and they dwelt in the cities of Hebron.

every man with Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

every man with Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

every man with Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

every man with Jer_30_06 # Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

every man with Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

every man 1Co_03_05 # Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

every man Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

every man Gen_07_21 # And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

every man Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

every man's brother Gen_09_05 # And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

every man's bundle Gen_42_35 # And it came to pass as they emptied their sacks, that, behold, every man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

every man's conscience 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

every man's hallowed Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

every man's hand Gen_16_12 # And he will be a wild man; his hand [will be] against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

every man's hand Jud_07_16 # And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

every man's heart Isa_13_07 # Therefore shall all hands be faint, and every man's heart shall melt:

every man's inheritance Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

every man's judgment Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

every man's money Gen_42_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

every man's money Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

every man's money Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

every man's name Num_17_02 # Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every man's pleasure Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

every man's servant Exo_12_44 # But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

every man's sword 1Sa_14_20 # And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

every man's sword Eze_38_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

every man's sword Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

every man's word Jer_23_36 # And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

every man's work 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every man's work 1Co_03_13 # Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

every man's work 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

every manner of 1Ch_22_15 # Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

every matter pertaining 1Ch_26_32 # And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

every meat offering Lev_06_23 # For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

every meat offering Lev_07_10 # And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

every meat offering Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every moment and Eze_26_16 # Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.

every moment every Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

every moment lest Isa_27_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

every moment Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

every month and Rev_22_02 # In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.

every month throughout Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

every morning and 2Ch_13_11 # And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every morning and Amo_04_04 # Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, [and] your tithes after three years:

every morning and Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

every morning and Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

every morning doth Zep_03_05 # The just LORD [is] in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

every morning every Exo_16_21 # And they gathered it every morning, every man according to his eating:

and when the sun waxed hot, it melted.

every morning for Eze_46_15 # Thus shall they prepare the lamb, and the meat offering, and the oil, every morning [for] a continual burnt offering.

every morning great Lam_03_23 # [They are] new every morning: great [is] thy faithfulness.

every morning our Isa_33_02 # O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

every morning pertained 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

every morning the Eze_46_14 # And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

every morning to 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

every morning when Exo_30_07 # And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

every morning Exo_36_03 # And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings every morning.

every morning Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

every morning Psa_73_14 # For all the day long have I been plagued, and chastened every morning.

every mountain and Isa_40_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

every mountain and Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

every mountain and Luk_03_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every mountain and Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

every mouth may Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

every mouth speaketh Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every mouth which 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

Every moving thing Gen_09_03 # Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

every name that Eph_01_21 # Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

every name Php_02_09 # Wherefore God also hath highly exalted him, and given him a name which is above every name:

every nation and Rev_14_06 # And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

every nation he Act_10_35 # But in every nation he that feareth him, and worketh righteousness, is accepted with him.

every nation in 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

every nation made 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

every nation under Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

every neighbour will Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

every night Psa_92_02 # To show forth thy lovingkindness in the morning, and thy faithfulness every night,

every oblation of Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every oblation of Lev_02_13 # And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

every oblation of Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every offering of Num_05_09 # And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

every one a 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every one a 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every one a Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

every one according 2Ki_23_35 # And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give [it] unto Pharaohnechoh.

every one according Eze_18_30 # Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

every one according Gen_49_28 # All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

every one according Jer_32_19 # Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:

every one according Num_04_49 # According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

every one according Num_15_12 # According to the number that ye shall prepare, so shall ye do to every one according to their number.

every one after Eze_33_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

every one after Gen_10_05 # By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

every one after Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

every one after Num_02_34 # And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

every one against Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

every one against Isa_19_02 # And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

every one against Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

every one an Job_42_11 # Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

every one and 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

every one and Ezz_08_34 # By number [and] by weight of every one: and all the weight was written at that time.

every one at Luk_09_43 # And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

every one bear Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

every one beareth Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

every one because Act_28_02 # And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

every one by Hag_02_22 # And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

every one by Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every one by Isa_03_05 # And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every one could Jud_20_16 # Among all this people [there were] seven hundred chosen men left-handed; every one could sling stones at an hair [breadth], and not miss.

every one dealeth Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every one dealeth Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

every one do Jer_18_12 # And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

every one eat Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

every one for Eze_07_16 # But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity.

every one for Isa_56_11 # Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.

every one for Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

every one four Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

every one from 1Sa_20_15 # But [also] thou shalt not cut off thy kindness from my house for ever: no, not

when the LORD hath cut off the enemies of David every one from the face of the earth.

every one from 2Sa_02_27 # And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother.

every one from Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

every one from Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

every one from Jer_23_30 # Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words every one from his neighbour.

every one from Jer_25_05 # They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

every one from Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

every one from Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

every one from Jon_03_08 # But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands.

every one from Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

every one grass Zec_10_01 # Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

every one had Eze_01_06 # And every one had four faces, and every one had four wings.

every one had Eze_01_06 # And every one had four faces, and every one had four wings.

every one had Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every one had Eze_01_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every one had Eze_10_14 # And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

Every one had Eze_10_21 # Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

every one had Neh_04_18 # For the builders, every one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

every one having Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

every one head Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

every one helped 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

every one her Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

every one his 1Ki_20_20 # And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

every one his 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

every one his Eze_20_39 # As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

every one his Eze_33_26 # Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

every one his Isa_41_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

every one his Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

every one his Jer_09_05 # And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

every one his Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every one his Job_01_04 # And his sons went and feasted [in their] houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

every one his Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

every one his Job_24_06 # They reap [every one] his corn in the field: and they gather the vintage of the wicked.

every one his Mat_18_35 # So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

every one his Num_25_05 # And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor.

every one his Pro_20_06 # Most men will proclaim every one his own goodness: but a faithful man who can find?

every one I Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

every one in Isa_14_18 # All the kings of the nations, [even] all of them, lie in glory, every one in his own house.

every one in Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

every one in Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

every one in Joe_02_08 # Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.

every one in Mic_04_05 # For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

every one in Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

every one in Neh_11_03 # Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

every one in Neh_11_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

every one in Neh_13_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;

every one into Isa_13_14 # And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

every one into Jer_51_09 # We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

every one into Luk_02_03 # And all went to be taxed, every one into his own city.

every one into Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

every one is Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every one is Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every one loveth Isa_01_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

every one may 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

every one members Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

every one mocketh Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

every one mourn Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

every one neighed Jer_05_08 # They were [as] fed horses in the morning: every one neighed after his neighbour's wife.

every one night Act_20_31 # Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

every one of 1Ch_16_03 # And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every one of 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

every one of 1Co_12_18 # But now hath God set the members every one of them in the body, as it hath pleased him.

every one of 1Co_14_26 # How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

every one of 1Co_16_02 # Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

every one of 1Ki_07_38 # Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.

every one of 1Ki_22_28 # And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you.

every one of 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

every one of 1Th_02_11 # As ye know how we exhorted and comforted and charged every one of you, as a father [doth] his children,

every one of 1Th_04_04 # That every one of you should know how to possess his vessel in sanctification and honour;

every one of 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

every one of 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

every one of Act_02_38 # Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

every one of Act_03_26 # Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

every one of Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

every one of Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

every one of Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

every one of Deu_04_04 # But ye that did cleave unto the LORD your God [are] alive every one of you this day.

every one of Ecc_10_15 # The labour of the foolish wearieth every one of them, because he knoweth not how to go to the city.

every one of Eph_04_07 # But unto every one of us is given grace according to the measure of the gift of Christ.

every one of Eph_05_33 # Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

every one of Exo_14_07 # And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

every one of Exo_26_02 # The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

every one of Eze_11_05 # And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

every one of Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of

his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

every one of Heb_06_11 # And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:

every one of Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

every one of Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

every one of Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

every one of Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

every one of Jer_30_16 # Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

every one of Jer_51_56 # Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.

every one of Joh_06_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

every one of Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

every one of Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

every one of Luk_16_05 # So he called every one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

every one of Mar_07_14 # And when he had called all the people [unto him], he said unto them, Hearken unto me every one [of you], and understand:

every one of Mat_26_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

every one of Neh_05_07 # Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them.

every one of Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

every one of Num_17_02 # Speak unto the children of Israel, and take of every one of them a rod according

to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every one of Num_17_06 # And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

every one of Num_36_07 # So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

every one of Num_36_09 # Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

every one of Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

every one of Psa_119_160 # Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.

Every one of Psa_53_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

every one of Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

every one of Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

every one of Psa_84_07 # They go from strength to strength, [every one of them] in Zion appeareth before God.

every one of Rev_02_23 # And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

every one of Rev_05_08 # And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

every one of Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

every one of Rom_14_12 # So then every one of us shall give account of himself to God.

every one of Rom_15_02 # Let every one of us please [his] neighbour for [his] good to edification.

every one of Zec_13_04 # And it shall come to pass in that day, [that] the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

every one on Joe_02_07 # They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

every one on Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

every one over Neh_03_28 # From above the horse gate repaired the priests, every one over against his house.

every one put Jer_50_42 # They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, O daughter of Babylon.

every one put Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

every one said Isa_41_06 # They helped every one his neighbour; and [every one] said to his brother, Be of good courage.

every one shall 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

every one shall Deu_33_03 # Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.

every one shall Isa_15_03 # In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

every one shall Isa_16_07 # Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.

every one shall Jer_31_30 # But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every one shall Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

every one shall Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

every one shall Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

every one should Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every one so 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

every one speak Psa_29_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

every one stood Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

every one straight Eze_01_09 # Their wings [were] joined one to another; they turned not when they went;

they went every one straight forward.

every one straight Eze_01_12 # And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

every one straight Eze_10_22 # And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.

every one submit Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

every one taketh 1Co_11_21 # For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

every one that 1Co_16_16 # That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

every one that 1Jo_02_29 # If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

every one that 1Jo_04_07 # Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

every one that 1Jo_05_01 # Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

every one that 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

every one that 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

every one that 1Sa_03_11 # And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

every one that 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every one that 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every one that 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every one that 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

every one that 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify

[them] unto the LORD.

every one that 2Ch_31_16 # Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

every one that 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every one that 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

every one that 2Ti_02_19 # Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

every one that Dan_12_01 # And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

every one that Ecc_10_03 # Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to every one [that] he [is] a fool.

every one that Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

Every one that Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

every one that Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Every one that Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

every one that Exo_38_26 # A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every one that Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

every one that Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every one that Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

every one that Eze_45_20 # And so thou shalt do the seventh [day] of the month for every one that erreth,

and for [him that is] simple: so shall ye reconcile the house.

every one that Ezr_03_05 # And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.

every one that Ezr_09_04 # Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

every one that Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

every one that Gal_03_13 # Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:

every one that Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

every one that Gen_27_29 # Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee.

every one that Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

every one that Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

every one that Heb_05_13 # For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

every one that Hos_04_03 # Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

every one that Isa_02_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

every one that Isa_02_12 # For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

every one that Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

Every one that Isa_13_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

every one that Isa_13_15 # Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

every one that Isa_19_17 # And the land of Judah shall be a terror unto Egypt, every one that maketh

mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

every one that Isa_43_07 # [Even] every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

every one that Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

every one that Isa_56_06 # Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

every one that Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

every one that Jer_18_16 # To make their land desolate, [and] a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

every one that Jer_19_08 # And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

every one that Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

every one that Jer_49_17 # Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

every one that Jer_50_13 # Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

every one that Job_40_11 # Cast abroad the rage of thy wrath: and behold every one [that is] proud, and abase him.

every one that Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

every one that Joh_03_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

every one that Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Every one that Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Every one that Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

every one that Jud_07_05 # So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by

himself; likewise every one that boweth down upon his knees to drink.

every one that Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

every one that Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every one that Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

every one that Lev_20_09 # For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

every one that Luk_06_40 # The disciple is not above his master: but every one that is perfect shall be as his master.

every one that Luk_11_04 # And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

every one that Luk_11_10 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every one that Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Every one that Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

every one that Mat_07_08 # For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every one that Mat_07_21 # Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

every one that Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

every one that Mat_19_29 # And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

every one that Mat_25_29 # For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

every one that Num_04_30 # From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

every one that Num_04_35 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

every one that Num_04_39 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

every one that Num_04_43 # From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

every one that Num_04_47 # From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

every one that Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

every one that Num_18_11 # And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.

every one that Num_18_13 # [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.

every one that Num_21_08 # And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

every one that Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

every one that Pro_01_19 # So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.

every one that Pro_03_18 # She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.

every one that Pro_03_18 # She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.

Every one that Pro_16_05 # Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

every one that Pro_21_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

every one that Psa_115_08 # They that make them are like unto them; [so is] every one that trusteth in them.

every one that Psa_128_01 # A Song of degrees. Blessed [is] every one that feareth the LORD; that walketh in his ways.

every one that Psa_135_18 # They that make them are like unto them: [so is] every one that trusteth in them.

every one that Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

every one that Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

every one that Psa_71_18 # Now also when I am old and greyheaded, O God, forsake me not; until I have

showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.

every one that Rom_01_16 # For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

every one that Rom_10_04 # For Christ [is] the end of the law for righteousness to every one that believeth.

every one that Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every one that Zec_05_03 # Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every one that Zec_14_16 # And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

every one that Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

every one the 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

every one the Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

every one the Jer_19_09 # And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

every one the Zec_11_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

every one to 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every one to 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

every one to Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

every one to Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

every one to Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants,

from thy youth: they shall wander every one to his quarter; none shall save thee.

every one to Isa_53_06 # All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

every one to Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every one to Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every one to Jer_34_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every one to Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

every one to Jer_50_16 # Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

every one to Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

every one to Neh_07_03 # And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one [to be] over against his house.

every one to Neh_13_10 # And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled every one to his field.

every one to Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

every one turned Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

every one unto Ezzr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

every one unto Neh_04_15 # And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

every one unto Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

every one upon Neh_08_16 # So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the

street of the water gate, and in the street of the gate of Ephraim.

every one were Eze_01_11 # Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.

every one were Eze_22_06 # Behold, the princes of Israel, every one were in thee to their power to shed blood.

every one which Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

every one which Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

every one which Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

every one whom Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every one whose Exo_35_21 # And they came, every one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every one whose Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

every one with Exo_28_21 # And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; every one with his name shall they be according to the twelve tribes.

every one with Exo_39_14 # And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, every one with his name, according to the twelve tribes.

every one with Isa_34_15 # There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

every one with Jer_22_07 # And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

every one with Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

every one with Neh_04_17 # They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

every one with Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

every one with Psa_12_02 # They speak vanity every one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

every one 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

every one Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

every one's bands Act_16_26 # And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

every open vessel Num_19_15 # And every open vessel, which hath no covering bound upon it, [is] unclean.

every oppressor together Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

every ordinance of 1Pe_02_13 # Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

every part maketh Eph_04_16 # From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

every people after Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every people after Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every people after Est_08_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

every people nation Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

every people of Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every people Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every perfect gift Jam_01_17 # Every good gift and every perfect gift is from above, and cometh down from

the Father of lights, with whom is no variableness, neither shadow of turning.

every person that Jer_43_06 # [Even] men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

every place beholding Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

every place call 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

every place incense Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

every place of Luk_04_37 # And the fame of him went out into every place of the country round about.

every place shall Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

every place that Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

Every place that Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

every place they Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

every place where Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

Every place whereon Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

every place whither Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

every place ye Num_18_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

every place your 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

every place 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

every plague which Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every plant of Gen_02_05 # And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Every plant which Mat_15_13 # But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

every pot in Zec_14_21 # Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

every prayer of Php_01_04 # Always in every prayer of mine for you all making request with joy,

every precept to Heb_09_19 # For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

every precious stone Eze_28_13 # Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

every precious thing Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

every priest standeth Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

every province according Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every province according Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

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every province and Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every province and Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every province and Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every province was Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

every province was Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

every province whithersoever Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Every prudent man Pro_13_16 # Every prudent [man] dealth with knowledge: but a fool layeth open [his] folly.

every purpose and Ecc_03_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

Every purpose is Pro_20_18 # [Every] purpose is established by counsel: and with good advice make war.

every purpose of Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

every purpose there Ecc_08_06 # Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.

every purpose under Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

every quarter Gen_19_04 # But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

every quarter Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

every raven after Deu_14_14 # And every raven after his kind,

Every raven after Lev_11_15 # Every raven after his kind;

every remembrance of Php_01_03 # I thank my God upon every remembrance of you,

every right work Ecc_04_04 # Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

every sabbath and Act_18_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

every sabbath beside Num_28_10 # [This is] the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

every sabbath day Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him

not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

every sabbath day Act_15_21 # For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Every sabbath he Lev_24_08 # Every sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

every sabbath 1Ch_09_32 # And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] every sabbath.

every sacrifice shall Mar_09_49 # For every one shall be salted with fire, and every sacrifice shall be salted with salt.

every saint in Php_04_21 # Salute every saint in Christ Jesus. The brethren which are with me greet you.

every scribe which Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

every secret thing Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every seed his 1Co_15_38 # But God giveth it a body as it hath pleased him, and to every seed his own body.

every seven years Deu_15_01 # At the end of [every] seven years thou shalt make a release.

every seven years Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

every several city 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

every several city 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

every several city 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

every several gate Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

every shepherd is Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

every shipmaster and Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

every shoulder was Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every sickness and Deu_28_61 # Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every sickness and Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

every side against 1Sa_14_47 # So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

every side and 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

every side and Eze_28_23 # For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.

every side and Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

every side and Job_18_11 # Terrors shall make him afraid on every side, and shall drive him to his feet.

every side and Job_19_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

every side and Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

every side chamber Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

every side for 1Ch_22_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

every side for Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

every side from Eze_19_08 # Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

every side of Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

every side Report Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

every side so 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

every side So 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them]

walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

every side that Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

every side thou Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

every side to Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every side until 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

every side when Psa_12_08 # The wicked walk on every side, when the vilest men are exalted.

every side while Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

every side without 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

every side yet 2Co_04_08 # [We are] troubled on every side, yet not distressed; [we are] perplexed, but not in despair;

every side 2Ch_32_22 # Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on every side.

every side Eze_23_22 # Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

every side Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

every side Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

every side Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

every side Jer_49_29 # Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on every side.

every side Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

every side Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

every side Psa_65_12 # They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.

every side Psa_71_21 # Thou shalt increase my greatness, and comfort me on every side.

every sin offering Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

Every sin that 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

every skin whereon Lev_15_17 # And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every slayer may Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

every small matter Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every small matter Exo_18_26 # And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

every soldier a Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Every son that Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

every son whom Heb_12_06 # For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

every sorrowful soul Jer_31_25 # For I have satiated the weary soul, and I have replenished every sorrowful soul.

every sort and Eze_39_04 # Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.

every sort of Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every sort shall Gen_06_20 # Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every sort shalt Gen_06_19 # And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every sort Gen_07_14 # They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every soul and Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

every soul be Rom_13_01 # Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

every soul of Rom_02_09 # Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

every soul that Lev_17_15 # And every soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

every soul which Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

every spirit but 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

every spirit shall Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Every spirit that 1Jo_04_02 # Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

every spirit that 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

every stature to Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

every stone about Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

every street and Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every street Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

every street Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

every street Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

every stroke be Deu_21_05 # And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every

controversy and every stroke be [tried]:

every strong hold Hab_01_10 # And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

every such vessel Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

every synagogue and Act_26_11 # And I punished them oft in every synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

every synagogue them Act_22_19 # And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:

every table and 1Ch_28_16 # And by weight [he gave] gold for the tables of showbread, for every table; and [likewise] silver for the tables of silver:

every thick oak Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every thing also Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

every thing and Job_42_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.

every thing and Mat_08_33 # And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

every thing beautiful Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

every thing by Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Every thing devoted Num_18_14 # Every thing devoted in Israel shall be thine.

every thing give 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

every thing in 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

every thing living Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

every thing of Num_18_07 # Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

every thing shall Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river

cometh.

every thing sown Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

every thing that 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

every thing that 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

every thing that Est_06_13 # And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

every thing that Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

every thing that Gen_01_25 # And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

every thing that Gen_01_30 # And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every thing that Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

every thing that Gen_06_17 # And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.

every thing that Gen_07_08 # Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,

every thing that Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

Every thing that Num_18_15 # Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Every thing that Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

every thing that Psa_150_06 # Let every thing that hath breath praise the LORD. Praise ye the LORD.

every thing that Psa_69_34 # Let the heaven and earth praise him, the seas, and every thing that moveth therein.

every thing there Ecc_03_01 # To every [thing there is] a season, and a time to every purpose under the heaven:

every thing to 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

every thing upon Lev_23_37 # These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

every thing was Jos_04_10 # For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

every thing whereon Lev_15_04 # Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

every thing whereupon Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

every thing ye 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

every thing Eph_05_24 # Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

every thought to 2Co_10_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every three years 2Ch_09_21 # For the king's ships went to Tarshish with the servants of Hiram: every three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

every tongue shall Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

every tongue shall Rom_14_11 # For it is written, [As] I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

every tongue should Php_02_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

every tongue that Isa_54_17 # No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

every town of Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

every transgression and Heb_02_02 # For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

every tree in Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every tree is Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

every tree of Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

every tree of Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

every tree of Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

every tree that Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Every tree that Mat_07_19 # Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

every tree therefore Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

every tree therein Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

every tree which Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

every tree which Mat_03_10 # And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

every tree Eze_21_10 # It is sharpened to make a sore slaughter; it is furnished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

every trespass offering Num_18_09 # This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every tribe a Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

every tribe a Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

every tribe a Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

every tribe a Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

every tribe every Num_01_04 # And with you there shall be a man of every tribe; every one head of the house of his fathers.

every tribe of Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

every tribe them Num_31_06 # And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

every tribe to Num_34_18 # And ye shall take one prince of every tribe, to divide the land by inheritance.

every tribe twelve Num_31_05 # So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

every unclean and Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Every valley shall Isa_40_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Every valley shall Luk_03_05 # Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every vessel of Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

every vision faileth Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

every vision Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

Every vow and Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

every vow of Num_30_09 # But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

every wall shall Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

every way and Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every way chiefly Rom_03_02 # Much every way: chiefly, because that unto them were committed the oracles of God.

Every way of Pro_21_02 # Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

every way to Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

every way whether **Php_01_18 # What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoyce, yea, and will rejoyce.**

every weight and **Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,**

every where against **Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.**

every where and **Exo_27_18 # The length of the court [shall be] an hundred cubits, and the breadth fifty every where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.**

every where and **Php_04_12 # I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.**

every where before **Gen_13_10 # And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered every where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.**

every where in **1Co_04_17 # For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.**

every where it **Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.**

every where lifting **1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.**

every where preaching **Act_08_04 # Therefore they that were scattered abroad went every where preaching the word.**

every where that **1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:**

every where the **Mar_16_20 # And they went forth, and preached every where, the Lord working with [them], and confirming the word with signs following. Amen.**

every where to **Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:**

every where **Luk_09_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.**

every whit and **1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.**

every whit and **Joh_13_10 # Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean every whit: and ye are clean, but not all.**

every whit for **Deu_13_16 # And thou shalt gather all the spoil of it into the midst of the street thereof, and**

shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

every whit whole Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

every wicked thing Deu_23_09 # When the host goeth forth against thine enemies, then keep thee from every wicked thing.

every willing skilful 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

every wind all Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

every wind of Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

every wing in Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

every winged fowl Gen_01_21 # And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every wise hearted Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

every wise hearted Exo_36_01 # Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

every wise hearted Exo_36_02 # And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

every wise hearted Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

Every wise woman Pro_14_01 # Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

every woman have 1Co_07_02 # Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

every woman of Exo_11_02 # Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every woman shall Exo_03_22 # But every woman shall borrow of her neighbour, and of her that

sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

every woman that 1Co_11_05 # But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

every woman that Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

every woman that Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

every womb even Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

every word be 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

every word but Pro_14_15 # The simple believeth every word: but the prudent [man] looketh well to his going.

every word may Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

every word of Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Every word of Pro_30_05 # Every word of God [is] pure: he [is] a shield unto them that put their trust in him.

every word that Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

every word that Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

every work into Ecc_12_14 # For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every work of Deu_30_09 # And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

every work of Hag_02_14 # Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] every work of their hands; and that which they offer there [is] unclean.

every work that 2Ch_31_21 # And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

every work that Ecc_08_09 # All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

every work thereof Isa_19_14 # The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.

every work Ecc_03_17 # I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.

every year at Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

every year not Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

every year with Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

every year Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

every year Heb_10_03 # But in those [sacrifices there is] a remembrance again [made] of sins every year.

every year's end 2Sa_14_26 # And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

every yoke Isa_58_06 # [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

very able men 1Ch_09_13 # And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

very abominably in 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

very act Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

very age Zec_08_04 # Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

very aged man 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very aged men Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

very angry when Neh_05_06 # And I was very angry when I heard their cry and these words.

very angry with 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

very angry with Deu_09_20 # And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

very angry Jon_04_01 # But it displeased Jonah exceedingly, and he was very angry.

very attentive to Luk_19_48 # And could not find what they might do: for all the people were very attentive

to hear him.

very base itself 1Ki_07_34 # And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the very base itself.

very beautiful to 2Sa_11_02 # And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.

very bitter for 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

very bitterly with Rut_01_20 # And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

very bold and Rom_10_20 # But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

very chiefest apostles 2Co_11_05 # For I suppose I was not a whit behind the very chiefest apostles.

very chiefest apostles 2Co_12_11 # I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

very Christ Act_09_22 # But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

very Christ Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

very corruptly against Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

very costly and Joh_12_03 # Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

very courageous that Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

very courageous to Jos_23_06 # Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

very dark and Amo_05_20 # [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?

very day his Psa_146_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

very day Eze_02_03 # And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this very day.

very day Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

very deed as 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

very deed dwell 2Ch_06_18 # But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

very deed for Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

very deed 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

very deep Psa_92_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

very delicate his Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

very desolate saith Jer_02_12 # Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

very destruction let Psa_35_08 # Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

very diligently and 2Ti_01_17 # But, when he was in Rome, he sought me out very diligently, and found [me].

very drunken wherefore 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

very drunken wherefore 1Sa_25_36 # And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.

very dry Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

very dust from Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

very dust of Luk_10_11 # Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

very early in Dan_06_19 # Then the king arose very early in the morning, and went in haste unto the den of lions.

very early in Luk_24_01 # Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

very early in Mar_16_02 # And very early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

very elect Mat_24_24 # For there shall arise false Christs, and false prophets, and shall show great signs

and wonders; insomuch that, if [it were] possible, they shall deceive the very elect.

very evil that Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

very exceedingly and Gen_27_33 # And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

very faint 1Sa_14_31 # And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint.

very fair and 1Ki_01_04 # And the damsel [was] very fair, and cherished the king, and ministered to him: but the king knew her not.

very fair heifer Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

very fair to Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

very fair Gen_12_14 # And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] very fair.

very faithful Psa_119_138 # Thy testimonies [that] thou hast commanded [are] righteous and very faithful.

very far away Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

very far country Jos_09_09 # And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

very far from Jos_03_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

very far from Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

very far from Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

very far off Deu_20_15 # Thus shalt thou do unto all the cities [which are] very far off from thee, which [are] not of the cities of these nations.

very far off Isa_33_17 # Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

very fat man Jud_03_17 # And he brought the present unto Eglon king of Moab: and Eglon [was] a very fat man.

very few and Psa_105_12 # When they were [but] a few men in number; yea, very few, and strangers in it.

very fire and Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

very first to Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

very foolishly 1Ch_21_08 # And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.

very foolishly 2Sa_24_10 # And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.

very friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

very froward generation Deu_32_20 # And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

very fruitful hill Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

very furious and Dan_02_12 # For this cause the king was angry and very furious, and commanded to destroy all the wise [men] of Babylon.

very glad Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

very gladly spend 2Co_12_15 # And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

very glorious in Eze_27_25 # The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

very God of 1Th_05_23 # And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

very good And Gen_01_31 # And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

very good and Jer_24_03 # Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

very good and Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

very good figs Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

very good unto 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

very good 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

very goodly man 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou

done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

very gracious unto Isa_30_19 # For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

very great and 1Sa_25_02 # And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

very great and Dan_08_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

very great and Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

very great and Mar_08_01 # In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

very great and Num_13_28 # Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] very great: and moreover we saw the children of Anak there.

very great are 1Ch_21_13 # And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great [are] his mercies: but let me not fall into the hand of man.

very great before 1Sa_02_17 # Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

very great burning 2Ch_16_14 # And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a very great burning for him.

very great company 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very great company Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

very great congregation 2Ch_07_08 # Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

very great congregation 2Ch_30_13 # And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.

very great congregation Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

very great destruction 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

very great discomfiture 1Sa_14_20 # And Saul and all the people that [were] with him assembled

themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a very great discomfiture.

very great for Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

very great gladness Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

very great heap 2Sa_18_17 # And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

very great height 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

very great honour Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

very great host 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

very great household Job_01_03 # His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

very great in Exo_11_03 # And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

very great man 2Sa_19_32 # Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very great multitude Eze_47_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

very great multitude Mat_21_08 # And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

very great multitude Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

very great plague Num_11_33 # And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

very great slaughter 1Sa_04_10 # And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

very great slaughter Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

very great slaughter Jud_11_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

very great store 1Ki_10_10 # And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

very great things Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

very great thou Psa_104_01 # Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

very great train 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very great trembling 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

very great valley Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

very great Gen_26_13 # And the man waxed great, and went forward, and grew until he became very great:

very great Job_02_13 # So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

very great Mar_16_04 # And when they looked, they saw that the stone was rolled away: for it was very great.

very grievous blow Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

very grievous hail Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

very grievous in Gen_21_11 # And the thing was very grievous in Abraham's sight because of his son.

very grievous murrain Exo_09_03 # Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.

very grievous such Exo_09_24 # So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation.

very grievous were Exo_10_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

very grievous Gen_18_20 # And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

very grievous Gen_41_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

very hairs of Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

very hairs of Mat_10_30 # But the very hairs of your head are all numbered.

very heart my Jer_04_19 # My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

very heavens Psa_89_02 # For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

very heavily laid Isa_47_06 # I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.

very heavy there 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

very heavy Mar_14_33 # And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

very heavy Mat_26_37 # And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

very high and Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

very high mountain Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

very high who Psa_71_19 # Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!

very high Isa_52_13 # Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

very highly in 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

very horrible thing Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

very hour Mat_15_28 # Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto

thee even as thou wilt. And her daughter was made whole from that very hour.

very hour Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

very hungry and Act_10_10 # And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

very ill favoured Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

very image of Heb_10_01 # For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

very jealous for 1Ki_19_10 # And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very jealous for 1Ki_19_14 # And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very last mite Luk_12_59 # I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

very little have Luk_19_17 # And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

very little thing Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

very little thing Isa_40_15 # Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

very little while Isa_10_25 # For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

very little while Isa_29_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

very long journey Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

very lovely song Eze_33_32 # And, lo, thou [art] unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

very low and Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

very low deliver Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

very low Deu_28_43 # The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.

very low Psa_79_08 # O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.

very many chariots 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

very many in Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

very many trees Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

very many 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

very many 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

very many Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

very meek above Num_12_03 # [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]

very mighty Exo_01_20 # Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty.

very much after 2Ch_36_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

very much brass 1Ch_18_08 # Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

very much cattle Exo_12_38 # And a mixed multitude went up also with them; and flocks, and herds, [even] very much cattle.

very much cattle Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very much gold 1Ki_10_02 # And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very much land Jos_13_01 # Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet very much land to be possessed.

very much quicken Psa_119_107 # I am afflicted very much: quicken me, O LORD, according unto thy word.

very much raiment Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very much spoil 2Ch_14_13 # And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil.

very much till 2Ki_21_16 # Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

very much until Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

very much 2Ch_32_29 # Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much.

very much Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

very naughty figs Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

very nigh unto Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

very old and 1Ki_01_15 # And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

very old and 1Sa_02_22 # Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

very old wherefore Job_32_06 # And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] very old; wherefore I was afraid, and durst not show you mine opinion.

very pitiful and Jam_05_11 # Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

very plainly Deu_27_08 # And thou shalt write upon the stones all the words of this law very plainly.

very pleasant hast 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

very precious and Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

very precious ointment Mat_26_07 # There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].

very present help Psa_46_01 # To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.

very proud even Isa_16_06 # We have heard of the pride of Moab; [he is] very proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

very pure therefore Psa_119_140 # Thy word [is] very pure: therefore thy servant loveth it.

very rainy day Pro_27_15 # A continual dropping in a very rainy day and a contentious woman are alike.

very rich in Gen_13_02 # And Abram [was] very rich in cattle, in silver, and in gold.

very rich Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

very sick 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

very small and Exo_30_36 # And thou shalt beat [some] of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

very small and Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

very small even Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

very small helm Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

very small remnant Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

very small thing 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

very son Esau Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

very son Esau Gen_27_24 # And he said, [Art] thou my very son Esau? And he said, I [am].

very sore afraid Neh_02_02 # Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,

very sore battle 2Sa_02_17 # And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

very sore displeased Zec_01_15 # And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

very sore lamentation Gen_50_10 # And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

very sore O Isa_64_09 # Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

very sore so Gen_47_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

very sore 2Sa_13_36 # And it came to pass, as soon as he had made an end of speaking, that, behold, the

king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

very sore Ezzr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

very sore Isa_64_12 # Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?

very sorrowful and Zec_09_05 # Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

very sorrowful for Luk_18_23 # And when he heard this, he was very sorrowful: for he was very rich.

very sorrowful he Luk_18_24 # And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

very sorry and Mat_18_31 # So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

very strong but Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

very subtle man 2Sa_13_03 # But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a very subtle man.

very subtly 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

very suddenly by Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

very sure holiness Psa_93_05 # Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

very swiftly Psa_147_15 # He sendeth forth his commandment [upon] earth: his word runneth very swiftly.

very tempestuous round Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

very terrible and Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

very terrible but Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

very thing that Php_01_06 # Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

very thing Rom_13_06 # For for this cause pay ye tribute also: for they are God's ministers, attending

continually upon this very thing.

very time of Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

very treacherously against Jer_05_11 # For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD.

very treacherously and Isa_48_08 # Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

very treacherously Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

very treacherously Jer_12_01 # Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

very vanity Hab_02_13 # Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for very vanity?

very well knowest Act_25_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

very well 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

very wickedly 2Ch_20_35 # And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did very wickedly:

very wickedness their Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

very wise Zec_09_02 # And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise.

very wisely he 1Sa_18_15 # Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

very works'sake Joh_14_11 # Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.

very worthy deeds Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

very wroth against Lam_05_22 # But thou hast utterly rejected us; thou art very wroth against us.

very wroth and 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

very wroth and Est_01_12 # But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king very wroth, and his anger burned in him.

very wroth and Gen_04_05 # But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

very wroth and Num_16_15 # And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

very wroth because Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

very wroth for 2Sa_03_08 # Then was Abner very wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

very wroth then 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

very wroth 2Sa_13_21 # But when king David heard of all these things, he was very wroth.

very wroth Neh_04_07 # But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were very wroth,

Bible Phrases for Individual word studies

every addition 1Ki_07_30

every artificer Gen_04_22

every base had four brazen wheels 1Ki_07_30

every beard clipped Jer_48_37

every beard cut off Isa_15_02

every beast Deu_14_06

every beast Eze_34_08

every beast Eze_39_17

every beast Gen_01_30

every beast Gen_02_20

every beast Gen_34_23

every beast Gen_08_19

every beast Gen_09_10

every beast Gen_09_10

every beast Psa_104_11

every beast after his kind Gen_07_14

every beast which divideth Lev_11_26

every beast will Gen_09_05

every bed Lev_15_04

every bed whereon she lieth all Lev_15_26

every binding oath Num_30_13

every bird Gen_07_14

every bond wherewith she bound her soul shall stand Num_30_11

every bond wherewith she hath bound her soul shall stand Num_30_04

every bondman Rev_06_15

every bottle shall be filled with wine Jer_13_12

every bottle shall be filled with wine Jer_13_12

every branch Joh_15_02

every choice city 2Ki_03_19

every church 1Co_04_17

every church Act_14_23

every city Act_20_23

every city Deu_02_34

every city Deu_03_06

every city Est_08_11

every city Est_08_17

every city Est_09_28

every city Ezr_10_14

every city Jer_04_29

every city Luk_08_04

every city Tit_01_05

every city or house divided against itself shall not stand Mat_12_25

every city them Act_15_21

every city where we have preached Act_15_36

every clean beast Gen_08_20

every clean beast thou shalt take Gen_07_02

every clean fowl Gen_08_20

every corner 2Ch_28_24

every corner Eze_46_21

every creature Col_01_15

every creature Lev_11_46

every creature Mar_16_15

every creature which is Rev_05_13

every creature which is under heaven Col_01_23

every creditor Deu_15_02

every creeping thing Deu_14_19

every creeping thing Gen_06_20

every creeping thing Gen_07_14

every creeping thing Gen_07_21

every creeping thing Gen_08_17

every creeping thing Gen_08_19

every creeping thing Lev_11_41

every daughter Num_36_08

every daughter ye shall save alive Exo_01_22

every day Jer_52_34

every day Psa_07_11

every day his portion Neh_12_47

every day required 2Ch_08_14

every day required Ezr_03_04

every day they wrest my words Psa_56_05

every day will Psa_145_02

every debt Neh_10_31

every dedicated thing Eze_44_29

every devoted thing Lev_27_28

every disease among Mat_09_35

every dominion Dan_06_26

every drove by themselves Gen_32_16

every dry tree Eze_20_47

every earthen vessel Lev_11_33

every epistle 2Th_03_17

every evening burnt sacrifices 2Ch_13_11

every evil work Jam_03_16

every eye shall see him Rev_01_07

every family Est_09_28

every family apart Zec_12_12

every family apart Zec_12_14

every field wither Jer_12_04

every firstling Exo_13_12

every firstling Exo_13_13

every firstling among thy cattle Exo_34_19

every flying creeping thing Lev_11_21

every foul spirit Rev_18_02

every founder is confounded by Jer_10_14

every founder is confounded by Jer_51_17

every fowl Gen_01_30

every fowl Gen_02_19

every fowl Gen_08_19

every fowl after his kind Gen_07_14

every free man Rev_06_15

every garment Lev_15_17

every generation Pro_27_24

every good Deu_26_11

every good gift Jam_01_17

every good path Pro_02_09

every good piece Eze_24_04

every good thing 2Ki_08_09

every good thing which is Phm_01_06

every good word 2Th_02_17

every good work 2Co_09_08

every good work Col_01_10

every good work Heb_13_21

every good work Tit_03_01

every governor 2Ch_01_02

every great 2Ki_25_09

every great matter they shall bring unto thee Exo_18_22

every green herb for meat Gen_01_30

every hand Job_20_22

every head Eze_29_18

every heart shall melt Eze_21_07

every herb Gen_02_05

every high hill 2Ki_17_10

every high thing 2Co_10_05

every house Act_05_42

every house is shut up Isa_24_10

every idle word Mat_12_36

every imagination Gen_06_05

every island fled away Rev_16_20

every kind 1Ch_28_14

every kind Mat_13_47

every kindred Rev_05_09

every kingdom divided against itself is brought Luk_11_17

every kingdom divided against itself is brought Mat_12_25

every knee shall bow Rom_14_11

every land where they have been put Zep_03_19

every laver was four cubits 1Ki_07_38

every living creature Gen_01_21

every living creature Gen_09_12

every living creature Gen_09_15

every living creature Gen_09_16

every living creature Lev_11_46

every living soul died Rev_16_03

every living substance Gen_07_04

every living substance was destroyed which was upon Gen_07_23

every living thing Gen_06_19

every living thing Gen_08_01

every living thing Job_12_10

every living thing Psa_145_16

every male Gen_34_15

every male Luk_02_23

every male among Gen_17_23

every male among Lev_07_06

every male by their polls Num_01_02

every male from Num_03_15

every male from twenty years old Num_01_20

every male from twenty years old Num_01_22

every male shall eat it Num_18_10

every male was circumcised Gen_34_24

every man 1Co_12_07

every man 1Co_03_05

every man 1Co_07_17

every man 1Co_08_07

every man 1Co_09_25

every man 1Jo_03_03

every man 1Ki_22_36

every man 1Ki_22_36

every man 1Ki_04_27

every man 1Pe_03_15

every man 1Sa_10_25

every man 2Ch_10_16

every man 2Ch_18_16

every man 2Ch_20_27

every man 2Ki_12_05

every man 2Sa_20_01

every man 2Sa_20_22

every man Dan_03_10

every man Dan_06_12

every man Exo_01_01

every man Exo_25_02

every man Exo_33_10

every man Exo_35_22

every man Exo_35_23

every man Exo_35_24

every man Exo_35_29

every man Exo_09_19

every man Eze_14_04

every man Eze_08_12

every man Eze_09_02

every man Gal_05_03

every man Gen_07_21

every man Jer_12_15

every man Jer_12_15

every man Jer_31_30

every man Jer_34_17

every man Job_37_07

every man Joh_16_32

every man Jud_21_24

every man Jud_05_30

every man Luk_06_30

every man Num_11_10

every man Num_02_17

every man Num_02_02

every man Pro_19_06

every man Pro_24_26

every man Rom_12_03

every man Rom_12_03

every man Rom_02_10

every man Son_03_08

every man according 1Ki_04_28

every man according 1Ki_08_39

every man according 2Ch_31_02

every man according Act_11_29

every man according Exo_12_04

every man according Exo_16_21

every man according Mat_25_15

every man according Num_07_05

every man according Psa_62_12

every man according Rom_02_06

every man according as he purposeth 2Co_09_07

every man also ECC6 -:19

every man armed Num_32_29

every man armed for war Num_32_27

every man at Joh_02_10

every man by his own camp Num_01_52

every man by his own standard Num_01_52

every man child Gen_17_12

every man child among you shall be circumcised Gen_17_10

every man did Jud_17_06

every man did Jud_21_25

every man for himself Num_31_53

every man for his own life Eze_32_10

every man for his sons 1Sa_30_06

every man gat him up upon his mule 2Sa_13_29

every man having his weapon 2Ch_23_10

every man heard them speak Act_02_06

every man his brother Heb_08_11

every man his brother Jer_31_34

every man his companion Exo_32_27

every man his handmaid Jer_34_16

every man his maidservant Jer_34_09

every man his neighbour Exo_32_27

every man his righteousness 1Sa_26_23

every man his sheep 1Sa_14_34

every man his wife 1Sa_30_22

every man his work Mar_13_34

every man is brutish Jer_10_14

every man is brutish by Jer_51_17

every man is christ 1Co_11_03

every man is set at 2Ki_12_04

every man may see it Job_36_25

every man out 1Ki_20_24

every man praying or prophesying 1Co_11_04

every man presseth into it Luk_16_16

every man severally as he will 1Co_12_11

every man shall be put Deu_24_16

every man shall draw after him Job_21_33

every man shall receive his own reward according 1Co_03_08

every man should bear rule Est_01_22

every man should eat Ecc_04_13

every man should let his manservant Jer_34_09

every man therefore Joh_06_45

every man under his vine 1Ki_04_25

every man unto his inheritance Jos_24_28

every man went unto his own house Joh_07_53

every man whatsoever Deu_12_08

every man which hath any suit or cause might come unto me 2Sa_15_04

every man with his household 1Sa_27_03

every man with his household 2Sa_02_03

every man with his staff Zec_08_04

every man with his weapons 2Ch_23_07

every man with his weapons 2Ki_11_11

every man with his weapons 2Ki_11_08

every man's Num_33_54

every man's brother will Gen_09_05

every man's bundle Gen_42_35

every man's conscience 2Co_04_02

every man's hallowed things shall be his Num_05_10

every man's hand Jud_07_16

every man's hand against him Gen_16_12

every man's heart shall melt Isa_13_07

every man's pleasure Est_01_08

every man's sword shall be against his brother Eze_38_21

every man's sword was against his fellow 1Sa_14_20

every man's work 1Pe_01_17

every man's work shall be made manifest 1Co_03_13

every meat offering Lev_07_10

every meat offering Num_18_09

every month throughout Num_28_14

every morning Eze_46_15

every morning doth he bring his judgment Zep_03_05

every mountain Isa_40_04

every mountain Luk_03_05

every mountain Rev_06_14

every mouth may be stopped Rom_03_19

every mouth speaketh folly Isa_09_17

every mouth which hath not kissed him 1Ki_19_18

every moving thing Gen_09_03

every name Eph_01_21

every nation 2Ki_17_29

every nation Rev_14_06

every nation he Act_10_35

every nation under heaven Act_02_05

every neighbour will walk with slanders Jer_09_04

every oblation Eze_44_30

every oblation Lev_02_13

every oblation Num_18_09

every offering Num_05_09

every on Eze_06_05

every one 1Ch_16_03

every one 1Ch_16_03

every one 1Co_01_12

every one 1Co_14_26

every one 1Co_16_16

every one 1Jo_02_29

every one 1Jo_04_07

every one 1Jo_05_01

every one 1Ki_22_28

every one 1Ki_07_36

every one 1Ki_09_08

every one 1Sa_02_36

every one 1Sa_22_02

every one 1Sa_22_02

every one 1Sa_22_02

every one 1Sa_03_11

every one 1Th_04_04

every one 2Ch_07_21

every one 2Ki_12_04

every one 2Ki_18_31

every one 2Sa_20_12

every one 2Sa_06_19
every one 2Th_01_03
every one Ecc_11_03
every one Exo_26_02
every one Exo_30_13
every one Exo_30_14
every one Exo_31_14
every one Exo_35_24
every one Eze_01_11
every one Eze_10_19
every one Eze_11_05
every one Eze_16_25
every one Eze_16_44
every one Eze_33_30
every one Ezr_03_05
every one Ezr_08_34
every one Gal_03_10
every one Gal_03_13
every one Gen_27_29
every one Gen_30_33
every one Gen_30_35
every one Gen_04_14
every one Heb_06_11
every one Hos_04_03
every one Isa_13_15
every one Isa_13_15
every one Isa_14_18
every one Isa_19_17

every one Isa_36_16

every one Isa_04_03

every one Isa_41_06

every one Isa_43_07

every one Isa_55_01

every one Isa_56_06

every one Jer_15_10

every one Jer_18_16

every one Jer_19_08

every one Jer_23_35

every one Jer_30_16

every one Jer_34_17

every one Jer_49_17

every one Jer_05_06

every one Jer_50_13

every one Jer_50_42

every one Jer_51_56

every one Job_24_06

every one Joh_18_37

every one Joh_06_07

every one Jud_07_05

every one Lev_11_26

every one Lev_19_08

every one Lev_06_18

every one Mal_02_17

every one Mat_19_29

every one Mat_07_26

every one Neh_11_20

every one Neh_13_30

every one Neh_04_17

every one Neh_05_07

every one Neh_07_03

every one Neh_07_03

every one Num_13_02

every one Num_16_03

every one Num_17_02

every one Num_17_06

every one Num_18_11

every one Num_18_13

every one Num_21_08

every one Num_35_15

every one Num_04_30

every one Num_04_35

every one Num_04_39

every one Num_04_43

every one Num_04_47

every one Num_05_02

every one Oba_01_09

every one Pro_01_19

every one Pro_16_05

every one Pro_21_05

every one Psa_115_08

every one Psa_119_160

every one Psa_128_01

every one Psa_135_18

every one Psa_53_03

every one Psa_58_08

every one Psa_63_11

every one Psa_64_06

every one Psa_71_18

every one Psa_84_07

every one Rom_01_16

every one Rom_10_04

every one Zec_14_16

every one Zec_05_03

every one Zep_02_15

every one according 2Ki_23_35

every one according Eze_18_30

every one according Gen_49_28

every one according Num_15_12

every one according Num_04_49

every one after his tongue Gen_10_05

every one after their families Num_02_34

every one against his neighbour Isa_19_02

every one by Hag_02_22

every one by another Isa_03_05

every one by his neighbour Isa_03_05

every one could sling stones at an hair Jud_20_16

every one for Son_08_11

every one for his gain Isa_56_11

every one for his iniquity Eze_07_16

every one four wings Eze_10_21

every one from his place Zep_02_11

every one grass Zec_10_01

every one h Neh_10_28

every one had four faces Eze_01_06

every one had four faces Eze_10_14

every one had four faces apiece Eze_10_21

every one had four wings Eze_01_06

every one had his sword girded by his side Neh_04_18

every one had two Eze_01_23

every one had two Eze_01_23

every one head Num_01_04

every one helped 2Ch_20_23

every one her neighbour lamentation Jer_09_20

every one his day Job_01_04

every one his maidservant Jer_34_10

every one into his own city Luk_02_03

every one loveth gifts Isa_01_23

every one may receive 2Co_05_10

every one members one Rom_12_05

every one mocketh me Jer_20_07

every one mourn Amo_08_08

every one neighed after his neighbour's wife Jer_05_08

every one over against his house Neh_03_28

every one put them off for washing Neh_04_23

every one shall give Num_35_08

every one shall his inheritance be given according Num_26_54

every one shall howl Isa_15_03

every one shall howl Isa_16_07

every one should let his manservant Jer_34_10

every one turned Jer_08_06

every one unto Ezr_02_01

every one unto his city Neh_07_06

every one unto his work Neh_04_15

every one upon Neh_08_16

every one were Eze_22_06

every one which seeth Joh_06_40

every one which sought Exo_33_07

every one whom his spirit made willing Exo_35_21

every one whose heart stirred him up Exo_35_21

every one whose heart stirred him up Exo_36_02

every one with her mate Isa_34_15

every one with his name Exo_39_14

every one with his name shall they be according Exo_28_21

every one with his weapons Jer_22_07

every one's bands were loosed Act_16_26

every open vessel Num_19_15

every ordinance 1Pe_02_13

every part Eph_04_16

every people Dan_03_29

every people after their language Est_01_22

every perfect gift is from above Jam_01_17

every person Jer_43_06

every place 2Co_02_14

every place Amo_08_03

every place Deu_12_13

every place Jos_01_03

every place Num_18_31

every place Pro_15_03

every place call upon 1Co_01_02

every place incense Mal_01_11

every place shall be Isa_07_23

every place where Isa_30_32

every place whereon Deu_11_24

every place your faith 1Th_01_08

every plague Deu_28_61

every plant Gen_02_05

every plant Mat_15_13

every pot Zec_14_21

every prayer Php_01_04

every precious stone Eze_28_13

every priest standeth daily ministering Heb_10_11

every province Est_04_03

every province Est_08_13

every province Est_08_17

every province Est_09_28

every province was published unto all people Est_03_14

every prudent Pro_13_16

every purpose there is time Ecc_09_06

every purpose under Ecc_04_01

every raven after his kind Deu_14_14

every raven after his kind Lev_11_15

every right work Ecc_05_04

every sabbath 1Ch_09_32

every sabbath Num_28_10

every sabbath he shall set it Lev_24_08

every sacrifice shall be salted with salt Mar_09_49

every seed his own body 1Co_15_38

every several city 2Ch_11_12

every several city 2Ch_28_25

every several city 2Ch_31_19

every several gate was Rev_21_21

every shipmaster Rev_18_17

every shoulder Eze_29_18

every sin 1Co_06_18

every sin offering Num_18_09

every skin Lev_15_17

every slayer may flee thither Deu_19_03

every soldier Joh_19_23

every son Exo_01_22

every sort Eze_39_04

every sort Gen_07_14

every soul Act_03_23

every soul Lev_17_15

every spirit 1Jo_04_02

every spirit 1Jo_04_03

every spirit shall faint Eze_21_07

every stature Eze_13_18

every street Eze_16_24

every street Eze_16_31

every street Lam_02_19

every street Lam_04_01
every stroke be Deu_21_05
every synagogue Act_26_11
every synagogue them Act_22_19
every thing 2Co_09_11
every thing Eph_05_24
every thing Eze_47_09
every thing Gen_01_25
every thing Gen_01_30
every thing Gen_06_17
every thing Gen_07_08
every thing Lev_15_20
every thing Lev_15_04
every thing Num_18_15
every thing Num_31_23
every thing Psa_69_34
every thing also Lev_15_20
every thing by prayer PHP1 -:87
every thing devoted Num_18_14
every thing give thanks 1Th_05_18
every thing sown by Isa_19_07
every thing upon his day Lev_23_37
every thing ye are enriched by him 1Co_01_05
every three years once came 2Ch_09_21
every tongue Isa_54_17
every tongue shall confess Rom_14_11
every tongue shall swear Isa_45_23
every tongue should confess PHP1 -:41

every town Luk_05_17

every transgression Heb_02_02

every tree Eze_21_10

every tree Gen_01_29

every tree Gen_02_16

every tree Gen_03_01

every tree Mat_07_19

every tree therefore which bringeth not forth good fruit is hewn down Luk_03_09

every tree therein Isa_44_23

every trespass offering Num_18_09

every tribe Jos_03_12

every tribe Jos_04_02

every tribe Jos_04_04

every tribe Num_01_04

every tribe Num_13_02

every tribe Num_31_04

every tribe Num_34_18

every unclean Rev_18_02

every valley shall be exalted Isa_40_04

every valley shall be filled Luk_03_05

every vessel Lev_15_12

every vision Eze_12_23

every vision faileth Eze_12_22

every vow Num_30_13

every way Eze_16_31

every way Php_01_18

every way Pro_21_02

every where PHP1 -:93

every where against Act_21_28

every where it is spoken against Act_28_22

every wing Eze_17_23

every winged fowl after his kind Gen_01_21

every wise hearted among you shall come Exo_35_10

every wise hearted man Exo_36_01

every wise hearted man Exo_36_02

every wise hearted man among them Exo_36_08

every wise woman buildeth her house Pro_14_01

every woman Exo_11_02

every woman Jud_21_11

every word Pro_30_05

every work 2Ch_31_21

every work Deu_30_09

every work Hag_02_14

every work thereof Isa_19_14

very able men for 1Ch_09_13

very act Joh_08_04

very aged man 2Sa_19_32

very aged men Job_15_10

very base itself 1Ki_07_34

very beautiful 2Sa_11_02

very bitter 2Ki_14_26

very chiefest apostles 2Co_11_05

very chiefest apostles 2Co_12_11

very christ Joh_07_26

very costly Joh_12_03

very courageous Jos_01_07

very day his thoughts perish Psa_146_04

very deed 1Sa_25_34

very deed 1Sa_26_04

very deed dwell with men on 2Ch_06_18

very deed for this Exo_09_16

very delicate Deu_28_54

very destruction let him fall Psa_35_08

very drunken 1Sa_25_36

very dry Eze_37_02

very dust Luk_10_11

very dust from your feet for Luk_09_05

very early Luk_24_01

very early Mar_16_02

very elect Mat_24_24

very evil Jer_24_03

very fair 1Ki_01_04

very fair Gen_12_14

very fair Gen_24_16

very fair heifer Jer_46_20

very faithful Psa_119_138

very far country thy servants are come because Jos_09_09

very far from you Jos_09_22

very far off from thee Deu_20_15

very fat man Jud_03_17

very few Psa_105_12

very fire Hab_02_13

very first Luk_01_03
very froward generation Deu_32_20
very fruitful hill Isa_05_01
very furious Dan_02_12
very god 1Th_05_23
very good Gen_01_31
very good Jer_24_03
very good Jud_18_09
very good figs Jer_24_02
very good unto us 1Sa_25_15
very goodly 1Ki_01_06
very great 1Sa_25_02
very great 2Ch_16_14
very great Dan_11_25
very great Exo_11_03
very great Joe_02_11
very great Num_13_28
very great company 2Ch_09_01
very great company Gen_50_09
very great congregation 2Ch_30_13
very great congregation 2Ch_07_08
very great congregation Ezr_10_01
very great destruction 1Sa_05_09
very great discomfiture 1Sa_14_20
very great heap 2Sa_18_17
very great height 2Ch_33_14
very great host into their hand 2Ch_24_24
very great household Job_01_03

very great man 2Sa_19_32

very great multitude Eze_47_09

very great multitude Num_32_01

very great multitude spread their garments Mat_21_08

very great plague Num_11_33

very great slaughter 1Sa_04_10

very great slaughter Jos_10_20

very great slaughter Jud_11_33

very great train 1Ki_10_02

very great trembling 1Sa_14_15

very great valley Zec_14_04

very grievous Exo_10_14

very grievous Exo_09_24

very grievous Gen_41_31

very grievous blow Jer_14_17

very grievous hail Exo_09_18

very grievous murrain Exo_09_03

very hairs Luk_12_07

very hairs Mat_10_30

very heavens Psa_89_02

very heavy Mat_26_37

very high Psa_71_19

very high mountain Eze_40_02

very horrible thing Jer_18_13

very hour Mat_15_28

very hour Mat_17_18

very ill favoured Gen_41_19

very image Heb_10_01
very last mite Luk_12_59
very little Eze_16_47
very little Luk_19_17
very little thing Isa_40_15
very little while Isa_10_25
very little while Isa_29_17
very long journey Jos_09_13
very lovely song Eze_33_32
very many Eze_37_02
very many trees on Eze_47_07
very meek Num_12_03
very much Gen_41_49
very much cattle Exo_12_38
very much gold 1Ki_10_02
very naughty figs Jer_24_02
very nigh unto thee Deu_30_14
very old Job_32_06
very pleasant hast thou been unto me 2Sa_01_26
very precious ointment Mat_26_07
very present help Psa_46_01
very proud Isa_16_06
very pure Psa_119_140
very rainy day Pro_27_15
very rich Gen_13_02
very small Deu_09_21
very small Isa_16_14
very small helm Jam_03_04

very small remnant Isa_01_09

very small thing 1Co_04_03

very sore Gen_47_13

very sore battle 2Sa_02_17

very sore displeased with Zec_01_15

very sore lamentation Gen_50_10

very subtle man 2Sa_13_03

very terrible Joe_02_11

very terrible Jud_13_06

very time Jer_27_07

very wickedness Psa_05_09

very works' sake Joh_14_11

very worthy deeds are done unto this nation by thy providence Act_24_02

Bible Quick Find Phrase Concordance for fast finding of phrases

bravery ^ Isa_03_18 / bravery / ^of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

delivery ^ Isa_26_17 / delivery / ^is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

every ^ Deu_12_31 / every / ^abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

every ^ 1Ki_07_30 / every / ^addition.

every ^ Num_23_02 / every / ^altar a bullock and a ram.

every ^ Num_23_04 / every / ^altar a bullock and a ram.

every ^ Amo_02_08 / every / ^altar, and they drink the wine of the condemned [in] the house of their god.

every ^ Num_23_14 / every / ^altar.

every ^ Num_23_30 / every / ^altar.

every ^ Gen_04_22 / every / ^artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

every ^ 1Ki_07_30 / every / ^base had four brazen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver [were] undersetters molten, at the side of every addition.

every ^ 1Ch_28_17 / every / ^basin of silver:

every ^ 1Ch_28_17 / every / ^basin; and [likewise silver] by weight for every basin of silver:

every ^ Isa_09_05 / every / ^battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

every ^ Jer_48_37 / every / ^beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every ^ Isa_15_02 / every / ^beard cut off.

every ^ Gen_07_14 / every / ^beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every ^ Gen_09_10 / every / ^beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every ^ Gen_01_30 / every / ^beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every ^ Gen_09_02 / every / ^beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every ^ Gen_09_10 / every / ^beast of the earth.

every ^ Gen_02_19 / every / ^beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every ^ Eze_39_17 / every / ^beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every ^ Eze_34_08 / every / ^beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

every ^ Psa_104_11 / every / ^beast of the field: the wild asses quench their thirst.

every ^ Gen_02_20 / every / ^beast of the field; but for Adam there was not found an help meet for him.

every ^ Gen_03_14 / every / ^beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

every ^ Psa_50_10 / every / ^beast of the forest [is] mine, [and] the cattle upon a thousand hills.

every ^ Gen_34_23 / every / ^beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

every ^ Deu_14_06 / every / ^beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

every ^ Lev_11_26 / every / ^beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every ^ Gen_09_05 / every / ^beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Every ^ Gen_08_19 / Every / ^beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Every ^ Lev_15_26 / Every / ^bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Every ^ Lev_15_04 / Every / ^bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

every ^ Num_30_13 / every / ^binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

every ^ Gen_07_14 / every / ^bird of every sort.

every ^ Pro_27_07 / every / ^bitter thing is sweet.

every ^ Exo_36_30 / every / ^board two sockets.

every ^ Num_30_11 / every / ^bond wherewith she bound her soul shall stand.

every ^ Num_30_04 / every / ^bond wherewith she hath bound her soul shall stand.

every ^ Rev_06_15 / every / ^bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Every ^ Jer_13_12 / Every / ^bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

every ^ Jer_13_12 / every / ^bottle shall be filled with wine?

Every ^ Joh_15_02 / Every / ^branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

every ^ Joh_15_02 / every / ^branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

every ^ 2Th_03_06 / every / ^brother that walketh disorderly, and not after the tradition which he received of us.

every ^ Jer_09_04 / every / ^brother will utterly supplant, and every neighbour will walk with slanders.

every ^ Num_29_14 / every / ^bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

every ^ 2Ch_29_35 / every / ^burnt offering. So the service of the house of the LORD was set in order.

every ^ 2Ch_29_35 / every / ^burnt offering. So the service of the house of the LORD was set in order.

every ^ 1Ch_28_15 / every / ^candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every ^ 1Ch_28_15 / every / ^candlestick.

every ^ Mat_19_03 / every / ^cause?

every ^ Eze_41_18 / every / ^cherub had two faces;

every ^ 2Ki_03_19 / every / ^choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every ^ Act_14_23 / every / ^church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

every ^ 1Co_04_17 / every / ^church.

every ^ Luk_10_01 / every / ^city and place, whither he himself would come.

every ^ Luk_08_01 / every / ^city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

every ^ Mat_12_25 / every / ^city or house divided against itself shall not stand:

every ^ Act_15_21 / every / ^city them that preach him, being read in the synagogues every sabbath day.

every ^ Est_08_11 / every / ^city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

every ^ Act_15_36 / every / ^city where we have preached the word of the Lord, [and see] how they do.

every ^ Jer_04_29 / every / ^city [shall be] forsaken, and not a man dwell therein.

every ^ Jer_48_08 / every / ^city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

every ^ Ezz_10_14 / every / ^city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

every ^ Tit_01_05 / every / ^city, as I had appointed thee:

every ^ Jud_20_48 / every / ^city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

every ^ Luk_08_04 / every / ^city, he spake by a parable:

every ^ Gen_41_48 / every / ^city, laid he up in the same.

every ^ Act_20_23 / every / ^city, saying that bonds and afflictions abide me.

every ^ Deu_02_34 / every / ^city, we left none to remain:

every ^ Est_08_17 / every / ^city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every ^ Deu_03_06 / every / ^city.

every ^ Est_09_28 / every / ^city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every ^ Gen_07_02 / every / ^clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

every ^ Gen_08_20 / every / ^clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every ^ Gen_08_20 / every / ^clean fowl, and offered burnt offerings on the altar.

every ^ Deu_21_05 / every / ^controversy and every stroke be [tried]:

every ^ 2Ch_28_24 / every / ^corner of Jerusalem.

every ^ Eze_46_21 / every / ^corner of the court [there was] a court.

every ^ Pro_07_12 / every / ^corner.]

every ^ Hos_09_01 / every / ^cornfloor.

every ^ 1Ch_27_01 / every / ^course [were] twenty and four thousand.

every ^ 1Ch_27_01 / every / ^course [were] twenty and four thousand.

every ^ Amo_04_03 / every / ^cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

every ^ 1Ti_04_04 / every / ^creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

every ^ Lev_11_46 / every / ^creature that creepeth upon the earth:

every ^ Rev_05_13 / every / ^creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

every ^ Col_01_23 / every / ^creature which is under heaven; whereof I Paul am made a minister;

every ^ Mar_16_15 / every / ^creature.

every ^ Col_01_15 / every / ^creature:

Every ^ Deu_15_02 / Every / ^creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

every ^ Gen_06_20 / every / ^creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every ^ Gen_07_14 / every / ^creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every ^ Lev_11_41 / every / ^creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

every ^ Gen_07_21 / every / ^creeping thing that creepeth upon the earth, and every man:

every ^ Gen_01_26 / every / ^creeping thing that creepeth upon the earth.

every ^ Gen_08_17 / every / ^creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every ^ Deu_14_19 / every / ^creeping thing that flieth [is] unclean unto you: they shall not be eaten.

every ^ Gen_08_19 / every / ^creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every ^ Exo_01_22 / every / ^daughter ye shall save alive.

every ^ Num_36_08 / every / ^daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every ^ Exo_29_36 / every / ^day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

every ^ Eze_43_25 / every / ^day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

every ^ Jer_52_34 / every / ^day a portion until the day of his death, all the days of his life.

every ^ Isa_51_13 / every / ^day because of the fury of the oppressor, as if he were ready to destroy? and

where [is] the fury of the oppressor?

every ^ Est_02_11 / every / ^day before the court of the women's house, to know how Esther did, and what should become of her.

every ^ Neh_12_47 / every / ^day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every ^ Neh_12_47 / every / ^day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every ^ 2Ch_08_14 / every / ^day required: the porters also by their courses at every gate: for so had David the man of God commanded.

every ^ Ezr_03_04 / every / ^day required;

Every ^ Psa_56_05 / Every / ^day they wrest my words: all their thoughts [are] against me for evil.

Every ^ Psa_145_02 / Every / ^day will I bless thee; and I will praise thy name for ever and ever.

every ^ Rom_14_05 / every / ^day [alike]. Let every man be fully persuaded in his own mind.

every ^ Isa_52_05 / every / ^day [is] blasphemed.

every ^ 1Ch_16_37 / every / ^day's work required:

every ^ 2Ki_25_30 / every / ^day, all the days of his life.

every ^ 1Sa_23_14 / every / ^day, but God delivered him not into his hand.

every ^ 2Ch_08_13 / every / ^day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

every ^ Exo_16_04 / every / ^day, that I may prove them, whether they will walk in my law, or no.

every ^ 2Sa_13_37 / every / ^day.

every ^ Neh_11_23 / every / ^day.

every ^ Psa_07_11 / every / ^day.

every ^ Luk_16_19 / every / ^day:

every ^ Neh_10_31 / every / ^debt.

every ^ Eze_44_29 / every / ^dedicated thing in Israel shall be theirs.

every ^ 2Ch_02_14 / every / ^device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

every ^ Lev_27_28 / every / ^devoted thing [is] most holy unto the LORD.

every ^ Mat_09_35 / every / ^disease among the people.

every ^ Dan_06_26 / every / ^dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

every ^ Gen_32_16 / every / ^drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

every ^ Eze_20_47 / every / ^dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every ^ Isa_04_05 / every / ^dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

every ^ Lev_11_33 / every / ^earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

every ^ 2Th_03_17 / every / ^epistle: so I write.

every ^ 2Ch_13_11 / every / ^evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every ^ 2Ch_13_11 / every / ^evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every ^ Psa_119_101 / every / ^evil way, that I might keep thy word.

every ^ 2Ti_04_18 / every / ^evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

every ^ Jam_03_16 / every / ^evil work.

every ^ Rev_01_07 / every / ^eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

every ^ Psa_119_104 / every / ^false way.

every ^ Psa_119_128 / every / ^false way.

every ^ Zec_12_14 / every / ^family apart, and their wives apart.

every ^ Zec_12_12 / every / ^family apart; the family of the house of David apart, and their wives apart;

every ^ Est_09_28 / every / ^family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every ^ Eze_39_17 / every / ^feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every ^ 2Ki_03_19 / every / ^fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every ^ 2Ch_11_23 / every / ^fenced city: and he gave them victual in abundance. And he desired many wives.

every ^ Isa_02_15 / every / ^fenced wall,

every ^ Jer_12_04 / every / ^field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

every ^ Num_08_17 / every / ^firstborn in the land of Egypt I sanctified them for myself.

every ^ Exo_34_19 / every / ^firstling among thy cattle, [whether] ox or sheep, [that is male].

every ^ Exo_13_13 / every / ^firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

every ^ Exo_13_12 / every / ^firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

every ^ Lev_11_21 / every / ^flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

every ^ Pro_20_03 / every / ^fool will be meddling.

every ^ 2Sa_21_20 / every / ^foot six toes, four and twenty in number; and he also was born to the giant.

every ^ Eze_08_10 / every / ^form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

every ^ Rev_18_02 / every / ^foul spirit, and a cage of every unclean and hateful bird.

every ^ Jer_10_14 / every / ^founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every ^ Jer_51_17 / every / ^founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every ^ Gen_07_14 / every / ^fowl after his kind, every bird of every sort.

every ^ Gen_01_30 / every / ^fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every ^ Gen_09_02 / every / ^fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every ^ Gen_02_19 / every / ^fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every ^ Gen_08_19 / every / ^fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every ^ Rev_06_15 / every / ^free man, hid themselves in the dens and in the rocks of the mountains;

every ^ Lev_15_17 / every / ^garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every ^ 1Ch_26_13 / every / ^gate.

every ^ 2Ch_08_14 / every / ^gate: for so had David the man of God commanded.

every ^ 2Ch_35_15 / every / ^gate; they might not depart from their service; for their brethren the Levites prepared for them.

every ^ Est_09_28 / every / ^generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every ^ Pro_27_24 / every / ^generation?

every ^ Dan_11_36 / every / ^god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

every ^ Eze_44_05 / every / ^going forth of the sanctuary.

Every ^ Jam_01_17 / Every / ^good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every ^ Pro_02_09 / every / ^good path.

every ^ 2Ki_03_25 / every / ^good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every ^ 2Ki_03_19 / every / ^good piece of land with stones.

every ^ Eze_24_04 / every / ^good piece, the thigh, and the shoulder; fill [it] with the choice bones.

every ^ 2Ki_08_09 / every / ^good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

every ^ Phm_01_06 / every / ^good thing which is in you in Christ Jesus.

every ^ Mat_07_17 / every / ^good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

every ^ 2Ki_03_19 / every / ^good tree, and stop all wells of water, and mar every good piece of land with stones.

every ^ 2Th_02_17 / every / ^good word and work.

every ^ Tit_01_16 / every / ^good work reprobate.

every ^ Heb_13_21 / every / ^good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

every ^ Tit_03_01 / every / ^good work,

every ^ Col_01_10 / every / ^good work, and increasing in the knowledge of God;

every ^ 1Ti_05_10 / every / ^good work.

every ^ 2Ti_02_21 / every / ^good work.

every ^ 2Co_09_08 / every / ^good work:

every ^ Deu_26_11 / every / ^good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

every ^ 2Ch_01_02 / every / ^governor in all Israel, the chief of the fathers.

every ^ Lev_19_10 / every / ^grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

every ^ Exo_18_22 / every / ^great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every ^ 2Ki_25_09 / every / ^great [man's] house burnt he with fire.

every ^ Gen_01_30 / every / ^green herb for meat: and it was so.

every ^ Job_39_08 / every / ^green thing.

every ^ Eze_20_47 / every / ^green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every ^ Jer_02_20 / every / ^green tree thou wanderest, playing the harlot.

every ^ Jer_03_06 / every / ^green tree, and there hath played the harlot.

every ^ Eze_06_13 / every / ^green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every ^ Jer_03_13 / every / ^green tree, and ye have not obeyed my voice, saith the LORD.

every ^ Isa_57_05 / every / ^green tree, slaying the children in the valleys under the cliffs of the rocks?

every ^ 1Ki_14_23 / every / ^green tree.

every ^ 2Ch_28_04 / every / ^green tree.

every ^ 2Ki_16_04 / every / ^green tree.

every ^ 2Ki_17_10 / every / ^green tree:

every ^ Deu_12_02 / every / ^green tree:

every ^ Job_20_22 / every / ^hand of the wicked shall come upon him.

every ^ 2Sa_21_20 / every / ^hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

every ^ Eze_16_25 / every / ^head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every ^ Jer_48_37 / every / ^head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every ^ Eze_29_18 / every / ^head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every ^ Amo_08_10 / every / ^head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

every ^ Eze_21_07 / every / ^heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every ^ Num_18_29 / every / ^heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

every ^ Jer_47_04 / every / ^helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

every ^ Gen_01_29 / every / ^herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every ^ Gen_02_05 / every / ^herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every ^ Exo_09_25 / every / ^herb of the field, and brake every tree of the field.

every ^ Exo_09_22 / every / ^herb of the field, throughout the land of Egypt.

every ^ Exo_10_15 / every / ^herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

every ^ Exo_10_12 / every / ^herb of the land, [even] all that the hail hath left.

every ^ Jer_02_20 / every / ^high hill and under every green tree thou wanderest, playing the harlot.

every ^ Eze_20_28 / every / ^high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

every ^ 1Ki_14_23 / every / ^high hill, and under every green tree.

every ^ 2Ki_17_10 / every / ^high hill, and under every green tree:

every ^ Eze_06_13 / every / ^high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every ^ Isa_30_25 / every / ^high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every ^ Eze_34_06 / every / ^high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

every ^ Jer_03_06 / every / ^high mountain and under every green tree, and there hath played the harlot.

every ^ Isa_30_25 / every / ^high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every ^ Heb_08_03 / every / ^high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

every ^ Heb_05_01 / every / ^high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

every ^ 2Co_10_05 / every / ^high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every ^ Isa_02_15 / every / ^high tower, and upon every fenced wall,

every ^ Jer_16_16 / every / ^hill, and out of the holes of the rocks.

every ^ Zec_12_04 / every / ^horse of the people with blindness.

every ^ Zec_12_04 / every / ^horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every ^ 1Co_15_30 / every / ^hour?

every ^ Heb_03_04 / every / ^house is builded by some [man]; but he that built all things [is] God.

every ^ Isa_24_10 / every / ^house is shut up, that no man may come in.

every ^ Act_08_03 / every / ^house, and haling men and women committed [them] to prison.

every ^ Act_05_42 / every / ^house, they ceased not to teach and preach Jesus Christ.

every ^ Mat_12_36 / every / ^idle word that men shall speak, they shall give account thereof in the day of judgment.

every ^ Gen_06_05 / every / ^imagination of the thoughts of his heart [was] only evil continually.

every ^ Rev_16_20 / every / ^island fled away, and the mountains were not found.

every ^ Eph_04_16 / every / ^joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

every ^ Jam_03_07 / every / ^kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

every ^ 1Ch_28_14 / every / ^kind of service:

every ^ Mat_13_47 / every / ^kind:

every ^ Rev_05_09 / every / ^kindred, and tongue, and people, and nation;

Every ^ Luk_11_17 / Every / ^kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Every ^ Mat_12_25 / Every / ^kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

every ^ Rom_14_11 / every / ^knee shall bow to me, and every tongue shall confess to God.

every ^ Isa_45_23 / every / ^knee shall bow, every tongue shall swear.

every ^ Php_02_10 / every / ^knee should bow, of [things] in heaven, and [things] in earth, and [things]

under the earth;

every ^ Num_28_21 / every / ^lamb, throughout the seven lambs:

every ^ Zep_03_19 / every / ^land where they have been put to shame.

every ^ 1Ki_07_38 / every / ^laver was four cubits: [and] upon every one of the ten bases one laver.

every ^ 1Ch_13_01 / every / ^leader.

every ^ Num_05_02 / every / ^leper, and every one that hath an issue, and whosoever is defiled by the dead:

every ^ Eze_40_07 / every / ^little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

every ^ Gen_09_16 / every / ^living creature of all flesh that [is] upon the earth.

every ^ Gen_09_15 / every / ^living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

every ^ Lev_11_46 / every / ^living creature that moveth in the waters, and of every creature that creepeth upon the earth:

every ^ Gen_01_21 / every / ^living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every ^ Gen_09_12 / every / ^living creature that [is] with you, for perpetual generations:

every ^ Gen_09_10 / every / ^living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every ^ Gen_02_19 / every / ^living creature, that [was] the name thereof.

every ^ Rev_16_03 / every / ^living soul died in the sea.

every ^ Gen_07_04 / every / ^living substance that I have made will I destroy from off the face of the earth.

every ^ Gen_07_23 / every / ^living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

every ^ Gen_06_19 / every / ^living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every ^ Gen_01_28 / every / ^living thing that moveth upon the earth.

every ^ Gen_08_17 / every / ^living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every ^ Gen_08_01 / every / ^living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

every ^ Job_12_10 / every / ^living thing, and the breath of all mankind.

every ^ Psa_145_16 / every / ^living thing.

every ^ Est_02_12 / every / ^maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]

every ^ Est_02_13 / every / ^maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

every ^ Num_31_17 / every / ^male among the little ones, and kill every woman that hath known man by lying with him.

every ^ Gen_17_23 / every / ^male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

Every ^ Lev_07_06 / Every / ^male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

every ^ Gen_34_22 / every / ^male among us be circumcised, as they [are] circumcised.

every ^ Num_01_02 / every / ^male by their polls;

every ^ Num_03_15 / every / ^male from a month old and upward shalt thou number them.

every ^ Num_01_20 / every / ^male from twenty years old and upward, all that were able to go forth to war;

every ^ Num_01_22 / every / ^male from twenty years old and upward, all that were able to go forth to war;

every ^ 1Ki_11_16 / every / ^male in Edom:]

every ^ 1Ki_11_15 / every / ^male in Edom;

every ^ Gen_34_15 / every / ^male of you be circumcised;

every ^ Num_18_10 / every / ^male shall eat it: it shall be holy unto thee.

Every ^ Luk_02_23 / Every / ^male that openeth the womb shall be called holy to the Lord;]

every ^ Deu_20_13 / every / ^male thereof with the edge of the sword:

every ^ Gen_34_24 / every / ^male was circumcised, all that went out of the gate of his city.

every ^ Jud_21_11 / every / ^male, and every woman that hath lain by man.

every ^ 2Ki_06_02 / every / ^man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

every ^ Jud_05_30 / every / ^man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

every ^ Exo_12_03 / every / ^man a lamb, according to the house of [their] fathers, a lamb for an house:

every ^ Rom_03_04 / every / ^man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

every ^ Mat_20_09 / every / ^man a penny.

every ^ Mat_20_10 / every / ^man a penny.

every ^ Exo_30_12 / every / ^man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

every ^ Eze_09_02 / every / ^man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

every ^ 1Co_07_20 / every / ^man abide in the same calling wherein he was called.

every ^ Act_04_35 / every / ^man according as he had need.

Every ^ 2Co_09_07 / Every / ^man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

every ^ Rev_22_12 / every / ^man according as his work shall be.

every ^ Act_11_29 / every / ^man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

every ^ 1Ki_04_28 / every / ^man according to his charge.

every ^ Rom_02_06 / every / ^man according to his deeds:

every ^ Exo_12_04 / every / ^man according to his eating shall make your count for the lamb.

every ^ Exo_16_16 / every / ^man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every ^ Exo_16_18 / every / ^man according to his eating.

every ^ Exo_16_21 / every / ^man according to his eating: and when the sun waxed hot, it melted.

every ^ 2Ch_31_02 / every / ^man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

every ^ Num_07_05 / every / ^man according to his service.

every ^ Mat_25_15 / every / ^man according to his several ability; and straightway took his journey.

every ^ 1Ki_08_39 / every / ^man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

every ^ Jer_17_10 / every / ^man according to his ways, [and] according to the fruit of his doings.

every ^ Psa_62_12 / every / ^man according to his work.

every ^ Mat_16_27 / every / ^man according to his works.

every ^ Pro_24_12 / every /^man according to his works?

every ^ Rev_20_13 / every /^man according to their works.

every ^ 2Ch_06_30 / every /^man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

every ^ Mal_02_10 / every /^man against his brother, by profaning the covenant of our fathers?

every ^ Job_42_11 / every /^man also gave him a piece of money, and every one an earring of gold.

every ^ Php_02_04 / every /^man also on the things of others.

Every ^ Ecc_05_19 / Every /^man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

every ^ Exo_09_19 / every /^man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

every ^ Deu_01_16 / every /^man and his brother, and the stranger [that is] with him.

every ^ Exo_01_01 / every /^man and his household came with Jacob.

every ^ Exo_35_29 / every /^man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

every ^ 1Co_10_24 / every /^man another's [wealth].

every ^ Num_32_27 / every /^man armed for war, before the LORD to battle, as my lord saith.

every ^ Num_32_29 / every /^man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

every ^ Psa_39_05 / every /^man at his best state [is] altogether vanity. Selah.

Every ^ Joh_02_10 / Every /^man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

every ^ Rom_14_05 / every /^man be fully persuaded in his own mind.

every ^ Jam_01_19 / every /^man be swift to hear, slow to speak, slow to wrath:

every ^ Exo_11_02 / every /^man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every ^ Num_01_52 / every /^man by his own camp, and every man by his own standard, throughout their hosts.

every ^ Num_01_52 / every /^man by his own standard, throughout their hosts.

every ^ Eze_20_08 / every /^man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

Every ^ Gen_17_10 / Every /^man child among you shall be circumcised.

every ^ Gen_17_12 / every / ^man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

every ^ Mar_08_25 / every / ^man clearly.

every ^ Jud_17_06 / every / ^man did [that which was] right in his own eyes.

every ^ Jud_21_25 / every / ^man did [that which was] right in his own eyes.

every ^ Num_31_53 / every / ^man for himself.]

every ^ Eze_32_10 / every / ^man for his own life, in the day of thy fall.

every ^ 1Sa_30_06 / every / ^man for his sons and for his daughters: but David encouraged himself in the LORD his God.

every ^ Exo_16_16 / every / ^man for [them] which [are] in his tents.

every ^ 2Sa_13_09 / every / ^man from him.

every ^ Jer_35_15 / every / ^man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

every ^ Jer_26_03 / every / ^man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

every ^ Jer_36_03 / every / ^man from his evil way; that I may forgive their iniquity and their sin.

every ^ Neh_05_13 / every / ^man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

every ^ 1Sa_25_10 / every / ^man from his master.

every ^ Eze_46_18 / every / ^man from his possession.

every ^ Exo_36_04 / every / ^man from his work which they made;

every ^ 2Sa_13_29 / every / ^man gat him up upon his mule, and fled.

every ^ Luk_19_15 / every / ^man had gained by trading.

every ^ Act_02_45 / every / ^man had need.

every ^ Num_31_50 / every / ^man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

every ^ 1Co_07_07 / every / ^man hath his proper gift of God, one after this manner, and another after that.

every ^ 1Pe_04_10 / every / ^man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

every ^ 1Co_07_02 / every / ^man have his own wife, and let every woman have her own husband.

every ^ 1Co_04_05 / every / ^man have praise of God.

every ^ 2Ch_23_10 / every / ^man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

every ^ Act_02_06 / every / ^man heard them speak in his own language.

every ^ Gen_44_13 / every / ^man his ass, and returned to the city.

every ^ Jud_09_49 / every / ^man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

every ^ Jer_34_14 / every / ^man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

every ^ Mic_07_02 / every / ^man his brother with a net.

every ^ Exo_32_27 / every / ^man his brother, and every man his companion, and every man his neighbour.

every ^ Heb_08_11 / every / ^man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every ^ Jer_31_34 / every / ^man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every ^ Eze_08_11 / every / ^man his censer in his hand; and a thick cloud of incense went up.

every ^ Num_16_18 / every / ^man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

every ^ Num_16_17 / every / ^man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every ^ Num_16_17 / every / ^man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every ^ Exo_32_27 / every / ^man his companion, and every man his neighbour.

every ^ Gen_47_20 / every / ^man his field, because the famine prevailed over them: so the land became Pharaoh's.

every ^ 2Ki_09_13 / every / ^man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

every ^ 2Ki_09_13 / every / ^man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

every ^ Jer_34_16 / every / ^man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every ^ 2Sa_15_30 / every / ^man his head, and they went up, weeping as they went up.

every ^ Num_32_18 / every / ^man his inheritance.

every ^ Jer_34_09 / every / ^man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every ^ 2Ki_11_09 / every / ^man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

every ^ 2Ch_23_08 / every / ^man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

every ^ Lev_19_03 / every / ^man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

every ^ Zec_03_10 / every / ^man his neighbour under the vine and under the fig tree.

every ^ Heb_08_11 / every / ^man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every ^ Jer_31_34 / every / ^man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every ^ Exo_32_27 / every / ^man his neighbour.

every ^ 1Sa_14_34 / every / ^man his ox with him that night, and slew [them] there.

every ^ 1Sa_14_34 / every / ^man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

every ^ 1Ki_10_25 / every / ^man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

every ^ 2Ch_09_24 / every / ^man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

every ^ 1Sa_26_23 / every / ^man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

every ^ Exo_07_12 / every / ^man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

every ^ Num_17_09 / every / ^man his rod.

every ^ Gen_44_11 / every / ^man his sack to the ground, and opened every man his sack.

every ^ Gen_44_11 / every / ^man his sack.

every ^ Jer_34_16 / every / ^man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every ^ 1Sa_13_20 / every / ^man his share, and his coulter, and his ax, and his mattock.

every ^ 1Sa_14_34 / every / ^man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

every ^ Jer_51_45 / every / ^man his soul from the fierce anger of the LORD.

every ^ Jer_51_06 / every / ^man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

every ^ 2Ki_03_25 / every / ^man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every ^ Exo_32_27 / every / ^man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

every ^ 1Sa_25_13 / every / ^man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

every ^ 1Sa_25_13 / every / ^man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

every ^ 1Ki_01_49 / every / ^man his way.

every ^ Deu_01_41 / every / ^man his weapons of war, ye were ready to go up into the hill.

every ^ 1Sa_30_22 / every / ^man his wife and his children, that they may lead [them] away, and depart.

every ^ Jud_21_21 / every / ^man his wife of the daughters of Shiloh, and go to the land of Benjamin.

every ^ Mar_13_34 / every / ^man his work, and commanded the porter to watch.

every ^ Col_01_28 / every / ^man in all wisdom; that we may present every man perfect in Christ Jesus:

every ^ 1Ki_04_27 / every / ^man in his month: they lacked nothing.

every ^ 1Co_15_23 / every / ^man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

every ^ Num_02_17 / every / ^man in his place by their standards.

every ^ Jud_07_21 / every / ^man in his place round about the camp: and all the host ran, and cried, and fled.

every ^ Exo_16_29 / every / ^man in his place, let no man go out of his place on the seventh day.

every ^ Jer_37_10 / every / ^man in his tent, and burn this city with fire.

every ^ Act_02_08 / every / ^man in our own tongue, wherein we were born?

every ^ Eze_08_12 / every / ^man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

every ^ Num_11_10 / every / ^man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

every ^ 1Sa_04_10 / every / ^man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

Every ^ Jer_51_17 / Every / ^man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every ^ Jer_10_14 / Every / ^man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every ^ 1Co_11_03 / every / ^man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

every ^ 2Ki_12_04 / every / ^man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every ^ Jam_01_14 / every / ^man is tempted, when he is drawn away of his own lust, and enticed.

Every ^ Job_36_25 / Every / ^man may see it; man may behold [it] afar off.

every ^ Exo_12_16 / every / ^man must eat, that only may be done of you.

every ^ 2Ki_12_05 / every / ^man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

every ^ 2Ki_18_31 / every / ^man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

every ^ 2Sa_20_02 / every / ^man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

every ^ 2Ch_20_27 / every / ^man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

Every ^ Num_02_02 / Every / ^man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Every ^ Eze_14_04 / Every / ^man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

every ^ Jos_04_05 / every / ^man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

every ^ Php_02_04 / every / ^man on his own things, but every man also on the things of others.

every ^ 1Ki_20_24 / every / ^man out of his place, and put captains in their rooms:

every ^ Col_01_28 / every / ^man perfect in Christ Jesus:

Every ^ 1Co_11_04 / Every / ^man praying or prophesying, having [his] head covered, dishonoureth his head.

every ^ Luk_16_16 / every / ^man presseth into it.

every ^ Gal_06_04 / every / ^man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

every ^ Jer_49_05 / every / ^man right forth; and none shall gather up him that wandereth.

every ^ 1Co_12_11 / every / ^man severally as he will.

every ^ 2Ki_14_06 / every / ^man shall be put to death for his own sin.

every ^ Deu_24_16 / every / ^man shall be put to death for his own sin.

every ^ Gal_06_05 / every / ^man shall bear his own burden.

every ^ Isa_31_07 / every / ^man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

every ^ 2Ch_25_04 / every / ^man shall die for his own sin.

every ^ Job_21_33 / every / ^man shall draw after him, as [there are] innumerable before him.

every ^ 1Co_03_08 / every / ^man shall receive his own reward according to his own labour.

every ^ Est_01_22 / every / ^man should bear rule in his own house, and that [it] should be published according to the language of every people.

every ^ Ecc_03_13 / every / ^man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

every ^ Jer_34_09 / every / ^man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every ^ Mar_15_24 / every / ^man should take.

every ^ Jos_06_20 / every / ^man straight before him, and they took the city.

every ^ Jos_06_05 / every / ^man straight before him.

every ^ 1Co_03_10 / every / ^man take heed how he buildeth thereupon.

every ^ Luk_06_30 / every / ^man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

every ^ 1Pe_03_15 / every / ^man that asketh you a reason of the hope that is in you with meekness and fear:

every ^ Joh_01_09 / every / ^man that cometh into the world.

every ^ Jer_31_30 / every / ^man that eateth the sour grape, his teeth shall be set on edge.

every ^ Exo_25_02 / every / ^man that giveth it willingly with his heart ye shall take my offering.

every ^ 1Jo_03_03 / every / ^man that hath this hope in him purifieth himself, even as he is pure.

every ^ Rev_22_18 / every / ^man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

every ^ Rom_12_03 / every / ^man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

every ^ Gal_05_03 / every / ^man that is circumcised, that he is a debtor to do the whole law.

every ^ 1Co_08_07 / every / ^man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

every ^ Exo_35_22 / every / ^man that offered [offered] an offering of gold unto the LORD.

every ^ Dan_06_12 / every / ^man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

every ^ Dan_03_10 / every / ^man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

every ^ 1Co_09_25 / every / ^man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

every ^ Rom_02_10 / every / ^man that worketh good, to the Jew first, and also to the Gentile:

every ^ Eze_20_07 / every / ^man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

every ^ Jud_08_25 / every / ^man the earrings of his prey.

every ^ Jud_08_25 / every / ^man the earrings of his prey.

every ^ Jud_08_24 / every / ^man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

every ^ Jud_08_24 / every / ^man the earrings of his prey. [For they had golden earrings, because they [were] Ishmaelites.]

every ^ Isa_09_20 / every / ^man the flesh of his own arm:

every ^ Num_36_08 / every / ^man the inheritance of his fathers.

every ^ Rom_12_03 / every / ^man the measure of faith.

every ^ 1Ki_08_38 / every / ^man the plague of his own heart, and spread forth his hands toward this house:

every ^ Zec_08_16 / every / ^man the truth to his neighbour; execute the judgment of truth and peace in your gates:

Every ^ Joh_06_45 / Every / ^man therefore that hath heard, and hath learned of the Father, cometh unto me.

every ^ Jos_11_14 / every / ^man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

every ^ Job_34_11 / every / ^man to find according to [his] ways.

every ^ Gen_45_01 / every / ^man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

every ^ Zec_07_09 / every / ^man to his brother:

Every ^ 1Ki_22_36 / Every / ^man to his city, and every man to his own country.

every ^ Jer_12_15 / every / ^man to his heritage, and every man to his land.

every ^ 1Ki_22_17 / every / ^man to his house in peace.

every ^ 2Ch_18_16 / every / ^man to his house in peace.

every ^ 1Sa_10_25 / every / ^man to his house.

every ^ 1Ch_16_43 / every / ^man to his house: and David returned to bless his house.

every ^ 2Ch_11_04 / every / ^man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

every ^ 1Ki_12_24 / every / ^man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

every ^ Jud_21_24 / every / ^man to his inheritance.

every ^ Jer_12_15 / every / ^man to his land.

every ^ Jer_23_27 / every / ^man to his neighbour, as their fathers have forgotten my name for Baal.

every ^ Jer_22_08 / every / ^man to his neighbour, Wherefore hath the LORD done thus unto this great city?

every ^ Jer_34_17 / every / ^man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every ^ Jer_34_15 / every / ^man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

every ^ 1Ki_22_36 / every / ^man to his own country.

every ^ Joh_16_32 / every / ^man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

every ^ 2Ch_31_01 / every / ^man to his possession, into their own cities.

every ^ 1Sa_13_02 / every / ^man to his tent.

every ^ 2Ch_25_22 / every / ^man to his tent.

every ^ 2Sa_19_08 / every / ^man to his tent.

every ^ 2Sa_20_22 / every / ^man to his tent. And Joab returned to Jerusalem unto the king.

every ^ 2Sa_20_01 / every / ^man to his tents, O Israel.

every ^ Jud_21_24 / every / ^man to his tribe and to his family, and they went out from thence every man to his inheritance.

every ^ 1Co_12_07 / every / ^man to profit withal.

every ^ 2Ki_14_12 / every / ^man to their tents.

every ^ 2Ch_10_16 / every / ^man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

every ^ Eph_04_25 / every / ^man truth with his neighbour: for we are members one of another.

every ^ Isa_13_14 / every / ^man turn to his own people, and flee every one into his own land.

every ^ 1Ki_04_25 / every / ^man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

every ^ Mic_04_04 / every / ^man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

every ^ 1Sa_08_22 / every / ^man unto his city.

every ^ Lev_25_10 / every / ^man unto his family.

every ^ Jon_01_05 / every / ^man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

every ^ Jud_02_06 / every / ^man unto his inheritance to possess the land.

every ^ Jos_24_28 / every / ^man unto his inheritance.

every ^ Hag_01_09 / every / ^man unto his own house.

every ^ Jud_07_07 / every / ^man unto his place.

every ^ Jud_09_55 / every / ^man unto his place.

every ^ Lev_25_10 / every / ^man unto his possession, and ye shall return every man unto his family.

every ^ Deu_03_20 / every / ^man unto his possession, which I have given you.

every ^ Lev_25_13 / every / ^man unto his possession.

every ^ Jud_07_08 / every / ^man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

every ^ Exo_32_29 / every / ^man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

every ^ Psa_39_06 / every / ^man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

every ^ Joh_07_53 / every / ^man went unto his own house.

every ^ Deu_12_08 / every / ^man whatsoever [is] right in his own eyes.

every ^ 2Sa_15_04 / every / ^man which hath any suit or cause might come unto me, and I would do him justice!

every ^ Jer_30_06 / every / ^man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

every ^ 1Sa_27_03 / every / ^man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

every ^ 2Sa_02_03 / every / ^man with his household: and they dwelt in the cities of Hebron.

every ^ Zec_08_04 / every / ^man with his staff in his hand for very age.

every ^ 2Ki_11_11 / every / ^man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

every ^ 2Ki_11_08 / every / ^man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

every ^ 2Ch_23_07 / every / ^man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

every ^ Exo_33_08 / every / ^man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

every ^ Son_03_08 / every / ^man [hath] his sword upon his thigh because of fear in the night.

every ^ Exo_33_10 / every / ^man [in] his tent door.

every ^ Pro_19_06 / every / ^man [is] a friend to him that giveth gifts.

every ^ Psa_39_11 / every / ^man [is] vanity. Selah.

Every ^ Deu_16_17 / Every / ^man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

every ^ Jer_29_26 / every / ^man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

every ^ Eze_09_01 / every / ^man [with] his destroying weapon in his hand.

every ^ Gen_09_05 / every / ^man's brother will I require the life of man.

every ^ Gen_42_35 / every / ^man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

every ^ 2Co_04_02 / every / ^man's conscience in the sight of God.

every ^ Num_05_10 / every / ^man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

every ^ Gen_16_12 / every / ^man's hand against him; and he shall dwell in the presence of all his brethren.

every ^ Jud_07_16 / every / ^man's hand, with empty pitchers, and lamps within the pitchers.

every ^ Isa_13_07 / every / ^man's heart shall melt:

every ^ Pro_29_26 / every / ^man's judgment [cometh] from the LORD.

every ^ Gen_44_01 / every / ^man's money in his sack's mouth.

every ^ Gen_42_25 / every / ^man's money into his sack, and to give them provision for the way: and thus did he unto them.

every ^ Gen_43_21 / every / ^man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

every ^ Num_17_02 / every / ^man's name upon his rod.

every ^ Est_01_08 / every / ^man's pleasure.

every ^ Exo_12_44 / every / ^man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

every ^ Jud_07_22 / every / ^man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

every ^ Eze_38_21 / every / ^man's sword shall be against his brother.

every ^ 1Sa_14_20 / every / ^man's sword was against his fellow, [and there was] a very great discomfiture.

every ^ Jer_23_36 / every / ^man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

every ^ 1Co_03_13 / every / ^man's work of what sort it is.

Every ^ 1Co_03_13 / Every / ^man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

every ^ 1Pe_01_17 / every / ^man's work, pass the time of your sojourning [here] in fear:

every ^ Num_33_54 / every / ^man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

every ^ Gen_16_12 / every / ^man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

every ^ Col_01_28 / every / ^man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

every ^ 1Co_07_17 / every / ^man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

every ^ 1Co_07_24 / every / ^man, wherein he is called, therein abide with God.

every ^ Exo_35_23 / every /^man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

every ^ Exo_35_24 / every /^man, with whom was found shittim wood for any work of the service, brought [it].

every ^ Exo_16_16 / every /^man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every ^ Exo_38_26 / every /^man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every ^ Col_04_06 / every /^man.

every ^ Heb_02_09 / every /^man.

every ^ Gen_07_21 / every /^man:

every ^ Job_37_07 / every /^man; that all men may know his work.

every ^ 1Co_03_05 / every /^man?

every ^ 1Ch_22_15 / every /^manner of work.

Every ^ Pro_24_26 / Every /^man] shall kiss [his] lips that giveth a right answer.

every ^ 1Ch_26_32 / every /^matter pertaining to God, and affairs of the king.

every ^ Lev_06_23 / every /^meat offering for the priest shall be wholly burnt: it shall not be eaten.

every ^ Num_18_09 / every /^meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every ^ Lev_07_10 / every /^meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

every ^ Eze_26_16 / every /^moment, and be astonished at thee.

every ^ Eze_32_10 / every /^moment, every man for his own life, in the day of thy fall.

every ^ Isa_27_03 / every /^moment: lest [any] hurt it, I will keep it night and day.

every ^ Job_07_18 / every /^moment?

every ^ Num_28_14 / every /^month throughout the months of the year.

every ^ Rev_22_02 / every /^month: and the leaves of the tree [were] for the healing of the nations.

every ^ 2Ch_13_11 / every /^morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every ^ Zep_03_05 / every /^morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

every ^ 1Ch_23_30 / every / ^morning to thank and praise the LORD, and likewise at even;

every ^ Eze_46_15 / every / ^morning [for] a continual burnt offering.

every ^ 1Ch_09_27 / every / ^morning [pertained] to them.

every ^ Lev_06_12 / every / ^morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

every ^ Exo_16_21 / every / ^morning, every man according to his eating: and when the sun waxed hot, it melted.

every ^ Isa_33_02 / every / ^morning, our salvation also in the time of trouble.

every ^ Eze_46_14 / every / ^morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

every ^ Job_07_18 / every / ^morning, [and] try him every moment?

every ^ Amo_04_04 / every / ^morning, [and] your tithes after three years:

every ^ Exo_36_03 / every / ^morning.

every ^ Eze_46_13 / every / ^morning.

every ^ Psa_73_14 / every / ^morning.

every ^ Lam_03_23 / every / ^morning: great [is] thy faithfulness.

every ^ Exo_30_07 / every / ^morning: when he dresseth the lamps, he shall burn incense upon it.

every ^ Luk_03_05 / every / ^mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every ^ Isa_40_04 / every / ^mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

every ^ Rev_06_14 / every / ^mountain and island were moved out of their places.

every ^ Jer_16_16 / every / ^mountain, and from every hill, and out of the holes of the rocks.

every ^ Rom_03_19 / every / ^mouth may be stopped, and all the world may become guilty before God.

every ^ Isa_09_17 / every / ^mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every ^ 1Ki_19_18 / every / ^mouth which hath not kissed him.

Every ^ Gen_09_03 / Every / ^moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

every ^ Eph_01_21 / every / ^name that is named, not only in this world, but also in that which is to come:

every ^ Php_02_09 / every / ^name:

every ^ Act_10_35 / every / ^nation he that feareth him, and worketh righteousness, is accepted with him.

every ^ 2Ki_17_29 / every / ^nation in their cities wherein they dwelt.

every ^ 2Ki_17_29 / every / ^nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

every ^ Act_02_05 / every / ^nation under heaven.

every ^ Rev_14_06 / every / ^nation, and kindred, and tongue, and people,

every ^ Jer_09_04 / every / ^neighbour will walk with slanders.

every ^ Psa_92_02 / every / ^night,

every ^ Eze_44_30 / every / ^oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every ^ Num_18_09 / every / ^oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every ^ Lev_02_13 / every / ^oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

every ^ Num_05_09 / every / ^offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

every ^ 2Ch_30_18 / every / ^one

every ^ 2Sa_06_19 / every / ^one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every ^ 1Ch_16_03 / every / ^one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every ^ Num_13_02 / every / ^one a ruler among them.

every ^ Gen_49_28 / every / ^one according to his blessing he blessed them.

every ^ Num_04_49 / every / ^one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

every ^ 2Ki_23_35 / every / ^one according to his taxation, to give [it] unto Pharaohnechoh.

every ^ Jer_32_19 / every / ^one according to his ways, and according to the fruit of his doings:

every ^ Eze_18_30 / every / ^one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

every ^ Num_15_12 / every / ^one according to their number.

every ^ Gen_10_05 / every / ^one after his tongue, after their families, in their nations.

every ^ Eze_33_20 / every / ^one after his ways.

every ^ Jer_16_12 / every / ^one after the imagination of his evil heart, that they may not hearken unto me:

every ^ Num_02_34 / every / ^one after their families, according to the house of their fathers.

every ^ Isa_19_02 / every / ^one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

every ^ Zec_08_10 / every / ^one against his neighbour.

every ^ Isa_19_02 / every / ^one against his neighbour; city against city, [and] kingdom against kingdom.

every ^ Job_42_11 / every / ^one an earring of gold.

every ^ Luk_09_43 / every / ^one at all things which Jesus did, he said unto his disciples,

every ^ Son_04_02 / every / ^one bear twins, and none [is] barren among them.

every ^ Son_06_06 / every / ^one beareth twins, and [there is] not one barren among them.

every ^ Isa_03_05 / every / ^one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every ^ Isa_03_05 / every / ^one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every ^ Hag_02_22 / every / ^one by the sword of his brother.

every ^ Jud_20_16 / every / ^one could sling stones at an hair [breadth], and not miss.

every ^ Jer_06_13 / every / ^one dealeth falsely.

every ^ Jer_08_10 / every / ^one dealeth falsely.

every ^ Jer_18_12 / every / ^one do the imagination of his evil heart.

every ^ Isa_07_22 / every / ^one eat that is left in the land.

every ^ Isa_56_11 / every / ^one for his gain, from his quarter.

every ^ Eze_07_16 / every / ^one for his iniquity.

every ^ Son_08_11 / every / ^one for the fruit thereof was to bring a thousand [pieces] of silver.

every ^ Eze_10_21 / every / ^one four wings; and the likeness of the hands of a man [was] under their wings.

every ^ 2Sa_02_27 / every / ^one from following his brother.

every ^ Jer_25_05 / every / ^one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

every ^ Jon_03_08 / every / ^one from his evil way, and from the violence that [is] in their hands.

every ^ Jer_18_11 / every / ^one from his evil way, and make your ways and your doings good.

every ^ Jer_36_07 / every / ^one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

every ^ Jer_23_30 / every / ^one from his neighbour.

every ^ Job_02_11 / every / ^one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

every ^ Zep_02_11 / every / ^one from his place, [even] all the isles of the heathen.

every ^ 1Sa_20_15 / every / ^one from the face of the earth.

every ^ Jer_08_10 / every / ^one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

every ^ Zec_10_01 / every / ^one grass in the field.

Every ^ Eze_10_21 / Every / ^one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

every ^ Eze_01_06 / every / ^one had four faces, and every one had four wings.

every ^ Eze_10_14 / every / ^one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

every ^ Eze_01_06 / every / ^one had four wings.

every ^ Neh_04_18 / every / ^one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

every ^ Eze_01_23 / every / ^one had two, which covered on that side, their bodies.

every ^ Eze_01_23 / every / ^one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every ^ Neh_10_28 / every / ^one having knowledge, and having understanding;

every ^ Num_01_04 / every / ^one head of the house of his fathers.

every ^ 2Ch_20_23 / every / ^one helped to destroy another.

every ^ Jer_09_20 / every / ^one her neighbour lamentation.

every ^ Mat_18_35 / every / ^one his brother their trespasses.

every ^ Job_01_04 / every / ^one his day; and sent and called for their three sisters to eat and to drink with them.

every ^ 2Sa_02_16 / every / ^one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

every ^ Eze_20_39 / every / ^one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye

my holy name no more with your gifts, and with your idols.

every ^ Jer_34_10 / every /^one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every ^ 1Ki_20_20 / every /^one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

every ^ Job_02_12 / every /^one his mantle, and sprinkled dust upon their heads toward heaven.

every ^ Num_25_05 / every /^one his men that were joined unto Baalpeor.

every ^ Eze_33_26 / every /^one his neighbour's wife: and shall ye possess the land?

every ^ Jer_09_05 / every /^one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

every ^ Isa_41_06 / every /^one his neighbour; and [every one] said to his brother, Be of good courage.

every ^ Pro_20_06 / every /^one his own goodness: but a faithful man who can find?

every ^ Jer_01_15 / every /^one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

every ^ Neh_13_30 / every /^one in his business;

every ^ Neh_11_20 / every /^one in his inheritance.

every ^ Isa_14_18 / every /^one in his own house.

every ^ Joe_02_08 / every /^one in his path: and [when] they fall upon the sword, they shall not be wounded.

every ^ Jer_06_03 / every /^one in his place.

every ^ Neh_11_03 / every /^one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

every ^ Neh_07_03 / every /^one in his watch, and every one [to be] over against his house.

every ^ Jer_11_08 / every /^one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

every ^ Mic_04_05 / every /^one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

every ^ Zec_11_06 / every /^one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

every ^ Luk_02_03 / every /^one into his own city.

every ^ Jer_51_09 / every /^one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

every ^ Isa_13_14 / every /^one into his own land.

every ^ Isa_01_23 / every /^one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

every ^ 2Co_05_10 / every /^one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

every ^ Rom_12_05 / every /^one members one of another.

every ^ Jer_20_07 / every /^one mocketh me.

every ^ Amo_08_08 / every /^one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

every ^ Jer_05_08 / every /^one neighed after his neighbour's wife.

every ^ Act_20_31 / every /^one night and day with tears.

every ^ Neh_05_07 / every /^one of his brother. And I set a great assembly against them.

every ^ 2Ki_18_31 / every /^one of his fig tree, and drink ye every one the waters of his cistern:

every ^ Isa_36_16 / every /^one of his fig tree, and drink ye every one the waters of his own cistern;

every ^ Luk_16_05 / every /^one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

every ^ Jer_09_04 / every /^one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

every ^ Isa_36_16 / every /^one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

every ^ Zec_13_04 / every /^one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

every ^ 1Ch_16_03 / every /^one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every ^ Num_36_07 / every /^one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

every ^ Exo_26_02 / every /^one of the curtains shall have one measure.

every ^ Eze_14_07 / every /^one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

every ^ Oba_01_09 / every /^one of the mount of Esau may be cut off by slaughter.

every ^ 1Ki_07_38 / every /^one of the ten bases one laver.

every ^ Num_36_09 / every /^one of the tribes of the children of Israel shall keep himself to his own inheritance.

every ^ Jer_51_56 / every / ^one of their bows is broken: for the LORD God of recompenses shall surely requite.

every ^ Num_17_06 / every / ^one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

every ^ Num_17_02 / every / ^one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every ^ Jer_15_10 / every / ^one of them doth curse me.

every ^ Rev_05_08 / every / ^one of them harps, and golden vials full of odours, which are the prayers of saints.

every ^ 1Co_12_18 / every / ^one of them in the body, as it hath pleased him.

Every ^ Psa_53_03 / Every / ^one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

every ^ Joh_06_07 / every / ^one of them may take a little.

every ^ Mat_26_22 / every / ^one of them to say unto him, Lord, is it I?

every ^ Luk_04_40 / every / ^one of them, and healed them.

every ^ Num_16_03 / every / ^one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

every ^ Ecc_10_15 / every / ^one of them, because he knoweth not how to go to the city.

every ^ Jer_30_16 / every / ^one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

every ^ Act_21_26 / every / ^one of them.

every ^ Exo_14_07 / every / ^one of them.

every ^ Rev_06_11 / every / ^one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

every ^ Psa_84_07 / every / ^one of them] in Zion appeareth before God.

every ^ Psa_58_08 / every / ^one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

every ^ Psa_119_160 / every / ^one of thy righteous judgments [endureth] for ever.

every ^ Jud_16_05 / every / ^one of us eleven hundred [pieces] of silver.

every ^ Eph_04_07 / every / ^one of us is given grace according to the measure of the gift of Christ.

every ^ Rom_15_02 / every / ^one of us please [his] neighbour for [his] good to edification.

every ^ Rom_14_12 / every / ^one of us shall give account of himself to God.

every ^ Act_17_27 / every / ^one of us:

every ^ Rev_02_23 / every / ^one of you according to your works.

every ^ 2Th_01_03 / every / ^one of you all toward each other aboundeth;

every ^ Heb_06_11 / every / ^one of you do show the same diligence to the full assurance of hope unto the end:

every ^ 1Sa_22_07 / every / ^one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

every ^ Act_03_26 / every / ^one of you from his iniquities.

every ^ 1Co_14_26 / every / ^one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

every ^ Eph_05_33 / every / ^one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

every ^ Act_02_38 / every / ^one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

every ^ 1Co_16_02 / every / ^one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

every ^ 1Co_01_12 / every / ^one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

every ^ 1Th_04_04 / every / ^one of you should know how to possess his vessel in sanctification and honour;

every ^ Deu_04_04 / every / ^one of you this day.

every ^ Deu_01_22 / every / ^one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

every ^ 1Th_02_11 / every / ^one of you, as a father [doth] his children,

every ^ 1Ki_22_28 / every / ^one of you.

every ^ Eze_11_05 / every / ^one of] them.

every ^ Joe_02_07 / every / ^one on his ways, and they shall not break their ranks:

every ^ Zec_14_13 / every / ^one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

every ^ Neh_03_28 / every / ^one over against his house.

every ^ Neh_04_23 / every / ^one put them off for washing.

every ^ Mar_09_49 / every / ^one shall be salted with fire, and every sacrifice shall be salted with salt.

every ^ Jer_31_30 / every /^one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every ^ Num_35_08 / every /^one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

every ^ Num_26_54 / every /^one shall his inheritance be given according to those that were numbered of him.

every ^ Isa_15_03 / every /^one shall howl, weeping abundantly.

every ^ Isa_16_07 / every /^one shall howl: for the foundations of Kirhareseth shall ye mourn; surely [they are] stricken.

every ^ 2Ch_06_29 / every /^one shall know his own sore and his own grief, and shall spread forth his hands in this house:

every ^ Jer_34_10 / every /^one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every ^ Psa_29_09 / every /^one speak of [his] glory.

every ^ Eze_01_09 / every /^one straight forward.

every ^ Eze_10_22 / every /^one straight forward.

every ^ Eze_01_12 / every /^one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

every ^ 1Co_11_21 / every /^one taketh before [other] his own supper: and one is hungry, and another is drunken.

every ^ Luk_11_10 / every /^one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every ^ Mat_07_08 / every /^one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every ^ Rom_10_04 / every /^one that believeth.

every ^ Rom_01_16 / every /^one that believeth; to the Jew first, and also to the Greek.

every ^ Jud_07_05 / every /^one that boweth down upon his knees to drink.

every ^ 2Sa_20_12 / every /^one that came by him stood still.

every ^ Num_04_47 / every /^one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

every ^ Gal_03_10 / every /^one that continueth not in all things which are written in the book of the law to do them.

every ^ Lev_20_09 / every /^one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.

every ^ Gen_27_29 / every /^one that curseth thee, and blessed [be] he that blesseth thee.

every ^ Exo_31_14 / every /^one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

Every ^ Exo_35_24 / Every /^one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

every ^ Joh_03_20 / every /^one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Every ^ Mal_02_17 / Every /^one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

every ^ 1Jo_02_29 / every /^one that doeth righteousness is born of him.

every ^ Hos_04_03 / every /^one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

every ^ 2Ch_31_16 / every /^one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

every ^ Num_04_39 / every /^one that entereth into the service, for the work in the tabernacle of the congregation,

every ^ Num_04_43 / every /^one that entereth into the service, for the work in the tabernacle of the congregation,

every ^ Num_04_35 / every /^one that entereth into the service, for the work in the tabernacle of the congregation:

every ^ Num_04_30 / every /^one that entereth into the service, to do the work of the tabernacle of the congregation.

every ^ Eze_45_20 / every /^one that erreth, and for [him that is] simple: so shall ye reconcile the house.

every ^ Luk_18_14 / every /^one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

every ^ Psa_128_01 / every /^one that feareth the LORD; that walketh in his ways.

every ^ Gen_04_14 / every /^one that findeth me shall slay me.

every ^ Jer_50_13 / every /^one that goeth by Babylon shall be astonished, and hiss at all her plagues.

every ^ Jer_49_17 / every /^one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

every ^ Jer_05_06 / every /^one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

every ^ Gen_30_35 / every /^one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

every ^ Gal_03_13 / every /^one that hangeth on a tree:

every ^ Num_05_02 / every /^one that hath an issue, and whosoever is defiled by the dead:

every ^ Mat_19_29 / every /^one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

every ^ Mat_25_29 / every /^one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

every ^ 1Sa_03_11 / every /^one that heareth it shall tingle.

every ^ Mat_07_26 / every /^one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

every ^ 1Co_16_16 / every /^one that helpeth with [us], and laboureth.

every ^ Num_21_08 / every /^one that is bitten, when he looketh upon it, shall live.

every ^ Joh_03_08 / every /^one that is born of the Spirit.

every ^ Isa_43_07 / every /^one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

every ^ Num_18_13 / every /^one that is clean in thine house shall eat [of] it.

every ^ Num_18_11 / every /^one that is clean in thy house shall eat of it.

Every ^ Isa_13_15 / Every /^one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

every ^ Psa_32_06 / every /^one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

every ^ Pro_01_19 / every /^one that is greedy of gain; [which] taketh away the life of the owners thereof.

every ^ Luk_11_04 / every /^one that is indebted to us. And lead us not into temptation; but deliver us from evil.

every ^ Isa_13_15 / every /^one that is joined [unto them] shall fall by the sword.

every ^ 1Sa_02_36 / every /^one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

every ^ Zec_14_16 / every /^one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Every ^ Joh_18_37 / Every /^one that is of the truth heareth my voice.

every ^ Luk_06_40 / every /^one that is perfect shall be as his master.

every ^ Isa_04_03 / every /^one that is written among the living in Jerusalem:

every ^ Isa_02_12 / every /^one that is] lifted up; and he shall be brought low:

every ^ Isa_02_12 / every /^one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

every ^ Isa_56_06 / every /^one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

every ^ Num_35_15 / every /^one that killeth any person unawares may flee thither.

Every ^ Jud_07_05 / Every /^one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

every ^ 1Jo_05_01 / every /^one that loveth him that begat loveth him also that is begotten of him.

every ^ 1Jo_04_07 / every /^one that loveth is born of God, and knoweth God.

every ^ Isa_19_17 / every /^one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

every ^ 2Ti_02_19 / every /^one that nameth the name of Christ depart from iniquity.

every ^ Eze_16_25 / every /^one that passed by, and multiplied thy whoredoms.

every ^ Eze_16_15 / every /^one that passed by; his it was.

Every ^ Exo_30_14 / Every /^one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

every ^ Exo_30_13 / every /^one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

every ^ Zep_02_15 / every /^one that passeth by her shall hiss, [and] wag his hand.

every ^ 1Ki_09_08 / every /^one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

every ^ 2Ch_07_21 / every /^one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

every ^ Jer_19_08 / every /^one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

every ^ Jer_18_16 / every /^one that passeth thereby shall be astonished, and wag his head.

every ^ 2Ki_12_04 / every /^one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every ^ Mat_07_21 / every /^one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

every ^ Dan_12_01 / every /^one that shall be found written in the book.

every ^ Zec_05_03 / every /^one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every ^ Psa_63_11 / every / ^one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

every ^ Zec_05_03 / every / ^one that sweareth shall be cut off [as] on that side according to it.

every ^ Isa_55_01 / every / ^one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

every ^ Lev_06_18 / every / ^one that toucheth them shall be holy.

every ^ Lev_11_26 / every / ^one that toucheth them shall be unclean.

every ^ Eze_09_04 / every / ^one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice.

every ^ Psa_115_08 / every / ^one that trusteth in them.

every ^ Psa_135_18 / every / ^one that trusteth in them.

every ^ Heb_05_13 / every / ^one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

every ^ Eze_16_44 / every / ^one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

every ^ Jer_23_17 / every / ^one that walketh after the imagination of his own heart, No evil shall come upon you.

every ^ Exo_38_26 / every / ^one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every ^ Eze_03_05 / every / ^one that willingly offered a freewill offering unto the LORD.

every ^ Gen_30_33 / every / ^one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

every ^ 1Sa_22_02 / every / ^one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every ^ Zec_11_09 / every / ^one the flesh of another.

every ^ Jer_19_09 / every / ^one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

every ^ 2Ki_18_31 / every / ^one the waters of his cistern:

every ^ Isa_36_16 / every / ^one the waters of his own cistern;

every ^ Jer_34_17 / every / ^one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every ^ Eze_33_30 / every / ^one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

every ^ Jer_23_35 / every /^one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every ^ Jon_01_07 / every /^one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

every ^ Neh_13_10 / every /^one to his field.

every ^ 2Sa_06_19 / every /^one to his house.

every ^ Jer_23_35 / every /^one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every ^ Jer_50_16 / every /^one to his own land.

every ^ Isa_53_06 / every /^one to his own way; and the LORD hath laid on him the iniquity of us all.

every ^ Jer_50_16 / every /^one to his people, and they shall flee every one to his own land.

every ^ Isa_47_15 / every /^one to his quarter; none shall save thee.

every ^ Num_04_19 / every /^one to his service and to his burden:

every ^ 2Sa_18_17 / every /^one to his tent.

every ^ Jer_08_06 / every /^one turned to his course, as the horse rusheth into the battle.

every ^ Ezr_02_01 / every /^one unto his city;

every ^ Neh_07_06 / every /^one unto his city;

every ^ Neh_04_15 / every /^one unto his work.

every ^ Neh_08_16 / every /^one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

every ^ Eze_22_06 / every /^one were in thee to their power to shed blood.

every ^ Luk_19_26 / every /^one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

every ^ Joh_06_40 / every /^one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

every ^ Exo_33_07 / every /^one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

every ^ Exo_35_21 / every /^one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every ^ Exo_36_02 / every /^one whose heart stirred him up to come unto the work to do it:

every ^ Exo_35_21 / every /^one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his

service, and for the holy garments.

every ^ Isa_34_15 / every /^one with her mate.

every ^ Exo_28_21 / every /^one with his name shall they be according to the twelve tribes.

every ^ Exo_39_14 / every /^one with his name, according to the twelve tribes.

every ^ Psa_12_02 / every /^one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

every ^ Neh_04_22 / every /^one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

every ^ Jer_22_07 / every /^one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

every ^ Jos_21_42 / every /^one with their suburbs round about them: thus [were] all these cities.

every ^ Isa_09_17 / every /^one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every ^ Jer_06_13 / every /^one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every ^ Psa_64_06 / every /^one [of them], and the heart, [is] deep.

every ^ Mar_07_14 / every /^one [of you], and understand:

every ^ Pro_21_05 / every /^one [that is] hasty only to want.

Every ^ Pro_16_05 / Every /^one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

every ^ Job_40_11 / every /^one [that is] proud, and abase him.

every ^ Job_40_12 / every /^one [that is] proud, [and] bring him low; and tread down the wicked in their place.

every ^ 1Sa_22_02 / every /^one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every ^ 1Sa_22_02 / every /^one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every ^ 2Ch_30_17 / every /^one [that was] not clean, to sanctify [them] unto the LORD.

every ^ Ecc_10_03 / every /^one [that] he [is] a fool.

every ^ Psa_71_18 / every /^one [that] is to come.

every ^ Neh_07_03 / every /^one [to be] over against his house.

every ^ Eze_01_11 / every /^one [were] joined one to another, and two covered their bodies.

every ^ Act_16_26 / every /^one's bands were loosed.

every ^ 1Ki_07_36 / every /^one, and additions round about.

every ^ Act_28_02 / every /^one, because of the present rain, and because of the cold.

every ^ Joh_21_25 / every /^one, I suppose that even the world itself could not contain the books that should be written. Amen.

every ^ 1Co_07_17 / every /^one, so let him walk. And so ordain I in all churches.

every ^ Act_05_16 / every /^one.

every ^ Ezr_08_34 / every /^one: and all the weight was written at that time.

every ^ Job_24_06 / every /^one] his corn in the field: and they gather the vintage of the wicked.

every ^ Jer_50_42 / every /^one] put in array, like a man to the battle, against thee, O daughter of Babylon.

every ^ Isa_41_06 / every /^one] said to his brother, Be of good courage.

every ^ Deu_33_03 / every /^one] shall receive of thy words.

every ^ Eze_10_19 / every /^one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

every ^ Psa_68_30 / every /^one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

every ^ Lev_19_08 / every /^one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

every ^ Pro_03_18 / every /^one] that retaineth her.

every ^ Pro_03_18 / every /^one] that retaineth her.

every ^ Ezr_06_05 / every /^one] to his place, and place [them] in the house of God.

every ^ Neh_04_17 / every /^one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

every ^ Num_19_15 / every /^open vessel, which hath no covering bound upon it, [is] unclean.

every ^ Zec_10_04 / every /^oppressor together.

every ^ 1Pe_02_13 / every /^ordinance of man for the Lord's sake: whether it be to the king, as supreme;

every ^ Eph_04_16 / every /^part, maketh increase of the body unto the edifying of itself in love.

every ^ Est_08_09 / every /^people after their language, and to the Jews according to their writing, and according to their language.

every ^ Est_01_22 / every /^people after their language, that every man should bear rule in his own house,

and that [it] should be published according to the language of every people.

every ^ Est_03_12 / every / ^people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every ^ Est_03_12 / every / ^people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every ^ Dan_03_29 / every / ^people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

every ^ Est_01_22 / every / ^people.

every ^ Jam_01_17 / every / ^perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every ^ Jer_43_06 / every / ^person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

every ^ 1Co_01_02 / every / ^place call upon the name of Jesus Christ our Lord, both theirs and ours:

every ^ Mal_01_11 / every / ^place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

every ^ Luk_04_37 / every / ^place of the country round about.

every ^ Isa_07_23 / every / ^place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

Every ^ Jos_01_03 / Every / ^place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

every ^ Deu_12_13 / every / ^place that thou seest:

every ^ Isa_30_32 / every / ^place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

Every ^ Deu_11_24 / Every / ^place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

every ^ Gen_20_13 / every / ^place whither we shall come, say of me, He [is] my brother.

every ^ 1Th_01_08 / every / ^place your faith to God ward is spread abroad; so that we need not to speak any thing.

every ^ Pro_15_03 / every / ^place, beholding the evil and the good.

every ^ Num_18_31 / every / ^place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

every ^ 2Co_02_14 / every / ^place.

every ^ Amo_08_03 / every / ^place; they shall cast [them] forth with silence.

every ^ Deu_28_61 / every / ^plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every ^ Gen_02_05 / every / ^plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

Every ^ Mat_15_13 / Every / ^plant, which my heavenly Father hath not planted, shall be rooted up.

every ^ Zec_14_21 / every / ^pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

every ^ Php_01_04 / every / ^prayer of mine for you all making request with joy,

every ^ Heb_09_19 / every / ^precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

every ^ Eze_28_13 / every / ^precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

every ^ Job_28_10 / every / ^precious thing.

every ^ Heb_10_11 / every / ^priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

every ^ Est_01_22 / every / ^province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every ^ Est_08_09 / every / ^province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

every ^ Est_03_12 / every / ^province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every ^ Est_03_14 / every / ^province was published unto all people, that they should be ready against that day.

every ^ Est_08_13 / every / ^province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

every ^ Est_09_28 / every / ^province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every ^ Est_08_17 / every / ^province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every ^ Est_03_12 / every / ^province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every ^ Est_04_03 / every / ^province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

Every ^ Pro_13_16 / Every / ^prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

every ^ Ecc_03_17 / every / ^purpose and for every work.

Every ^ Pro_20_18 / Every / ^purpose is established by counsel: and with good advice make war.

every ^ Jer_51_29 / every / ^purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

every ^ Ecc_08_06 / every / ^purpose there is time and judgment, therefore the misery of man [is] great upon him.

every ^ Ecc_03_01 / every / ^purpose under the heaven:

every ^ Mar_01_45 / every / ^quarter.

every ^ Gen_19_04 / every / ^quarter:

every ^ Deu_14_14 / every / ^raven after his kind,

Every ^ Lev_11_15 / Every / ^raven after his kind;

every ^ Php_01_03 / every / ^remembrance of you,

every ^ Ecc_04_04 / every / ^right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

every ^ Act_13_27 / every / ^sabbath day, they have fulfilled [them] in condemning [him].

every ^ Act_15_21 / every / ^sabbath day.

Every ^ Lev_24_08 / Every / ^sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

every ^ Act_18_04 / every / ^sabbath, and persuaded the Jews and the Greeks.

every ^ Num_28_10 / every / ^sabbath, beside the continual burnt offering, and his drink offering.

every ^ 1Ch_09_32 / every / ^sabbath.

every ^ Mar_09_49 / every / ^sacrifice shall be salted with salt.

every ^ Php_04_21 / every / ^saint in Christ Jesus. The brethren which are with me greet you.

every ^ Mat_13_52 / every / ^scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

every ^ Ecc_12_14 / every / ^secret thing, whether [it be] good, or whether [it be] evil.

every ^ 1Co_15_38 / every / ^seed his own body.

every ^ Deu_15_01 / every / ^seven years thou shalt make a release.

every ^ Deu_31_10 / every / ^seven years, in the solemnity of the year of release, in the feast of tabernacles,

every ^ 2Ch_28_25 / every / ^several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

every ^ 2Ch_11_12 / every / ^several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

every ^ 2Ch_31_19 / every / ^several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

every ^ Rev_21_21 / every / ^several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

every ^ Gen_46_34 / every / ^shepherd [is] an abomination unto the Egyptians.

every ^ Rev_18_17 / every / ^shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

every ^ Eze_29_18 / every / ^shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every ^ Mat_09_35 / every / ^sickness and every disease among the people.

every ^ Deu_28_61 / every / ^sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every ^ Eze_41_05 / every / ^side chamber, four cubits, round about the house on every side.

every ^ Eze_16_33 / every / ^side for thy whoredom.

every ^ Eze_19_08 / every / ^side from the provinces, and spread their net over him: he was taken in their pit.

every ^ Jud_07_18 / every / ^side of all the camp, and say, [The sword] of the LORD, and of Gideon.

every ^ Eze_39_17 / every / ^side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every ^ Luk_19_43 / every / ^side,

every ^ 1Sa_14_47 / every / ^side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

every ^ Eze_37_21 / every / ^side, and bring them into their own land:

every ^ Job_19_10 / every / ^side, and I am gone: and mine hope hath he removed like a tree.

every ^ Job_18_11 / every / ^side, and shall drive him to his feet.

every ^ 1Sa_12_11 / every / ^side, and ye dwelled safe.

every ^ Eze_36_03 / every / ^side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

every ^ 1Ki_05_03 / every / ^side, until the LORD put them under the soles of his feet.

every ^ Psa_12_08 / every / ^side, when the vilest men are exalted.

every ^ 2Co_04_08 / every / ^side, yet not distressed; [we are] perplexed, but not in despair;

every ^ 1Ki_05_04 / every / ^side, [so that there is] neither adversary nor evil occurrent.

every ^ 2Ch_32_22 / every / ^side.

every ^ Eze_41_05 / every / ^side.

every ^ Eze_41_10 / every / ^side.

every ^ Jer_06_25 / every / ^side.

every ^ Jer_49_29 / every / ^side.

every ^ Psa_65_12 / every / ^side.

every ^ Psa_71_21 / every / ^side.

every ^ Jer_20_10 / every / ^side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

every ^ 2Ch_14_07 / every / ^side. So they built and prospered.

every ^ Jud_08_34 / every / ^side:

every ^ Num_16_27 / every / ^side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

every ^ Psa_31_13 / every / ^side: while they took counsel together against me, they devised to take away my life.

every ^ Eze_23_22 / every / ^side;

every ^ Eze_28_23 / every / ^side; and they shall know that I [am] the LORD.

every ^ 2Co_07_05 / every / ^side; without [were] fightings, within [were] fears.

every ^ 1Ch_22_18 / every / ^side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

every ^ Job_01_10 / every / ^side? thou hast blessed the work of his hands, and his substance is increased in the land.

every ^ Num_18_09 / every / ^sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

Every ^ 1Co_06_18 / Every / ^sin that a man doeth is without the body; but he that committeth fornication

sinneth against his own body.

every ^ Lev_15_17 / every /^skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every ^ Deu_19_03 / every /^slayer may flee thither.

every ^ Exo_18_26 / every /^small matter they judged themselves.

every ^ Exo_18_22 / every /^small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every ^ Joh_19_23 / every /^soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

Every ^ Exo_01_22 / Every /^son that is born ye shall cast into the river, and every daughter ye shall save alive.

every ^ Heb_12_06 / every /^son whom he receiveth.

every ^ Jer_31_25 / every /^sorrowful soul.

every ^ Eze_39_04 / every /^sort, and [to] the beasts of the field to be devoured.

every ^ Gen_07_14 / every /^sort.

every ^ Eze_44_30 / every /^sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every ^ Gen_06_20 / every /^sort] shall come unto thee, to keep [them] alive.

every ^ Gen_06_19 / every /^sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every ^ Rom_13_01 / every /^soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

every ^ Rom_02_09 / every /^soul of man that doeth evil, of the Jew first, and also of the Gentile;

every ^ Lev_17_15 / every /^soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

every ^ Act_03_23 / every /^soul, which will not hear that prophet, shall be destroyed from among the people.

every ^ Act_02_43 / every /^soul: and many wonders and signs were done by the apostles.

every ^ Eze_21_07 / every /^spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every ^ 1Jo_04_03 / every /^spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Every ^ 1Jo_04_02 / Every / ^spirit that confesseth that Jesus Christ is come in the flesh is of God:

every ^ 1Jo_04_01 / every / ^spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

every ^ Eze_13_18 / every / ^stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

every ^ Rev_16_21 / every / ^stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

every ^ Eze_16_24 / every / ^street.

every ^ Lam_02_19 / every / ^street.

every ^ Lam_04_01 / every / ^street.

every ^ Eze_16_31 / every / ^street; and hast not been as an harlot, in that thou scornest hire;

every ^ Deu_21_05 / every / ^stroke be [tried]:

every ^ Hab_01_10 / every / ^strong hold; for they shall heap dust, and take it.

every ^ Lev_11_34 / every / ^such] vessel shall be unclean.

every ^ Act_22_19 / every / ^synagogue them that believed on thee:

every ^ Act_26_11 / every / ^synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

every ^ 1Ch_28_16 / every / ^table; and [likewise] silver for the tables of silver:

every ^ Eze_06_13 / every / ^thick oak, the place where they did offer sweet savour to all their idols.

every ^ Lev_15_20 / every / ^thing also that she sitteth upon shall be unclean.

every ^ Php_04_06 / every / ^thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Every ^ Num_18_14 / Every / ^thing devoted in Israel shall be thine.

every ^ 1Th_05_18 / every / ^thing give thanks: for this is the will of God in Christ Jesus concerning you.

every ^ Gen_08_21 / every / ^thing living, as I have done.

every ^ Num_18_07 / every / ^thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

every ^ Eze_47_09 / every / ^thing shall live whither the river cometh.

every ^ Isa_19_07 / every / ^thing sown by the brooks, shall wither, be driven away, and be no [more].

every ^ Gen_01_25 / every / ^thing that creepeth upon the earth after his kind: and God saw that [it was] good.

every ^ Gen_07_08 / every /^thing that creepeth upon the earth,

every ^ Gen_01_30 / every /^thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every ^ Psa_150_06 / every /^thing that hath breath praise the LORD. Praise ye the LORD.

every ^ Gen_01_31 / every /^thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

every ^ Eze_47_09 / every /^thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

Every ^ Num_31_23 / Every /^thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

every ^ Psa_69_34 / every /^thing that moveth therein.

Every ^ Num_18_15 / Every /^thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

every ^ Lev_15_20 / every /^thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

every ^ 2Sa_15_36 / every /^thing that ye can hear.

every ^ Gen_06_17 / every /^thing that [is] in the earth shall die.

every ^ Ecc_03_01 / every /^thing there is] a season, and a time to every purpose under the heaven:

every ^ 2Co_09_11 / every /^thing to all bountifulness, which causeth through us thanksgiving to God.

every ^ Lev_23_37 / every /^thing upon his day:

every ^ Jos_04_10 / every /^thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

every ^ 1Co_01_05 / every /^thing ye are enriched by him, in all utterance, and [in] all knowledge;

every ^ 1Sa_15_09 / every /^thing [that was] vile and refuse, that they destroyed utterly.

every ^ Mat_08_33 / every /^thing, and what was befallen to the possessed of the devils.

every ^ 2Co_08_07 / every /^thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

every ^ Lev_15_04 / every /^thing, whereon he sitteth, shall be unclean.

every ^ Eph_05_24 / every /^thing.

every ^ Ecc_03_11 / every /^thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

every ^ Est_06_13 / every /^thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

every ^ Lev_11_35 / every /^thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

every ^ Job_42_02 / every /^thing], and [that] no thought can be withholden from thee.

every ^ 2Co_10_05 / every /^thought to the obedience of Christ;

every ^ 2Ch_09_21 / every /^three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

every ^ Rom_14_11 / every /^tongue shall confess to God.

every ^ Isa_45_23 / every /^tongue shall swear.

every ^ Php_02_11 / every /^tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

every ^ Isa_54_17 / every /^tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

every ^ Luk_05_17 / every /^town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

every ^ Heb_02_02 / every /^transgression and disobedience received a just recompense of reward;

every ^ Luk_06_44 / every /^tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

every ^ Exo_09_25 / every /^tree of the field.

every ^ Gen_02_16 / every /^tree of the garden thou mayest freely eat:

every ^ Gen_03_01 / every /^tree of the garden?

Every ^ Mat_07_19 / Every /^tree that bringeth not forth good fruit is hewn down, and cast into the fire.

every ^ Gen_02_09 / every /^tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

every ^ Luk_03_09 / every /^tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

every ^ Isa_44_23 / every /^tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

every ^ Mat_03_10 / every /^tree which bringeth not forth good fruit is hewn down, and cast into the fire.

every ^ Exo_10_05 / every /^tree which groweth for you out of the field:

every ^ Gen_01_29 / every / ^tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every ^ Eze_21_10 / every / ^tree.

every ^ Num_18_09 / every / ^trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every ^ Jos_04_02 / every / ^tribe a man,

every ^ Jos_03_12 / every / ^tribe a man.

every ^ Jos_04_04 / every / ^tribe a man:

every ^ Num_31_04 / every / ^tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

every ^ Num_13_02 / every / ^tribe of their fathers shall ye send a man, every one a ruler among them.

every ^ Num_31_06 / every / ^tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

every ^ Num_34_18 / every / ^tribe, to divide the land by inheritance.

every ^ Num_31_05 / every / ^tribe, twelve thousand armed for war.

every ^ Num_01_04 / every / ^tribe; every one head of the house of his fathers.

every ^ Rev_18_02 / every / ^unclean and hateful bird.

Every ^ Isa_40_04 / Every / ^valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Every ^ Luk_03_05 / Every / ^valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every ^ Lev_15_12 / every / ^vessel of wood shall be rinsed in water.

every ^ Eze_12_22 / every / ^vision faileth?

every ^ Eze_12_23 / every / ^vision.

every ^ Num_30_09 / every / ^vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

Every ^ Num_30_13 / Every / ^vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

every ^ Eze_38_20 / every / ^wall shall fall to the ground.

Every ^ Pro_21_02 / Every / ^way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

every ^ Eze_16_31 / every / ^way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every ^ Gen_03_24 / every / ^way, to keep the way of the tree of life.

every ^ Php_01_18 / every / ^way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

every ^ Rom_03_02 / every / ^way: chiefly, because that unto them were committed the oracles of God.

every ^ Heb_12_01 / every / ^weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

every ^ Act_21_28 / every / ^where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

every ^ Php_04_12 / every / ^where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

every ^ 1Co_04_17 / every / ^where in every church.

every ^ Act_28_22 / every / ^where it is spoken against.

every ^ Act_08_04 / every / ^where preaching the word.

every ^ Act_17_30 / every / ^where to repent:

every ^ Exo_27_18 / every / ^where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

every ^ Gen_13_10 / every / ^where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

every ^ 1Ti_02_08 / every / ^where, lifting up holy hands, without wrath and doubting.

every ^ Mar_16_20 / every / ^where, the Lord working with [them], and confirming the word with signs following. Amen.

every ^ 1Ch_13_02 / every / ^where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

every ^ Luk_09_06 / every / ^where.

every ^ Joh_07_23 / every / ^whit whole on the sabbath day?

every ^ 1Sa_03_18 / every / ^whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

every ^ Deu_13_16 / every / ^whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

every ^ Joh_13_10 / every / ^whit: and ye are clean, but not all.

every ^ Deu_23_09 / every / ^wicked thing.

every ^ 1Ch_28_21 / every / ^willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

every ^ Eze_12_14 / every / ^wind all that [are] about him to help him, and all his bands; and I will draw

out the sword after them.

every ^ Eph_04_14 / every / ^wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

every ^ Eze_17_23 / every / ^wing; in the shadow of the branches thereof shall they dwell.

every ^ Gen_01_21 / every / ^winged fowl after his kind: and God saw that [it was] good.

every ^ Exo_35_10 / every / ^wise hearted among you shall come, and make all that the LORD hath commanded;

every ^ Exo_36_08 / every / ^wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

every ^ Exo_36_01 / every / ^wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

every ^ Exo_36_02 / every / ^wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

Every ^ Pro_14_01 / Every / ^wise woman buildeth her house: but the foolish plucketh it down with her hands.

every ^ 1Co_07_02 / every / ^woman have her own husband.

every ^ Exo_11_02 / every / ^woman of her neighbour, jewels of silver, and jewels of gold.

every ^ Exo_03_22 / every / ^woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

every ^ Num_31_17 / every / ^woman that hath known man by lying with him.

every ^ Jud_21_11 / every / ^woman that hath lain by man.

every ^ 1Co_11_05 / every / ^woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

every ^ Num_08_16 / every / ^womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

every ^ 2Co_13_01 / every / ^word be established.

every ^ Mat_18_16 / every / ^word may be established.

Every ^ Pro_30_05 / Every / ^word of God [is] pure: he [is] a shield unto them that put their trust in him.

every ^ Luk_04_04 / every / ^word of God.

every ^ Mat_04_04 / every / ^word that proceedeth out of the mouth of God.

every ^ Pro_14_15 / every / ^word: but the prudent [man] looketh well to his going.

every ^ Deu_08_03 / every /^word] that proceedeth out of the mouth of the LORD doth man live.

every ^ Ecc_12_14 / every /^work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every ^ Hag_02_14 / every /^work of their hands; and that which they offer there [is] unclean.

every ^ Deu_30_09 / every /^work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

every ^ 2Ch_31_21 / every /^work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

every ^ Ecc_08_09 / every /^work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

every ^ Isa_19_14 / every /^work thereof, as a drunken [man] staggereth in his vomit.

every ^ Ecc_03_17 / every /^work.

every ^ Luk_02_41 / every /^year at the feast of the passover.

every ^ Heb_09_25 / every /^year with blood of others;

every ^ 2Sa_14_26 / every /^year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.

every ^ Heb_09_07 / every /^year, not without blood, which he offered for himself, and [for] the errors of the people:

every ^ Heb_10_03 / every /^year.

every ^ Est_09_27 / every /^year;

every ^ Isa_58_06 / every /^yoke?

very ^ 1Ch_09_13 / very /^able men for the work of the service of the house of God.

very ^ 1Ki_21_26 / very /^abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

very ^ Joh_08_04 / very /^act.

very ^ Zec_08_04 / very /^age.

very ^ 2Sa_19_32 / very /^aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very ^ Job_15_10 / very /^aged men, much elder than thy father.

very ^ Neh_05_06 / very /^angry when I heard their cry and these words.

very ^ Deu_09_20 / very /^angry with Aaron to have destroyed him: and I prayed for Aaron also the same

time.

very ^ 2Ki_17_18 / very / ^angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

very ^ Jon_04_01 / very / ^angry.

very ^ Luk_19_48 / very / ^attentive to hear him.

very ^ 1Ki_07_34 / very / ^base itself.

very ^ 2Sa_11_02 / very / ^beautiful to look upon.

very ^ 2Ki_14_26 / very / ^bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

very ^ Rut_01_20 / very / ^bitterly with me.

very ^ Rom_10_20 / very / ^bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

very ^ 2Co_12_11 / very / ^chiefest apostles, though I be nothing.

very ^ 2Co_11_05 / very / ^chiefest apostles.

very ^ Act_09_22 / very / ^Christ.

very ^ Joh_07_26 / very / ^Christ?

very ^ Neh_01_07 / very / ^corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

very ^ Joh_12_03 / very / ^costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

very ^ Jos_23_06 / very / ^courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

very ^ Jos_01_07 / very / ^courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

very ^ Amo_05_20 / very / ^dark, and no brightness in it?

very ^ Psa_146_04 / very / ^day his thoughts perish.

very ^ Eze_02_03 / very / ^day.

very ^ Jos_10_27 / very / ^day.

very ^ 2Ch_06_18 / very / ^deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

very ^ Exo_09_16 / very / ^deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

very ^ 1Sa_25_34 / very / ^deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

very ^ 1Sa_26_04 / very / ^deed.

very ^ Psa_92_05 / very / ^deep.

very ^ Deu_28_54 / very / ^delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

very ^ Jer_02_12 / very / ^desolate, saith the LORD.

very ^ Psa_35_08 / very / ^destruction let him fall.

very ^ 2Ti_01_17 / very / ^diligently, and found [me].

very ^ 1Sa_25_36 / very / ^drunken: wherefore she told him nothing, less or more, until the morning light.

very ^ 1Sa_25_36 / very / ^drunken: wherefore she told him nothing, less or more, until the morning light.

very ^ Eze_37_02 / very / ^dry.

very ^ Luk_09_05 / very / ^dust from your feet for a testimony against them.

very ^ Luk_10_11 / very / ^dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

very ^ Mar_16_02 / very / ^early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

very ^ Dan_06_19 / very / ^early in the morning, and went in haste unto the den of lions.

very ^ Luk_24_01 / very / ^early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

very ^ Mat_24_24 / very / ^elect.

very ^ Jer_24_03 / very / ^evil, that cannot be eaten, they are so evil.

very ^ Gen_27_33 / very / ^exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

very ^ 1Sa_14_31 / very / ^faint.

very ^ Jer_46_20 / very / ^fair heifer, [but] destruction cometh; it cometh out of the north.

very ^ Gen_24_16 / very / ^fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

very ^ 1Ki_01_04 / very / ^fair, and cherished the king, and ministered to him: but the king knew her not.

very ^ Gen_12_14 / very / ^fair.

very ^ Psa_119_138 / very / ^faithful.

very ^ Exo_08_28 / very / ^far away: entreat for me.

very ^ Jos_09_09 / very / ^far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

very ^ Jos_03_16 / very / ^far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

very ^ Jos_08_04 / very / ^far from the city, but be ye all ready:

very ^ Jos_09_22 / very / ^far from you; when ye dwell among us?

very ^ Deu_20_15 / very / ^far off from thee, which [are] not of the cities of these nations.

very ^ Isa_33_17 / very / ^far off.

very ^ Jud_03_17 / very / ^fat man.

very ^ Psa_105_12 / very / ^few, and strangers in it.

very ^ Hab_02_13 / very / ^fire, and the people shall weary themselves for very vanity?

very ^ Luk_01_03 / very / ^first, to write unto thee in order, most excellent Theophilus,

very ^ 1Ch_21_08 / very / ^foolishly.

very ^ 2Sa_24_10 / very / ^foolishly.

very ^ Pro_17_09 / very / ^friends.

very ^ Deu_32_20 / very / ^froward generation, children in whom [is] no faith.

very ^ Isa_05_01 / very / ^fruitful hill:

very ^ Dan_02_12 / very / ^furious, and commanded to destroy all the wise [men] of Babylon.

very ^ Jer_20_15 / very / ^glad.

very ^ 2Co_12_15 / very / ^gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

very ^ Eze_27_25 / very / ^glorious in the midst of the seas.

very ^ 1Th_05_23 / very / ^God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

very ^ Jer_24_02 / very / ^good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

very ^ 1Sa_25_15 / very / ^good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

very ^ Gen_01_31 / very / ^good. And the evening and the morning were the sixth day.

very ^ 1Sa_19_04 / very / ^good:

very ^ Jud_18_09 / very / ^good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

very ^ Jer_24_03 / very / ^good; and the evil, very evil, that cannot be eaten, they are so evil.

very ^ 1Ki_01_06 / very / ^goodly [man]; and [his mother] bare him after Absalom.

very ^ Isa_30_19 / very / ^gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

very ^ Dan_11_25 / very / ^great and mighty army; but he shall not stand: for they shall forecast devices against him.

very ^ 1Sa_02_17 / very / ^great before the LORD: for men abhorred the offering of the LORD.

very ^ 2Ch_16_14 / very / ^great burning for him.

very ^ 2Ch_09_01 / very / ^great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very ^ Gen_50_09 / very / ^great company.

very ^ Ezr_10_01 / very / ^great congregation of men and women and children: for the people wept very sore.

very ^ 2Ch_07_08 / very / ^great congregation, from the entering in of Hamath unto the river of Egypt.

very ^ 2Ch_30_13 / very / ^great congregation.

very ^ 1Sa_05_09 / very / ^great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

very ^ 1Sa_14_20 / very / ^great discomfiture.

very ^ Neh_08_17 / very / ^great gladness.

very ^ 2Sa_18_17 / very / ^great heap of stones upon him: and all Israel fled every one to his tent.

very ^ 2Ch_33_14 / very / ^great height, and put captains of war in all the fenced cities of Judah.

very ^ Num_22_17 / very / ^great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

very ^ 2Ch_24_24 / very / ^great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

very ^ Job_01_03 / very / ^great household; so that this man was the greatest of all the men of the east.

very ^ Exo_11_03 / very / ^great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

very ^ 2Sa_19_32 / very / ^great man.

very ^ Num_32_01 / very / ^great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

very ^ Eze_47_09 / very / ^great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

very ^ Mat_21_08 / very / ^great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

very ^ Num_11_33 / very / ^great plague.

very ^ Jos_10_20 / very / ^great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

very ^ Jud_11_33 / very / ^great slaughter. Thus the children of Ammon were subdued before the children of Israel.

very ^ 1Sa_04_10 / very / ^great slaughter; for there fell of Israel thirty thousand footmen.

very ^ 1Ki_10_10 / very / ^great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

very ^ Dan_07_20 / very / ^great things, whose look [was] more stout than his fellows.

very ^ 1Ki_10_02 / very / ^great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very ^ 1Sa_14_15 / very / ^great trembling.

very ^ Zec_14_04 / very / ^great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

very ^ 1Ch_21_13 / very / ^great [are] his mercies: but let me not fall into the hand of man.

very ^ Mar_08_01 / very / ^great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

very ^ 1Sa_25_02 / very / ^great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

very ^ Job_02_13 / very / ^great.

very ^ Mar_16_04 / very / ^great.

very ^ Gen_26_13 / very / ^great:

very ^ Num_13_28 / very / ^great: and moreover we saw the children of Anak there.

very ^ Dan_08_08 / very / ^great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

very ^ Joe_02_11 / very / ^great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

very ^ Psa_104_01 / very / ^great; thou art clothed with honour and majesty.

very ^ Jer_14_17 / very / ^grievous blow.

very ^ Exo_09_18 / very / ^grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

very ^ Gen_21_11 / very / ^grievous in Abraham's sight because of his son.

very ^ Exo_09_03 / very / ^grievous murrain.

very ^ Exo_10_14 / very / ^grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

very ^ Exo_09_24 / very / ^grievous, such as there was none like it in all the land of Egypt since it became a nation.

very ^ Gen_41_31 / very / ^grievous.

very ^ Gen_18_20 / very / ^grievous;

very ^ Mat_10_30 / very / ^hairs of your head are all numbered.

very ^ Luk_12_07 / very / ^hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

very ^ Jer_04_19 / very / ^heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

very ^ Psa_89_02 / very / ^heavens.

very ^ Isa_47_06 / very / ^heavily laid thy yoke.

very ^ 1Sa_05_11 / very / ^heavy there.

very ^ Mat_26_37 / very / ^heavy.

very ^ Mar_14_33 / very / ^heavy;

very ^ Eze_40_02 / very / ^high mountain, by which [was] as the frame of a city on the south.

very ^ Psa_71_19 / very / ^high, who hast done great things: O God, who [is] like unto thee!

very ^ Isa_52_13 / very / ^high.

very ^ Deu_28_43 / very / ^high; and thou shalt come down very low.

very ^ 1Th_05_13 / very / ^highly in love for their work's sake. [And] be at peace among yourselves.

very ^ Jer_18_13 / very / ^horrible thing.

very ^ Mat_15_28 / very / ^hour.

very ^ Mat_17_18 / very / ^hour.

very ^ Act_10_10 / very / ^hungry, and would have eaten: but while they made ready, he fell into a trance,

very ^ Gen_41_19 / very / ^ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

very ^ Heb_10_01 / very / ^image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

very ^ 1Ki_19_14 / very / ^jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very ^ 1Ki_19_10 / very / ^jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very ^ Luk_12_59 / very / ^last mite.

very ^ Isa_40_15 / very / ^little thing.

very ^ Isa_29_17 / very / ^little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

very ^ Isa_10_25 / very / ^little while, and the indignation shall cease, and mine anger in their destruction.

very ^ Eze_16_47 / very / ^little [thing], thou wast corrupted more than they in all thy ways.

very ^ Luk_19_17 / very / ^little, have thou authority over ten cities.

very ^ Jos_09_13 / very / ^long journey.

very ^ Eze_33_32 / very / ^lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

very ^ Jud_11_35 / very / ^low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

very ^ Deu_28_43 / very / ^low.

very ^ Psa_79_08 / very / ^low.

very ^ Psa_142_06 / very / ^low: deliver me from my persecutors; for they are stronger than I.

very ^ 2Ch_16_08 / very / ^many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

very ^ Eze_37_02 / very / ^many in the open valley; and, lo, [they were] very dry.

very ^ Eze_47_07 / very / ^many trees on the one side and on the other.

very ^ 1Ch_23_17 / very / ^many.

very ^ 2Co_09_02 / very / ^many.

very ^ Jos_11_04 / very / ^many.

very ^ Num_12_03 / very / ^mEEK, above all the men which [were] upon the face of the earth.]

very ^ Exo_01_20 / very / ^mighty.

very ^ 2Ch_36_14 / very / ^much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

very ^ 1Ch_18_08 / very / ^much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

very ^ Jos_22_08 / very / ^much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very ^ Exo_12_38 / very / ^much cattle.

very ^ 1Ki_10_02 / very / ^much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very ^ Jos_13_01 / very / ^much land to be possessed.

very ^ Jos_22_08 / very / ^much raiment: divide the spoil of your enemies with your brethren.

very ^ 2Ch_14_13 / very / ^much spoil.

very ^ 2Ki_21_16 / very / ^much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

very ^ Gen_41_49 / very / ^much, until he left numbering; for [it was] without number.

very ^ 2Ch_32_29 / very / ^much.

very ^ Jer_40_12 / very / ^much.

very ^ Psa_119_107 / very / ^much: quicken me, O LORD, according unto thy word.

very ^ Jer_24_02 / very / ^naughty figs, which could not be eaten, they were so bad.

very ^ Deu_30_14 / very / ^nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

very ^ 1Sa_02_22 / very / ^old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

very ^ 1Ki_01_15 / very / ^old; and Abishag the Shunammite ministered unto the king.

very ^ Job_32_06 / very / ^old; wherefore I was afraid, and durst not show you mine opinion.

very ^ Jam_05_11 / very / ^pitiful, and of tender mercy.

very ^ Deu_27_08 / very / ^plainly.

very ^ 2Sa_01_26 / very / ^pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

very ^ Mat_26_07 / very / ^precious ointment, and poured it on his head, as he sat [at meat].

very ^ Mar_14_03 / very / ^precious; and she brake the box, and poured [it] on his head.

very ^ Psa_46_01 / very / ^present help in trouble.

very ^ Isa_16_06 / very / ^proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

very ^ Psa_119_140 / very / ^pure: therefore thy servant loveth it.

very ^ Pro_27_15 / very / ^rainy day and a contentious woman are alike.

very ^ Gen_13_02 / very / ^rich in cattle, in silver, and in gold.

very ^ Luk_18_23 / very / ^rich.

very ^ 2Sa_12_15 / very / ^sick.

very ^ Jam_03_04 / very / ^small helm, whithersoever the governor listeth.

very ^ Isa_01_09 / very / ^small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

very ^ 1Co_04_03 / very / ^small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

very ^ Isa_16_14 / very / ^small [and] feeble.

very ^ Exo_30_36 / very / ^small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

very ^ Deu_09_21 / very / ^small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

very ^ Gen_27_21 / very / ^son Esau or not.

very ^ Gen_27_24 / very / ^son Esau? And he said, I [am].

very ^ Neh_02_02 / very / ^sore afraid,

very ^ 2Sa_02_17 / very / ^sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

very ^ Zec_01_15 / very / ^sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

very ^ Gen_50_10 / very / ^sore lamentation: and he made a mourning for his father seven days.

very ^ Isa_64_09 / very / ^sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

very ^ Gen_47_13 / very / ^sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

very ^ 2Sa_13_36 / very / ^sore.

very ^ Ezr_10_01 / very /[^]sore.

very ^ Isa_64_12 / very /[^]sore?

very ^ Zec_09_05 / very /[^]sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

very ^ Luk_18_24 / very /[^]sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

very ^ Luk_18_23 / very /[^]sorrowful: for he was very rich.

very ^ Mat_18_31 / very /[^]sorry, and came and told unto their lord all that was done.

very ^ Isa_31_01 / very /[^]strong; but they look not unto the Holy One of Israel, neither seek the LORD!

very ^ 2Sa_13_03 / very /[^]subtle man.

very ^ 1Sa_23_22 / very /[^]subtly.

very ^ Num_06_09 / very /[^]suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

very ^ Psa_93_05 / very /[^]sure: holiness becometh thine house, O LORD, for ever.

very ^ Psa_147_15 / very /[^]swiftly.

very ^ Psa_50_03 / very /[^]tempestuous round about him.

very ^ Jud_13_06 / very /[^]terrible: but I asked him not whence he [was], neither told he me his name:

very ^ Joe_02_11 / very /[^]terrible; and who can abide it?

very ^ Php_01_06 / very /[^]thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

very ^ Rom_13_06 / very /[^]thing.

very ^ Jer_27_07 / very /[^]time of his land come: and then many nations and great kings shall serve themselves of him.

very ^ Jer_05_11 / very /[^]treacherously against me, saith the LORD.

very ^ Isa_48_08 / very /[^]treacherously, and wast called a transgressor from the womb.

very ^ Isa_24_16 / very /[^]treacherously.

very ^ Jer_12_01 / very /[^]treacherously?

very ^ Hab_02_13 / very /[^]vanity?

very ^ Act_25_10 / very /[^]well knowest.

very ^ 2Ti_01_18 / very /[^]well.

very ^ 2Ch_20_35 / very /[^]wickedly:

very ^ Psa_05_09 / very /[^]wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

very ^ Zec_09_02 / very /[^]wise.

very ^ 1Sa_18_15 / very /[^]wisely, he was afraid of him.

very ^ Joh_14_11 / very /[^]works' sake.

very ^ Act_24_02 / very /[^]worthy deeds are done unto this nation by thy providence,

very ^ Lam_05_22 / very /[^]wroth against us.

very ^ 2Sa_03_08 / very /[^]wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

very ^ Neh_04_07 / very /[^]wroth,

very ^ Est_01_12 / very /[^]wroth, and his anger burned in him.

very ^ Gen_04_05 / very /[^]wroth, and his countenance fell.

very ^ Num_16_15 / very /[^]wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

very ^ 1Sa_18_08 / very /[^]wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

very ^ Gen_34_07 / very /[^]wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

very ^ 1Sa_20_07 / very /[^]wroth, [then] be sure that evil is determined by him.

very ^ 2Sa_13_21 / very /[^]wroth.

Bible Translation Phrases for Individual word studies

every alike . Let every 1538 -hekastos->

every and every 1538 -hekastos->

every And every 1538 -hekastos->

every and every 2596 -kata->

every And every 3956 -pas->

every and every 3956 -pas->

every and in every 2596 -kata->

every and let every 1538 -hekastos->

every And that every 3596 -hodoiporeo->

every and to every 1538 -hekastos->

every and to every 3956 -pas->

every and unto every 3956 -pas->

every As every 1538 -hekastos->

every away : and every 3956 -pas->

every but by every 3956 -pas->

every But every 1538 -hekastos->

every but every 1538 -hekastos->

every But every 3956 -pas->

every but every 3956 -pas->

every but in every 3596 -hodoiporeo->

every But in every 3956 -pas->

every But let every 1538 -hekastos->

every But unto every 1538 -hekastos->

every by that which every 3596 -hodoiporeo->

every by us in every 3956 -pas->

every every 0303 -ana->

every every 0537 -hapas->
every every 1330 -dierchomai->
Every Every 1538 -hekastos->
every every 1538 -hekastos->
every every 2596 -kata->
every every 3596 -hodoiporeo->
every every 3650 -holos->
every every 3837 -pantachou->
every every 3840 -pantothern->
every every 3956 -pas->
Every Every 3956 -pas->
every every 5100 -tis->
every every stone about 5613 -hos->
every every year 1763 -eniautos->
every for every 1538 -hekastos->
every For every 1538 -hekastos->
every for every 3956 -pas->
every For every 3956 -pas->
every for them , that every 1538 -hekastos->
every For unto every 3956 -pas->
every from every 1538 -hekastos->
every him , and to every 1538 -hekastos->
every in every 0376 -anaperos->
every in every 2596 -kata->
every in every 3596 -hodoiporeo->
every in every 3956 -pas->
every In every 3956 -pas->

every is every 3956 -pas->
every let every 1520 -heis->
every let every 1538 -hekastos->
every Let every 1538 -hekastos->
every let every 3956 -pas->
every Let every 3956 -pas->
every man : and every 3956 -pas->
every me , that every 3956 -pas->
every me from every 3956 -pas->
every men , and every 3956 -pas->
every men , as every 5100 -tis->
every men every 3837 -pantachou->
every much every 5101 -tis->
every not every 1538 -hekastos->
every not every 3956 -pas->
every Not every 3956 -pas->
every of every 1538 -hekastos->
every of every 3596 -hodoiporeo->
every of every 3956 -pas->
every out of every 3956 -pas->
every place every 2596 -kata->
every shall every 1538 -hekastos->
every shall every 3956 -pas->
every That every 1538 -hekastos->
every that every 1538 -hekastos->
every that every 3837 -pantachou->
every that every 3956 -pas->
every that in every 3956 -pas->

every That in every 3956 -pas->
every them that are his . And , Let every 3956 -pas->
every there is not in every 3956 -pas->
every things , but every 1538 -hekastos->
every to every 1538 -hekastos->
every to every 3596 -hodoiporeo->
every to every 3956 -pas->
every to him from every 3836 -pantachother->
every to him out of every 2596 -kata->
every to me , and every 3956 -pas->
every to pass , that every 3956 -pas->
every together ; and every 3956 -pas->
every unto every 1538 -hekastos->
every unto every 3956 -pas->
Every unto him , Every 3956 -pas->
every unto me , to every 3956 -pas->
every unto me every 3956 -pas->
Every unto them , Every 3956 -pas->
every unto you , That every 3956 -pas->
every unto you , That unto every 3956 -pas->
every upon every 3956 -pas->
every us every 3956 -pas->
every we every 1538 -hekastos->
every with every 3596 -hodoiporeo->
every you in every 3956 -pas->
every yourselves from every 3956 -pas->
every yourselves to every 3956 -pas->

very And a very 4118 -pleistos->
very And I will very 2236 -hedista->
very and not the very 0846 -autos->
very and that very 2735 -katorthoma->
very And the very 0846 -autos->
very and to be very 0085 -ademoneo->
very and very 0085 -ademoneo->
very And very 3029 -lian->
very as thou very 2566 -kallion->
very But the very 2532 -kai->
very But with me it is a very 1646 -elachistos->
very for he was very 4970 -sphodra->
very for it was very 4970 -sphodra->
very from that very 1565 -ekeinos->
very he was very 4970 -sphodra->
very in a very 1646 -elachistos->
very in the very 1888 -epautophoroi->
very is the very 0230 -alethos->
very is very 0662 -apotolmao->
very is very 0846 -autos->
very is very 4184 -polusplagchnos->
very me for the very works 2041 -ergon->
very me out very 4708 -spoudaioteros->
very of very 0927 -barutimos->
very that he was very 4036 -perilupos->
very the very 2532 -kai->
very the very 3029 -lian->
very the very 5228 -huper->

very the very dust 2868 -koniortos->

very the very last 2078 -eschatos->

very them very 5228 -huper->

very they were very 4970 -sphodra->

very things from the very first 0509 -anothen->

very very 0846 -autos->

very very 0957 -beltion->

very very 3827 -pampolus->

very very 4119 -pleion->

very very 4185 -poluteles->

very very 4186 -polutimos->

very very 4361 -prospeinos->

very very early 3722 -orthros->

very were very 1582 -ekkremaimai->

very with a very 1646 -elachistos->

Bible Word Index with the full text of each verse

Every 1Co_03_13 {Every} man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

Every 1Co_06_18 Flee fornication. {Every} sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Every 1Co_11_04 {Every} man praying or prophesying, having [his] head covered, dishonoureth his head.

Every 1Jo_04_02 Hereby know ye the Spirit of God: {Every} spirit that confesseth that Jesus Christ is come in the flesh is of God:

Every 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun, saying, {Every} man to his city, and every man to his own country.

Every 1Sa_13_15 {Every} one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.

Every 1Sa_40_04 {Every} valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Every 2Co_09_07 {Every} man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for God loveth a cheerful giver.

Every Deu_11_24 {Every} place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Every Deu_15_02 And this [is] the manner of the release: {Every} creditor that lendeth [ought] unto his neighbour shall release [it]; he shall not exact [it] of his neighbour, or of his brother; because it is called the LORD'S release.

Every Deu_16_17 {Every} man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

Every Ecc_05_19 {Every} man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this [is] the gift of God.

Every Exo_01_22 And Pharaoh charged all his people, saying, {Every} son that is born ye shall cast into the river, and every daughter ye shall save alive.

Every Exo_30_14 {Every} one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

Every Exo_35_24 {Every} one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

Every Eze_10_21 {Every} one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings.

Every Eze_14_04 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; {Every} man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity

before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

Every Gen_08_19 {Every} beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

Every Gen_17_10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; {Every} man child among you shall be circumcised.

Every Gen_09_03 {Every} moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Every Jam_01_17 {Every} good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every Jer_51_17 {Every} man is brutish by [his] knowledge; every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every Jer_13_12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, {Every} bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Every Jer_10_14 {Every} man is brutish in [his] knowledge: every founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

Every Job_36_25 {Every} man may see it; man may behold [it] afar off.

Every Joh_02_10 And saith unto him, {Every} man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.

Every Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. {Every} one that is of the truth heareth my voice.

Every Joh_15_02 {Every} branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

Every Joh_06_45 It is written in the prophets, And they shall be all taught of God. {Every} man therefore that hath heard, and hath learned of the Father, cometh unto me.

Every Jos_01_03 {Every} place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Every Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, {Every} one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

Every Lev_07_06 {Every} male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

Every Lev_11_15 {Every} raven after his kind;

Every Lev_15_04 {Every} bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

Every Lev_15_26 {Every} bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Every Lev_24_08 {Every} sabbath he shall set it in order before the LORD continually, [being taken] from the children of Israel by an everlasting covenant.

Every Luk_11_17 But he, knowing their thoughts, said unto them, {Every} kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

Every Luk_02_23 (As it is written in the law of the Lord, {Every} male that openeth the womb shall be called holy to the Lord;)

Every Luk_03_05 {Every} valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

Every Mal_02_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, {Every} one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

Every Mat_12_25 And Jesus knew their thoughts, and said unto them, {Every} kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Every Mat_15_13 But he answered and said, {Every} plant, which my heavenly Father hath not planted, shall be rooted up.

Every Mat_07_19 {Every} tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Every Num_18_14 {Every} thing devoted in Israel shall be thine.

Every Num_18_15 {Every} thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Every Num_31_23 {Every} thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

Every Num_02_02 {Every} man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

Every Num_30_13 {Every} vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Every Pro_14_01 {Every} wise woman buildeth her house: but the foolish plucketh it down with her hands.

Every Pro_30_05 {Every} word of God [is] pure: he [is] a shield unto them that put their trust in him.

Every Pro_20_18 [{Every}] purpose is established by counsel: and with good advice make war.

Every Pro_24_26 [{Every} man] shall kiss [his] lips that giveth a right answer.

Every Pro_16_05 {Every} one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished.

Every Pro_21_02 {Every} way of a man [is] right in his own eyes: but the LORD pondereth the hearts.

Every Pro_13_16 {Every} prudent [man] dealeth with knowledge: but a fool layeth open [his] folly.

Every Psa_145_02 {Every} day will I bless thee; and I will praise thy name for ever and ever.

Every Psa_53_03 {Every} one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

Every Psa_56_05 {Every} day they wrest my words: all their thoughts [are] against me for evil.

bravery 1Sa_03_18 In that day the Lord will take away the {bravery} of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

delivery 1Sa_26_17 Like as a woman with child, [that] draweth near the time of her {delivery}, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

every 1Ch_16_43 And all the people departed {every} man to his house: and David returned to bless his house.

every 1Ch_16_37 So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as {every} day's work required:

every 1Ch_23_30 And to stand {every} morning to thank and praise the LORD, and likewise at even;

every 1Ch_16_03 And he dealt to {every} one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every 1Ch_22_18 [Is] not the LORD your God with you? and hath he [not] given you rest on {every} side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

every 1Ch_16_03 And he dealt to every one of Israel, both man and woman, to {every} one a loaf of bread, and a good piece of flesh, and a flagon [of wine].

every 1Ch_22_15 Moreover [there are] workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for {every} manner of work.

every 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren {every} where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

every 1Ch_13_01 And David consulted with the captains of thousands and hundreds, [and] with {every} leader.

every 1Ch_09_32 And [other] of their brethren, of the sons of the Kohathites, [were] over the showbread, to prepare [it] {every} sabbath.

every 1Ch_26_13 And they cast lots, as well the small as the great, according to the house of their fathers, for {every} gate.

every 1Ch_26_32 And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for {every} matter pertaining to God, and affairs of the king.

every 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of {every} course [were] twenty and four thousand.

every 1Ch_28_14 [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of {every} kind of service:

every 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of {every} candlestick.

every 1Ch_28_15 Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for {every} candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, [both] for the candlestick, and [also] for the lamps thereof, according to the use of every candlestick.

every 1Ch_28_16 And by weight [he gave] gold for the tables of showbread, for {every} table; and [likewise] silver for the tables of silver:

every 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship {every} willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

every 1Ch_09_27 And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof {every} morning [pertained] to them.

every 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for every basin; and [likewise silver] by weight for {every} basin of silver:

every 1Ch_28_17 Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basins [he gave gold] by weight for {every} basin; and [likewise silver] by weight for every basin of silver:

every 1Co_07_17 But as God hath distributed to every man, as the Lord hath called {every} one, so let him walk. And so ordain I in all churches.

every 1Co_07_17 But as God hath distributed to {every} man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

every 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in {every} church.

every 1Co_07_02 Nevertheless, [to avoid] fornication, let {every} man have his own wife, and let every woman have her own husband.

every 1Co_07_02 Nevertheless, [to avoid] fornication, let every man have his own wife, and let {every} woman have her own husband.

every 1Co_07_07 For I would that all men were even as I myself. But {every} man hath his proper gift of God, one after this manner, and another after that.

every 1Co_01_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in {every} place call upon the name of Jesus Christ our Lord, both theirs and ours:

every 1Co_01_12 Now this I say, that {every} one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

every 1Co_03_05 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to {every} man?

every 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let {every} man take heed how he buildeth thereupon.

every 1Co_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try {every} man's work of what sort it is.

every 1Co_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach {every} where in every church.

every 1Co_03_08 Now he that planteth and he that watereth are one: and {every} man shall receive his own reward according to his own labour.

every 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall {every} man have praise of God.

every 1Co_07_20 Let {every} man abide in the same calling wherein he was called.

every 1Co_07_24 Brethren, let {every} man, wherein he is called, therein abide with God.

every 1Co_09_25 And {every} man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

every 1Co_01_05 That in {every} thing ye are enriched by him, in all utterance, and [in] all knowledge;

every 1Co_10_24 Let no man seek his own, but {every} man another's [wealth].

every 1Co_08_07 Howbeit [there is] not in {every} man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

every 1Co_16_02 Upon the first [day] of the week let {every} one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

every 1Co_11_03 But I would have you know, that the head of {every} man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

every 1Co_11_05 But {every} woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

every 1Co_11_21 For in eating {every} one taketh before [other] his own supper: and one is hungry, and another is drunken.

every 1Co_12_07 But the manifestation of the Spirit is given to {every} man to profit withal.

every 1Co_12_11 But all these worketh that one and the selfsame Spirit, dividing to {every} man severally as he will.

every 1Co_15_38 But God giveth it a body as it hath pleased him, and to {every} seed his own body.

every 1Co_16_16 That ye submit yourselves unto such, and to {every} one that helpeth with [us], and laboureth.

every 1Co_14_26 How is it then, brethren? when ye come together, {every} one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

every 1Co_15_23 But {every} man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

every 1Co_12_18 But now hath God set the members {every} one of them in the body, as it hath pleased him.

every 1Co_15_30 And why stand we in jeopardy {every} hour?

every 1Jo_02_29 If ye know that he is righteous, ye know that {every} one that doeth righteousness is born of him.

every 1Jo_03_03 And {every} man that hath this hope in him purifieth himself, even as he is pure.

every 1Jo_04_01 Beloved, believe not {every} spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

every 1Jo_04_03 And {every} spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

every 1Jo_04_07 Beloved, let us love one another: for love is of God; and {every} one that loveth is born of God, and knoweth God.

every 1Jo_05_01 Whosoever believeth that Jesus is the Christ is born of God: and {every} one that loveth him that begat loveth him also that is begotten of him.

every 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and {every} man to his own country.

every 1Ki_22_17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return {every} man to his house in peace.

every 1Ki_22_28 And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, {every} one of you.

every 1Ki_20_24 And do this thing, Take the kings away, {every} man out of his place, and put captains in their rooms:

every 1Ki_04_28 Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, {every} man according to his charge.

every 1Ki_04_25 And Judah and Israel dwelt safely, {every} man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

every 1Ki_04_27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, {every} man in his month: they lacked nothing.

every 1Ki_20_20 And they slew {every} one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen.

every 1Ki_01_49 And all the guests that [were] with Adonijah were afraid, and rose up, and went {every} man his way.

every 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know {every} man the plague of his own heart, and spread forth his hands toward this house:

every 1Ki_10_25 And they brought {every} man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

every 1Ki_11_15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten {every} male in Edom;

every 1Ki_11_16 (For six months did Joab remain there with all Israel, until he had cut off {every} male in Edom:)

every 1Ki_12_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return {every} man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

every 1Ki_07_38 Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon {every} one of the ten bases one laver.

every 1Ki_07_38 Then made he ten lavers of brass: one laver contained forty baths: [and] {every} laver was four cubits: [and] upon every one of the ten bases one laver.

every 1Ki_08_39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to {every} man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

every 1Ki_09_08 And at this house, [which] is high, {every} one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

every 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on {every} side, until the LORD put them under the soles of his feet.

every 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of {every} one, and additions round about.

every 1Ki_05_04 But now the LORD my God hath given me rest on {every} side, [so that there is] neither adversary nor evil occurrent.

every 1Ki_07_30 And {every} base had four brazen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver [were] undersettors molten, at the side of every addition.

every 1Ki_07_30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had undersettors: under the laver [were] undersettors molten, at the side of {every} addition.

every 1Ki_14_23 For they also built them high places, and images, and groves, on every high hill, and under {every} green tree.

every 1Ki_14_23 For they also built them high places, and images, and groves, on {every} high hill, and

under every green tree.

every 1Ki_19_18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and {every} mouth which hath not kissed him.

every 1Pe_01_17 And if ye call on the Father, who without respect of persons judgeth according to {every} man's work, pass the time of your sojourning [here] in fear:

every 1Pe_02_13 Submit yourselves to {every} ordinance of man for the Lord's sake: whether it be to the king, as supreme;

every 1Pe_03_15 But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to {every} man that asketh you a reason of the hope that is in you with meekness and fear:

every 1Pe_04_10 As {every} man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

every 1Sa_56_06 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, {every} one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

every 1Sa_52_05 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually {every} day [is] blasphemed.

every 1Sa_55_01 Ho, {every} one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

every 1Sa_56_11 Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, {every} one for his gain, from his quarter.

every 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break {every} yoke?

every 1Sa_53_06 All we like sheep have gone astray; we have turned {every} one to his own way; and the LORD hath laid on him the iniquity of us all.

every 1Sa_57_05 Enflaming yourselves with idols under {every} green tree, slaying the children in the valleys under the clifts of the rocks?

every 1Sa_27_03 And David dwelt with Achish at Gath, he and his men, {every} man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

every 1Sa_54_17 No weapon that is formed against thee shall prosper; and {every} tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.

every 1Sa_26_23 The LORD render to {every} man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.

every 1Sa_41_06 They helped every one his neighbour; and [{every} one] said to his brother, Be of good courage.

every 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break

forth into singing, ye mountains, O forest, and {every} tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

every 1Sa_45_23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me {every} knee shall bow, every tongue shall swear.

every 1Sa_43_07 [Even] {every} one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

every 1Sa_45_23 I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, {every} tongue shall swear.

every 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander {every} one to his quarter; none shall save thee.

every 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on {every} man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

every 1Sa_40_04 Every valley shall be exalted, and {every} mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

every 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye {every} one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

every 1Sa_51_13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually {every} day because of the fury of the oppressor, as if he were ready to destroy? and where [is] the fury of the oppressor?

every 1Sa_25_13 And David said unto his men, Gird ye on {every} man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

every 1Sa_27_03 I the LORD do keep it; I will water it {every} moment: lest [any] hurt it, I will keep it night and day.

every 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye {every} one the waters of his own cistern;

every 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and {every} one of his fig tree, and drink ye every one the waters of his own cistern;

every 1Sa_41_06 They helped {every} one his neighbour; and [every one] said to his brother, Be of good courage.

every 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: {every} one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

every 1Sa_02_12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon {every} [one that is] lifted up; and he shall be brought low:

every 1Sa_25_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of

Jesse? there be many servants now a days that break away {every} man from his master.

every 1Sa_02_12 For the day of the LORD of hosts [shall be] upon {every} [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:

every 1Sa_33_02 O LORD, be gracious unto us; we have waited for thee: be thou their arm {every} morning, our salvation also in the time of trouble.

every 1Sa_34_15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, {every} one with her mate.

every 1Sa_02_15 And upon every high tower, and upon {every} fenced wall,

every 1Sa_02_15 And upon {every} high tower, and upon every fenced wall,

every 1Sa_02_36 And it shall come to pass, [that] {every} one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

every 1Sa_19_02 And I will set the Egyptians against the Egyptians: and they shall fight {every} one against his brother, and every one against his neighbour; city against city, [and] kingdom against kingdom.

every 1Sa_30_06 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, {every} man for his sons and for his daughters: but David encouraged himself in the LORD his God.

every 1Sa_31_07 For in that day {every} man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you [for] a sin.

every 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and {every} thing sown by the brooks, shall wither, be driven away, and be no [more].

every 1Sa_30_32 And [in] {every} place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

every 1Sa_16_07 Therefore shall Moab howl for Moab, {every} one shall howl: for the foundations of Kirhareth shall ye mourn; surely [they are] stricken.

every 1Sa_22_02 And {every} one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every 1Sa_22_07 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give {every} one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

every 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to {every} man his wife and his children, that they may lead [them] away, and depart.

every 1Sa_30_25 And there shall be upon {every} high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every 1Sa_19_02 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and {every} one against his neighbour; city against city, [and] kingdom against kingdom.

every 1Sa_19_17 And the land of Judah shall be a terror unto Egypt, {every} one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

every 1Sa_23_14 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him {every} day, but God delivered him not into his hand.

every 1Sa_24_10 The city of confusion is broken down: {every} house is shut up, that no man may come in.

every 1Sa_30_25 And there shall be upon every high mountain, and upon {every} high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

every 1Sa_19_14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in {every} work thereof, as a drunken [man] staggereth in his vomit.

every 1Sa_20_15 But [also] thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David {every} one from the face of the earth.

every 1Sa_22_02 And every one [that was] in distress, and every one that [was] in debt, and {every} one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every 1Sa_03_05 And the people shall be oppressed, every one by another, and {every} one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every 1Sa_15_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, {every} one shall howl, weeping abundantly.

every 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but {every} thing [that was] vile and refuse, that they destroyed utterly.

every 1Sa_03_05 And the people shall be oppressed, {every} one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

every 1Sa_03_18 And Samuel told him {every} whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

every 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] {every} beard cut off.

every 1Sa_03_11 And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of {every} one that heareth it shall tingle.

every 1Sa_14_47 So Saul took the kingdom over Israel, and fought against all his enemies on {every} side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed [them].

every 1Sa_22_02 And every one [that was] in distress, and {every} one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

every 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither {every} man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD

in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

every 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and {every} man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

every 1Sa_13_20 But all the Israelites went down to the Philistines, to sharpen {every} man his share, and his coulter, and his ax, and his mattock.

every 1Sa_14_18 All the kings of the nations, [even] all of them, lie in glory, {every} one in his own house.

every 1Sa_04_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] {every} one that is written among the living in Jerusalem:

every 1Sa_07_22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall {every} one eat that is left in the land.

every 1Sa_13_14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee {every} one into his own land.

every 1Sa_13_15 Every one that is found shall be thrust through; and {every} one that is joined [unto them] shall fall by the sword.

every 1Sa_14_20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, {every} man's sword was against his fellow, [and there was] a very great discomfiture.

every 1Sa_14_34 And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought {every} man his ox with him that night, and slew [them] there.

every 1Sa_04_05 And the LORD will create upon {every} dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

every 1Sa_04_10 And the Philistines fought, and Israel was smitten, and they fled {every} man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

every 1Sa_07_23 And it shall come to pass in that day, [that] {every} place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

every 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for {every} one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every 1Sa_09_20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat {every} man the flesh of his own arm:

every 1Sa_13_14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall {every} man turn to his own people, and flee every one into his own land.

every 1Sa_08_22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And

Samuel said unto the men of Israel, Go ye {every} man unto his city.

every 1Sa_09_05 For {every} battle of the warrior [is] with confused noise, and garments rolled in blood; but [this] shall be with burning [and] fuel of fire.

every 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and {every} mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

every 1Sa_13_02 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent {every} man to his tent.

every 1Sa_13_07 Therefore shall all hands be faint, and {every} man's heart shall melt:

every 1Sa_12_11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on {every} side, and ye dwelled safe.

every 1Sa_10_25 Then Samuel told the people the manner of the kingdom, and wrote [it] in a book, and laid [it] up before the LORD. And Samuel sent all the people away, {every} man to his house.

every 1Th_02_11 As ye know how we exhorted and comforted and charged {every} one of you, as a father [doth] his children,

every 1Th_05_18 In {every} thing give thanks: for this is the will of God in Christ Jesus concerning you.

every 1Th_04_04 That {every} one of you should know how to possess his vessel in sanctification and honour;

every 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in {every} place your faith to God ward is spread abroad; so that we need not to speak any thing.

every 1Ti_02_08 I will therefore that men pray {every} where, lifting up holy hands, without wrath and doubting.

every 1Ti_05_10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed {every} good work.

every 1Ti_04_04 For {every} creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

every 2Ch_13_11 And they burn unto the LORD {every} morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out {every} device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

every 2Ch_13_11 And they burn unto the LORD every morning and {every} evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have

forsaken him.

every 2Ch_32_22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all [other], and guided them on {every} side.

every 2Ch_35_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at {every} gate; they might not depart from their service; for their brethren the Levites prepared for them.

every 2Ch_06_29 [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when {every} one shall know his own sore and his own grief, and shall spread forth his hands in this house:

every 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn {every} evening: for we keep the charge of the LORD our God; but ye have forsaken him.

every 2Ch_31_02 And Hezekiah appointed the courses of the priests and the Levites after their courses, {every} man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

every 2Ch_31_21 And in {every} work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.

every 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in {every} several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

every 2Ch_01_02 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to {every} governor in all Israel, the chief of the fathers.

every 2Ch_06_30 Then hear thou from heaven thy dwelling place, and forgive, and render unto {every} man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

every 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at {every} gate: for so had David the man of God commanded.

every 2Ch_11_12 And in {every} several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

every 2Ch_11_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto {every} fenced city: and he gave them victual in abundance. And he desired many wives.

every 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon {every} one

every 2Ch_31_16 Beside their genealogy of males, from three years old and upward, [even] unto {every} one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;

every 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took {every} man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

every 2Ch_07_21 And this house, which is high, shall be an astonishment to {every} one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

every 2Ch_08_13 Even after a certain rate {every} day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

every 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: {every} man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

every 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return {every} man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

every 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on {every} side. So they built and prospered.

every 2Ch_18_16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] {every} man to his house in peace.

every 2Ch_23_07 And the Levites shall compass the king round about, {every} man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

every 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, {every} man to his possession, into their own cities.

every 2Ch_08_14 And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of {every} day required: the porters also by their courses at every gate: for so had David the man of God commanded.

every 2Ch_09_21 For the king's ships went to Tarshish with the servants of Hiram: {every} three years once came the ships of Tarshish bringing gold, and silver, ivory, and apes, and peacocks.

every 2Ch_09_24 And they brought {every} man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year.

every 2Ch_23_10 And he set all the people, {every} man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

every 2Ch_28_24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in {every} corner of Jerusalem.

every 2Ch_29_35 And also the burnt offerings [were] in abundance, with the fat of the peace offerings, and the drink offerings for [every] burnt offering. So the service of the house of the LORD was set in order.

every 2Ch_30_17 For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for {every} one [that was] not clean, to sanctify [them] unto the LORD.

every 2Ch_20_27 Then they returned, {every} man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

every 2Ch_25_22 And Judah was put to the worse before Israel, and they fled {every} man to his tent.

every 2Ch_28_04 He sacrificed also and burnt incense in the high places, and on the hills, and under {every} green tree.

every 2Ch_28_25 And in {every} several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

every 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, {every} one helped to destroy another.

every 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but {every} man shall die for his own sin.

every 2Co_04_08 [We are] troubled on {every} side, yet not distressed; [we are] perplexed, but not in despair;

every 2Co_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on {every} side; without [were] fightings, within [were] fears.

every 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to {every} man's conscience in the sight of God.

every 2Co_05_10 For we must all appear before the judgment seat of Christ; that {every} one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

every 2Co_02_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in {every} place.

every 2Co_08_07 Therefore, as ye abound in {every} [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

every 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to {every} good work:

every 2Co_13_01 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall {every} word be established.

every 2Co_09_11 Being enriched in {every} thing to all bountifulness, which causeth through us thanksgiving to God.

every 2Co_10_05 Casting down imaginations, and {every} high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

every 2Co_10_05 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity {every} thought to the obedience of Christ;

every 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye {every} one the waters of his cistern:

every 2Ki_17_29 Howbeit {every} nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

every 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye {every} man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

every 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and {every} one of his fig tree, and drink ye every one the waters of his cistern:

every 2Ki_25_09 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and {every} great [man's] house burnt he with fire.

every 2Ki_23_35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of {every} one according to his taxation, to give [it] unto Pharaohnechoh.

every 2Ki_17_29 Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, {every} nation in their cities wherein they dwelt.

every 2Ki_17_10 And they set them up images and groves in {every} high hill, and under every green tree:

every 2Ki_17_10 And they set them up images and groves in every high hill, and under {every} green tree:

every 2Ki_16_04 And he sacrificed and burnt incense in the high places, and on the hills, and under {every} green tree.

every 2Ki_14_12 And Judah was put to the worse before Israel; and they fled {every} man to their tents.

every 2Ki_09_13 Then they hasted, and took {every} man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

every 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took {every} man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

every 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but {every} man shall be put to death for his own sin.

every 2Ki_12_05 Let the priests take [it] to them, {every} man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

every 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of {every} one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that {every} man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

every 2Ki_03_25 And they beat down the cities, and on every good piece of land cast {every} man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every 2Ki_11_11 And the guard stood, {every} man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

every 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take thence {every} man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

every 2Ki_11_08 And ye shall compass the king round about, {every} man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

every 2Ki_03_25 And they beat down the cities, and on {every} good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

every 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of {every} good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

every 2Ki_03_19 And ye shall smite {every} fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

every 2Ki_25_30 And his allowance [was] a continual allowance given him of the king, a daily rate for {every} day, all the days of his life.

every 2Ki_03_19 And ye shall smite every fenced city, and {every} choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

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every 2Sa_14_26 And when he polled his head, (for it was at {every} year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight.

every 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that {every} one that came by him stood still.

every 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that {every} man which

hath any suit or cause might come unto me, and I would do him justice!

every 2Sa_21_20 And there was yet a battle in Gath, where was a man of [great] stature, that had on {every} hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

every 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed {every} one to his house.

every 2Sa_13_37 But Absalom fled, and went to Talmi, the son of Ammihud, king of Geshur. And [David] mourned for his son {every} day.

every 2Sa_21_20 And there was yet a battle in Gath, where was a man of [great] stature, that had on every hand six fingers, and on {every} foot six toes, four and twenty in number; and he also was born to the giant.

every 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, {every} man to his tent. And Joab returned to Jerusalem unto the king.

every 2Sa_02_03 And his men that [were] with him did David bring up, {every} man with his household: and they dwelt in the cities of Hebron.

every 2Sa_20_02 So {every} man of Israel went up from after David, [and] followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

every 2Sa_20_01 And there happened to be there a man of Belial, whose name [was] Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: {every} man to his tents, O Israel.

every 2Sa_06_19 And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to {every} one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

every 2Sa_13_09 And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out {every} man from him.

every 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled {every} man to his tent.

every 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled {every} one to his tent.

every 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered {every} man his head, and they went up, weeping as they went up.

every 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me {every} thing that ye can hear.

every 2Sa_13_29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and {every} man gat him up upon his mule, and fled.

every 2Sa_02_16 And they caught {every} one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

every 2Sa_02_27 And Joab said, [As] God liveth, unless thou hadst spoken, surely then in the morning the people had gone up {every} one from following his brother.

every 2Th_03_17 The salutation of Paul with mine own hand, which is the token in {every} epistle: so I write.

every 2Th_02_17 Comfort your hearts, and stablish you in {every} good word and work.

every 2Th_03_06 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from {every} brother that walketh disorderly, and not after the tradition which he received of us.

every 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of {every} one of you all toward each other aboundeth;

every 2Ti_02_19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let {every} one that nameth the name of Christ depart from iniquity.

every 2Ti_02_21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, [and] prepared unto {every} good work.

every 2Ti_04_18 And the Lord shall deliver me from {every} evil work, and will preserve [me] unto his heavenly kingdom: to whom [be] glory for ever and ever. Amen.

every Act_02_06 Now when this was noised abroad, the multitude came together, and were confounded, because that {every} man heard them speak in his own language.

every Act_02_08 And how hear we {every} man in our own tongue, wherein we were born?

every Act_02_05 And there were dwelling at Jerusalem Jews, devout men, out of {every} nation under heaven.

every Act_02_38 Then Peter said unto them, Repent, and be baptized {every} one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

every Act_02_43 And fear came upon {every} soul: and many wonders and signs were done by the apostles.

every Act_03_23 And it shall come to pass, [that] {every} soul, which will not hear that prophet, shall be destroyed from among the people.

every Act_03_26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away {every} one of you from his iniquities.

every Act_02_45 And sold their possessions and goods, and parted them to all [men], as {every} man had need.

every Act_04_35 And laid [them] down at the apostles' feet: and distribution was made unto {every} man according as he had need.

every Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read {every} sabbath day, they have fulfilled [them] in condemning [him].

every Act_05_16 There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed {every} one.

every Act_05_42 And daily in the temple, and in {every} house, they ceased not to teach and preach Jesus Christ.

every Act_11_29 Then the disciples, {every} man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:

every Act_08_03 As for Saul, he made havock of the church, entering into {every} house, and haling men and women committed [them] to prison.

every Act_08_04 Therefore they that were scattered abroad went {every} where preaching the word.

every Act_10_35 But in {every} nation he that feareth him, and worketh righteousness, is accepted with him.

every Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] {every} where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

every Act_28_02 And the barbarous people showed us no little kindness: for they kindled a fire, and received us {every} one, because of the present rain, and because of the cold.

every Act_22_19 And I said, Lord, they know that I imprisoned and beat in {every} synagogue them that believed on thee:

every Act_21_26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for {every} one of them.

every Act_14_23 And when they had ordained them elders in {every} church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

every Act_15_21 For Moses of old time hath in {every} city them that preach him, being read in the synagogues every sabbath day.

every Act_26_11 And I punished them oft in {every} synagogue, and compelled [them] to blaspheme; and being exceedingly mad against them, I persecuted [them] even unto strange cities.

every Act_28_22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that {every} where it is spoken against.

every Act_18_04 And he reasoned in the synagogue {every} sabbath, and persuaded the Jews and the Greeks.

every Act_20_23 Save that the Holy Ghost witnesseth in {every} city, saying that bonds and afflictions abide me.

every Act_15_21 For Moses of old time hath in every city them that preach him, being read in the synagogues {every} sabbath day.

every Act_17_30 And the times of this ignorance God winked at; but now commandeth all men {every} where to repent:

every Act_20_31 Therefore watch, and remember, that by the space of three years I ceased not to warn {every} one night and day with tears.

every Act_15_36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in {every} city where we have preached the word of the Lord, [and see] how they do.

every Act_17_27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from {every} one of us:

every Act_16_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and {every} one's bands were loosed.

every Amo_08_08 Shall not the land tremble for this, and {every} one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

every Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon {every} head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.

every Amo_08_03 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in {every} place; they shall cast [them] forth with silence.

every Amo_04_04 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices {every} morning, [and] your tithes after three years:

every Amo_04_03 And ye shall go out at the breaches, {every} [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

every Amo_02_08 And they lay [themselves] down upon clothes laid to pledge by {every} altar, and they drink the wine of the condemned [in] the house of their god.

every Col_04_06 Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer {every} man.

every Col_01_28 Whom we preach, warning every man, and teaching {every} man in all wisdom; that we may present every man perfect in Christ Jesus:

every Col_01_28 Whom we preach, warning {every} man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

every Col_01_15 Who is the image of the invisible God, the firstborn of {every} creature:

every Col_01_23 If ye continue in the faith grounded and settled, and [be] not moved away from the hope of the gospel, which ye have heard, [and] which was preached to {every} creature which is under heaven; whereof I Paul am made a minister;

every Col_01_10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in {every} good work, and increasing in the knowledge of God;

every Col_01_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present {every} man perfect in Christ Jesus:

every Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above {every} god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

every Dan_06_26 I make a decree, That in {every} dominion of my kingdom men tremble and fear before the God of Daniel: for he [is] the living God, and stedfast for ever, and his kingdom [that] which shall not be destroyed, and his dominion [shall be even] unto the end.

every Dan_12_01 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, {every} one that shall be found written in the book.

every Dan_03_10 Thou, O king, hast made a decree, that {every} man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

every Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that {every} man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

every Dan_03_29 Therefore I make a decree, That {every} people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

every Deu_23_09 When the host goeth forth against thine enemies, then keep thee from {every} wicked thing.

every Deu_04_04 But ye that did cleave unto the LORD your God [are] alive {every} one of you this day.

every Deu_03_20 Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return {every} man unto his possession, which I have given you.

every Deu_03_06 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of {every} city.

every Deu_02_34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of {every} city, we left none to remain:

every Deu_15_01 At the end of [{every}] seven years thou shalt make a release.

every Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by {every} [word] that proceedeth out of the mouth of the LORD doth man live.

every Deu_12_08 Ye shall not do after all [the things] that we do here this day, {every} man whatsoever [is] right in his own eyes.

every Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that {every} slayer may flee thither.

every Deu_20_13 And when the LORD thy God hath delivered it into thine hands, thou shalt smite {every} male thereof with the edge of the sword:

every Deu_33_03 Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [{every} one] shall receive of thy words.

every Deu_01_41 Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on {every} man his weapons of war, ye were ready to go up into the hill.

every Deu_14_06 And {every} beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

every Deu_14_19 And {every} creeping thing that flieth [is] unclean unto you: they shall not be eaten.

every Deu_24_16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: {every} man shall be put to death for his own sin.

every Deu_01_22 And ye came near unto me {every} one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

every Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under {every} green tree:

every Deu_21_05 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and {every} stroke be [tried]:

every Deu_26_11 And thou shalt rejoice in {every} good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

every Deu_28_61 Also {every} sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every Deu_31_10 And Moses commanded them, saying, At the end of [{every}] seven years, in the solemnity of the year of release, in the feast of tabernacles,

every Deu_14_14 And {every} raven after his kind,

every Deu_21_05 And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall {every} controversy and every stroke be [tried]:

every Deu_30_09 And the LORD thy God will make thee plenteous in {every} work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

every Deu_12_31 Thou shalt not do so unto the LORD thy God: for {every} abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

every Deu_28_61 Also every sickness, and {every} plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

every Deu_01_16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [{every}] man and his brother, and the stranger [that is] with him.

every Deu_12_13 Take heed to thyself that thou offer not thy burnt offerings in {every} place that thou seest:

every Deu_13_16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof {every} whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.

every Ecc_12_14 For God shall bring every work into judgment, with {every} secret thing, whether [it be] good, or whether [it be] evil.

every Ecc_10_03 Yea also, when he that is a fool walketh by the way, his wisdom faileth [him], and he saith to {every} one [that] he [is] a fool.

every Ecc_04_04 Again, I considered all travail, and {every} right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.

every Ecc_10_15 The labour of the foolish wearieth {every} one of them, because he knoweth not how to go to the city.

every Ecc_08_06 Because to {every} purpose there is time and judgment, therefore the misery of man [is] great upon him.

every Ecc_08_09 All this have I seen, and applied my heart unto {every} work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.

every Ecc_12_14 For God shall bring {every} work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

every Ecc_03_17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for {every} purpose and for every work.

every Ecc_03_17 I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for {every} work.

every Ecc_03_11 He hath made {every} [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

every Ecc_03_13 And also that {every} man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

every Ecc_03_01 To {every} [thing there is] a season, and a time to every purpose under the heaven:

every Ecc_03_01 To every [thing there is] a season, and a time to {every} purpose under the heaven:

every Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried about with {every} wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

every Eph_04_16 From whom the whole body fitly joined together and compacted by that which {every} joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

every Eph_04_07 But unto {every} one of us is given grace according to the measure of the gift of Christ.

every Eph_05_33 Nevertheless let {every} one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.

every Eph_05_24 Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in {every} thing.

every Eph_04_16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of {every} part, maketh increase of the body unto the edifying of itself in love.

every Eph_04_25 Wherefore putting away lying, speak {every} man truth with his neighbour: for we are members one of another.

every Eph_01_21 Far above all principality, and power, and might, and dominion, and {every} name that is named, not only in this world, but also in that which is to come:

every Est_08_13 The copy of the writing for a commandment to be given in {every} province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

every Est_01_22 For he sent letters into all the king's provinces, into {every} province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every Est_08_11 Wherein the king granted the Jews which [were] in {every} city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,

every Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto {every} province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

every Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that {every} man should bear rule in his own house, and that [it] should be published according to the language of every people.

every Est_01_08 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to {every} man's pleasure.

every Est_02_12 Now when {every} maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;)

every Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to {every} people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

every Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of {every} people.

every Est_08_09 Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai

commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto {every} people after their language, and to the Jews according to their writing, and according to their language.

every Est_06_13 And Haman told Zeresh his wife and all his friends {every} [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

every Est_08_17 And in {every} province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every Est_08_17 And in every province, and in {every} city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

every Est_03_14 The copy of the writing for a commandment to be given in {every} province was published unto all people, that they should be ready against that day.

every Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of {every} people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over {every} province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every Est_04_03 And in {every} province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

every Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of {every} province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every Est_02_11 And Mordecai walked {every} day before the court of the women's house, to know how Esther did, and what should become of her.

every Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] {every} people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

every Est_02_13 Then thus came [{every}] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

every Est_09_28 And [that] these days [should be] remembered and kept throughout every generation,

every family, {every} province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, {every} family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and {every} city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time {every} year;

every Est_09_28 And [that] these days [should be] remembered and kept throughout {every} generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

every Exo_35_21 And they came, every one whose heart stirred him up, and {every} one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every Exo_35_22 And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and {every} man that offered [offered] an offering of gold unto the LORD.

every Exo_35_24 Every one that did offer an offering of silver and brass brought the LORD's offering: and {every} man, with whom was found shittim wood for any work of the service, brought [it].

every Exo_34_19 All that openeth the matrix [is] mine; and {every} firstling among thy cattle, [whether] ox or sheep, [that is male].

every Exo_35_21 And they came, {every} one whose heart stirred him up, and every one whom his spirit made willing, [and] they brought the LORD'S offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

every Exo_35_23 And {every} man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

every Exo_35_10 And {every} wise hearted among you shall come, and make all that the LORD hath commanded;

every Exo_35_29 The children of Israel brought a willing offering unto the LORD, {every} man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

every Exo_01_22 And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and {every} daughter ye shall save alive.

every Exo_01_01 Now these [are] the names of the children of Israel, which came into Egypt; {every} man and his household came with Jacob.

every Exo_25_02 Speak unto the children of Israel, that they bring me an offering: of {every} man that giveth it willingly with his heart ye shall take my offering.

every Exo_33_08 And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood {every} man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

every Exo_33_10 And all the people saw the cloudy pillar stand [at] the tabernacle door: and all the people rose up and worshipped, {every} man [in] his tent door.

every Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even {every} man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

every Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat {every} tree which groweth for you out of the field:

every Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat {every} herb of the land, [even] all that the hail hath left.

every Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put {every} man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

every Exo_36_02 And Moses called Bezaleel and Aholiab, and {every} wise hearted man, in whose heart the LORD had put wisdom, [even] every one whose heart stirred him up to come unto the work to do it:

every Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] {every} one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

every Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and {every} man his neighbour.

every Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay {every} man his brother, and every man his companion, and every man his neighbour.

every Exo_18_26 And they judged the people at all seasons: the hard causes they brought unto Moses, but {every} small matter they judged themselves.

every Exo_36_02 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, [even] {every} one whose heart stirred him up to come unto the work to do it:

every Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] {every} great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every Exo_36_01 Then wrought Bezaleel and Aholiab, and {every} wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

every Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: {every} one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

every Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat {every} herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

every Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and {every} man his companion, and every man his neighbour.

every Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon {every} herb of the field, throughout the land of Egypt.

every Exo_30_12 When thou takest the sum of the children of Israel after their number, then shall they give {every} man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

every Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] {every} man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

every Exo_30_07 And Aaron shall burn thereon sweet incense {every} morning: when he dresseth the lamps, he shall burn incense upon it.

every Exo_16_21 And they gathered it {every} morning, every man according to his eating: and when the sun waxed hot, it melted.

every Exo_30_13 This they shall give, {every} one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

every Exo_09_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote {every} herb of the field, and brake every tree of the field.

every Exo_29_36 And thou shalt offer {every} day a bullock [for] a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

every Exo_26_02 The length of one curtain [shall be] eight and twenty cubits, and the breadth of one curtain four cubits: and {every} one of the curtains shall have one measure.

every Exo_28_21 And the stones shall be with the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet; {every} one with his name shall they be according to the twelve tribes.

every Exo_27_18 The length of the court [shall be] an hundred cubits, and the breadth fifty {every} where, and the height five cubits [of] fine twined linen, and their sockets [of] brass.

every Exo_09_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake {every} tree of the field.

every Exo_38_26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for {every} one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every Exo_16_21 And they gathered it every morning, {every} man according to his eating: and when the sun waxed hot, it melted.

every Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye {every} man in his place, let no man go out of his place on the seventh day.

every Exo_03_22 But {every} woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

every Exo_16_18 And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered {every} man according to his eating.

every Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but {every} small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

every Exo_07_12 For they cast down {every} man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

every Exo_36_03 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it [withal]. And they brought yet unto him free offerings {every} morning.

every Exo_36_30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under {every} board two sockets.

every Exo_16_16 This [is] the thing which the LORD hath commanded, Gather of it {every} man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every Exo_38_26 A bekah for {every} man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].

every Exo_39_14 And the stones [were] according to the names of the children of Israel, twelve, according to their names, [like] the engravings of a signet, {every} one with his name, according to the twelve tribes.

every Exo_36_08 And {every} wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

every Exo_11_02 Speak now in the ears of the people, and let every man borrow of his neighbour, and {every} woman of her neighbour, jewels of silver, and jewels of gold.

every Exo_12_04 And if the household be too little for the lamb, let him and his neighbour next unto his house take [it] according to the number of the souls; {every} man according to his eating shall make your count for the lamb.

every Exo_16_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for {every} man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.

every Exo_36_04 And all the wise men, that wrought all the work of the sanctuary, came {every} man from his work which they made;

every Exo_16_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate {every} day, that I may prove them, whether they will walk in my law, or no.

every Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which {every} man must eat, that only may be done of you.

every Exo_14_07 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over {every} one of them.

every Exo_11_02 Speak now in the ears of the people, and let {every} man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

every Exo_12_44 But {every} man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

every Exo_16_16 This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye {every} man for [them] which [are] in his tents.

every Exo_13_13 And {every} firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

every Exo_13_12 That thou shalt set apart unto the LORD all that openeth the matrix, and {every} firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

every Exo_12_03 Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them {every} man a lamb, according to the house of [their] fathers, a lamb for an house:

every Eze_10_22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went {every} one straight forward.

every Eze_11_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [{every} one of] them.

every Eze_10_21 Every one had four faces apiece, and {every} one four wings; and the likeness of the hands of a man [was] under their wings.

every Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with {every} going forth of the sanctuary.

every Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [{every} one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

every Eze_12_14 And I will scatter toward {every} wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

every Eze_16_15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on {every} one that passed by; his it was.

every Eze_10_14 And {every} one had four faces: the first face [was] the face of a cherub, and the second

face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

every Eze_41_10 And between the chambers [was] the wideness of twenty cubits round about the house on {every} side.

every Eze_08_11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with {every} man his censer in his hand; and a thick cloud of incense went up.

every Eze_43_25 Seven days shalt thou prepare {every} day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

every Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and {every} vision faileth?

every Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and {every} man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

every Eze_09_01 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even {every} man [with] his destroying weapon in his hand.

every Eze_14_07 For {every} one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

every Eze_07_16 But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, {every} one for his iniquity.

every Eze_41_18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [{every}] cherub had two faces;

every Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, {every} man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

every Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon {every} high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and {every} one had two, which covered on that side, their bodies.

every Eze_08_10 So I went in and saw; and behold {every} form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

every Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of {every} stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

every Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: {every} one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

every Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their

idols round about their altars, upon every high hill, in all the tops of the mountains, and under {every} green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

every Eze_01_09 Their wings [were] joined one to another; they turned not when they went; they went {every} one straight forward.

every Eze_16_25 Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to {every} one that passed by, and multiplied thy whoredoms.

every Eze_16_25 Thou hast built thy high place at {every} head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

every Eze_01_12 And they went {every} one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.

every Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of {every} one [were] joined one to another, and two covered their bodies.

every Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of {every} vision.

every Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in {every} street; and hast not been as an harlot, in that thou scornest hire;

every Eze_20_07 Then said I unto them, Cast ye away {every} man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I [am] the LORD your God.

every Eze_16_24 [That] thou hast also built unto thee an eminent place, and hast made thee an high place in {every} street.

every Eze_19_08 Then the nations set against him on {every} side from the provinces, and spread their net over him: he was taken in their pit.

every Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not {every} man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

every Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on {every} side.

every Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [{every}] side chamber, four cubits, round about the house on every side.

every Eze_45_20 And so thou shalt do the seventh [day] of the month for {every} one that erreth, and for [him that is] simple: so shall ye reconcile the house.

every Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of {every} wing; in the shadow of the branches thereof shall they dwell.

every Eze_18_30 Therefore I will judge you, O house of Israel, {every} one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin.

every Eze_01_06 And every one had four faces, and {every} one had four wings.

every Eze_01_06 And {every} one had four faces, and every one had four wings.

every Eze_44_29 They shall eat the meat offering, and the sin offering, and the trespass offering: and {every} dedicated thing in Israel shall be theirs.

every Eze_46_14 And thou shalt prepare a meat offering for it {every} morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.

every Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on {every} side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under {every} thick oak, the place where they did offer sweet savour to all their idols.

every Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on {every} side for thy whoredom.

every Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and {every} dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every Eze_44_30 And the first of all the firstfruits of all [things], and {every} oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every Eze_16_44 Behold, {every} one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

every Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw {every} high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

every Eze_20_39 As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye {every} one his idols, and hereafter [also], if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols.

every Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour {every} green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

every Eze_22_06 Behold, the princes of Israel, {every} one were in thee to their power to shed blood.

every Eze_16_31 In that thou buildest thine eminent place in the head of {every} way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

every Eze_21_10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] {every} tree.

every Eze_40_07 And [{every}] little chamber [was] one reed long, and one reed broad; and between the

little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.

every Eze_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and {every} spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every Eze_23_22 Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on {every} side;

every Eze_28_23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on {every} side; and they shall know that I [am] the LORD.

every Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and {every} wall shall fall to the ground.

every Eze_21_07 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and {every} heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

every Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of {every} [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

every Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it {every} morning.

every Eze_28_13 Thou hast been in Eden the garden of God; {every} precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

every Eze_39_04 Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of {every} sort, and [to] the beasts of the field to be devoured.

every Eze_24_04 Gather the pieces thereof into it, [even] {every} good piece, the thigh, and the shoulder; fill [it] with the choice bones.

every Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [{every}] moment, and be astonished at thee.

every Eze_38_21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: {every} man's sword shall be against his brother.

every Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on {every} side, and bring them into their own land:

every Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto {every} feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_34_08 [As] I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to {every} beast of the field, because [there was] no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

every Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on {every} side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

every Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to {every} beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

every Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and {every} shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, {every} one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

every Eze_32_10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [{every}] moment, every man for his own life, in the day of thy fall.

every Eze_34_06 My sheep wandered through all the mountains, and upon {every} high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].

every Eze_33_26 Ye stand upon your sword, ye work abomination, and ye defile {every} one his neighbour's wife: and shall ye possess the land?

every Eze_33_20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you {every} one after his ways.

every Eze_32_10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, {every} man for his own life, in the day of thy fall.

every Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: {every} head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

every Eze_46_15 Thus shall they prepare the lamb, and the meat offering, and the oil, {every} morning [for] a continual burnt offering.

every Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered {every} man from his possession.

every Eze_46_21 Then he brought me forth into the utter court, and caused me to pass by the four corners

every Gen_07_08 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of {every} thing that creepeth upon the earth,

every Gen_08_20 And Noah builded an altar unto the LORD; and took of every clean beast, and of {every} clean fowl, and offered burnt offerings on the altar.

every Gen_08_20 And Noah builded an altar unto the LORD; and took of {every} clean beast, and of every clean fowl, and offered burnt offerings on the altar.

every Gen_44_11 Then they speedily took down every man his sack to the ground, and opened {every} man his sack.

every Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called {every} living creature, that [was] the name thereof.

every Gen_08_19 Every beast, {every} creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every Gen_42_25 Then Joseph commanded to fill their sacks with corn, and to restore {every} man's money into his sack, and to give them provision for the way: and thus did he unto them.

every Gen_42_35 And it came to pass as they emptied their sacks, that, behold, {every} man's bundle of money [was] in his sack: and when [both] they and their father saw the bundles of money, they were afraid.

every Gen_01_30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] {every} green herb for meat: and it was so.

every Gen_01_30 And to every beast of the earth, and to every fowl of the air, and to {every} thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

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every Gen_01_30 And to {every} beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

every Gen_01_31 And God saw {every} thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

every Gen_02_05 And every plant of the field before it was in the earth, and {every} herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every Gen_02_09 And out of the ground made the LORD God to grow {every} tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

every Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of {every} sort.

every Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, {every} bird of every sort.

every Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and {every} fowl after his kind, every bird of every sort.

every Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and {every} creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every Gen_08_17 Bring forth with thee {every} living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every Gen_08_19 Every beast, every creeping thing, and {every} fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

every Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon {every} fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every Gen_09_02 And the fear of you and the dread of you shall be upon {every} beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.

every Gen_09_05 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of {every} man's brother will I require the life of man.

every Gen_09_05 And surely your blood of your lives will I require; at the hand of {every} beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

every Gen_09_10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to {every} beast of the earth.

every Gen_09_10 And with every living creature that [is] with you, of the fowl, of the cattle, and of {every} beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every Gen_09_10 And with {every} living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

every Gen_09_12 And God said, This [is] the token of the covenant which I make between me and you and {every} living creature that [is] with you, for perpetual generations:

every Gen_09_15 And I will remember my covenant, which [is] between me and you and {every} living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

every Gen_09_16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and {every} living creature of all flesh that [is] upon the earth.

every Gen_16_12 And he will be a wild man; his hand [will be] against {every} man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

every Gen_17_12 And he that is eight days old shall be circumcised among you, {every} man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

every Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, {every} male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

every Gen_27_29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] {every} one that curseth thee, and blessed [be] he that blesseth thee.

every Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about {every} city, laid he up in the same.

every Gen_43_21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [{every}] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

every Gen_44_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put {every} man's money in his sack's mouth.

every Gen_44_11 Then they speedily took down {every} man his sack to the ground, and opened every man his sack.

every Gen_44_13 Then they rent their clothes, and laded {every} man his ass, and returned to the city.

every Gen_45_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause {every} man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

every Gen_01_25 And God made the beast of the earth after his kind, and cattle after their kind, and {every} thing that creepeth upon the earth after his kind: and God saw that [it was] good.

every Gen_01_26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over {every} creeping thing that creepeth upon the earth.

every Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over {every} living thing that moveth upon the earth.

every Gen_01_29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and {every} tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every Gen_01_29 And God said, Behold, I have given you {every} herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

every Gen_02_05 And {every} plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

every Gen_02_19 And out of the ground the LORD God formed every beast of the field, and {every} fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every Gen_02_19 And out of the ground the LORD God formed {every} beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

every Gen_02_20 And Adam gave names to all cattle, and to the fowl of the air, and to {every} beast of the field; but for Adam there was not found an help meet for him.

every Gen_03_01 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of {every} tree of the garden?

every Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above {every} beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

every Gen_03_24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned {every} way, to keep the way of the tree of life.

every Gen_04_14 Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] {every} one that findeth me shall slay me.

every Gen_04_22 And Zillah, she also bare Tubalcain, an instructor of {every} artificer in brass and iron: and the sister of Tubalcain [was] Naamah.

every Gen_06_05 And God saw that the wickedness of man [was] great in the earth, and [that] {every} imagination of the thoughts of his heart [was] only evil continually.

every Gen_06_17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] {every} thing that [is] in the earth shall die.

every Gen_06_19 And of every living thing of all flesh, two of {every} [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every Gen_06_20 Of fowls after their kind, and of cattle after their kind, of {every} creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.

every Gen_07_02 Of {every} clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.

every Gen_07_04 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and {every} living substance that I have made will I destroy from off the face of the earth.

every Gen_19_04 But before they lay down, the men of the city, [even] the men of Sodom, compassed the house round, both old and young, all the people from {every} quarter:

every Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at {every} place whither we shall come, say of me, He [is] my brother.

every Gen_34_23 [Shall] not their cattle and their substance and {every} beast of theirs [be] ours? only let us consent unto them, and they will dwell with us.

every Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and {every} male was circumcised, all that went out of the gate of his city.

every Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for {every} shepherd [is] an abomination unto the Egyptians.

every Gen_49_28 All these [are] the twelve tribes of Israel: and this [is it] that their father spake unto them, and blessed them; {every} one according to his blessing he blessed them.

every Gen_07_21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of {every} creeping thing that creepeth upon the earth, and every man:

every Gen_07_23 And {every} living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

every Gen_08_01 And God remembered Noah, and {every} living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

every Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of {every} creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

every Gen_10_05 By these were the isles of the Gentiles divided in their lands; {every} one after his tongue, after their families, in their nations.

every Gen_13_10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it [was] well watered {every} where, before the LORD destroyed Sodom and Gomorrah, [even] as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

every Gen_16_12 And he will be a wild man; his hand [will be] against every man, and {every} man's hand against him; and he shall dwell in the presence of all his brethren.

every Gen_30_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: {every} one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

every Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] {every} one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

every Gen_34_15 But in this will we consent unto you: If ye will be as we [be], that {every} male of you be circumcised;

every Gen_34_22 Only herein will the men consent unto us for to dwell with us, to be one people, if {every} male among us be circumcised, as they [are] circumcised.

every Gen_47_20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold {every} man his field, because the famine prevailed over them: so the land became Pharaoh's.

every Gen_07_14 They, and {every} beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

every Gen_07_21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and {every} man:

every Gen_32_16 And he delivered [them] into the hand of his servants, {every} drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

every Gen_01_21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and {every} winged fowl after his kind: and God saw that [it was] good.

every Gen_01_21 And God created great whales, and {every} living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

every Gen_06_19 And of {every} living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.

every Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of {every} [sort] shall come unto thee, to keep [them] alive.

every Hab_01_10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride {every} strong hold; for they shall heap dust, and take it.

every Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run {every} man unto his own house.

every Hag_02_14 Then answered Haggai, and said, So [is] this people, and so [is] this nation before me, saith the LORD; and so [is] {every} work of their hands; and that which they offer there [is] unclean.

every Hag_02_22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, {every} one by the sword of his brother.

every Heb_02_02 For if the word spoken by angels was stedfast, and {every} transgression and disobedience received a just recompense of reward;

every Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for {every} man.

every Heb_03_04 For {every} house is builded by some [man]; but he that built all things [is] God.

every Heb_05_01 For {every} high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

every Heb_05_13 For {every} one that useth milk [is] unskilful in the word of righteousness: for he is a babe.

every Heb_10_11 And {every} priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

every Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside {every} weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

every Heb_13_21 Make you perfect in {every} good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

every Heb_06_11 And we desire that {every} one of you do show the same diligence to the full assurance of hope unto the end:

every Heb_08_03 For {every} high priest is ordained to offer gifts and sacrifices: wherefore [it is] of necessity that this man have somewhat also to offer.

every Heb_10_03 But in those [sacrifices there is] a remembrance again [made] of sins {every} year.

every Heb_08_11 And they shall not teach every man his neighbour, and {every} man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every Heb_08_11 And they shall not teach {every} man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

every Heb_09_07 But into the second [went] the high priest alone once {every} year, not without blood, which he offered for himself, and [for] the errors of the people:

every Heb_09_25 Nor yet that he should offer himself often, as the high priest entereth into the holy place {every} year with blood of others;

every Heb_12_06 For whom the Lord loveth he chasteneth, and scourgeth {every} son whom he receiveth.

every Heb_09_19 For when Moses had spoken {every} precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

every Hos_04_03 Therefore shall the land mourn, and {every} one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.

every Hos_09_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon {every} cornfloor.

every Jam_03_16 For where envying and strife [is], there [is] confusion and {every} evil work.

every Jam_03_07 For {every} kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

every Jam_01_17 Every good gift and {every} perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

every Jam_01_19 Wherefore, my beloved brethren, let {every} man be swift to hear, slow to speak, slow to wrath:

every Jam_01_14 But {every} man is tempted, when he is drawn away of his own lust, and enticed.

every Jer_04_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: {every} city [shall be] forsaken, and not a man dwell therein.

every Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: {every} one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

every Jer_05_08 They were [as] fed horses in the morning: {every} one neighed after his neighbour's wife.

every Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set {every} one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

every Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed {every} one in his place.

every Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest {every} one dealeth falsely.

every Jer_30_16 Therefore all they that devour thee shall be devoured; and all thine adversaries, {every} one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

every Jer_31_25 For I have satiated the weary soul, and I have replenished {every} sorrowful soul.

every Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon {every} high mountain and under every green tree, and there hath played the harlot.

every Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under {every} green tree, and ye have not obeyed my voice, saith the LORD.

every Jer_09_04 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and {every} neighbour will walk with slanders.

every Jer_09_04 Take ye heed every one of his neighbour, and trust ye not in any brother: for {every} brother will utterly supplant, and every neighbour will walk with slanders.

every Jer_09_05 And they will deceive {every} one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, [and] weary themselves to commit iniquity.

every Jer_09_20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and {every} one her neighbour lamentation.

every Jer_10_14 Every man is brutish in [his] knowledge: {every} founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked {every} one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

every Jer_12_04 How long shall the land mourn, and the herbs of {every} field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

every Jer_12_15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and {every} man to his land.

every Jer_12_15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, {every} man to his heritage, and every man to his land.

every Jer_13_12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that {every} bottle shall be filled with wine?

every Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] {every} one of them

doth curse me.

every Jer_16_12 And ye have done worse than your fathers; for, behold, ye walk {every} one after the imagination of his evil heart, that they may not hearken unto me:

every Jer_18_12 And they said, There is no hope: but we will walk after our own devices, and we will {every} one do the imagination of his evil heart.

every Jer_18_16 To make their land desolate, [and] a perpetual hissing; {every} one that passeth thereby shall be astonished, and wag his head.

every Jer_19_08 And I will make this city desolate, and an hissing; {every} one that passeth thereby shall be astonished and hiss because of all the plagues thereof.

every Jer_19_09 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat {every} one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

every Jer_20_07 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, {every} one mocketh me.

every Jer_20_10 For I heard the defaming of many, fear on {every} side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

every Jer_22_07 And I will prepare destroyers against thee, {every} one with his weapons: and they shall cut down thy choice cedars, and cast [them] into the fire.

every Jer_22_08 And many nations shall pass by this city, and they shall say {every} man to his neighbour, Wherefore hath the LORD done thus unto this great city?

every Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto {every} one that walketh after the imagination of his own heart, No evil shall come upon you.

every Jer_23_27 Which think to cause my people to forget my name by their dreams which they tell {every} man to his neighbour, as their fathers have forgotten my name for Baal.

every Jer_23_30 Therefore, behold, I [am] against the prophets, saith the LORD, that steal my words {every} one from his neighbour.

every Jer_23_35 Thus shall ye say every one to his neighbour, and {every} one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every Jer_23_35 Thus shall ye say {every} one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

every Jer_23_36 And the burden of the LORD shall ye mention no more: for {every} man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God.

every Jer_25_05 They said, Turn ye again now {every} one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

every Jer_26_03 If so be they will hearken, and turn {every} man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

every Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for {every} man [that is] mad, and maketh himself a prophet, that thou shouldst put him in prison, and in the stocks.

every Jer_30_06 Ask ye now, and see whether a man doth travail with child? wherefore do I see {every} man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

every Jer_48_37 For every head [shall be] bald, and {every} beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every Jer_48_37 For {every} head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

every Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out {every} man right forth; and none shall gather up him that wandereth.

every Jer_49_17 Also Edom shall be a desolation: {every} one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

every Jer_49_29 Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear [is] on {every} side.

every Jer_50_13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: {every} one that goeth by Babylon shall be astonished, and hiss at all her plagues.

every Jer_50_16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee {every} one to his own land.

every Jer_50_16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn {every} one to his people, and they shall flee every one to his own land.

every Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [{every} one] put in array, like a man to the battle, against thee, O daughter of Babylon.

every Jer_51_06 Flee out of the midst of Babylon, and deliver {every} man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

every Jer_51_09 We would have healed Babylon, but she is not healed: forsake her, and let us go {every} one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

every Jer_51_17 Every man is brutish by [his] knowledge; {every} founder is confounded by the graven image: for his molten image [is] falsehood, and [there is] no breath in them.

every Jer_51_29 And the land shall tremble and sorrow: for {every} purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

every Jer_51_45 My people, go ye out of the midst of her, and deliver ye {every} man his soul from the fierce anger of the LORD.

every Jer_51_56 Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, {every} one of their bows is broken: for the LORD God of recompenses shall surely requite.

every Jer_52_34 And [for] his diet, there was a continual diet given him of the king of Babylon, {every} day a portion until the day of his death, all the days of his life.

every Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under {every} green tree, and there hath played the harlot.

every Jer_06_25 Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on {every} side.

every Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? {every} one turned to his course, as the horse rusheth into the battle.

every Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest {every} one dealeth falsely.

every Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for {every} one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

every Jer_09_04 Take ye heed {every} one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

every Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under {every} green tree thou wanderest, playing the harlot.

every Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon {every} high hill and under every green tree thou wanderest, playing the harlot.

every Jer_06_13 For from the least of them even unto the greatest of them {every} one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

every Jer_31_30 But every one shall die for his own iniquity: {every} man that eateth the sour grape, his teeth shall be set on edge.

every Jer_31_30 But {every} one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

every Jer_31_34 And they shall teach no more every man his neighbour, and {every} man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every Jer_31_34 And they shall teach no more {every} man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

every Jer_32_19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give {every} one according to his ways, and according to the fruit of his doings:

every Jer_34_09 That every man should let his manservant, and {every} man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every Jer_34_09 That {every} man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

every Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and {every} one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that {every} one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

every Jer_34_14 At the end of seven years let ye go {every} man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear.

every Jer_34_15 And ye were now turned, and had done right in my sight, in proclaiming liberty {every} man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

every Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from {every} hill, and out of the holes of the rocks.

every Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from {every} mountain, and from every hill, and out of the holes of the rocks.

every Jer_17_10 I the LORD search the heart, [I] try the reins, even to give {every} man according to his ways, [and] according to the fruit of his doings.

every Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now {every} one from his evil way, and make your ways and your doings good.

every Jer_34_16 But ye turned and polluted my name, and caused every man his servant, and {every} man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every Jer_34_16 But ye turned and polluted my name, and caused {every} man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

every Jer_34_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and {every} man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every Jer_34_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, {every} one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

every Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now {every} man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

every Jer_36_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return {every} man from his evil way; that I may forgive their iniquity and their sin.

every Jer_36_07 It may be they will present their supplication before the LORD, and will return {every} one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

every Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up {every} man in his tent, and burn this city with fire.

every Jer_43_06 [Even] men, and women, and children, and the king's daughters, and {every} person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

every Jer_47_04 Because of the day that cometh to spoil all the Philistines, [and] to cut off from Tyrus and Zidon {every} helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor.

every Jer_48_08 And the spoiler shall come upon {every} city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.

every Job_37_07 He sealeth up the hand of {every} man; that all men may know his work.

every Job_34_11 For the work of a man shall he render unto him, and cause {every} man to find according to [his] ways.

every Job_28_10 He cutteth out rivers among the rocks; and his eye seeth {every} precious thing.

every Job_02_11 Now when Job's three friends heard of all this evil that was come upon him, they came {every} one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

every Job_07_18 And [that] thou shouldest visit him every morning, [and] try him {every} moment?

every Job_07_18 And [that] thou shouldest visit him {every} morning, [and] try him every moment?

every Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent {every} one his mantle, and sprinkled dust upon their heads toward heaven.

every Job_01_04 And his sons went and feasted [in their] houses, {every} one his day; and sent and called for their three sisters to eat and to drink with them.

every Job_01_10 Hast not thou made an hedge about him, and about his house, and about all that he hath on {every} side? thou hast blessed the work of his hands, and his substance is increased in the land.

every Job_12_10 In whose hand [is] the soul of {every} living thing, and the breath of all mankind.

every Job_18_11 Terrors shall make him afraid on {every} side, and shall drive him to his feet.

every Job_19_10 He hath destroyed me on {every} side, and I am gone: and mine hope hath he removed like a tree.

every Job_20_22 In the fulness of his sufficiency he shall be in straits: {every} hand of the wicked shall

come upon him.

every Job_21_33 The clods of the valley shall be sweet unto him, and {every} man shall draw after him, as [there are] innumerable before him.

every Job_24_06 They reap [{every} one] his corn in the field: and they gather the vintage of the wicked.

every Job_39_08 The range of the mountains [is] his pasture, and he searcheth after {every} green thing.

every Job_40_11 Cast abroad the rage of thy wrath: and behold {every} one [that is] proud, and abase him.

every Job_40_12 Look on {every} one [that is] proud, [and] bring him low; and tread down the wicked in their place.

every Job_42_02 I know that thou canst do {every} [thing], and [that] no thought can be withholden from thee.

every Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and {every} one an earring of gold.

every Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: {every} man also gave him a piece of money, and every one an earring of gold.

every Joe_02_07 They shall run like mighty men; they shall climb the wall like men of war; and they shall march {every} one on his ways, and they shall not break their ranks:

every Joe_02_08 Neither shall one thrust another; they shall walk {every} one in his path: and [when] they fall upon the sword, they shall not be wounded.

every Joh_01_09 [That] was the true Light, which lighteth {every} man that cometh into the world.

every Joh_03_08 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is {every} one that is born of the Spirit.

every Joh_03_20 For {every} one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

every Joh_06_07 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that {every} one of them may take a little.

every Joh_06_40 And this is the will of him that sent me, that {every} one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

every Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man {every} whit whole on the sabbath day?

every Joh_07_53 And {every} man went unto his own house.

every Joh_13_10 Jesus saith to him, He that is washed needeth not save to wash [his] feet, but is clean {every} whit: and ye are clean, but not all.

every Joh_15_02 Every branch in me that beareth not fruit he taketh away: and {every} [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

every Joh_16_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, {every} man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

every Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to {every} soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

every Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written {every} one, I suppose that even the world itself could not contain the books that should be written. Amen.

every Jon_01_05 Then the mariners were afraid, and cried {every} man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

every Jon_01_07 And they said {every} one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

every Jon_03_08 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn {every} one from his evil way, and from the violence that [is] in their hands.

every Jos_03_12 Now therefore take you twelve men out of the tribes of Israel, out of {every} tribe a man.

every Jos_04_02 Take you twelve men out of the people, out of {every} tribe a man,

every Jos_04_04 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of {every} tribe a man:

every Jos_04_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up {every} man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

every Jos_04_10 For the priests which bare the ark stood in the midst of Jordan, until {every} thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

every Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up {every} man straight before him.

every Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, {every} man straight before him, and they took the city.

every Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but {every} man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

every Jos_21_42 These cities were {every} one with their suburbs round about them: thus [were] all these cities.

every Jos_24_28 So Joshua let the people depart, {every} man unto his inheritance.

every Jud_07_08 So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel {every} man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

every Jud_07_07 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go {every} man unto his place.

every Jud_08_25 And they answered, We will willingly give [them]. And they spread a garment, and did cast therein {every} man the earrings of his prey.

every Jud_07_16 And he divided the three hundred men [into] three companies, and he put a trumpet in {every} man's hand, with empty pitchers, and lamps within the pitchers.

every Jud_07_22 And the three hundred blew the trumpets, and the LORD set {every} man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

every Jud_08_24 And Gideon said unto them, I would desire a request of you, that ye would give me {every} man the earrings of his prey. (For they had golden earrings, because they [were] Ishmaelites.)

every Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise {every} one that boweth down upon his knees to drink.

every Jud_07_18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on {every} side of all the camp, and say, [The sword] of the LORD, and of Gideon.

every Jud_07_21 And they stood {every} man in his place round about the camp: and all the host ran, and cried, and fled.

every Jud_05_30 Have they not sped? have they [not] divided the prey; to {every} man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?

every Jud_02_06 And when Joshua had let the people go, the children of Israel went {every} man unto his inheritance to possess the land.

every Jud_08_34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on {every} side:

every Jud_09_49 And all the people likewise cut down {every} man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

every Jud_09_55 And when the men of Israel saw that Abimelech was dead, they departed {every} man unto his place.

every Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee {every} one of us eleven hundred [pieces] of silver.

every Jud_17_06 In those days [there was] no king in Israel, [but] {every} man did [that which was] right in his own eyes.

every Jud_21_24 And the children of Israel departed thence at that time, {every} man to his tribe and to his

family, and they went out from thence every man to his inheritance.

every Jud_20_16 Among all this people [there were] seven hundred chosen men lefthanded; {every} one could sling stones at an hair [breadth], and not miss.

every Jud_20_48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [{every}] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

every Jud_21_11 And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and {every} woman that hath lain by man.

every Jud_21_11 And this [is] the thing that ye shall do, Ye shall utterly destroy {every} male, and every woman that hath lain by man.

every Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you {every} man his wife of the daughters of Shiloh, and go to the land of Benjamin.

every Jud_21_24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence {every} man to his inheritance.

every Jud_21_25 In those days [there was] no king in Israel: {every} man did [that which was] right in his own eyes.

every Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of {every} street.

every Lam_03_23 [They are] new {every} morning: great [is] thy faithfulness.

every Lam_04_01 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of {every} street.

every Lev_25_13 In the year of this jubilee ye shall return {every} man unto his possession.

every Lev_27_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: {every} devoted thing [is] most holy unto the LORD.

every Lev_19_10 And thou shalt not glean thy vineyard, neither shalt thou gather [{every}] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

every Lev_25_10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return {every} man unto his family.

every Lev_25_10 And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return {every} man unto his possession, and ye shall return every man unto his family.

every Lev_19_08 Therefore [{every} one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

every Lev_20_09 For {every} one that curseth his father or his mother shall be surely put to death: he hath

cursed his father or his mother; his blood [shall be] upon him.

every Lev_23_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, {every} thing upon his day:

every Lev_19_03 Ye shall fear {every} man his mother, and his father, and keep my sabbaths: I [am] the LORD your God.

every Lev_15_20 And {every} thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

every Lev_17_15 And {every} soul that eateth that which died [of itself], or that which was torn [with beasts, whether it be] one of your own country, or a stranger, he shall both wash his clothes, and bathe [himself] in water, and be unclean until the even: then shall he be clean.

every Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in {every} [such] vessel shall be unclean.

every Lev_11_35 And {every} [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

every Lev_15_17 And every garment, and {every} skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every Lev_15_17 And {every} garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

every Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: {every} thing also that she sitteth upon shall be unclean.

every Lev_02_13 And {every} oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

every Lev_06_12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it {every} morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

every Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: {every} one that toucheth them shall be holy.

every Lev_06_23 For {every} meat offering for the priest shall be wholly burnt: it shall not be eaten.

every Lev_07_10 And {every} meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.

every Lev_11_21 Yet these may ye eat of {every} flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

every Lev_11_26 [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: {every} one that toucheth them shall be unclean.

every Lev_11_26 [The carcasses] of {every} beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

every Lev_11_33 And {every} earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

every Lev_11_41 And {every} creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.

every Lev_11_46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of {every} creature that creepeth upon the earth:

every Lev_11_46 This [is] the law of the beasts, and of the fowl, and of {every} living creature that moveth in the waters, and of every creature that creepeth upon the earth:

every Lev_15_04 Every bed, whereon he lieth that hath the issue, is unclean: and {every} thing, whereon he sitteth, shall be unclean.

every Lev_15_12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and {every} vessel of wood shall be rinsed in water.

every Luk_02_03 And all went to be taxed, {every} one into his own city.

every Luk_02_41 Now his parents went to Jerusalem {every} year at the feast of the passover.

every Luk_03_05 Every valley shall be filled, and {every} mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways [shall be] made smooth;

every Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of {every} town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

every Luk_06_30 Give to {every} man that asketh of thee; and of him that taketh away thy goods ask [them] not again.

every Luk_06_44 For {every} tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

every Luk_16_05 So he called {every} one of his lord's debtors [unto him], and said unto the first, How much owest thou unto my lord?

every Luk_06_40 The disciple is not above his master: but {every} one that is perfect shall be as his master.

every Luk_16_19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously {every} day:

every Luk_08_01 And it came to pass afterward, that he went throughout {every} city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

every Luk_08_04 And when much people were gathered together, and were come to him out of {every} city, he spake by a parable:

every Luk_18_14 I tell you, this man went down to his house justified [rather] than the other: for {every} one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

every Luk_19_15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much {every} man had gained by trading.

every Luk_03_09 And now also the ax is laid unto the root of the trees: {every} tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

every Luk_04_04 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by {every} word of God.

every Luk_04_37 And the fame of him went out into {every} place of the country round about.

every Luk_04_40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on {every} one of them, and healed them.

every Luk_09_06 And they departed, and went through the towns, preaching the gospel, and healing {every} where.

every Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into {every} city and place, whither he himself would come.

every Luk_11_04 And forgive us our sins; for we also forgive {every} one that is indebted to us. And lead us not into temptation; but deliver us from evil.

every Luk_11_10 For {every} one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every Luk_16_16 The law and the prophets [were] until John: since that time the kingdom of God is preached, and {every} man presseth into it.

every Luk_19_26 For I say unto you, That unto {every} one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

every Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on {every} side,

every Luk_09_43 And they were all amazed at the mighty power of God. But while they wondered {every} one at all things which Jesus did, he said unto his disciples,

every Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in {every} place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

every Mal_02_10 Have we not all one father? hath not one God created us? why do we deal treacherously {every} man against his brother, by profaning the covenant of our fathers?

every Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from {every} quarter.

every Mar_07_14 And when he had called all the people [unto him], he said unto them, Hearken unto me {every} one [of you], and understand:

every Mar_08_25 After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw {every} man clearly.

every Mar_09_49 For every one shall be salted with fire, and {every} sacrifice shall be salted with salt.

every Mar_09_49 For {every} one shall be salted with fire, and every sacrifice shall be salted with salt.

every Mar_13_34 [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to {every} man his work, and commanded the porter to watch.

every Mar_15_24 And when they had crucified him, they parted his garments, casting lots upon them, what {every} man should take.

every Mar_16_15 And he said unto them, Go ye into all the world, and preach the gospel to {every} creature.

every Mar_16_20 And they went forth, and preached {every} where, the Lord working with [them], and confirming the word with signs following. Amen.

every Mat_04_04 But he answered and said, It is written, Man shall not live by bread alone, but by {every} word that proceedeth out of the mouth of God.

every Mat_19_29 And {every} one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

every Mat_20_09 And when they came that [were hired] about the eleventh hour, they received {every} man a penny.

every Mat_20_10 But when the first came, they supposed that they should have received more; and they likewise received {every} man a penny.

every Mat_25_15 And unto one he gave five talents, to another two, and to another one; to {every} man according to his several ability; and straightway took his journey.

every Mat_25_29 For unto {every} one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

every Mat_18_16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses {every} word may be established.

every Mat_18_35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not {every} one his brother their trespasses.

every Mat_19_03 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for {every} cause?

every Mat_26_22 And they were exceeding sorrowful, and began {every} one of them to say unto him, Lord, is it I?

every Mat_03_10 And now also the ax is laid unto the root of the trees: therefore {every} tree which bringeth not forth good fruit is hewn down, and cast into the fire.

every Mat_09_35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and {every} disease among the people.

every Mat_13_47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of

{every} kind:

every Mat_13_52 Then said he unto them, Therefore {every} scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

every Mat_16_27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward {every} man according to his works.

every Mat_09_35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing {every} sickness and every disease among the people.

every Mat_12_25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and {every} city or house divided against itself shall not stand:

every Mat_12_36 But I say unto you, That {every} idle word that men shall speak, they shall give account thereof in the day of judgment.

every Mat_07_08 For {every} one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

every Mat_07_17 Even so {every} good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

every Mat_07_21 Not {every} one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

every Mat_07_26 And {every} one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

every Mat_08_33 And they that kept them fled, and went their ways into the city, and told {every} thing, and what was befallen to the possessed of the devils.

every Mic_04_05 For all people will walk {every} one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

every Mic_07_02 The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt {every} man his brother with a net.

every Mic_04_04 But they shall sit {every} man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

every Neh_04_22 Likewise at the same time said I unto the people, Let {every} one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

every Neh_04_18 For the builders, {every} one had his sword girded by his side, and [so] builded. And he that sounded the trumpet [was] by me.

every Neh_04_17 They which builded on the wall, and they that bare burdens, with those that laded, [{every} one] with one of his hands wrought in the work, and with the other [hand] held a weapon.

every Neh_04_23 So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] {every} one put them off for washing.

every Neh_05_07 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto

them, Ye exact usury, {every} one of his brother. And I set a great assembly against them.

every Neh_05_13 Also I shook my lap, and said, So God shake out {every} man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

every Neh_08_16 So the people went forth, and brought [them], and made themselves booths, {every} one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

every Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, {every} one having knowledge, and having understanding;

every Neh_03_28 From above the horse gate repaired the priests, {every} one over against his house.

every Neh_04_15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, {every} one unto his work.

every Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, {every} one in his watch, and every one [to be] over against his house.

every Neh_07_06 These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, {every} one unto his city;

every Neh_10_31 And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of {every} debt.

every Neh_11_03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt {every} one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

every Neh_12_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, {every} day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.

every Neh_11_20 And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, {every} one in his inheritance.

every Neh_07_03 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar [them]: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and {every} one [to be] over against his house.

every Neh_11_23 For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for {every} day.

every Neh_13_10 And I perceived that the portions of the Levites had not been given [them]: for the Levites and the singers, that did the work, were fled {every} one to his field.

every Neh_13_30 Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, {every} one in his business;

every Num_35_08 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: {every} one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

every Num_18_11 And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: {every} one that is clean in thy house shall eat of it.

every Num_31_17 Now therefore kill every male among the little ones, and kill {every} woman that hath known man by lying with him.

every Num_31_50 We have therefore brought an oblation for the LORD, what {every} man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD.

every Num_31_53 ([For] the men of war had taken spoil, {every} man for himself.)

every Num_32_18 We will not return unto our houses, until the children of Israel have inherited {every} man his inheritance.

every Num_32_27 But thy servants will pass over, {every} man armed for war, before the LORD to battle, as my lord saith.

every Num_32_29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, {every} man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:

every Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: {every} man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

every Num_34_18 And ye shall take one prince of {every} tribe, to divide the land by inheritance.

every Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that {every} one that killeth any person unawares may flee thither.

every Num_36_07 So shall not the inheritance of the children of Israel remove from tribe to tribe: for {every} one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

every Num_36_08 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy {every} man the inheritance of his fathers.

every Num_36_08 And {every} daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

every Num_08_16 For they [are] wholly given unto me from among the children of Israel; instead of such as open {every} womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

every Num_08_17 For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote {every} firstborn in the land of Egypt I sanctified them for myself.

every Num_11_10 Then Moses heard the people weep throughout their families, {every} man in the door of

his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

every Num_28_21 A several tenth deal shalt thou offer for {every} lamb, throughout the seven lambs:

every Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto {every} bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

every Num_30_04 And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and {every} bond wherewith she hath bound her soul shall stand.

every Num_30_09 But {every} vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

every Num_30_11 And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and {every} bond wherewith she bound her soul shall stand.

every Num_30_13 Every vow, and {every} binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

every Num_31_04 Of {every} tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

every Num_31_05 So there were delivered out of the thousands of Israel, a thousand of [{every}] tribe, twelve thousand armed for war.

every Num_31_06 And Moses sent them to the war, a thousand of [{every}] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

every Num_31_17 Now therefore kill {every} male among the little ones, and kill every woman that hath known man by lying with him.

every Num_36_09 Neither shall the inheritance remove from [one] tribe to another tribe; but {every} one of the tribes of the children of Israel shall keep himself to his own inheritance.

every Num_05_10 And {every} man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

every Num_07_05 Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to {every} man according to his service.

every Num_13_02 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, {every} one a ruler among them.

every Num_13_02 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of {every} tribe of their fathers shall ye send a man, every one a ruler among them.

every Num_15_12 According to the number that ye shall prepare, so shall ye do to {every} one according to their number.

every Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, {every} one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

every Num_16_17 And take every man his censer, and put incense in them, and bring ye before the LORD {every} man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every Num_16_17 And take {every} man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.

every Num_23_30 And Balak did as Balaam had said, and offered a bullock and a ram on [{every}] altar.

every Num_25_05 And Moses said unto the judges of Israel, Slay ye {every} one his men that were joined unto Baalpeor.

every Num_26_54 To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to {every} one shall his inheritance be given according to those that were numbered of him.

every Num_28_10 [This is] the burnt offering of {every} sabbath, beside the continual burnt offering, and his drink offering.

every Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of {every} month throughout the months of the year.

every Num_16_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on {every} side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

every Num_17_02 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou {every} man's name upon his rod.

every Num_01_02 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of [their] names, {every} male by their polls;

every Num_01_04 And with you there shall be a man of every tribe; {every} one head of the house of his fathers.

every Num_01_04 And with you there shall be a man of {every} tribe; every one head of the house of his fathers.

every Num_01_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, {every} male from twenty years old and upward, all that were able to go forth to war;

every Num_01_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, {every} male from twenty years old and upward, all that were able to go forth to war;

every Num_01_52 And the children of Israel shall pitch their tents, every man by his own camp, and {every} man by his own standard, throughout their hosts.

every Num_01_52 And the children of Israel shall pitch their tents, {every} man by his own camp, and every man by his own standard, throughout their hosts.

every Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, {every} man in his place by their standards.

every Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so

they pitched by their standards, and so they set forward, {every} one after their families, according to the house of their fathers.

every Num_03_15 Number the children of Levi after the house of their fathers, by their families: {every} male from a month old and upward shalt thou number them.

every Num_04_19 But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them {every} one to his service and to his burden:

every Num_04_30 From thirty years old and upward even unto fifty years old shalt thou number them, {every} one that entereth into the service, to do the work of the tabernacle of the congregation.

every Num_05_09 And {every} offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

every Num_16_18 And they took {every} man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron.

every Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, {every} meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: {every} oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every Num_18_13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; {every} one that is clean in thine house shall eat [of] it.

every Num_18_29 Out of all your gifts ye shall offer {every} heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

every Num_17_09 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took {every} man his rod.

every Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for {every} thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.

every Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and {every} trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every Num_18_09 This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and {every} sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.

every Num_18_10 In the most holy [place] shalt thou eat it; {every} male shall eat it: it shall be holy unto thee.

every Num_18_31 And ye shall eat it in {every} place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

every Num_19_15 And {every} open vessel, which hath no covering bound upon it, [is] unclean.

every Num_21_08 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that {every} one that is bitten, when he looketh upon it, shall live.

every Num_04_35 From thirty years old and upward even unto fifty years old, {every} one that entereth into the service, for the work in the tabernacle of the congregation:

every Num_04_39 From thirty years old and upward even unto fifty years old, {every} one that entereth into the service, for the work in the tabernacle of the congregation,

every Num_04_43 From thirty years old and upward even unto fifty years old, {every} one that entereth into the service, for the work in the tabernacle of the congregation,

every Num_04_47 From thirty years old and upward even unto fifty years old, {every} one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,

every Num_04_49 According to the commandment of the LORD they were numbered by the hand of Moses, {every} one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

every Num_05_02 Command the children of Israel, that they put out of the camp every leper, and {every} one that hath an issue, and whosoever is defiled by the dead:

every Num_05_02 Command the children of Israel, that they put out of the camp {every} leper, and every one that hath an issue, and whosoever is defiled by the dead:

every Num_17_02 Speak unto the children of Israel, and take of {every} one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

every Num_17_06 And Moses spake unto the children of Israel, and {every} one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

every Num_23_02 And Balak did as Balaam had spoken; and Balak and Balaam offered on [{every}] altar a bullock and a ram.

every Num_23_04 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [{every}] altar a bullock and a ram.

every Num_23_14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on [{every}] altar.

every Oba_01_09 And thy mighty [men], O Teman, shall be dismayed, to the end that {every} one of the mount of Esau may be cut off by slaughter.

every Phm_01_06 That the communication of thy faith may become effectual by the acknowledging of {every} good thing which is in you in Christ Jesus.

every Php_01_03 I thank my God upon {every} remembrance of you,

every Php_01_04 Always in {every} prayer of mine for you all making request with joy,

every Php_01_18 What then? notwithstanding, {every} way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

every Php_02_04 Look not every man on his own things, but {every} man also on the things of others.

every Php_02_04 Look not {every} man on his own things, but every man also on the things of others.

every Php_02_09 Wherefore God also hath highly exalted him, and given him a name which is above {every} name:

every Php_02_10 That at the name of Jesus {every} knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

every Php_02_11 And [that] {every} tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

every Php_04_21 Salute {every} saint in Christ Jesus. The brethren which are with me greet you.

every Php_04_06 Be careful for nothing; but in {every} thing by prayer and supplication with thanksgiving let your requests be made known unto God.

every Php_04_12 I know both how to be abased, and I know how to abound: {every} where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

every Pro_29_26 Many seek the ruler's favour; but [{every}] man's judgment [cometh] from the LORD.

every Pro_01_19 So [are] the ways of {every} one that is greedy of gain; [which] taketh away the life of the owners thereof.

every Pro_03_18 She [is] a tree of life to them that lay hold upon her: and happy [is {every} one] that retaineth her.

every Pro_07_12 Now [is she] without, now in the streets, and lieth in wait at {every} corner.)

every Pro_14_15 The simple believeth {every} word: but the prudent [man] looketh well to his going.

every Pro_15_03 The eyes of the LORD [are] in {every} place, beholding the evil and the good.

every Pro_19_06 Many will entreat the favour of the prince: and {every} man [is] a friend to him that giveth gifts.

every Pro_20_03 [It is] an honour for a man to cease from strife: but {every} fool will be meddling.

every Pro_20_06 Most men will proclaim {every} one his own goodness: but a faithful man who can find?

every Pro_21_05 The thoughts of the diligent [tend] only to plenteousness; but of {every} one [that is] hasty only to want.

every Pro_24_12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [{every}] man according to his works?

every Pro_27_07 The full soul loatheth an honeycomb; but to the hungry soul {every} bitter thing is sweet.

every Pro_27_24 For riches [are] not for ever: and doth the crown [endure] to {every} generation?

every Pro_02_09 Then shalt thou understand righteousness, and judgment, and equity; [yea], {every} good

path.

every Psa_07_11 God judgeth the righteous, and God is angry [with the wicked] {every} day.

every Psa_115_08 They that make them are like unto them; [so is] {every} one that trusteth in them.

every Psa_135_18 They that make them are like unto them: [so is] {every} one that trusteth in them.

every Psa_145_16 Thou openest thine hand, and satisfiest the desire of {every} living thing.

every Psa_104_11 They give drink to {every} beast of the field: the wild asses quench their thirst.

every Psa_119_101 I have refrained my feet from {every} evil way, that I might keep thy word.

every Psa_119_104 Through thy precepts I get understanding: therefore I hate {every} false way.

every Psa_119_128 Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate {every} false way.

every Psa_119_160 Thy word [is] true [from] the beginning: and {every} one of thy righteous judgments [endureth] for ever.

every Psa_128_01 A Song of degrees. Blessed [is] {every} one that feareth the LORD; that walketh in his ways.

every Psa_12_02 They speak vanity {every} one with his neighbour: [with] flattering lips [and] with a double heart do they speak.

every Psa_12_08 The wicked walk on {every} side, when the vilest men are exalted.

every Psa_150_06 Let {every} thing that hath breath praise the LORD. Praise ye the LORD.

every Psa_29_09 The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth {every} one speak of [his] glory.

every Psa_31_13 For I have heard the slander of many: fear [was] on {every} side: while they took counsel together against me, they devised to take away my life.

every Psa_32_06 For this shall {every} one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

every Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily {every} man at his best state [is] altogether vanity. Selah.

every Psa_39_06 Surely {every} man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

every Psa_39_11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely {every} man [is] vanity. Selah.

every Psa_50_10 For {every} beast of the forest [is] mine, [and] the cattle upon a thousand hills.

every Psa_58_08 As a snail [which] melteth, let [{every} one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

every Psa_62_12 Also unto thee, O Lord, [belongeth] mercy: for thou renderest to {every} man according to his work.

every Psa_63_11 But the king shall rejoice in God; {every} one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

every Psa_71_18 Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to {every} one [that] is to come.

every Psa_71_21 Thou shalt increase my greatness, and comfort me on {every} side.

every Psa_73_14 For all the day long have I been plagued, and chastened {every} morning.

every Psa_84_07 They go from strength to strength, [{every} one of them] in Zion appeareth before God.

every Psa_92_02 To show forth thy lovingkindness in the morning, and thy faithfulness {every} night,

every Psa_64_06 They search out iniquities; they accomplish a diligent search: both the inward [thought] of {every} one [of them], and the heart, [is] deep.

every Psa_65_12 They drop [upon] the pastures of the wilderness: and the little hills rejoice on {every} side.

every Psa_69_34 Let the heaven and earth praise him, the seas, and {every} thing that moveth therein.

every Psa_68_30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till {every} one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

every Rev_02_23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto {every} one of you according to your works.

every Rev_01_07 Behold, he cometh with clouds; and {every} eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

every Rev_05_08 And when he had taken the book, the four beasts and four [and] twenty elders fell down before the Lamb, having {every} one of them harps, and golden vials full of odours, which are the prayers of saints.

every Rev_05_13 And {every} creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

every Rev_06_11 And white robes were given unto {every} one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

every Rev_06_14 And the heaven departed as a scroll when it is rolled together; and {every} mountain and island were moved out of their places.

every Rev_16_20 And {every} island fled away, and the mountains were not found.

every Rev_16_21 And there fell upon men a great hail out of heaven, [{every} stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

every Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and

is become the habitation of devils, and the hold of every foul spirit, and a cage of {every} unclean and hateful bird.

every Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of {every} kindred, and tongue, and people, and nation;

every Rev_06_15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and {every} free man, hid themselves in the dens and in the rocks of the mountains;

every Rev_06_15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and {every} bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

every Rev_14_06 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to {every} nation, and kindred, and tongue, and people,

every Rev_16_03 And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and {every} living soul died in the sea.

every Rev_18_02 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of {every} foul spirit, and a cage of every unclean and hateful bird.

every Rev_18_17 For in one hour so great riches is come to nought. And {every} shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

every Rev_20_13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged {every} man according to their works.

every Rev_21_21 And the twelve gates [were] twelve pearls: {every} several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

every Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit {every} month: and the leaves of the tree [were] for the healing of the nations.

every Rev_22_18 For I testify unto {every} man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

every Rev_22_12 And, behold, I come quickly; and my reward [is] with me, to give {every} man according as his work shall be.

every Rom_14_12 So then {every} one of us shall give account of himself to God.

every Rom_15_02 Let {every} one of us please [his] neighbour for [his] good to edification.

every Rom_14_05 One man esteemeth one day above another: another esteemeth every day [alike]. Let {every} man be fully persuaded in his own mind.

every Rom_14_05 One man esteemeth one day above another: another esteemeth {every} day [alike]. Let every man be fully persuaded in his own mind.

every Rom_14_11 For it is written, [As] I live, saith the Lord, every knee shall bow to me, and {every}

tongue shall confess to God.

every Rom_14_11 For it is written, [As] I live, saith the Lord, {every} knee shall bow to me, and every tongue shall confess to God.

every Rom_13_01 Let {every} soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

every Rom_02_06 Who will render to {every} man according to his deeds:

every Rom_02_09 Tribulation and anguish, upon {every} soul of man that doeth evil, of the Jew first, and also of the Gentile;

every Rom_02_10 But glory, honour, and peace, to {every} man that worketh good, to the Jew first, and also to the Gentile:

every Rom_03_02 Much {every} way: chiefly, because that unto them were committed the oracles of God.

every Rom_03_04 God forbid: yea, let God be true, but {every} man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

every Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that {every} mouth may be stopped, and all the world may become guilty before God.

every Rom_10_04 For Christ [is] the end of the law for righteousness to {every} one that believeth.

every Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to {every} man the measure of faith.

every Rom_12_03 For I say, through the grace given unto me, to {every} man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

every Rom_12_05 So we, [being] many, are one body in Christ, and {every} one members one of another.

every Rom_01_16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to {every} one that believeth; to the Jew first, and also to the Greek.

every Son_03_08 They all hold swords, [being] expert in war: {every} man [hath] his sword upon his thigh because of fear in the night.

every Son_06_06 Thy teeth [are] as a flock of sheep which go up from the washing, whereof {every} one beareth twins, and [there is] not one barren among them.

every Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof {every} one bear twins, and none [is] barren among them.

every Son_08_11 Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; {every} one for the fruit thereof was to bring a thousand [pieces] of silver.

every Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in {every} city, as I had appointed thee:

every Tit_03_01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be

ready to {every} good work,

every Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto {every} good work reprobate.

every Zec_12_04 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite {every} horse of the people with blindness.

every Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him {every} oppressor together.

every Zec_11_06 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men {every} one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

every Zec_12_04 In that day, saith the LORD, I will smite {every} horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

every Zec_10_01 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to {every} one grass in the field.

every Zec_08_16 These [are] the things that ye shall do; Speak ye {every} man the truth to his neighbour; execute the judgment of truth and peace in your gates:

every Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat {every} one the flesh of another.

every Zec_12_12 And the land shall mourn, {every} family apart; the family of the house of David apart, and their wives apart;

every Zec_14_13 And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold {every} one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

every Zec_13_04 And it shall come to pass in that day, [that] the prophets shall be ashamed {every} one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive:

every Zec_08_10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men {every} one against his neighbour.

every Zec_12_14 All the families that remain, {every} family apart, and their wives apart.

every Zec_08_04 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and {every} man with his staff in his hand for very age.

every Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for {every} one that stealeth shall be cut off [as] on this side according to it; and every one that sweareth shall be cut off [as] on that side according to it.

every Zec_07_09 Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions {every} man to his brother:

every Zec_05_03 Then said he unto me, This [is] the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off [as] on this side according to it; and {every} one that sweareth shall be cut off [as] on that side according to it.

every Zec_03_10 In that day, saith the LORD of hosts, shall ye call {every} man his neighbour under the vine and under the fig tree.

every Zec_14_16 And it shall come to pass, [that] {every} one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

every Zec_14_21 Yea, {every} pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

every Zep_02_11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, {every} one from his place, [even] all the isles of the heathen.

every Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! {every} one that passeth by her shall hiss, [and] wag his hand.

every Zep_03_05 The just LORD [is] in the midst thereof; he will not do iniquity: {every} morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

every Zep_03_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in {every} land where they have been put to shame.

very 1Ch_09_13 And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; {very} able men for the work of the service of the house of God.

very 1Ch_18_08 Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David {very} much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass.

very 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done {very} foolishly.

very 1Ch_21_13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for {very} great [are] his mercies: but let me not fall into the hand of man.

very 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were {very} many.

very 1Co_04_03 But with me it is a {very} small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

very 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] {very} goodly [man]; and [his mother] bare him after Absalom.

very 1Ki_01_15 And Bathsheba went in unto the king into the chamber: and the king was {very} old; and Abishag the Shunammite ministered unto the king.

very 1Ki_01_04 And the damsel [was] {very} fair, and cherished the king, and ministered to him: but the king knew her not.

very 1Ki_07_34 And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the {very} base itself.

very 1Ki_19_10 And he said, I have been {very} jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very 1Ki_10_02 And she came to Jerusalem with a {very} great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very 1Ki_10_10 And she gave the king an hundred and twenty talents of gold, and of spices {very} great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

very 1Ki_10_02 And she came to Jerusalem with a very great train, with camels that bare spices, and {very} much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very 1Ki_19_14 And he said, I have been {very} jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.

very 1Ki_21_26 And he did {very} abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

very 1Sa_02_17 Wherefore the sin of the young men was {very} great before the LORD: for men abhorred the offering of the LORD.

very 1Sa_01_09 Except the LORD of hosts had left unto us a {very} small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

very 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a {very} fruitful hill:

very 1Sa_04_10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a {very} great slaughter; for there fell of Israel thirty thousand footmen.

very 1Sa_05_09 And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a {very} great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

very 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was {very} heavy there.

very 1Sa_02_22 Now Eli was {very} old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

very 1Sa_18_15 Wherefore when Saul saw that he behaved himself {very} wisely, he was afraid of him.

very 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward {very} good:

very 1Sa_14_20 And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a {very} great discomfiture.

very 1Sa_18_08 And Saul was {very} wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

very 1Sa_16_14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] {very} small [and] feeble.

very 1Sa_14_15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a {very} great trembling.

very 1Sa_14_31 And they smote the Philistines that day from Michmash to Aijalon: and the people were {very} faint.

very 1Sa_16_06 We have heard of the pride of Moab; [he is] {very} proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so.

very 1Sa_10_25 For yet a {very} little while, and the indignation shall cease, and mine anger in their destruction.

very 1Sa_25_34 For in {very} deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

very 1Sa_25_02 And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] {very} great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.

very 1Sa_25_15 But the men [were] {very} good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

very 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] {very} drunken: wherefore she told him nothing, less or more, until the morning light.

very 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt {very} treacherously.

very 1Sa_26_04 David therefore sent out spies, and understood that Saul was come in {very} deed.

very 1Sa_29_17 [Is] it not yet a {very} little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

very 1Sa_20_07 If he say thus, [It is] well; thy servant shall have peace: but if he be {very} wroth, [then] be sure that evil is determined by him.

very 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth {very} subtly.

very 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are {very} strong; but they look not unto the Holy One of Israel, neither seek the LORD!

very 1Sa_30_19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be {very} gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

very 1Sa_33_17 Thine eyes shall see the king in his beauty: they shall behold the land that is {very} far off.

very 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldst deal {very} treacherously, and wast called a transgressor from the womb.

very 1Sa_47_06 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou {very} heavily laid thy yoke.

very 1Sa_40_15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a {very} little thing.

very 1Sa_52_13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be {very} high.

very 1Sa_64_09 Be not wroth {very} sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.

very 1Sa_64_12 Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us {very} sore?

very 1Th_05_23 And the {very} God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

very 1Th_05_13 And to esteem them {very} highly in love for their work's sake. [And] be at peace among yourselves.

very 2Ch_07_08 Also at the same time Solomon kept the feast seven days, and all Israel with him, a {very} great congregation, from the entering in of Hamath unto the river of Egypt.

very 2Ch_06_18 But will God in {very} deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!

very 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a {very} great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

very 2Ch_14_13 And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away {very} much spoil.

very 2Ch_16_08 Were not the Ethiopians and the Lubims a huge host, with {very} many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

very 2Ch_16_14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a {very} great burning for him.

very 2Ch_20_35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did {very} wickedly:

very 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a {very} great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

very 2Ch_30_13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a {very} great congregation.

very 2Ch_36_14 Moreover all the chief of the priests, and the people, transgressed {very} much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

very 2Ch_32_29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance {very} much.

very 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a {very} great height, and put captains of war in all the fenced cities of Judah.

very 2Co_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked {very} many.

very 2Co_12_15 And I will {very} gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

very 2Co_11_05 For I suppose I was not a whit behind the {very} chiefest apostles.

very 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the {very} chiefest apostles, though I be nothing.

very 2Ki_17_18 Therefore the LORD was {very} angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

very 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] {very} bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

very 2Ki_21_16 Moreover Manasseh shed innocent blood {very} much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.

very 2Sa_02_17 And there was a {very} sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

very 2Sa_03_08 Then was Abner {very} wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

very 2Sa_01_26 I am distressed for thee, my brother Jonathan: {very} pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

very 2Sa_11_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was]

{very} beautiful to look upon.

very 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and laid a {very} great heap of stones upon him: and all Israel fled every one to his tent.

very 2Sa_19_32 Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a {very} great man.

very 2Sa_19_32 Now Barzillai was a {very} aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man.

very 2Sa_13_36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept {very} sore.

very 2Sa_12_15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was {very} sick.

very 2Sa_13_03 But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a {very} subtle man.

very 2Sa_13_21 But when king David heard of all these things, he was {very} wroth.

very 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done {very} foolishly.

very 2Ti_01_17 But, when he was in Rome, he sought me out {very} diligently, and found [me].

very 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest {very} well.

very Act_09_22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is {very} Christ.

very Act_10_10 And he became {very} hungry, and would have eaten: but while they made ready, he fell into a trance,

very Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that {very} worthy deeds are done unto this nation by thy providence,

very Act_25_10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou {very} well knowest.

very Amo_05_20 [Shall] not the day of the LORD [be] darkness, and not light? even {very} dark, and no brightness in it?

very Dan_02_12 For this cause the king was angry and {very} furious, and commanded to destroy all the wise [men] of Babylon.

very Dan_06_19 Then the king arose {very} early in the morning, and went in haste unto the den of lions.

very Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake {very} great things, whose look [was] more stout than his fellows.

very Dan_08_08 Therefore the he goat waxed {very} great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

very Dan_11_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a {very} great and mighty army; but he shall not stand: for they shall forecast devices against him.

very Deu_09_20 And the LORD was {very} angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.

very Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] {very} small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

very Deu_27_08 And thou shalt write upon the stones all the words of this law {very} plainly.

very Deu_28_43 The stranger that [is] within thee shall get up above thee very high; and thou shalt come down {very} low.

very Deu_28_43 The stranger that [is] within thee shall get up above thee {very} high; and thou shalt come down very low.

very Deu_28_54 [So that] the man [that is] tender among you, and {very} delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

very Deu_20_15 Thus shalt thou do unto all the cities [which are] {very} far off from thee, which [are] not of the cities of these nations.

very Deu_30_14 But the word [is] {very} nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

very Deu_32_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a {very} froward generation, children in whom [is] no faith.

very Est_01_12 But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king {very} wroth, and his anger burned in him.

very Exo_01_20 Therefore God dealt well with the midwives: and the people multiplied, and waxed {very} mighty.

very Exo_08_28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go {very} far away: entreat for me.

very Exo_09_03 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a {very} grievous murrain.

very Exo_09_16 And in {very} deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

very Exo_09_18 Behold, to morrow about this time I will cause it to rain a {very} grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

very Exo_09_24 So there was hail, and fire mingled with the hail, {very} grievous, such as there was none

like it in all the land of Egypt since it became a nation.

very Exo_10_14 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: {very} grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

very Exo_11_03 And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] {very} great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

very Exo_12_38 And a mixed multitude went up also with them; and flocks, and herds, [even] {very} much cattle.

very Exo_30_36 And thou shalt beat [some] of it {very} small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

very Eze_02_03 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this {very} day.

very Eze_16_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a {very} little [thing], thou wast corrupted more than they in all thy ways.

very Eze_27_25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made {very} glorious in the midst of the seas.

very Eze_33_32 And, lo, thou [art] unto them as a {very} lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

very Eze_37_02 And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] {very} dry.

very Eze_37_02 And caused me to pass by them round about: and, behold, [there were] {very} many in the open valley; and, lo, [they were] very dry.

very Eze_47_07 Now when I had returned, behold, at the bank of the river [were] {very} many trees on the one side and on the other.

very Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a {very} great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

very Eze_40_02 In the visions of God brought he me into the land of Israel, and set me upon a {very} high mountain, by which [was] as the frame of a city on the south.

very Eze_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept {very} sore.

very Eze_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a {very} great congregation of men and women and children: for the people wept very sore.

very Gen_01_31 And God saw every thing that he had made, and, behold, [it was] {very} good. And the evening and the morning were the sixth day.

very Gen_04_05 But unto Cain and to his offering he had not respect. And Cain was {very} wroth, and his countenance fell.

very Gen_12_14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] {very} fair.

very Gen_13_02 And Abram [was] {very} rich in cattle, in silver, and in gold.

very Gen_18_20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is {very} grievous;

very Gen_21_11 And the thing was {very} grievous in Abraham's sight because of his son.

very Gen_24_16 And the damsel [was] {very} fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

very Gen_26_13 And the man waxed great, and went forward, and grew until he became {very} great:

very Gen_27_21 And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my {very} son Esau or not.

very Gen_27_24 And he said, [Art] thou my {very} son Esau? And he said, I [am].

very Gen_27_33 And Isaac trembled {very} exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed.

very Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were {very} wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

very Gen_41_19 And, behold, seven other kine came up after them, poor and {very} ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

very Gen_41_31 And the plenty shall not be known in the land by reason of that famine following; for it [shall be] {very} grievous.

very Gen_41_49 And Joseph gathered corn as the sand of the sea, {very} much, until he left numbering; for [it was] without number.

very Gen_47_13 And [there was] no bread in all the land; for the famine [was] {very} sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

very Gen_50_10 And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and {very} sore lamentation: and he made a mourning for his father seven days.

very Gen_50_09 And there went up with him both chariots and horsemen: and it was a {very} great company.

very Hab_02_13 Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for {very} vanity?

very Hab_02_13 Behold, [is it] not of the LORD of hosts that the people shall labour in the {very} fire, and the people shall weary themselves for very vanity?

very Heb_10_01 For the law having a shadow of good things to come, [and] not the {very} image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

very Jam_03_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a {very} small helm, whithersoever the governor listeth.

very Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is {very} pitiful, and of tender mercy.

very Jer_02_12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye {very} desolate, saith the LORD.

very Jer_04_19 My bowels, my bowels! I am pained at my {very} heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

very Jer_05_11 For the house of Israel and the house of Judah have dealt {very} treacherously against me, saith the LORD.

very Jer_12_01 Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal {very} treacherously?

very Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a {very} grievous blow.

very Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a {very} horrible thing.

very Jer_20_15 Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him {very} glad.

very Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] {very} naughty figs, which could not be eaten, they were so bad.

very Jer_24_02 One basket [had] {very} good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

very Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, {very} evil, that cannot be eaten, they are so evil.

very Jer_24_03 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, {very} good; and the evil, very evil, that cannot be eaten, they are so evil.

very Jer_27_07 And all nations shall serve him, and his son, and his son's son, until the {very} time of his land come: and then many nations and great kings shall serve themselves of him.

very Jer_40_12 Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits {very} much.

very Jer_46_20 Egypt [is like] a {very} fair heifer, [but] destruction cometh; it cometh out of the north.

very Job_01_03 His substance also was seven thousand sheep, and three thousand camels, and five hundred

yoke of oxen, and five hundred she asses, and a {very} great household; so that this man was the greatest of all the men of the east.

very Job_02_13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was {very} great.

very Job_15_10 With us [are] both the grayheaded and {very} aged men, much elder than thy father.

very Job_32_06 And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] {very} old; wherefore I was afraid, and durst not show you mine opinion.

very Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and {very} terrible; and who can abide it?

very Joe_02_11 And the LORD shall utter his voice before his army: for his camp [is] {very} great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

very Joh_07_26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the {very} Christ?

very Joh_08_04 They say unto him, Master, this woman was taken in adultery, in the {very} act.

very Joh_12_03 Then took Mary a pound of ointment of spikenard, {very} costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

very Joh_14_11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the {very} works' sake.

very Jon_04_01 But it displeased Jonah exceedingly, and he was {very} angry.

very Jos_09_09 And they said unto him, From a {very} far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,

very Jos_01_07 Only be thou strong and {very} courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

very Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap {very} far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

very Jos_08_04 And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not {very} far from the city, but be ye all ready:

very Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the {very} long journey.

very Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] {very} far from you; when ye dwell among us?

very Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a {very} great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

very Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this {very} day.

very Jos_11_04 And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots {very} many.

very Jos_13_01 Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet {very} much land to be possessed.

very Jos_22_08 And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with {very} much raiment: divide the spoil of your enemies with your brethren.

very Jos_22_08 And he spake unto them, saying, Return with much riches unto your tents, and with {very} much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

very Jos_23_06 Be ye therefore {very} courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;

very Jud_03_17 And he brought the present unto Eglon king of Moab: and Eglon [was] a {very} fat man.

very Jud_13_06 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, {very} terrible: but I asked him not whence he [was], neither told he me his name:

very Jud_11_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me {very} low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

very Jud_18_09 And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] {very} good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

very Jud_11_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a {very} great slaughter. Thus the children of Ammon were subdued before the children of Israel.

very Lam_05_22 But thou hast utterly rejected us; thou art {very} wroth against us.

very Luk_01_03 It seemed good to me also, having had perfect understanding of all things from the {very} first, to write unto thee in order, most excellent Theophilus,

very Luk_09_05 And whosoever will not receive you, when ye go out of that city, shake off the {very} dust from your feet for a testimony against them.

very Luk_10_11 Even the {very} dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

very Luk_12_07 But even the {very} hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

very Luk_12_59 I tell thee, thou shalt not depart thence, till thou hast paid the {very} last mite.

very Luk_18_23 And when he heard this, he was very sorrowful: for he was {very} rich.

very Luk_18_23 And when he heard this, he was {very} sorrowful: for he was very rich.

very Luk_18_24 And when Jesus saw that he was {very} sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

very Luk_19_17 And he said unto him, Well, thou good servant: because thou hast been faithful in a {very} little, have thou authority over ten cities.

very Luk_19_48 And could not find what they might do: for all the people were {very} attentive to hear him.

very Luk_24_01 Now upon the first [day] of the week, {very} early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.

very Mar_08_01 In those days the multitude being {very} great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,

very Mar_14_03 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard {very} precious; and she brake the box, and poured [it] on his head.

very Mar_14_33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be {very} heavy;

very Mar_16_02 And {very} early in the morning the first [day] of the week, they came unto the sepulchre at the rising of the sun.

very Mar_16_04 And when they looked, they saw that the stone was rolled away: for it was {very} great.

very Mat_10_30 But the {very} hairs of your head are all numbered.

very Mat_15_28 Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that {very} hour.

very Mat_17_18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that {very} hour.

very Mat_18_31 So when his fellowservants saw what was done, they were {very} sorry, and came and told unto their lord all that was done.

very Mat_24_24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the {very} elect.

very Mat_21_08 And a {very} great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.

very Mat_26_07 There came unto him a woman having an alabaster box of {very} precious ointment, and poured it on his head, as he sat [at meat].

very Mat_26_37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and {very} heavy.

very Neh_01_07 We have dealt {very} corruptly against thee, and have not kept the commandments, nor

the statutes, nor the judgments, which thou commandedst thy servant Moses.

very Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was {very} sore afraid,

very Neh_04_07 But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were {very} wroth,

very Neh_08_17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was {very} great gladness.

very Neh_05_06 And I was {very} angry when I heard their cry and these words.

very Num_06_09 And if any man die {very} suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

very Num_16_15 And Moses was {very} wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

very Num_13_28 Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] {very} great: and moreover we saw the children of Anak there.

very Num_12_03 (Now the man Moses [was] {very} meek, above all the men which [were] upon the face of the earth.)

very Num_11_33 And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a {very} great plague.

very Num_22_17 For I will promote thee unto {very} great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

very Num_32_01 Now the children of Reuben and the children of Gad had a {very} great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

very Php_01_06 Being confident of this {very} thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:

very Pro_17_09 He that covereth a transgression seeketh love; but he that repeateth a matter separateth [{}{very}}] friends.

very Pro_27_15 A continual dropping in a {very} rainy day and a contentious woman are alike.

very Psa_05_09 For [there is] no faithfulness in their mouth; their inward part [is] {very} wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

very Psa_104_01 Bless the LORD, O my soul. O LORD my God, thou art {very} great; thou art clothed with honour and majesty.

very Psa_105_12 When they were [but] a few men in number; yea, {very} few, and strangers in it.

very Psa_119_107 I am afflicted {very} much: quicken me, O LORD, according unto thy word.

very Psa_119_138 Thy testimonies [that] thou hast commanded [are] righteous and {very} faithful.

very Psa_119_140 Thy word [is] {very} pure: therefore thy servant loveth it.

very Psa_142_06 Attend unto my cry; for I am brought {very} low: deliver me from my persecutors; for they are stronger than I.

very Psa_146_04 His breath goeth forth, he returneth to his earth; in that {very} day his thoughts perish.

very Psa_147_15 He sendeth forth his commandment [upon] earth: his word runneth {very} swiftly.

very Psa_35_08 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that {very} destruction let him fall.

very Psa_46_01 To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a {very} present help in trouble.

very Psa_50_03 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be {very} tempestuous round about him.

very Psa_71_19 Thy righteousness also, O God, [is] {very} high, who hast done great things: O God, who [is] like unto thee!

very Psa_79_08 O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought {very} low.

very Psa_89_02 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the {very} heavens.

very Psa_93_05 Thy testimonies are {very} sure: holiness becometh thine house, O LORD, for ever.

very Psa_92_05 O LORD, how great are thy works! [and] thy thoughts are {very} deep.

very Rom_10_20 But Esaias is {very} bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

very Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this {very} thing.

very Rut_01_20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt {very} bitterly with me.

very Zec_09_05 Ashkelon shall see [it], and fear; Gaza also [shall see it], and be {very} sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

very Zec_01_15 And I am {very} sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.

very Zec_08_04 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for {very} age.

very Zec_09_02 And Hamath also shall border thereby; Tyrus, and Zidon, though it be {very} wise.

very Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem

on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a {very} great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Bible Word Index with Strong's Number with the full text of each verse

Every ^ 1Co_06_18 Flee <5343> (5720) fornication <4202>. {Every} <3956> sin <0265> that <3739> <1437> a man <0444> doeth <4160> (5661) is <2076> (5748) without <1622> the body <4983>; but <1161> he that committeth fornication <4203> (5723) sinneth <0264> (5719) against <1519> his own <2398> body <4983>.

Every ^ 1Co_11_104 {Every} <3956> man <0435> praying <4336> (5740) or <2228> prophesying <4395> (5723), having <2192> (5723) his head <2776> covered <2596>, dishonoureth <2617> (5719) his <0846> head <2776>.

Every ^ 1Co_03_13 {Every} man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) every man's <1538> work <2041> of what sort <3697> it is <2076> (5748).

every ^ 1Co_07_20 Let <3306> <0> {every} man <1538> abide <3306> (5720) in <1722> the same <5026> calling <2821> wherein <1722> <3739> he was called <2564> (5681).

every ^ 1Co_07_24 Brethren <0080>, let <3306> <0> {every} man <1538>, wherein <1722> <3739> he is called <2564> (5681), therein <1722> <5129> abide <3306> (5720) with <3844> God <2316>.

every ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> {every} man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

every ^ 1Co_09_25 And <1161> {every} man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all things <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.

every ^ 1Co_10_24 Let <2212> <0> no man <3367> seek <2212> (5720) his own <1438>, but <0235> {every} man <1538> another's <2087> wealth.

every ^ 1Co_11_03 But <1161> I would have <2309> (5719) you <5209> know <1492> (5760), that <3754> the head <2776> of {every} <3956> man <0435> is <2076> (5748) Christ <5547>; and <1161> the head <2776> of the woman <1135> is the man <0435>; and <1161> the head <2776> of Christ <5547> is God <2316>.

every ^ 1Co_11_05 But <1161> {every} <3956> woman <1135> that prayeth <4336> (5740) or <2228> prophesieth <4395> (5723) with her head <2776> uncovered <0177> dishonoureth <2617> (5719) her <1438> head <2776>: for <1063> that is <2076> (5748) even <2532> all one <1520> as if <0846> she were shaven <3587> (5772).

every ^ 1Co_11_21 For <1063> in <1722> eating <5315> (5629) {every} one <1538> taketh before <4301> (5719) other his own <2398> supper <1173>: and <2532> one <3739> <3303> is hungry <3983> (5719), and <1161> another <3739> is drunken <3184> (5719).

every ^ 1Co_12_07 But <1161> the manifestation <5321> of the Spirit <4151> is given <1325> (5743) to {every} man <1538> to <4314> profit withal <4851> (5723).

every ^ 1Co_03_13 Every man's <1538> work <2041> shall be made <1096> (5695) manifest <5318>: for <1063> the day <2250> shall declare <1213> (5692) it, because <3754> it shall be revealed <0601> (5743) by <1722> fire <4442>; and <2532> the fire <4442> shall try <1381> (5692) {every} man's <1538> work

<2041> of what sort <3697> it is <2076> (5748).

every ^ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall {every} man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.

every ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) every where <3837> in <1722> {every} <3956> church <1577>.

every ^ 1Co_04_17 For <1223> <0> this <5124> cause <1223> have I sent <3992> (5656) unto you <5213> Timotheus <5095>, who <3739> is <2076> (5748) my <3450> beloved <0027> son <5043>, and <2532> faithful <4103> in <1722> the Lord <2962>, who <3739> shall bring <0363> <0> you <5209> into remembrance <0363> (5692) of my <3450> ways <3598> which <3588> be in <1722> Christ <5547>, as <2531> I teach <1321> (5719) {every} where <3837> in <1722> every <3956> church <1577>.

every ^ 1Co_01_05 That <3754> in <1722> {every} thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> knowledge <1108>;

every ^ 1Co_01_12 Now <1161> this <5124> I say <3004> (5719), that <3754> {every} one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

every ^ 1Co_07_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, let <2192> <0> {every} man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> husband <0435>.

every ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> {every} man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> another <3739> after that <3779>.

every ^ 1Co_07_17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) {every} one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

every ^ 1Co_12_11 But <1161> all <3956> these <5023> worketh <1754> (5719) that one <1520> and <2532> the selfsame <0846> Spirit <4151>, dividing <1244> (5723) to {every} man <1538> severally <2398> as <2531> he will <1014> (5736).

every ^ 1Co_12_18 But <1161> now <3570> hath <5087> <0> God <2316> set <5087> (5639) the members <3196> {every} <1538> one <1520> of them <0846> in <1722> the body <4983>, as <2531> it hath pleased him <2309> (5656).

every ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), {every} one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.

every ^ 1Co_15_23 But <1161> {every} man <1538> in <1722> his own <2398> order <5001>: Christ

<5547> the firstfruits <0536>; afterward <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.

every ^ 1Co_15_30 And <2532> why <5101> stand <2793> <0> we <2249> in jeopardy <2793> (5719) {every} <3956> hour <5610>?

every ^ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to {every} <1538> seed <4690> his own <2398> body <4983>.

every ^ 1Co_16_02 Upon <2596> the first <3391> day of the week <4521> let <5087> <0> {every} one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).

every ^ 1Co_16_16 <2532> That <2443> ye <5210> submit yourselves <5293> (5747) unto such <5108>, and <2532> to {every} one <3956> that helpeth <4903> (5723) with us, and <2532> laboureth <2872> (5723).

every ^ 1Co_01_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> {every} <3956> place <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:

every ^ 1Co_03_05 Who <5101> then <3767> is <2076> (5748) Paul <3972>, and <1161> who <5101> is Apollos <0625>, but <0235> <2228> ministers <1249> by <1223> whom <3739> ye believed <4100> (5656), even <2532> as <5613> the Lord <2962> gave <1325> (5656) to {every} man <1538>?

every ^ 1Co_03_08 Now <1161> he that planteth <5452> (5723) and <2532> he that watereth <4222> (5723) are <1526> (5748) one <1520>: and <1161> {every} man <1538> shall receive <2983> (5695) his own <2398> reward <3408> according <2596> to his own <2398> labour <2873>.

every ^ 1Co_03_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> {every} man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.

every ^ 1Co_07_17 But <1508> as <5613> God <2316> hath distributed <3307> (5656) to {every} man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

every ^ 1Co_07_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> {every} woman <1538> have <2192> (5720) her own <2398> husband <0435>.

Every ^ 1Jo_04_02 Hereby <1722> <3739> <5129> know ye <1097> (5719) (5720) the Spirit <4151> of God <2316>: {Every} <3956> spirit <4151> that confesseth <3670> (5719) that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) of <1537> God <2316>:

every ^ 1Jo_03_03 And <2532> {every} man <3956> that hath <2192> (5723) this <5026> hope <1680> in <1909> him <0846> purifieth <0048> (5719) himself <1438>, even as <2531> he <1565> is <2076> (5748) pure <0053>.

every ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> {every} <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> many <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the

world <2889>.

every ^ 1Jo_04_03 And <2532> {every} <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

every ^ 1Jo_04_07 Beloved <0027>, let us love <0025> (5725) one another <0240>: for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> {every} one <3956> that loveth <0025> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.

every ^ 1Jo_05_01 Whosoever <3956> believeth <4100> (5723) that <3754> Jesus <2424> is <2076> (5748) the Christ <5547> is born <1080> (5769) of <1537> God <2316>: and <2532> {every} one <3956> that loveth <0025> (5723) him that begat <1080> (5660) loveth <0025> (5719) (5725) him also <2532> that is begotten <1080> (5772) of <1537> him <0846>.

every ^ 1Jo_02_29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye know <1097> (5719) that <3754> {every} one <3956> that doeth <4160> (5723) righteousness <1343> is born <1080> (5769) of <1537> him <0846>.

every ^ 1Pe_01_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> without respect of persons <0678> judgeth <2919> (5723) according to <2596> {every} man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

every ^ 1Pe_02_13 <3767> Submit yourselves <5293> (5649) to {every} <3956> ordinance <2937> of man <0442> for <1223> the Lord's sake <2962>: whether it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);

every ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> always <0104> to <4314> give an answer <0627> to {every} man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

every ^ 1Pe_04_10 As <2531> {every} man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.

every ^ 1Th_02_11 As <2509> ye know <1492> (5758) how <5613> we exhorted <3870> (5723) and <2532> comforted <3888> (5740) and charged <3140> (5734) {every} <1538> one <1520> of you <5209> <5216>, as <5613> a father <3962> doth his <1438> children <5043>,

every ^ 1Th_04_04 That {every} one <1538> of you <5216> should know <1492> (5760) how to possess <2932> (5738) his <1438> vessel <4632> in <1722> sanctification <0038> and <2532> honour <5092>;

every ^ 1Ti_02_08 I will <1014> (5736) therefore <3767> that men <0435> pray <4336> (5738) {every} <1722> <3956> where <5117>, lifting up <1869> (5723) holy <3741> hands <5495>, without <5565> wrath <3709> and <2532> doubting <1261>.

every ^ 1Ti_04_04 For <3754> {every} <3956> creature <2938> of God <2316> is good <2570>, and <2532> nothing <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:

every ^ 1Ti_05_10 Well reported of <3140> (5746) for <1722> good <2570> works <2041>; if <1487> she have brought up <5044> (5656) children, if <1487> she have lodged strangers <3580> (5656), if <1487> she have washed <3538> (5656) the saints <0040> feet <4228>, if <1487> she have relieved <1884> (5656) the

afflicted <2346> (5746), if <1487> she have diligently followed <1872> (5656) {every} <3956> good <0018> work <2041>.

every ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> {every} <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

every ^ 1Th_05_18 In <1722> {every} thing <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.

Every ^ 2Co_09_07 {Every} man <1538> according as <2531> he purposeth <4255> (5736) in his heart <2588>, so let him give; not <3361> grudgingly <1537> <3077>, or <2228> of <1537> necessity <0318>: for <1063> God <2316> loveth <0025> (5719) a cheerful <2431> giver <1395>.

every ^ 2Co_09_11 Being enriched <4148> (5746) in <1722> {every} thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.

every ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) {every} <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

every ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> {every} <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;

every ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> {every} <3956> good <0018> work <2041>:

every ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> {every} side <3956>; without <1855> were fightings <3163>, within <2081> were fears <5401>.

every ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> {every} <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

every ^ 2Co_13_01 This <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> {every} <3956> word <4487> be established <2476> (5701).

every ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> {every} one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

every ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358>

<0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> {every} <3956> place <5117>.

every ^ 2Co_04_08 We are troubled <2346> (5746) on <1722> {every} side <3956>, yet <0235> not <3756> distressed <4729> (5746); we are perplexed <0639> (5734), but <0235> not <3756> in despair <1820> (5740);

every ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> {every} <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

every ^ 2Ti_02_21 If <1437> a man <5100> therefore <3767> purge <1571> (5661) himself <1438> from <0575> these <5130>, he shall be <2071> (5704) a vessel <4632> unto <1519> honour <5092>, sanctified <0037> (5772), and <2532> meet <2173> for the master's use <1203>, and prepared <2090> (5772) unto <1519> {every} <3956> good <0018> work <2041>.

every ^ 2Ti_04_18 And <2532> the Lord <2962> shall deliver <4506> (5695) me <3165> from <0575> {every} <3956> evil <4190> work <2041>, and <2532> will preserve <4982> (5692) me unto <1519> his <0846> heavenly <2032> kingdom <0932>: to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

every ^ 2Ti_02_19 Nevertheless <3305> the foundation <2310> of God <2316> standeth <2476> (5707) (5758) sure <4731>, having <2192> (5723) this <5026> seal <4973>, The Lord <2962> knoweth <1097> (5627) them that are <5607> (5752) his <0846>. And <2532>, Let <0868> <0> {every} one <3956> that nameth <3687> (5723) the name <3686> of Christ <5547> depart <0868> (5628) from <0575> iniquity <0093>.

every ^ 2Th_03_17 The salutation <0783> of Paul <3972> with mine own <1699> hand <5495>, which <3739> is <2076> (5748) the token <4592> in <1722> {every} <3956> epistle <1992>: so <3779> I write <1125> (5719).

every ^ 2Th_03_06 Now <1161> we command <3853> (5719) you <5213>, brethren <0080>, in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that ye withdraw <4724> (5733) yourselves <5209> from <0575> {every} <3956> brother <0080> that walketh <4043> (5723) disorderly <0814>, and <2532> not <3361> after <2596> the tradition <3862> which <3739> he received <3880> (5627) of <3844> us <2257>.

every ^ 2Th_02_17 Comfort <3870> (5659) your <5216> hearts <2588>, and <2532> stablish <4741> (5659) you <5209> in <1722> {every} <3956> good <0018> word <3056> and <2532> work <2041>.

every ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of {every} <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

every ^ Act_04_35 And <2532> laid them down <5087> (5707) at <3844> the apostles <0652> feet <4228>: and <1161> distribution was made <1239> (5712) unto {every} man <1538> according <2530> as <0302> he had <2192> (5707) need <5100> <5532>.

every ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they

<3748> were healed <2323> (5712) {every} one <0537>.

every ^ Act_05_42 And <5037> daily <2250> <3956> in <1722> the temple <2411>, and <2532> in {every} <2596> house <3624>, they ceased <3973> (5710) not <3756> to teach <1321> (5723) and <2532> preach <2097> (5734) Jesus <2424> Christ <5547>.

every ^ Act_08_03 As <1161> for Saul <4569>, he made havock <3075> (5711) of the church <1577>, entering into <1531> (5740) {every} <2596> house <3624>, and haling <4951> (5723) <5037> men <0435> and <2532> women <1135> committed <3860> (5707) them to <1519> prison <5438>.

every ^ Act_08_04 Therefore <3767> <3303> they that were scattered abroad <1289> (5651) went {every} where <1330> (5627) preaching <2097> (5734) the word <3056>.

every ^ Act_10_35 But <0235> in <1722> {every} <3956> nation <1484> he that feareth <5399> (5740) him <0846>, and <2532> worketh <2038> (5740) righteousness <1343>, is <2076> (5748) accepted <1184> with him <0846>.

every ^ Act_11_29 Then <1161> the disciples <3101>, {every} <1538> man <0846> according to <2531> his ability <2141> (5711) <5100>, determined <3724> (5656) to send <3992> (5658) relief <1248> unto <1519> the brethren <0080> which dwelt <2730> (5723) in <1722> Judaea <2449>:

every ^ Act_02_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <0435>, out of <0575> {every} <3956> nation <1484> under <5259> heaven <3772>.

every ^ Act_02_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came together <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that {every} <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.

every ^ Act_02_08 And <2532> how <4459> hear <0191> (5719) we <2249> {every} <1538> man in our <2257> own <2398> tongue <1258>, wherein <1722> <3739> we were born <1080> (5681)?

every ^ Act_02_38 Then <1161> Peter <4074> said <5346> (5713) unto <4314> them <0846>, Repent <3340> (5657), and <2532> be baptized <0907> (5682) {every} one <1538> of you <5216> in <1909> the name <3686> of Jesus <2424> Christ <5547> for <1519> the remission <0859> of sins <0266>, and <2532> ye shall receive <2983> (5695) the gift <1431> of the Holy <0040> Ghost <4151>.

every ^ Act_02_43 And <1161> fear <5401> came upon <1096> (5633) {every} <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) by <1223> the apostles <0652>.

every ^ Act_02_45 And <2532> sold <4097> (5707) their possessions <2933> and <2532> goods <5223>, and <2532> parted <1266> (5707) them <0846> to all <3956> men, as <2530> {every} man <5100> had <0302> <2192> (5707) need <5532>.

every ^ Act_03_23 And <1161> it shall come to pass <2071> (5704), that {every} <3956> soul <5590>, which <3748> <0302> will <0191> <0> not <3361> hear <0191> (5661) that <1565> prophet <4396>, shall be destroyed <1842> (5701) from among <1537> the people <2992>.

every ^ Act_03_26 Unto you <5213> first <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in <1722> turning away <0654> (5721) {every} one <1538> of you <5216> from <0575> his iniquities <4189>.

every ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532>

their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), nor yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> {every} <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

every ^ Act_14_23 And <1161> when they had ordained <5500> (5660) them <0846> elders <4245> in {every} <2596> church <1577>, and had prayed <4336> (5666) with <3326> fasting <3521>, they commended <3908> (5639) them <0846> to the Lord <2962>, on <1519> whom <3739> they believed <4100> (5715).

every ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in every <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> {every} <2596> <3956> sabbath day <4521>.

every ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men {every} where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

every ^ Act_15_21 For <1063> Moses <3475> of <1537> old <0744> time <1074> hath <2192> (5719) in {every} <2596> city <4172> them that preach <2784> (5723) him <0846>, being read <0314> (5746) in <1722> the synagogues <4864> every <2596> <3956> sabbath day <4521>.

every ^ Act_18_04 And <1161> he reasoned <1256> (5711) in <1722> the synagogue <4864> <2596> {every} <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the Jews <2453> and <2532> the Greeks <1672>.

every ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in {every} <2596> city <4172>, saying <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

every ^ Act_28_02 And <1161> the barbarous people <0915> shewed <3930> (5707) us <2254> no <3756> little <5177> (5631) kindness <5363>: for <1063> they kindled <0381> (5660) a fire <4443>, and received <4355> (5639) us <2248> {every} one <3956>, because <1223> of the present <2186> (5761) rain <5205>, and <2532> because <1223> of the cold <5592>.

every ^ Act_15_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> {every} <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and see how <4459> they do <2192> (5719).

every ^ Act_16_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were opened <0455> (5681), and <2532> {every} one's <3956> bands <1199> were loosed <0447> (5681).

every ^ Act_17_27 That they should seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <0575> {every} <1538> one <1520> of us <2257>:

every ^ Act_17_30 And <3303> <3767> the times <5550> of this ignorance <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> {every} where <3837> to repent <3340> (5721):

every ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what

<3739> thou thinkest <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> {every} where <3837> it is spoken against <0483> (5743).

every ^ Act_20_31 Therefore <1352> watch <1127> (5720), and remember <3421> (5723), that <3754> by the space of three years <5148> I ceased <3973> (5668) not <3756> to warn <3560> (5723) {every} <1538> one <1520> night <3571> and <2532> day <2250> with <3326> tears <1144>.

every ^ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> should be offered <4374> (5681) for <5228> {every} <1538> one <1520> of them <0846>.

every ^ Act_22_19 And I <2504> said <2036> (5627), Lord <2962>, they <0846> know <1987> (5736) that <3754> I <1473> imprisoned <2252> (5713) <5439> (5723) and <2532> beat <1194> (5723) in {every} <2596> synagogue <4864> them that believed <4100> (5723) on <1909> thee <4571>:

every ^ Act_26_11 And <2532> I punished <5097> (5723) them <0846> oft <4178> in <2596> {every} <3956> synagogue <4864>, and compelled <0315> (5707) them to blaspheme <0987> (5721); and <5037> being <1693> <0> exceedingly <4057> mad against <1693> (5740) them <0846>, I persecuted <1377> (5707) them even <2532> unto <1519> <2193> strange <1854> cities <4172>.

every ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) {every} <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

every ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) {every} <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

every ^ Col_01_10 That ye <5209> might walk <4043> (5658) worthy <0516> of the Lord <2962> unto <1519> all <3956> pleasing <0699>, being fruitful <2592> (5723) in <1722> {every} <3956> good <0018> work <2041>, and <2532> increasing <0837> (5746) in <1519> the knowledge <1922> of God <2316>;

every ^ Col_01_15 Who <3739> is <2076> (5748) the image <1504> of the invisible <0517> God <2316>, the firstborn <4416> of {every} <3956> creature <2937>:

every ^ Col_01_23 If <1489> ye continue <1961> (5719) in the faith <4102> grounded <2311> (5772) and <2532> settled <1476>, and <2532> be not <3361> moved away <3334> (5746) from <0575> the hope <1680> of the gospel <2098>, which <3739> ye have heard <0191> (5656), and which <3588> was preached <2784> (5685) to <1722> {every} <3956> creature <2937> which is under <5259> heaven <3772>; whereof <3739> I <1473> Paul <3972> am made <1096> (5633) a minister <1249>;

every ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) {every} <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we may present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

every ^ Col_04_06 Let your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) {every} <1538> man <1520>.

every ^ Eph_05_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto Christ

<5547>, so <3779> <2532> let the wives <1135> be to their own <2398> husbands <0435> in <1722> {every} thing <3956>.

every ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> {every} one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her husband <0435>.

every ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried about with <4064> (5746) {every} <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

every ^ Eph_04_07 But <1161> unto {every} <1538> one <1520> of us <2257> is given <1325> (5681) grace <5485> according to <2596> the measure <3358> of the gift <1431> of Christ <5547>.

every ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of {every} <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

every ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined together <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which {every} <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.

every ^ Eph_01_21 Far above <5231> all <3956> principality <0746>, and <2532> power <1849>, and <2532> might <1411>, and <2532> dominion <2963>, and <2532> {every} <3956> name <3686> that is named <3687> (5746), not <3756> only <3440> in <1722> this <5129> world <0165>, but <0235> also <2532> in <1722> that which is to come <3195> (5723):

every ^ Eph_04_25 Wherefore <1352> putting away <0659> (5642) lying <5579>, speak <2980> (5720) {every} man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of another <0240>.

every ^ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is {every} one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

every ^ Gal_06_05 For <1063> {every} man <1538> shall bear <0941> (5692) his own <2398> burden <5413>.

every ^ Gal_06_04 But <1161> let <1381> <0> {every} man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> another <2087>.

every ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is {every} one <3956> that hangeth <2910> (5734) on <1909> a tree <3586>:

every ^ Gal_05_03 For <1161> I testify <3143> (5736) again <3825> to {every} <3956> man <0444> that is circumcised <4059> (5746), that <3754> he is <2076> (5748) a debtor <3781> to do <4160> (5658) the whole

<3650> law <3551>.

every ^ Heb_03_04 For <1063> {every} <3956> house <3624> is builded <2680> (5743) by <5259> some <5100> man; but <1161> he that built <2680> (5660) all things <3956> is God <2316>.

every ^ Heb_05_13 For <1063> {every} one <3956> that useth <3348> (5723) milk <1051> is unskilful <0552> in the word <3056> of righteousness <1343>: for <1063> he is <2076> (5748) a babe <3516>.

every ^ Heb_06_11 And <1161> we desire <1937> (5719) that {every} one <1538> of you <5216> do shew <1731> (5733) the same <0846> diligence <4710> to <4314> the full assurance <4136> of hope <1680> unto <0891> the end <5056>:

every ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> {every} <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of reward <3405>;

every ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> {every} man <3956>.

every ^ Heb_05_01 For <1063> {every} <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

every ^ Heb_10_03 But <0235> in <1722> those <0846> sacrifices there is a remembrance again <0364> made of sins <0266> {every} <2596> year <1763>.

every ^ Heb_10_11 And <2532> <3303> {every} <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) oftentimes <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

every ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) {every} <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,

every ^ Heb_12_06 For <1063> whom <3739> the Lord <2962> loveth <0025> (5719) he chasteneth <3811> (5719), and <1161> scourgeth <3146> (5719) {every} <3956> son <5207> whom <3739> he receiveth <3858> (5736).

every ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> {every} man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.

every ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) {every} man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, saying <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.

every ^ Heb_08_03 For <1063> {every} <3956> high priest <0749> is ordained <2525> (5743) to <1519> offer <4374> (5721) gifts <1435> and <5037> <2532> sacrifices <2378>: wherefore <3606> it is of necessity <0316> that this man <5126> have <2192> (5721) somewhat <5100> also <2532> to <3739> offer <4374> (5661).

every ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> {every} year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

every ^ Heb_09_19 For <1063> when <5259> Moses <3475> had spoken <2980> (5685) {every} <3956> precept <1785> to all <3956> the people <2992> according <2596> to the law <3551>, he took <2983> (5631) the blood <0129> of calves <3448> and <2532> of goats <5131>, with <3326> water <5204>, and <2532> scarlet <2847> wool <2053>, and <2532> hyssop <5301>, and sprinkled <4472> (5656) both <5037> the book <0975> <0846>, and <2532> all <3956> the people <2992>,

every ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> {every} <2596> year <1763> with <1722> blood <0129> of others <0245>;

every ^ Heb_13_21 Make <2675> <0> you <5209> perfect <2675> (5659) in <1722> {every} <3956> good <0018> work <2041> to <1519> do <4160> (5658) his <0846> will <2307>, working <4160> (5723) in <1722> you <5213> that which is wellpleasing <2101> in his <0846> sight <1799>, through <1223> Jesus <2424> Christ <5547>; to whom <3739> be glory <1391> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Every ^ Jam_01_17 {Every} <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

every ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> {every} <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of turning <5157>.

every ^ Jam_01_19 Wherefore <5620>, my <3450> beloved <0027> brethren <0080>, let <2077> <0> {every} <3956> man <0444> be <2077> (5749) swift <5036> to <1519> hear <0191> (5658), slow <1021> to <1519> speak <2980> (5658), slow <1021> to <1519> wrath <3709>:

every ^ Jam_03_07 For <1063> {every} <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of things in the sea <1724>, is tamed <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <0442>:

every ^ Jam_03_16 For <1063> where <3699> envying <2205> and <2532> strife <2052> is, there <1563> is confusion <0181> and <2532> {every} <3956> evil <5337> work <4229>.

every ^ Jam_01_14 But <1161> {every} man <1538> is tempted <3985> (5743), when he is drawn away <1828> (5746) of <5259> his own <2398> lust <1939>, and <2532> enticed <1185> (5746).

Every ^ Joh_15_02 {Every} <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

Every ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748)

thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. {Every} one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

Every ^ Joh_06_45 It is <2076> (5748) written <1125> (5772) in <1722> the prophets <4396>, And <2532> they shall be <2071> (5704) all <3956> taught <1318> of God <2316>. {Every} man <3956> therefore <3767> that hath heard <0191> (5660), and <2532> hath learned <3129> (5631) of <3844> the Father <3962>, cometh <2064> (5736) unto <4314> me <3165>.

Every ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, {Every} <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well drunk <3184> (5686), then <5119> that which is worse <1640>: but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.

every ^ Joh_03_20 For <1063> {every} one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> should be reprov'd <1651> (5686).

every ^ Joh_06_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> pennyworth <1220> of bread <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> {every} one <1538> of them <0846> may take <2983> (5632) a <5100> little <1024>.

every ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> {every} <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

every ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> {every} one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

every ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> should <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> {every} whit <3650> whole <5199> on <1722> the sabbath day <4521>?

every ^ Joh_07_53 And <2532> {every} man <1538> went <4198> (5675) unto <1519> his own <0846> house <3624>.

every ^ Joh_13_10 Jesus <2424> saith <3004> (5719) to him <0846>, He that is washed <3068> (5772) needeth <5532> not <3756> <2192> (5719) save <2228> to wash <3538> (5670) his feet <4228>, but <0235> is <2076> (5748) clean <2513> {every} whit <3650>: and <2532> ye <5210> are <2075> (5748) clean <2513>, but <0235> not <3780> all <3956>.

every ^ Joh_16_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), {every} man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.

every ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to {every} <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

every ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) {every} <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

every ^ Joh_03_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou hearest <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) {every} one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

every ^ Joh_01_09 That was <2258> (5713) the true <0228> Light <5457>, which <3739> lighteth <5461> (5719) {every} man <3956> <0444> that cometh <2064> (5740) into <1519> the world <2889>.

Every ^ Luk_11_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> thoughts <1270>, said <2036> (5627) unto them <0846>, {Every} <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

Every ^ Luk_03_05 {Every} <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> every <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> shall be made <1519> smooth <3006>;

Every ^ Luk_02_23 (As <2531> it is written <1125> (5769) in <1722> the law <3551> of the Lord <2962>, <3754> {Every} <3956> male <0730> that openeth <1272> (5723) the womb <3388> shall be called <2564> (5701) holy <0040> to the Lord <2962>);

every ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of {every} <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:

every ^ Luk_09_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty power <3168> of God <2316>. But <1161> while they wondered <2296> (5723) {every} one <3956> at <1909> all things <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,

every ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> {every} <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

every ^ Luk_06_30 <1161> Give <1325> (5720) to {every} man <3956> that asketh <0154> (5723) of thee <4571>; and <2532> of <0575> him that taketh away <0142> (5723) thy goods <4674> ask <0523> <0> them not <3361> again <0523> (5720).

every ^ Luk_06_40 The disciple <3101> is <2076> (5748) not <3756> above <5228> his <0846> master <1320>: but <1161> {every} one <3956> that is perfect <2675> (5772) shall be <2071> (5704) as <5613> his

<0846> master <1320>.

every ^ Luk_06_44 For <1063> {every} <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

every ^ Luk_08_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout {every} <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>.

every ^ Luk_09_06 And <1161> they departed <1831> (5740), and went <1330> (5711) through <2596> the towns <2968>, preaching the gospel <2097> (5734), and <2532> healing <2323> (5723) {every} where <3837>.

every ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on {every} side <3840>.

every ^ Luk_11_04 And <2532> forgive <0863> (5628) us <2254> our <2257> sins <0266>; for <1063> we <0846> also <2532> forgive <0863> (5719) {every} one <3956> that is indebted <3784> (5723) to us <2254>. And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>; but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>.

every ^ Luk_11_10 For <1063> {every} one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <0455> (5691).

every ^ Luk_16_05 So <2532> he called <4341> (5666) {every} <1538> one <1520> of his <1438> lord's <2962> debtors <5533> unto him, and said <3004> (5707) unto the first <4413>, How much <4214> owest thou <3784> (5719) unto my <3450> lord <2962>?

every ^ Luk_16_16 The law <3551> and <2532> the prophets <4396> were until <2193> John <2491>: since <0575> that time <5119> the kingdom <0932> of God <2316> is preached <2097> (5743), and <2532> {every} man <3956> presseseth <0971> (5731) into <1519> it <0846>.

every ^ Luk_16_19 <1161> There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <2532> was clothed <1737> (5710) in purple <4209> and <2532> fine linen <1040>, and fared <2165> (5746) sumptuously <2988> {every} <2596> day <2250>:

every ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather than <2228> the other <1565>: for <3754> {every} one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

every ^ Luk_19_15 And <2532> it came to pass <1096> (5633), that when <1722> he <0846> was returned <1880> (5629), having received <2983> (5631) the kingdom <0932>, then <2532> he commanded <2036> (5627) these <5128> servants <1401> to be called <5455> (5683) unto him <0846>, to whom <3739> he had given <1325> (5656) the money <0694>, that <2443> he might know <1097> (5632) how much <5101> {every} man <5101> had gained by trading <1281> (5662).

every ^ Luk_19_26 For <1063> I say <3004> (5719) unto you <5213>, That <3754> unto {every} one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away

<0142> (5701) from <0575> him <0846>.

every ^ Luk_02_03 And <2532> all <3956> went <4198> (5711) to be taxed <0583> (5745), {every} one <1538> into <1519> his own <2398> city <4172>.

every ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> {every} <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

every ^ Luk_02_41 Now <2532> his <0846> parents <1118> went <4198> (5711) to <1519> Jerusalem <2419> {every} <2596> year <2094> at the feast <1859> of the passover <3957>.

every ^ Luk_03_05 Every <3956> valley <5327> shall be <2071> (5704) filled <4137> (5701), and <2532> {every} <3956> mountain <3735> and <2532> hill <1015> shall be brought low <5013> (5701); and <2532> the crooked <4646> shall be made <1519> straight <2117>, and <2532> the rough <5138> ways <3598> shall be made <1519> smooth <3006>;

every ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: {every} <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

every ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> {every} <3956> word <4487> of God <2316>.

every ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into <1519> {every} <3956> place <5117> of the country round about <4066>.

every ^ Luk_04_40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) any sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) {every} <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.

Every ^ Mat_07_19 {Every} <3956> tree <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

Every ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, {Every} <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

Every ^ Mat_15_13 But <1161> he answered <0611> (5679) and said <2036> (5627), {Every} <3956> plant <5451>, which <3739> my <3450> heavenly <3770> Father <3962> hath <5452> <0> not <3756> planted <5452> (5656), shall be rooted up <1610> (5701).

every ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> {every} <3956> word

<4487> may be established <2476> (5686).

every ^ Mar_16_20 And <1161> they <1565> went forth <1831> (5631), and preached <2784> (5656) {every} where <3837>, the Lord <2962> working with <4903> (5723) them, and <2532> confirming <0950> (5723) the word <3056> with <1223> signs <4592> following <1872> (5723). Amen <0281>.

every ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> {every} <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

every ^ Mat_20_09 And <2532> when they came <2064> (5631) that were hired about <4012> the eleventh <1734> hour <5610>, they received <2983> (5627) {every} man <0303> a penny <1220>.

every ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they should have received <2983> (5695) more <4119>; and <2532> they likewise <2532> received <2983> (5627) {every} man <0846> <0303> a penny <1220>.

every ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to another <3739> one <1520>; to {every} man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).

every ^ Mar_13_34 For the Son of man is as <5613> a man <0444> taking a far journey <0590>, who left <0863> (5631) his <0846> house <3614>, and <2532> gave <1325> (5631) authority <1849> to his <0846> servants <1401>, and <2532> to {every} man <1538> his <0846> work <2041>, and <2532> commanded <1781> (5662) the porter <2377> to <2443> watch <1127> (5725).

every ^ Mar_16_15 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679) into <1519> all <0537> the world <2889>, and preach <2784> (5657) the gospel <2098> to {every} <3956> creature <2937>.

every ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> {every} <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.

every ^ Mat_07_08 For <1063> {every} one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <0455> (5691).

every ^ Mat_25_29 For <1063> unto {every} one <3956> that hath <2192> (5723) shall be given <1325> (5701), and <2532> he shall have abundance <4052> (5701): but <1161> from <0575> him <0846> that hath <2192> (5723) not <3361> shall be taken away <0142> (5701) <0575> even <2532> that which <3739> he hath <2192> (5719).

every ^ Mat_26_22 And <2532> they were exceeding <4970> sorrowful <3076> (5746), and began <0756> (5662) {every} one <1538> of them <0846> to say <3004> (5721) unto him <0846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?

every ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>; and <2532> they came <2064> (5711) to <4314> him <0846> from {every} quarter <3836>.

every ^ Mar_07_14 And <2532> when he had called <4341> (5666) all <3956> the people <3793> unto him, he said <3004> (5707) unto them <0846>, Hearken <0191> (5720) unto me <3450> {every} one <3956> of you, and <2532> understand <4920> (5720):

every ^ Mar_08_25 After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) {every} man <0537> clearly <5081>.

every ^ Mar_09_49 For <1063> every one <3956> shall be salted <0233> (5701) with fire <4442>, and <2532> {every} <3956> sacrifice <2378> shall be salted <0233> (5701) with salt <0251>.

every ^ Mar_09_49 For <1063> {every} one <3956> shall be salted <0233> (5701) with fire <4442>, and <2532> every <3956> sacrifice <2378> shall be salted <0233> (5701) with salt <0251>.

every ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, what <5101> {every} man <5101> should take <0142> (5661).

every ^ Mat_07_17 Even so <3779> {every} <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.

every ^ Mat_07_21 Not <3756> {every} one <3956> that saith <3004> (5723) unto me <3427>, Lord <2962>, Lord <2962>, shall enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>; but <0235> he that doeth <4160> (5723) the will <2307> of my <3450> Father <3962> which is in <1722> heaven <3772>.

every ^ Mat_07_26 And <2532> {every} one <3956> that heareth <0191> (5723) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <0846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> the sand <0285>:

every ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) {every} thing <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).

every ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> {every} <3956> disease <3119> among <1722> the people <2992>.

every ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) {every} <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.

every ^ Mat_12_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> thoughts <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> {every} <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

every ^ Mat_12_36 But <1161> I say <3004> (5719) unto you <5213>, That <3754> {every} <3956> idle

<0692> word <4487> that <3739> <1437> men <0444> shall speak <2980> (5661), they shall give <0591> (5692) account <3056> thereof <4012> <0846> in <1722> the day <2250> of judgment <2920>.

every ^ Mat_13_47 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a net <4522>, that was cast <0906> (5685) into <1519> the sea <2281>, and <2532> gathered <4863> (5631) of <1537> {every} <3956> kind <1085>:

every ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> {every} <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

every ^ Mat_16_27 For <1063> the Son <5207> of man <0444> shall <3195> (5719) come <2064> (5738) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> his <0846> angels <0032>; and <2532> then <5119> he shall reward <0591> (5692) {every} man <1538> according <2596> to his <0846> works <4234>.

every ^ Mat_18_35 So <3779> likewise shall my <3450> heavenly <2032> Father <3962> do <4160> (5692) also <2532> unto you <5213>, if <3362> <0> ye from <0575> your <5216> hearts <2588> forgive <0863> (5632) not <3362> {every} one <1538> his <0846> brother <0080> their <0846> trespasses <3900>.

every ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> {every} <3956> cause <0156>?

every ^ Mat_19_29 And <2532> {every} <3956> one <3739> that hath forsaken <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.

every ^ Php_01_03 I thank <2168> (5719) my <3450> God <2316> upon <1909> {every} <3956> remembrance <3417> of you <5216>,

every ^ Php_01_04 Always <3842> in <1722> {every} <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request <1162> with <3326> joy <5479>,

every ^ Php_01_18 What <5101> then <1063>? notwithstanding <4133>, {every} <3956> way <5158>, whether <1535> in pretence <4392>, or <1535> in truth <0225>, Christ <5547> is preached <2605> (5743); and <2532> I <5463> <0> therein <1722> <5129> do rejoice <5463> (5719), yea <0235>, and <2532> will rejoice <5463> (5690).

every ^ Php_02_04 Look <4648> (5720) not <3361> every man <1538> on his own things <1438>, but <0235> {every} man <1538> also <2532> on the things <3588> of others <2087>.

every ^ Php_02_04 Look <4648> (5720) not <3361> {every} man <1538> on his own things <1438>, but <0235> every man <1538> also <2532> on the things <3588> of others <2087>.

every ^ Php_02_09 Wherefore <1352> God <2316> also <2532> hath highly exalted <5251> (5656) him <0846>, and <2532> given <5483> (5662) him <0846> a name <3686> which <3588> is above <5228> {every} <3956> name <3686>:

every ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> {every} <3956> knee <1119>

should bow <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> things under the earth <2709>;

every ^ Php_04_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> {every} thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

every ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of {every} <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

every ^ Php_02_11 And <2532> that {every} <3956> tongue <1100> should confess <1843> (5672) that <3754> Jesus <2424> Christ <5547> is Lord <2962>, to <1519> the glory <1391> of God <2316> the Father <3962>.

every ^ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): {every} where <1722> <3956> and <2532> in <1722> all things <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).

every ^ Php_04_21 Salute <0782> (5663) {every} <3956> saint <0040> in <1722> Christ <5547> Jesus <2424>. The brethren <0080> which are with <4862> me <1698> greet <0782> (5736) you <5209>.

every ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> {every} <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

every ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> {every} <3956> eye <3788> shall see <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. Even so <3483>, Amen <0281>.

every ^ Rev_02_23 And <2532> I will kill <0615> (5692) her <0846> children <5043> with <1722> death <2288>; and <2532> all <3956> the churches <1577> shall know <1097> (5695) that <3754> I <1473> am <1510> (5748) he which <3588> searcheth <2045> (5723) the reins <3510> and <2532> hearts <2588>: and <2532> I will give <1325> (5692) unto {every} one <1538> of you <5213> according to <2596> your <5216> works <2041>.

every ^ Rev_05_08 And <2532> when <3753> he had taken <2983> (5627) the book <0975>, the four <5064> beasts <2226> and <2532> four <5064> and twenty <1501> elders <4245> fell down <4098> (5627) before <1799> the Lamb <0721>, having <2192> (5723) {every} one of them <1538> harps <2788>, and <2532> golden <5552> vials <5357> full <1073> (5723) of odours <2368>, which <3739> are <1526> (5748) the prayers <4335> of saints <0040>.

every ^ Rev_05_13 And <2532> {every} <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.

every ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto {every} one of

them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

every ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> {every} <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.

every ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> every <3956> bondman <1401>, and <2532> {every} <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

every ^ Rev_06_15 And <2532> the kings <0935> of the earth <1093>, and <2532> the great men <3175>, and <2532> the rich men <4145>, and <2532> the chief captains <5506>, and <2532> the mighty men <1415>, and <2532> {every} <3956> bondman <1401>, and <2532> every <3956> free man <1658>, hid <2928> (5656) themselves <1438> in <1519> the dens <4693> and <2532> in <1519> the rocks <4073> of the mountains <3735>;

every ^ Rev_14_06 And <2532> I saw <1492> (5627) another <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the everlasting <0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to {every} <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,

every ^ Rev_16_03 And <2532> the second <1208> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a dead <3498> man: and <2532> {every} <3956> living <2198> (5723) soul <5590> died <0599> (5627) in <1722> the sea <2281>.

every ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of {every} <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

every ^ Rev_20_13 And <2532> the sea <2281> gave up <1325> (5656) the dead <3498> which <3588> were in <1722> it <0846>; and <2532> death <2288> and <2532> hell <0086> delivered up <1325> (5656) the dead <3498> which <3588> were in <1722> them <0846>: and <2532> they were judged <2919> (5681) {every} man <1538> according to <2596> their <0846> works <2041>.

every ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; {every} <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

every ^ Rev_22_12 And <2532>, behold <2400> (5628), I come <2064> (5736) quickly <5035>; and <2532> my <3450> reward <3408> is with <3326> me <1700>, to give <0591> (5629) {every} man <1538> according as <5613> his <0846> work <2041> shall be <2071> (5704).

every ^ Rev_22_18 For <1063> I testify <4828> (5736) unto {every} man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto

<1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

every ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, {every} stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

every ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, saying <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of {every} <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

every ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> {every} <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

every ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> {every} <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.

every ^ Rev_16_20 And <2532> {every} <3956> island <3520> fled away <5343> (5627), and <2532> the mountains <3735> were <2147> <0> not <3756> found <2147> (5681).

every ^ Rom_02_06 Who <3739> will render <0591> (5692) to {every} man <1538> according <2596> to his <0846> deeds <2041>:

every ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> {every} <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;

every ^ Rom_01_16 For <1063> I am <1870> <0> not <3756> ashamed <1870> (5736) of the gospel <2098> of Christ <5547>: for <1063> it is <2076> (5748) the power <1411> of God <2316> unto <1519> salvation <4991> to {every} one <3956> that believeth <4100> (5723); to the Jew <2453> first <4412>, and <5037> also <2532> to the Greek <1672>.

every ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> {every} <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

every ^ Rom_10_04 For <1063> Christ <5547> is the end <5056> of the law <3551> for <1519> righteousness <1343> to {every} one <3956> that believeth <4100> (5723).

every ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> {every} <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

every ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361>

to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to {every} man <1538> the measure <3358> of faith <4102>.

every ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to {every} man <3956> that worketh <2038> (5740) good <0018>, to the Jew <2453> first <4412>, and <5037> also <2532> to the Gentile <1672>:

every ^ Rom_03_02 Much <4183> {every} <2596> <3956> way <5158>: chiefly <4412>, because <3303> <1063> that <3754> unto them were committed <4100> (5681) the oracles <3051> of God <2316>.

every ^ Rom_13_01 Let {every} <3956> soul <5590> be subject <5293> (5732) unto the higher <5242> (5723) powers <1849>. For <1063> there is <2076> (5748) no <3756> power <1849> but <1508> of <0575> God <2316>: <1161> the powers <1849> that be <5607> (5752) are <1526> (5748) ordained <5021> (5772) of <5259> God <2316>.

every ^ Rom_14_12 So <3767> then <0686> {every} one <1538> of us <2257> shall give <1325> (5692) account <3056> of <4012> himself <1438> to God <2316>.

every ^ Rom_12_05 So <3779> we <2070> <0>, being many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> {every} <2596> one <1520> members <3196> one of another <0240>.

every ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) {every} <3956> day <2250> alike. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.

every ^ Rom_14_11 For <1063> it is written <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> every <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> {every} <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.

every ^ Rom_15_02 <1063> Let <0700> <0> {every} one <1538> of us <2257> please <0700> (5720) his neighbour <4139> for <1519> his good <0018> to <4314> edification <3619>.

every ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> {every} man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.

every ^ Rom_14_11 For <1063> it is written <1125> (5769), As I <1473> live <2198> (5719), saith <3004> (5719) the Lord <2962>, <3754> {every} <3956> knee <1119> shall bow <2578> (5692) to me <1698>, and <2532> every <3956> tongue <1100> shall confess <1843> (5698) to God <2316>.

every ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to {every} man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

every ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in {every} <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

every ^ Tit_03_01 Put <5279> <0> them <0846> in mind <5279> (5720) to be subject <5293> (5733) to

principalities <0746> and <2532> powers <1849>, to obey magistrates <3980> (5721), to be <1511> (5750) ready <2092> to <4314> {every} <3956> good <0018> work <2041>,

every ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> {every} <3956> good <0018> work <2041> reprobate <0096>.

very ^ 1Co_04_03 But <1161> with me <1698> it is <2076> (5748) a {very} small thing <1519> <1646> that <2443> I should be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: yea <0235>, I judge <0350> (5719) not <3761> mine own self <1683>.

very ^ 1Th_05_13 And <2532> to esteem <2233> (5738) them <0846> {very} <5228> highly <1537> <4053> in <1722> love <0026> for <1223> their <0846> work's sake <2041>. And be at peace <1514> (5720) among <1722> yourselves <1438>.

very ^ 1Th_05_23 And <1161> the {very} <0846> God <2316> of peace <1515> sanctify <0037> (5659) you <5209> wholly <3651>; and <2532> I pray God your <5216> whole <3648> spirit <4151> and <2532> soul <5590> and <2532> body <4983> be preserved <5083> (5684) blameless <0274> unto <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

very ^ 2Co_09_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) {very} many <4119>.

very ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in nothing <3762> am I behind <5302> (5656) the {very} chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.

very ^ 2Co_12_15 And <1161> I <1473> will {very} gladly <2236> spend <1159> (5692) and <2532> be spent <1550> (5701) for <5228> you <5590> <5216>; though <1499> the more abundantly <4056> I love <0025> (5723) you <5209>, the less <2276> I be loved <0025> (5743).

very ^ 2Co_11_05 For <1063> I suppose <3049> (5736) I was <5302> <0> not a whit <3367> behind <5302> (5760) the {very} <5228> chiefest <3029> apostles <0652>.

very ^ 2Ti_01_17 But <0235>, when he was <1096> (5637) in <1722> Rome <4516>, he sought <2212> <0> me <3165> out <2212> (5656) {very} diligently <4706>, and <2532> found <2147> (5627) me.

very ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) {very} well <0957>.

very ^ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment seat <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> {very} well <2566> knowest <1921> (5719).

very ^ Act_09_22 But <1161> Saul <4569> increased <1743> <0> the more <3123> in strength <1743> (5712), and <2532> confounded <4797> (5707) the Jews <2453> which <3588> dwelt <2730> (5723) at <1722> Damascus <1154>, proving <4822> (5723) that <3754> this <3778> is <2076> (5748) {very} Christ <5547>.

very ^ Act_10_10 And <1161> he became <1096> (5633) {very} hungry <4361>, and <2532> would <2309> (5707) have eaten <1089> (5664): but <1161> while they <1565> made ready <3903> (5723), he <0846> fell <1968> (5627) into <1909> a trance <1611>>,

very ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that {very} worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>>,

very ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the {very} <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make <5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).

very ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a {very} small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

very ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience <5281> of Job <2492>, and <2532> have seen <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) {very} pitiful <4184>, and <2532> of tender mercy <3629>.

very ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the {very} <0230> Christ <5547>?

very ^ Joh_08_04 They say <3004> (5719) unto him <0846>, Master <1320>, this <3778> woman <1135> was taken <2638> (5681) in adultery <3431> (5746), in the {very} act <1888>.

very ^ Joh_14_11 Believe <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> (5720) me <3427> for <1223> the {very} <0846> <0> works <2041> sake <0846>.

very ^ Joh_12_03 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, {very} costly <4186>, and anointed <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> (5656) his <0846> feet <4228> with her <0846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.

very ^ Luk_01_03 It seemed <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the {very} first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>>,

very ^ Luk_18_24 And <1161> when Jesus <2424> saw <1492> (5631) that he <0846> was <1096> (5637) {very} sorrowful <4036>, he said <2036> (5627), How <4459> hardly <1423> shall they <1525> <0> that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

very ^ Luk_19_48 And <2532> could <2147> <0> not <3756> find <2147> (5707) what <5101> they might do <4160> (5661): for <1063> all <0537> the people <2992> were {very} attentive <1582> (5710) to hear <0191> (5723) him <0846>.

very ^ Luk_24_01 Now <1161> upon the first <3391> day of the week <4521>, {very} early in the morning

<3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.

very ^ Luk_09_05 And <2532> whosoever <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) out of <0575> that <1565> city <4172>, shake off <0660> (5657) the {very} <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.

very ^ Luk_10_11 Even <2532> the {very} dust <2868> of <1537> your <5216> city <4172>, which <3588> cleaveth <2853> (5685) on us <2254>, we do wipe off <0631> (5731) against you <5213>: notwithstanding <4133> be ye sure <1097> (5720) of this <5124>, that <3754> the kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.

very ^ Luk_12_07 But <0235> even the {very} <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than many <4183> sparrows <4765>.

very ^ Luk_19_17 And <2532> he said <2036> (5627) unto him <0846>, Well <2095>, thou good <0018> servant <1401>: because <3754> thou hast been <1096> (5633) faithful <4103> in <1722> a {very} little <1646>, have <2192> (5723) thou authority <2468> (5749) <1849> over <1883> ten <1176> cities <4172>.

very ^ Luk_12_59 I tell <3004> (5719) thee <4671>, thou shalt <1831> <0> not <3364> depart <1831> (5632) thence <1564>, <2532> till <2193> <3739> thou hast paid <0591> (5632) the {very} last <2078> mite <3016>.

very ^ Luk_18_23 And <1161> when he heard <0191> (5660) this <5023>, he was <1096> (5633) very sorrowful <4036>: for <1063> he was <2258> (5713) {very} <4970> rich <4145>.

very ^ Luk_18_23 And <1161> when he heard <0191> (5660) this <5023>, he was <1096> (5633) {very} sorrowful <4036>: for <1063> he was <2258> (5713) very <4970> rich <4145>.

very ^ Mar_16_02 And <2532> {very} <3029> early in the morning <4404> the first <3391> day of the week <4521>, they came <2064> (5736) unto <1909> the sepulchre <3419> at the rising <0393> (5660) of the sun <2246>.

very ^ Mar_16_04 And <2532> when they looked <0308> (5660), they saw <2334> (5719) that <3754> the stone <3037> was rolled away <0617> (5769): for <1063> it was <2258> (5713) {very} <4970> great <3173>.

very ^ Mar_08_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) {very} great <3827>, and <2532> having <2192> (5723) nothing <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>.

very ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> {very} precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.

very ^ Mar_14_33 And <2532> he taketh <3880> (5719) with <3326> him <1438> Peter <4074> and <2532> James <2385> and <2532> John <2491>, and <2532> began <0756> (5662) to be sore amazed <1568> (5745), and <2532> to be {very} heavy <0085> (5721);

very ^ Mat_21_08 And <1161> a {very} great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches

<2798> from <0575> the trees <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.

very ^ Mat_24_24 For <1063> there shall arise <1453> (5701) false Christs <5580>, and <2532> false prophets <5578>, and <2532> shall shew <1325> (5692) great <3173> signs <4592> and <2532> wonders <5059>; insomuch that <5620>, if <1487> it were possible <1415>, they shall deceive <4105> (5658) the {very} <2532> elect <1588>.

very ^ Mat_26_07 There came <4334> (5627) unto him <0846> a woman <1135> having <2192> (5723) an alabaster box <0211> of {very} precious <0927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <0846> head <2776>, as he sat <0345> (5740) at meat.

very ^ Mat_26_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the two <1417> sons <5207> of Zebedee <2199>, and began <0756> (5662) to be sorrowful <3076> (5745) and <2532> {very} heavy <0085> (5721).

very ^ Mat_18_31 So <1161> when his <0846> fellowservants <4889> saw <1492> (5631) what was done <1096> (5637), they were {very} <4970> sorry <3076> (5681), and <2532> came <2064> (5631) and told <1285> (5656) unto their <0846> lord <2962> all <3956> that was done <1096> (5637).

very ^ Mat_10_30 But <1161> the {very} <2532> hairs <2359> of your <5216> head <2776> are <1526> (5748) all <3956> numbered <0705> (5772).

very ^ Mat_15_28 Then <5119> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, O <5599> woman <1135>, great <3173> is thy <4675> faith <4102>: be it <1096> (5676) unto thee <4671> even as <5613> thou wilt <2309> (5719). And <2532> her <0846> daughter <2364> was made whole <2390> (5681) from <0575> that {very} <1565> hour <5610>.

very ^ Mat_17_18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <0846> departed <1831> (5627) out of <0575> him <0846>: and <2532> the child <3816> was cured <2323> (5681) from <0575> that {very} <1565> hour <5610>.

very ^ Php_01_06 Being confident <3982> (5756) of this <5124> {very} thing <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:

very ^ Rom_10_20 But <1161> Esaias <2268> is {very} bold <0662> (5719), and <2532> saith <3004> (5719), I was found <2147> (5681) of them that sought <2212> (5723) me <1691> not <3361>; I was made <1096> (5633) manifest <1717> unto them that asked <1905> <0> not <3361> after <1905> (5723) me <1691>.

very ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> {very} thing <0846>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-:every Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron {-:every} 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

-):Every 1Jo_04_02 Hereby (5129 -toutoi -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos {-):Every} (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

-):every Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased (5013 -tapeinoo -) , and I know (1492 -eido -) how to abound (4052 -perisseuo {-):every} (3596 -hodoiporeo -) where (3956 -pas -) and in all (3956 -pas -) things I am instructed (3453 -mueo -) both (2532 -kai -) to be full (5526 -chortazo -) and to be hungry (3983 -peinao -) , both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer (5302 -hustereo -) need .

1):every Deu_24_16 The fathers (1) shall not be put to death (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) be put to death (04191 +muwth) for the fathers (1):every} man (00376 +)iysh) shall be put to death (04191 +muwth) for his own sin (02399 +chet) .

):Every Deu_15_02 And this (02088 +zeh) [is] the manner (01697 +dabar) of the release (08059 +sh@mittah {-):Every} (03605 +kol) creditor that lendeth (05383 +nashah) [ought] unto his neighbour (07453 +rea () shall release (08058 +shamat) [it] ; he shall not exact (05065 +nagas) [it] of his neighbour (07453 +rea () , or of his brother (00251 +)ach) ; because (03588 +kiy) it is called (07121 +qara) the LORD S (03068 +Y@hovah) release (08059 +sh@mittah) .

):every 2Ch_09_21 For the king s (04428 +melek) ships (00591 +)oniyah) went (01980 +halak) to Tarshish

(08659 +Tarshiysh) with the servants (05650 +(ebed) of Hiram (02438 +Chiyram }):every} three (07969 +shalowsh) years (08141 +shaneh) once (00259 +)echad) came (00935 +bow) the ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) bringing (05375 +nasa) gold (02091 +zahab) , and silver (03701 +keceph) , ivory (08143 +shenhabbiym) , and apes (06971 +qowph) , and peacocks (08500 +tukkiy) .

):every 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am) answered (07725 +shuwb) the king (04428 +melek) , saying (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] none (03808 +lo) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay }):every} man (00376 +iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el): [and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their tents (00168 +)ohel) .

):every 2Sa_20_01 . And there (08033 +sham) happened (07122 +qara) to be there a man (0376iysh) of Belial (01100 +b@liya(al) , whose name (08034 +shem) [was] Sheba (07652 +sheba() , the son (01121 +ben) of Bichri (01075 +Bikriy) , a Benjamite (01145 +Ben - y@miyniy):and he blew (08628 +taqa() a trumpet (07782 +showphar) , and said (00559 +)amar) , We have no (00369 +)ayin) part (02506 +cheleq) in David (01732 +David) , neither (03808 +lo) have we inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay }):every} (00376 +)iysh) man (00376 +)iysh) to his tents (00168 +)ohel) , O Israel (03478 +Yisra)el) .

):every Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth }):every} (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

):every Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor }):every} (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

):every Eze_38_21 And I will call (07121 +qara) for a sword (02719 +chereb) against (05921 +(al) him throughout all (03605 +kol) my mountains (02022 +har) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih }):every} man s (00376 +)iysh) sword (02719 +chereb) shall be against his brother (00251 +)ach) .

):every Gen_30_33 So shall my righteousness (06666 +ts@daqah) answer (06030 +(anah) for me in time (03117 +yowm) to come (04279 +machar) , when (03588 +kiy) it shall come (00935 +bow) for my hire (07937 +shakar) before thy face (06440 +paniym }):every} (03605 +kol) one (03605 +kol) that [is] not speckled (05348 +naqod) and spotted (02921 +tala) among the goats (05795 +(ez) , and brown (02345 +chuw) among the sheep (03775 +keseb) , that shall be counted stolen (01589 +ganab) with me .

):every Isa_01_23 Thy princes (08269 +sar) [are] rebellious (05637 +carar) , and companions (02270 +chaber) of thieves (01590 +gannab }):every} (03605 +kol) one loveth (00157 +)ahab) gifts (07810 +shachad) , and followeth (07291 +radaph) after rewards (08021 +shalmon):they judge (08199 +shaphat) not the fatherless (03490 +yathowm) , neither (03808 +lo) doth the cause (07379 +riyb) of the widow (00490 +)almanah) come (00935 +bow) unto them .

):every Jer_04_29 The whole (03605 +kol) city (05892 +(iyr) shall flee (01272 +barach) for the noise (06963 +qowl) of the horsemen (06571 +parash) and bowmen ; they shall go (00935 +bow)) into thickets (05645 +(ab) , and climb (05927 +(alah) up upon the rocks (03710 +keph):every} (03605 +kol) city (05892 +(iyr) [shall be] forsaken (05800 +(azab) , and not a man (00376 +)iysh) dwell (03427 +yashab) therein (02004 +hen) .

):every Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every} one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

):every Jer_05_08 They were [as] fed (02109 +zuwn) horses (05483 +cuwc) in the morning (07904 +shakah):every} (00376 +)iysh) one (00376 +)iysh) neighed (06670 +tsahal) after (00413 +)el) his neighbour s (07453 +rea() wife (00802 +)ishshah) .

):every Jer_10_14 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every} (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo) breath (07307 +ruwach) in them .

):every Jer_31_30 But every (00376 +)iysh) one (00376 +)iysh) shall die (04191 +muwth) for his own iniquity (05771 +(avon):every} man (00120 +)adam) that eateth (00398 +)akal) the sour (01155 +bocer) grape (01155 +bocer) , his teeth (08127 +shen) shall be set on edge (06949 +qahah) .

):every Jer_49_17 Also Edom (00123 +)Edom) shall be a desolation (08047 +shammah):every} (03605 +kol) one that goeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) the plagues (04347 +makkah) thereof .

):every Jer_50_13 Because of the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) it shall not be inhabited (03427 +yashab) , but it shall be wholly (03605 +kol) desolate (08077 +sh@mamah):every} (03605 +kol) one that goeth (05674 +(abar) by Babylon (00894 +Babel) shall be astonished (08074 +shamem) , and hiss (08319 +sharaq) at (05921 +(al) all (03605 +kol) her plagues (04347 +makkah) .

):every Job_20_22 In the fulness (04390 +male)) of his sufficiency (05607 +cepheq) he shall be in straits (03334 +yatsar):every} (03605 +kol) hand (03027 +yad) of the wicked (06001 +(amel) shall come (00935 +bow)) upon him .

):every Jud_21_25 In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el):every} man (00376 +)iysh) did (06213 +(asah) [that which was] right (03477 +yashar) in his own eyes (05869 +(ayin) .

):every Num_03_15 Number (06485 +paqad) the children (01121 +ben) of Levi (03878 +Levi) after the house (01004 +bayith) of their fathers (1) , by their families (04940 +mishpachah):every} (03605 +kol) male (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) shalt thou number (06485 +paqad) them .

):every Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every} (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuw) unto me , [shall be] most (06944 +qodesh) holy (06944

+qodesh) for thee and for thy sons (01121 +ben) .

):every Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 +nathan) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam {}):every} (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

):every Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah):[and] to the more (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah {}):every} man s [inheritance] shall be in the place where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

):every Num_35_08 And the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) [shall be] of the possession (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] many (07227 +rab) ye shall give many (07235 +rabah) ; but from [them that have] few (04592 +m@(at) ye shall give few (04591 +ma(at {}):every} (00376 +)iysh) one (00376 +)iysh) shall give (05414 +nathan) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyiy) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

):every Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [being] expert (03925 +lamad) in war (04421 +milchamah {}):every} man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil) .

):every Zep_03_05 The just (06662 +tsaddiyq) LORD (03068 +Y@hovah) [is] in the midst (07130 +qereb) thereof ; he will not do (06213 +(asah) iniquity (05766 +(evel {}):every} morning (01242 +boqer) doth he bring (05414 +nathan) his judgment (04941 +mishpat) to light (00216 +)owr) , he faileth (05737 +(adar) not ; but the unjust (05767 +(avval) knoweth (03045 +yada() no (03808 +lo) shame (01322 +bosheth) .

):very 2Sa_01_26 I am distressed (06887 +tsarar) for thee , my brother (00251 +)ach) Jonathan (03083 +Y@hownathan {}):very} (03966 +m@(od) pleasant (05276 +na(em) hast thou been unto me:thy love (00160 +)ahabah) to me was wonderful (06381 +pala)) , passing the love (00160 +)ahabah) of women (00802 +)ishshah) .

):very Exo_10_14 And the locusts (00697 +)arbeh) went (05927 +(alah) up over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and rested (05117 +nuwach) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim {}):very} (03966 +m@(od) grievous (03515 +kabed) [were they] ; before (06440 +paniyim) them there were no (03808 +lo) such (03651 +ken) locusts (00697 +)arbeh) as they , neither (03808 +lo) after (00310 +)achar) them shall be such .

Every 1Co_03_13 {Every} (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti -) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) every (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

Every 1Co_06_18 Flee (5343 -pheugo -) fornication (4202 -porneia -) . {Every} (3956 -pas -) sin (0265 -hamartema -) that a man (0444 -anthropos -) doeth (4160 -poieo -) is without (1622 -ektos -) the body (4983 -soma -) ; but he that committeth (4203 -porneuo -) fornication (4203 -porneuo -) sinneth (0264 -hamartano -) against (1519 -eis -) his own (2398 -idios -) body (4983 -soma -) .

Every 1Co_11_04 {Every} (3956 -pas -) man (0435 -aner -) praying (4336 -proseuchomai -) or (2228 -e -) prophesying (4395 -propheteuo -) , having (2192 -echo -) [his] head (2776 -kephale -) covered (2596 -kata -) , dishonoureth (2617 -kataischuno -) his head (2776 -kephale -) .

Every 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) about the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , {Every} man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

Every 2Co_09_07 {Every} (1538 -hekastos -) man according (2531 -kathos -) as he purposeth (4255 -proaireomai -) in his heart (2588 -kardia -) , [so let him give] ; not grudgingly (3077 -lupe -) , or (2228 -e -) of necessity (0318 -anagke -):for God (2316 -theos -) loveth (0025 -agapao -) a cheerful (2431 -hilaros -) giver (1395 -dotes -) .

Every Deu_11_24 {Every} (03605 +kol) place (04725 +maqomw) whereon (00834 +)aher) the soles (03709 +kaph) of your feet (07272 +regel) shall tread (01869 +darak) shall be yours:from the wilderness (04057 +midbar) and Lebanon (03844 +L@banown) , from the river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , even unto the uttermost (00314 +)acharown) sea (03220 +yam) shall your coast (01366 +g@buwl) be .

Every Deu_16_17 {Every} man (00376 +)iysh) [shall give] as he is able , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee .

Every Ecc_05_19 {Every} (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

Every Exo_01_22 And Pharaoh (06547 +Par(oh) charged (06680 +tsavah) all (03605 +kol) his people (05971 +(am) , saying (00559 +)amar) , {Every} (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or) , and every (03605 +kol) daughter (01323 +bath) ye shall save (02421 +chayah) alive (02421 +chayah) .

Every Exo_30_14 {Every} (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , shall give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

Every Exo_35_24 {Every} (03605 +kol) one that did offer (07311 +ruwm) an offering (08641 +t@ruwmah) of silver (03701 +keceph) and brass (05178 +n@chosheth) brought (00935 +bow) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah):and every (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa) shittim (07848 +shittah) wood (06086 +(ets) for any (03605 +kol) work (04399 +m@la)kah) of the service (05656 +(abodah) , brought (00935 +bow) [it] .

Every Eze_10_21 {Every} one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and every one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

Every Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and say (00559 +)amar) unto

them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; {Every} man (00376 +jiysh) of the house (01004 +bayith) of Israel (03478 +Yisrael) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniyim) , and cometh (00935 +bow) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him that cometh (00935 +bow) according to the multitude (07230 +rob) of his idols (01544 +gilluwl) ;

Every Gen_08_19 {Every} (03605 +kol) beast (02416 +chay) , every (03605 +kol) creeping (07431 +remes) thing , and every (03605 +kol) fowl (05775 +(owph) , [and] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , after their kinds (04940 +mishpachah) , went (03318 +yatsa) forth (03318 +yatsa) out of the ark (08392 +tebah) .

Every Gen_09_03 {Every} (03605 +kol) moving (07430 +ramas) thing that liveth (02416 +chay) shall be meat (00402 +)oklah) for you ; even as the green (03418 +yereq) herb (06212 +(eseb) have I given (05414 +nathan) you all (03605 +kol) things .

Every Gen_17_10 This (02063 +zo)th) [is] my covenant (01285 +b@riyth) , which (00834 +)aher) ye shall keep (08104 +shamar) , between (00996 +beyn) me and you and thy seed (02233 +zera() after (00310 +)achar) thee ; {Every} (03605 +kol) man (02145 +zakar) child among you shall be circumcised (04135 +muwl) .

Every Isa_13_15 {Every} (03605 +kol) one that is found (04672 +matsa) shall be thrust (01856 +daqar) through (01856 +daqar) ; and every (03605 +kol) one that is joined (05595 +caphah) [unto them] shall fall (05307 +naphal) by the sword (02719 +chereb) .

Every Isa_40_04 {Every} (03605 +kol) valley (01516 +gay) shall be exalted (05375 +nasa) , and every (03605 +kol) mountain (02022 +har) and hill (01389 +gib(ah) shall be made low (08213 +shaphel):and the crooked (06121 +(aqob) shall be made straight (04334 +miyshowr) , and the rough (07406 +rekec) places plain (01237 +biq(ah) :

Every Jam_01_17 {Every} (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and every (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpos -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -apostiasma -) of turning (5157 -trope -) .

Every Jer_10_14 {Every} (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) in [his] knowledge (01847 +da(ath):every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo) breath (07307 +ruwach) in them .

Every Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them this (02088 +zeh) word (01697 +dabar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisrael) , {Every} (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male) with wine (03196 +yayin):and they shall say (00559 +)amar) unto thee , Do we not certainly know (03045 +yada() that every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male) with wine (03196 +yayin) ?

Every Jer_51_17 {Every} (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar) by [his] knowledge (01847 +da(ath) ; every (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo) breath (07307 +ruwach) in them .

Every Job_36_25 {Every} (03605 +kol) man (00120 +)adam) may see (02372 +chazah) it ; man (00582 +)enowsh) may behold (05027 +nabat) [it] afar (07350 +rachowq) off .

Every Joh_02_10 And saith (3004 -lego -) unto him , {Every} (3956 -pas -) man (0444 -anthropos -) at (4412 -proton -) the beginning (4412 -proton -) doth set (5087 -tithemi -) forth (5087 -tithemi -) good (2570 -kalos -) wine (3631 -oinos -) ; and when (3752 -hotan -) men have well (3184 -methuo -) drunk (3184 -methuo -) , then (5119 -tote -) that which is worse (1640 -elasson -): [but] thou hast kept (5083 -tereo -) the good (2570 -kalos -) wine (3631 -oinos -) until (2193 -heos -) now (0737 -arti -) .

Every Joh_06_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . {Every} (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 -manthano -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

Every Joh_15_02 {Every} (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

Every Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . {Every} (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

Every Jos_01_03 {Every} (03605 +kol) place (04725 +maqowm) that the sole (03709 +kaph) of your foot (07272 +regel) shall tread (01869 +darak) upon , that have I given (05414 +nathan) unto you , as I said (01696 +dabar) unto Moses (04872 +Mosheh) .

Every Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , {Every} (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by himself ; likewise every (03605 +kol) one that boweth (03766 +kara) down upon his knees (01290 +berek) to drink (08354 +shathah) .

Every Lev_07_06 {Every} (03605 +kol) male (02145 +zakar) among the priests (03548 +kohen) shall eat (00398 +)akal) thereof : it shall be eaten (00398 +)akal) in the holy (06918 +qadowsh) place (04725 +maqowm) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

Every Lev_11_15 {Every} raven (06158 +(oreb) after his kind (04327 +miyn) ;

Every Lev_15_04 {Every} (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 +tame)) : and every thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

Every Lev_15_26 {Every} (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

Every Lev_24_08 {Every} sabbath (07676 +shabbath) he shall set it in order (06186 +(arak) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , [being taken] from the children (01121 +ben) of Israel (03478 +Yisra)el) by an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

Every Luk_02_23 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , {Every} 3956 -pas - male 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called 2564 -kaleo - holy 0040 -hagios - to the Lord 2962 -kurios - ;)

Every Luk_03_05 {Every} 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and every 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [shall be] made 1519 -eis - smooth 3006 -leios - ;

Every Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , {Every} 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

Every Mal_02_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar) . Yet ye say (00559 +)amar) , Wherein (04100 +mah) have we wearied (03021 +yaga() [him] ? When ye say (00559 +)amar) , {Every} (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [is] good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he delighteth (02654 +chaphets) in them ; or (00176 +)ow) , Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat) ?

Every Mat_07_19 {Every} (3956 -pas -) tree (1186 -dendron -) that bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

Every Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , {Every} (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

Every Mat_15_13 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , {Every} (3956 -pas -) plant (5451 -phuteia -) , which (3739 -hos -) my heavenly (3770 -ouranios -) Father (3962 -pater -) hath not planted (5452 -phuteuo -) , shall be rooted (1610 -ekrizoo -) up .

Every Num_02_02 {Every} man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) by his own standard (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith):far (05048 +neged) off about (05439 +cabiyb) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall they pitch (02583 +chanah) .

Every Num_18_14 {Every} (03605 +kol) thing devoted (02764 +cherem) in Israel (03478 +Yisra)el) shall be thine .

Every Num_18_15 {Every} (03605 +kol) thing that openeth (06363 +peter) the matrix (07358 +rechem) in all (03605 +kol) flesh (01320 +basar) , which (00834 +)aher) they bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , [whether it be] of men (00120 +)adam) or (00176 +)ow) beasts (00929 +b@hemah) , shall be thine:nevertheless (00389 +)ak) the firstborn (01060 +b@kowr) of man (00120 +)adam) shalt thou surely redeem (06299 +padah) , and the firstling (01060 +b@kowr) of unclean (02931 +tame) beasts

(00929 +b@hemah) shalt thou redeem (06299 +padah) .

Every Num_30_13 {Every} (03605 +kol) vow (05088 +neder) , and every (03605 +kol) binding (00632 +)ecar) oath (07621 +sh@buw(ah) to afflict (06031 +(anah) the soul (05315 +nephesh) , her husband (00376 +)iysh) may establish (06965 +quwm) it , or her husband (00376 +)iysh) may make it void (06565 +parar) .

Every Num_31_23 {Every} (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +tahir):nevertheless (00389 +)ak) it shall be purified (02398 +chata) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

Every Pro_13_16 . {Every} (03605 +kol) prudent (06175 +(aruwm) [man] dealeth (06213 +(asah) with knowledge (01847 +da(ath):but a fool (03684 +k@ciyl) layeth open (06566 +paras) [his] folly (00200 +)ivveleth) .

Every Pro_14_01 . {Every} wise (02454 +chokmowth) woman (00802 +)ishshah) buildeth (01129 +banah) her house (01004 +bayith):but the foolish (00200 +)ivveleth) plucketh (02040 +harac) it down (08045 +shamad) with her hands (03027 +yad) .

Every Pro_16_05 . {Every} (03605 +kol) one [that is] proud (01362 +gabahh) in heart (03820 +leb) [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah): [though] hand (03027 +yad) [join] in hand (03027 +yad) , he shall not be unpunished (05352 +naqah) .

Every Pro_20_18 . [{Every}] purpose (04284 +machashabah) is established (03559 +kuwn) by counsel (06098 +(etsah):and with good advice (08458 +tachbulah) make (06213 +(asah) war (04421 +milchamah) .

Every Pro_21_02 . {Every} (03605 +kol) way (01870 +derek) of a man (00376 +)iysh) [is] right(03477 +yashar) in his own eyes (05869 +(ayin):but the LORD (03068 +Y@hovah) pondereth (08505 +takan) the hearts (03826 +libbah) .

Every Pro_24_26 [{Every} man] shall kiss (05401 +nashaq) [his] lips (08193 +saphah) that giveth a right (05228 +nakoach) answer (01697 +dabar) .

Every Pro_30_05 {Every} (03605 +kol) word (00565 +)imrah) of God (00433 +)elowahh) [is] pure (06884 +tsaraph):he [is] a shield (04043 +magen) unto them that put their trust (02620 +chacah) in him .

Every Psa_145_02 {Every} (03605 +kol) day (03117 +yowm) will I bless (01288 +barak) thee ; and I will praise (01984 +halal) thy name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

Every Psa_53_03 {Every} (03605 +kol) one of them is gone (05472 +cuwg) back (05472 +cuwg):they are altogether (03162 +yachad) become (00444 +)alach) filthy (00444 +)alach) ; [there is] none (00369 +)ayin) that doeth (06213 +(asah) good (02896 +towb) , no , not one (00259 +)echad) .

Every Psa_56_05 {Every} (03605 +kol) day (03117 +yowm) they wrest (06087 +(atsab) my words (01697 +dabar):all (03605 +kol) their thoughts (04284 +machashabah) [are] against (05921 +(al) me for evil (07451 +ra()) .

bravery Isa_03_18 In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) away (05493 +cuwr) the {bravery} (08597 +tiph)arah) of [their] tinkling ornaments (05914 +(ekec) [about their feet] , and [their] cauls (07636 +shabiyc) , and [their] round (07720 +saharon) tires (07720

+saharon) like the moon ,

delivery Isa_26_17 Like (03644 +k@mow) as a woman with child (02030 +hareh) , [that] draweth near (07126 +qarab) the time of her {delivery} (03205 +yalad) , is in pain (02342 +chuwI) , [and] crieth (02199 +za(aq) out in her pangs (02256 +chebel) ; so (03651 +ken) have we been (01961 +hayah) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) .

down:every Isa_24_10 The city (07151 +qiryah) of confusion (08414 +tohuw) is broken (07665 +shabar) {down:every} (03605 +kol) house (01004 +bayith) is shut (05462 +cagar) up , that no man (00935 +bow) may come (00935 +bow) in .

every 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiyb) about the house (01004 +bayith) of God (00430 +)elohiym) , because (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the opening (04668 +maphteach) thereof {every} morning (01242 +boqer) [pertained] to them .

every 1Ch_09_32 And [other] of their brethren (00251 +)ach) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy) , [were] over (05921 +(al) the shewbread , to prepare (03559 +kuwn) [it] {every} sabbath (07676 +shabbath) .

every 1Ch_13_01 . And David (01732 +David) consulted (03289 +ya(ats) with the captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , [and] with {every} (03605 +kol) leader (05057 +nagiyd) .

every 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) {every} where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

every 1Ch_16_03 And he dealt (02505 +chalaq) to every (00376 +)iysh) one (00376 +)iysh) of Israel (03478 +Yisra)el) , both man (00376 +)iysh) and woman (00802 +)ishshah) , to {every} (00376 +)iysh) one (00376 +)iysh) a loaf (03603 +kikkar) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) of flesh (00829 +)eshpar) , and a flagon (00809 +)ashiyshah) [of wine] .

every 1Ch_16_03 And he dealt (02505 +chalaq) to {every} (00376 +)iysh) one (00376 +)iysh) of Israel (03478 +Yisra)el) , both man (00376 +)iysh) and woman (00802 +)ishshah) , to every (00376 +)iysh) one (00376 +)iysh) a loaf (03603 +kikkar) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) of flesh (00829 +)eshpar) , and a flagon (00809 +)ashiyshah) [of wine] .

every 1Ch_16_37 . So he left (05800 +(azab) there (08033 +sham) before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) Asaph (00623 +)Acaph) and his brethren (00251 +)ach) , to minister (08334 +sharath) before (06440 +paniym) the ark (00727 +)arown) continually (08548 +tamiyd) , as {every} day s (03117 +yowm) work (01697 +dabar) required (03117 +yowm) :

every 1Ch_16_43 And all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) {every} man (00376 +)iysh) to his house (01004 +bayith):and David (01732 +David) returned (05437 +cabab) to bless (01288 +barak) his house (01004 +bayith) .

every 1Ch_22_15 Moreover [there are] workmen with thee in abundance (07230 +rob) , hewers (02672 +chatsab) and workers (02796 +charash) of stone (68) and timber (06086 +(ets) , and all (03605 +kol)

manner of cunning (02450 +chakam) men for {every} (03605 +kol) manner of work (04399 +m@la)kah) .

every 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiym) with you ? and hath he [not] given you rest (03499 +yether) on {every} (05437 +cabab) side (05439 +cabiyb) ? for he hath given (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniym) the LORD (03068 +Y@hovah) , and before (06440 +paniym) his people (05971 +(am) .

every 1Ch_23_30 And to stand (05975 +(amad) {every} morning (01242 +boqer) to thank (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) , and likewise (03651 +ken) at even (06153 +(ereb) ;

every 1Ch_26_13 And they cast (05307 +naphal) lots (01486 +gowral) , as well the small (06996 +qatan) as the great (01419 +gadawl) , according to the house (01004 +bayith) of their fathers (1) , for {every} gate (08179 +sha(ar) .

every 1Ch_26_32 And his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , [were] two thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) chief (07218 +ro)sh) fathers (1) , whom king (04428 +melek) David (01732 +David) made rulers (06485 +paqad) over (05921 +(al) the Reubenites (07206 +R@)uwbeniy) , the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) , for {every} (03605 +kol) matter (01697 +dabar) pertaining to God (00430 +)elohiym) , and affairs (01697 +dabar) of the king (04428 +melek) .

every 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow) in and went (03318 +yatsa) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of {every} (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

every 1Ch_28_14 [He gave] of gold (02091 +zahab) by weight (04948 +mishqal) for [things] of gold (02091 +zahab) , for all (03605 +kol) instruments (03627 +k@liy) of all (03605 +kol) manner of service (05656 +(abodah) ; [silver also] for all (03605 +kol) instruments (03627 +k@liy) of silver (03701 +keceph) by weight (04948 +mishqal) , for all (03605 +kol) instruments (03627 +k@liy) of {every} (03605 +kol) kind of service (05656 +(abodah) :

every 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for every candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of {every} candlestick (04501 +m@nowrah) .

every 1Ch_28_15 Even the weight (04948 +mishqal) for the candlesticks (04501 +m@nowrah) of gold (02091 +zahab) , and for their lamps (05216 +niyr) of gold (02091 +zahab) , by weight (04948 +mishqal) for {every} candlestick (04501 +m@nowrah) , and for the lamps (05216 +niyr) thereof:and for the candlesticks (04501 +m@nowrah) of silver (03701 +keceph) by weight (04948 +mishqal) , [both] for the candlestick (04501 +m@nowrah) , and [also] for the lamps (05216 +niyr) thereof , according to the use (05656 +(abodah) of every candlestick (04501 +m@nowrah) .

every 1Ch_28_16 And by weight (04948 +mishqal) [he gave] gold (02091 +zahab) for the tables (07979

+shulchan) of shewbread (04635 +ma(areketh) , for {every} table (07979 +shulchan) ; and [likewise] silver (03701 +keceph) for the tables (07979 +shulchan) of silver (03701 +keceph) :

every 1Ch_28_17 Also pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the bowls (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] by weight (04948 +mishqal) for every bason (03713 +k@phowr) ; and [likewise silver] by weight (04948 +mishqal) for {every} bason (03713 +k@phowr) of silver (03701 +keceph) :

every 1Ch_28_17 Also pure (02889 +tahowr) gold (02091 +zahab) for the fleshhooks (04207 +mazleg) , and the bowls (04219 +mizraq) , and the cups (07184 +qasah):and for the golden (02091 +zahab) basons (03713 +k@phowr) [he gave gold] by weight (04948 +mishqal) for {every} bason (03713 +k@phowr) ; and [likewise silver] by weight (04948 +mishqal) for every bason (03713 +k@phowr) of silver (03701 +keceph) :

every 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) {every} (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for any (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

every 1Co_01_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [to be] saints (0040 -hagios -) , with all (3956 -pas -) that in {every} (3956 -pas -) place (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , both (5037 -te -) theirs and ours (2257 -hemon -) :

every 1Co_01_05 That in {every} (3956 -pas -) thing ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [in] all (3956 -pas -) knowledge (1108 -gnosis -) ;

every 1Co_01_12 Now (1161 -de -) this (5124 -touto -) I say (3004 -lego -) , that {every} (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .

every 1Co_03_05 . Who (5101 -tis -) then (3767 -oun -) is Paul (3972 -Paulos -) , and who (5101 -tis -) [is] Apollos (0625 -Apollos -) , but ministers (1249 -diakonos -) by whom (3739 -hos -) ye believed (4100 -pisteuo -) , even (2532 -kai -) as the Lord (2962 -kurios -) gave (1325 -didomi -) to {every} (1538 -hekastos -) man ?

every 1Co_03_08 Now (1161 -de -) he that planteth (5452 -phuteuo -) and he that watereth (4222 -potizo -) are one (1520 -heis -):and {every} (1538 -hekastos -) man shall receive (2983 -lambano -) his own (2398 -idios -) reward (3408 -misthos -) according (2596 -kata -) to his own (2398 -idios -) labour (2873 -kopos -) .

every 1Co_03_10 According (2596 -kata -) to the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) unto me , as a wise (4680 -sophos - -oneidismos -) masterbuilder (0753 -architekton -) , I have laid (5087 -tithemi -) the foundation (2310 -themelios -) , and another (0243 -allos -) buildeth (2026 -epoikodomeo -) thereon (2026 -epoikodomeo -) . But let {every} (1538 -hekastos -) man take heed (0991 -blepo -) how (4459 -pos -) he buildeth (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) .

every 1Co_03_13 Every (1538 -hekastos -) man s work (2041 -ergon -) shall be made (1096 -ginomai -) manifest (5318 -phaneros -):for the day (2250 -hemera -) shall declare (1213 -deloo -) it , because (3754 -hoti

-) it shall be revealed (0601 -apokalupto -) by fire (4442 -pur -) ; and the fire (4442 -pur -) shall try (1381 -dokimazo -) {every} (1538 -hekastos -) man s work (2041 -ergon -) of what (3697 -hopoios -) sort (3697 -hopoios -) it is .

every 1Co_04_05 Therefore (5620 -hoste -) judge (2919 -krino -) nothing (3385 -meti -) before (4253 -pro -) the time (2540 -kairos -) , until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -) , who (3739 -hos -) both (2532 -kai -) will bring (5461 -photizo -) to light (5461 -photizo -) the hidden (2927 -kruptos -) things of darkness (4655 -skotos -) , and will make (5319 -phaneroo -) manifest (5319 -phaneroo -) the counsels (1012 -boule -) of the hearts (2588 -kardia -):and then (5119 -tote -) shall {every} (1538 -hekastos -) man have (1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .

every 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in {every} (3956 -pas -) church (1577 -ekkllesia -) .

every 1Co_04_17 . For this (5124 -touto -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) {every} (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekkllesia -) .

every 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let {every} (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

every 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , let {every} (1538 -hekastos -) man have (2192 -echo -) his own (1438 -heautou -) wife (1135 -gune -) , and let every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

every 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But {every} (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

every 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) {every} (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekkllesia -) .

every 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to {every} (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekkllesia -) .

every 1Co_07_20 Let {every} (1538 -hekastos -) man abide (3306 -meno -) in the same (5026 -taute -) calling (2821 -klesis -) wherein (3757 -hou -) he was called (2564 -kaleo -) .

every 1Co_07_24 Brethren (0080 -adephos -) , let {every} (1538 -hekastos -) man , wherein (3757 -hou -) he is called (2564 -kaleo -) , therein (5129 -toutoi -) abide (3306 -meno -) with God (2316 -theos -) .

every 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in {every} (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

every 1Co_09_25 And {every} (3956 -pas -) man that striveth (0075 -agonizomai -) for the mastery is temperate (1467 -egkrateuomai -) in all (3956 -pas -) things . Now (3767 -oun -) they [do it] to obtain (2983 -lambano -) a corruptible (5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -) .

every 1Co_10_24 Let no (3367 -medeis -) man (3367 -medeis -) seek (2212 -zeteo -) his own (1438 -heautou -) , but {every} (1538 -hekastos -) man another s (2087 -heteros -) [wealth] .

every 1Co_11_03 But I would (2309 -thelo -) have you know (1492 -eido -) , that the head (2776 -kephale -) of {every} (3956 -pas -) man (0435 -aner -) is Christ (5547 -Christos -) ; and the head (2776 -kephale -) of the woman (1135 -gune -) [is] the man (0435 -aner -) ; and the head (2776 -kephale -) of Christ (5547 -Christos -) [is] God (2316 -theos -) .

every 1Co_11_05 But {every} (3956 -pas -) woman (1135 -gune -) that prayeth (4336 -proseuchomai -) or (2228 -e -) prophesieth (4395 -propheteuo -) with [her] head (2776 -kephale -) uncovered (0177 -akatakalyptos -) dishonoureth (2617 -kataischuno -) her head (2776 -kephale -):for that is even (2532 -kai -) all one (1520 -heis -) as if she were shaven (3587 -xurao -) .

every 1Co_11_21 For in eating (5315 -phago -) {every} (1538 -hekastos -) one taketh (4301 -prolambano -) before (4301 -prolambano -) [other] his own (2398 -idios -) supper (1173 -deipnon -):and one (3303 -men -) is hungry (3983 -peinao -) , and another (3739 -hos -) is drunken (3184 -methuo -) .

every 1Co_12_07 But the manifestation (5321 -phanerosis -) of the Spirit (4151 -pneuma -) is given (1325 -didomi -) to {every} (1538 -hekastos -) man (1538 -hekastos -) to profit (4851 -sumphero -) withal .

every 1Co_12_11 But all (3956 -pas -) these (5023 -tauta -) worketh (1754 -energeo -) that one (1520 -heis -) and the selfsame (0846 -autos -) Spirit (4151 -pneuma -) , dividing (1244 -diaireo -) to {every} (1538 -hekastos -) man (1538 -hekastos -) severally (2398 -idios -) as he will (1014 -boo -lom -ahee -) .

every 1Co_12_18 But now (3570 -nuni -) hath God (2316 -theos -) set (5087 -tithemi -) the members (3196 -melos -) {every} (1538 -hekastos -) one (1520 -heis -) of them in the body (4983 -soma -) , as it hath pleased (2309 -thelo -) him .

every 1Co_14_26 . How (5101 -tis -) is it then (3767 -oun -) , brethren (0080 -adephos -) ? when (3752 -hotan -) ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) , {every} (1538 -hekastos -) one of you hath (2192 -echo -) a psalm (5568 -psalmos -) , hath (2192 -echo -) a doctrine (1322 -didache -) , hath (2192 -echo -) a tongue (1100 -glossa -) , hath (2192 -echo -) a revelation (0602 -apokalupsis -) , hath (2192 -echo -) an interpretation (2058 -hermeneia -) . Let all (3956 -pas -) things be done (1096 -ginomai -) unto edifying (3619 -oikodome -) .

every 1Co_15_23 But {every} (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -):Christ (5547 -Christos -) the firstfruits (0536 -aparache -) ; afterward (1899 -epeita -) they that are Christ s (5547 -Christos -) at (1722 -en -) his coming (3952 -parousia -) .

every 1Co_15_30 And why (5101 -tis -) stand we in jeopardy (2793 -kinduneuo -) {every} (3956 -pas -) hour (5610 -hora -) ?

every 1Co_15_38 But God (2316 -theos -) giveth (1325 -didomi -) it a body (4983 -soma -) as it hath pleased (2309 -thelo -) him , and to {every} (1538 -hekastos -) seed (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .

every 1Co_16_02 Upon the first (3391 -mia -) [day] of the week (4521 -sabbaton -) let {every} (1538 -hekastos -) one of you lay (5087 -tithemi -) by him in store (2343 -thesaurizo -) , as [God] hath prospered (2137 -euodoo -) him , that there be no (3361 -me -) gatherings (3048 -logia -) when (3752 -hotan -) I come (2064 -erchomai -) .

every 1Co_16_16 That ye submit (5293 -hupotasso -) yourselves unto such (5108 -toioutos -) , and to {every} (3956 -pas -) one that helpeth (4903 -sunergeo -) with [us] , and laboureth (2872 -kopiao -) .

every 1Jo_02_29 If (1437 -ean -) ye know (1492 -eido -) that he is righteous (1342 -dikaios -) , ye know (1097 -ginosko -) that {every} (3956 -pas -) one that doeth (4160 -poieo -) righteousness (1343 -dikaiosune -) is born (1080 -gennao -) of him .

every 1Jo_03_03 And {every} (3956 -pas -) man that hath (2192 -echo -) this (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) himself (1438 -heautou -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

every 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not {every} (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

every 1Jo_04_03 And {every} (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

every 1Jo_04_07 . Beloved (0027 -agapetos -) , let us love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for love (0026 -agape -) is of God (2316 -theos -) ; and {every} (3956 -pas -) one that loveth (0025 -agapao -) is born (1080 -gennao -) of God (2316 -theos -) , and knoweth (1097 -ginosko -) God (2316 -theos -) .

every 1Jo_05_01 . Whosoever (3588 -ho -) believeth (4100 -pisteuo -) that Jesus (2424 -Iesous -) is the Christ (5547 -Christos -) is born (1080 -gennao -) of God (2316 -theos -):and {every} (3956 -pas -) one that loveth (0025 -agapao -) him that begat (1080 -gennao -) loveth (0025 -agapao -) him also (2532 -kai -) that is begotten (1080 -gennao -) of him .

every 1Ki_01_49 And all (03605 +kol) the guests (07121 +qara) that [were] with Adonijah (00138 +)Adoniyah) were afraid (02729 +charad) , and rose (06965 +quwm) up , and went (03212 +yalak) {every} man (00376 +)iysh) his way (01870 +derek) .

every 1Ki_04_25 And Judah (03063 +Y@hurdah) and Israel (03478 +Yisra)el) dwelt (03427 +yashab) safely (00983 +betach) , {every} man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , all (03605 +kol) the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

every 1Ki_04_27 And those (00428 +)el - leh) officers (05324 +natsab) provided victual (03557 +kuwl) for king (04428 +melek) Solomon (08010 +Sh@lomoh) , and for all (03605 +kol) that came (07131 +qareb)

unto king (04428 +melek) Solomon s (08010 +Sh@lomoh) table (07979 +shulchan) , {every} man (00376 +)iysh) in his month (02320 +chodesh):they lacked (05737 +(adar) nothing .

every 1Ki_04_28 Barley (08184 +s@(orah) also and straw (08401 +teben) for the horses (05483 +cuwc) and dromedaries (07409 +rekeshe) brought (00935 +bow) they unto the place (04725 +maqom) where [the officers] were , {every} man (00376 +)iysh) according to his charge (04941 +mishpat) .

every 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on {every} (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

every 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) hath given me rest (05117 +nuwach) on {every} (05437 +cabab) side (05439 +cabiya) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra() occurrent (06294 +pega() .

every 1Ki_07_30 And every (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brases (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of {every} (00376 +)iysh) addition (03914 +loyah) .

every 1Ki_07_30 And {every} (00259 +)echad) base (04350 +m@kownah) had four (00702 +)arba()brases (05178 +n@chosheth) wheels (00212 +)owphan) , and plates (05633 +ceren) of brass (05178 +n@chosheth):and the four (00702 +)arba() corners (06471 +pa(am) thereof had undersetters (03802 +katheph):under (08478 +tachath) the laver (03595 +kiyowr) [were] undersetters (03802 +katheph) molten (03332 +yatsaq) , at the side (05676 +(eber) of every (00376 +)iysh) addition (03914 +loyah) .

every 1Ki_07_36 For on (05921 +(al) the plates (03871 +luwach) of the ledges (03027 +yad) thereof , and on (05921 +(al) the borders (04526 +micgereth) thereof , he graved (06605 +pathach) cherubims (03742 +k@ruwb) , lions (00738 +)ariy) , and palm (08561 +timmor) trees , according to the proportion (04626 +ma(ar) of {every} (00376 +)iysh) one (00376 +)iysh) , and additions (03914 +loyah) round (05439 +cabiya) about .

every 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth):one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath):[and] every (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah):[and] upon {every} one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

every 1Ki_07_38 Then made (06213 +(asah) he ten (06235 +(eser) lavers (03595 +kiyowr) of brass (05178 +n@chosheth):one (00259 +)echad) laver (03595 +kiyowr) contained (03557 +kuwl) forty (00705 +)arba(iym) baths (01324 +bath):[and] {every} (00259 +)echad) laver (03595 +kiyowr) was four (00702 +)arba() cubits (00520 +)ammah):[and] upon every one (00259 +)echad) of the ten (06235 +(eser) bases (04350 +m@kownah) one (00259 +)echad) laver (03595 +kiyowr) .

every 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by any (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada() {every} man (00376 +)iysh) the plague (05061 +nega() of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

every 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to {every} man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

every 1Ki_09_08 And at this (02088 +zeh) house (01004 +bayith) , [which] is high (05945 +)elyown) , {every} (03605 +kol) one that passeth (05674 +(abar) by it shall be astonished (08074 +shamem) , and shall hiss (08319 +sharaq) ; and they shall say (00559 +)amar) , Why hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this land (00776 +)erets) , and to this house (01004 +bayith) ?

every 1Ki_10_25 And they brought (00935 +bow)) {every} man (00376 +)iysh) his present (04503 +minchah) , vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and garments (08008 +salmah) , and armour (05402 +nesheq) , and spices (01314 +besem) , horses (05483 +cuwc) , and mules (06505 +pered) , a rate (01697 +dabar) year (08141 +shaneh) by year (08141 +shaneh) .

every 1Ki_11_15 For it came (01961 +hayah) to pass , when David (01732 +David) was in Edom (00123 +)Edom) , and Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba) was gone (05927 +(alah) up to bury (06912 +qabar) the slain (02491 +chalal) , after he had smitten (05221 +nakah) {every} (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom) ;

every 1Ki_11_16 (For six (08337 +shesh) months (02320 +chodesh) did Joab (03097 +Yow)ab) remain (03427 +yashab) there (08033 +sham) with all (03605 +kol) Israel (03478 +Yisra)el) , until (05704 +(ad) he had cut (03772 +karath) off {every} (03605 +kol) male (02145 +zakar) in Edom (00123 +)Edom) :)

every 1Ki_12_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el):return (07725 +shuwb) {every} man (00376 +)iysh) to his house (01004 +bayith) ; for this (02088 +zeh) thing (01697 +dabar) is from me . They hearkened (08085 +shama() therefore to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) to depart (03212 +yalak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

every 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

every 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) places , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) {every} (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

every 1Ki_19_18 Yet I have left (07604 +sha)ar) [me] seven (07651 +sheba() thousand (00505 +)eleph) in Israel (03478 +Yisra)el) , all (03605 +kol) the knees (01290 +berek) which (00834 +)aher) have not bowed (03766 +kara() unto Baal (01168 +Ba(al) , and {every} (03605 +kol) mouth (06310 +peh) which (00834 +)aher) hath not kissed (05401 +nashaq) him .

every 1Ki_20_20 And they slew (05221 +nakah) {every} (00376 +)iysh) one (00376 +)iysh) his man (00376

+iysh):and the Syrians (00758 +)Aram) fled (05127 +nuwc) ; and Israel (03478 +Yisra)el) pursued (07291 +radaph) them:and Benhadad (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) on (05921 +(al) an horse (05483 +cuwc) with the horsemen (06571 +parash) .

every 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , {every} (00376 +)iysh) man (00376 +)iysh) out of his place (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

every 1Ki_22_17 And he said (00559 +)amar) , I saw (07200 +ra)ah) all (03605 +kol) Israel (03478 +Yisra)el) scattered (06327 +puwts) upon the hills (02022 +har) , as sheep (06629 +tso)n) that have not a shepherd (07462 +ra(ah):and the LORD (03068 +Y@hovah) said (00559 +)amar) , These (00428 +)el - leh) have no (03808 +lo) master (00113 +)adown):let them return (07725 +shuwb) {every} man (00376 +)iysh) to his house (01004 +bayith) in peace (07965 +shalowm) .

every 1Ki_22_28 And Micaiah (04321 +Miykay@huw) said (00559 +)amar) , If (00518 +)im) thou return (07725 +shuwb) at all in peace (07965 +shalowm) , the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) by me . And he said (00559 +)amar) , Hearken (08085 +shama() , O people (05971 +(am) , {every} (03605 +kol) one of you .

every 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) about the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and {every} man (00376 +)iysh) to his own country (00776 +)erets) .

every 1Pe_01_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) without (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to {every} (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [here] in fear (5401 -phobos -) :

every 1Pe_02_13 . Submit (5293 -hupotasso -) yourselves to {every} (3956 -pas -) ordinance (2937 -ktisis -) of man (0442 -anthropinos -) for the Lord s (2962 -kurios -) sake:whether (1535 -eite -) it be to the king (0935 -basileus -) , as supreme (5242 -huperecho -) ;

every 1Pe_03_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 -kardia -):and [be] ready (2092 -hetoimos -) always (0104 -aei -) to [give] an answer (0627 -apologia -) to {every} (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

every 1Pe_04_10 As {every} (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

every 1Sa_02_36 And it shall come (01961 +hayah) to pass , [that] {every} (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , Put (05596 +caphach) me , I pray (04994 +na) thee , into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices , that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

every 1Sa_03_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) to Samuel (08050 +Sh@muw)el

), Behold (02009 +hinneh), I will do (06213 +(asah) a thing (01697 +dabar) in Israel (03478 +Yisra)el), at which (00834 +)aher) both (08147 +sh@nayim) the ears (00241 +)ozen) of {every} (03605 +kol) one that heareth (08085 +shama()) it shall tingle (06750 +tsalal).

every 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him {every} (03605 +kol) whit (01697 +dabar), and hid (03582 +kachad) nothing (03808 +lo) from him. And he said (00559 +)amar), It [is] the LORD (03068 +Y@hovah):let him do (06213 +(asah) what seemeth (05869 +(ayin) him good (02896 +towb).

every 1Sa_04_10. And the Philistines (06430 +P@lishtiy) fought (03898 +lacham), and Israel (03478 +Yisra)el) was smitten (05062 +nagaph), and they fled (05127 +nuwc) {every} man (00376 +)iysh) into his tent (00168 +)ohel):and there was a very (03966 +m@(od) great (01419 +gadawl) slaughter (04347 +makkah); for there fell (05307 +naphal) of Israel (03478 +Yisra)el) thirty (07970 +sh@lowshiyim) thousand (00505 +)eleph) footmen (07273 +ragliy).

every 1Sa_08_22 And the LORD (03068 +Y@hovah) said (00559 +)amar) to Samuel (08050 +Sh@muw)el), Hearken (08085 +shama()) unto their voice (06963 +qowl), and make them a king (04428 +melek). And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the men (00582 +)enowsh) of Israel (03478 +Yisra)el), Go (03212 +yalak) ye {every} man (00376 +)iysh) unto his city (05892 +(iyr).

every 1Sa_10_25 Then Samuel (08050 +Sh@muw)el) told (01696 +dabar) the people (05971 +(am) the manner (04941 +mishpat) of the kingdom (04410 +m@luwkah), and wrote (03789 +kathab) [it] in a book (05612 +cepher), and laid (03241 +Yaniym) [it] up before (06440 +paniyim) the LORD (03068 +Y@hovah). And Samuel (08050 +Sh@muw)el) sent (07971 +shalach) all (03605 +kol) the people (05971 +(am) away, {every} man (00376 +)iysh) to his house (01004 +bayith).

every 1Sa_12_11 And the LORD (03068 +Y@hovah) sent (07971 +shalach) Jerubbaal (03378 +Y@rubba(al), and Bedan (00917 +B@dan), and Jephthah (03316 +Yiptach), and Samuel (08050 +Sh@muw)el), and delivered (05337 +natsal) you out of the hand (03027 +yad) of your enemies (00341 +)oyeb) on {every} (05437 +cabab) side (05439 +cabiyb), and ye dwelled (03427 +yashab) safe (00983 +betach).

every 1Sa_13_02 Saul (07586 +Sha)uwl) chose (00977 +bachar) him three (07969 +shalowsh) thousand (00505 +)eleph) [men] of Israel (03478 +Yisra)el); [whereof] two thousand (00505 +)eleph) were with Saul (07586 +Sha)uwl) in Michmash (04363 +Mikmac) and in mount (02022 +har) Bethel (01008 +Beyth -)El), and a thousand (00505 +)eleph) were with Jonathan (03129 +Yownathan) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):and the rest (03499 +yether) of the people (05971 +(am) he sent (07971 +shalach) {every} man (00376 +)iysh) to his tent (00168 +)ohel).

every 1Sa_13_20 But all (03605 +kol) the Israelites (03478 +Yisra)el) went (03381 +yarad) down (03381 +yarad) to the Philistines (06430 +P@lishtiy), to sharpen (03913 +latash) {every} man (00376 +)iysh) his share (04282 +macharesheth), and his coulter (00855 +)eth), and his axe (07134 +qardom), and his mattock (04281 +machareshah).

every 1Sa_14_20 And Saul (07586 +Sha)uwl) and all (03605 +kol) the people (05971 +(am) that [were] with him assembled (02199 +za(aq) themselves, and they came (00935 +bow) to the battle (04421 +milchamah):and, behold (02009 +hinneh), {every} man s (00376 +)iysh) sword (02719 +chereb) was against his fellow (07453 +rea()), [and there was] a very (03966 +m@(od) great (01419 +gadawl) discomfiture (04103 +m@huwmah).

every 1Sa_14_34 And Saul (07586 +Sha)uwl) said (00559 +)amar), Disperse (06327 +puwts) yourselves among the people (05971 +(am), and say (00559 +)amar) unto them, Bring (05066 +nagash) me hither (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr), and every man (00376 +)iysh) his

sheep (07716 +seh) , and slay (07819 +shachat) [them] here (02088 +zeh) , and eat (00398 +)akal) ; and sin (02398 +chata)) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 +dam) . And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) {every} man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil) , and slew (07819 +shachat) [them] there (08033 +sham) .

every 1Sa_14_34 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Disperse (06327 +puwts) yourselves among the people (05971 +(am) , and say (00559 +)amar) unto them , Bring (05066 +nagash) me hither (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) , and {every} man (00376 +)iysh) his sheep (07716 +seh) , and slay (07819 +shachat) [them] here (02088 +zeh) , and eat (00398 +)akal) ; and sin (02398 +chata)) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 +dam) . And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil) , and slew (07819 +shachat) [them] there (08033 +sham) .

every 1Sa_14_34 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Disperse (06327 +puwts) yourselves among the people (05971 +(am) , and say (00559 +)amar) unto them , Bring (05066 +nagash) me hither (05066 +nagash) {every} man (00376 +)iysh) his ox (07794 +showr) , and every man (00376 +)iysh) his sheep (07716 +seh) , and slay (07819 +shachat) [them] here (02088 +zeh) , and eat (00398 +)akal) ; and sin (02398 +chata)) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 +dam) . And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil) , and slew (07819 +shachat) [them] there (08033 +sham) .

every 1Sa_14_47 . So Saul (07586 +Sha)uwl) took (03920 +lakad) the kingdom (04410 +m@luwkah) over (05921 +(al) Israel (03478 +Yisra)el) , and fought (03898 +lacham) against all (03605 +kol) his enemies (00341 +)oyeb) on {every} (05437 +cabab) side (05439 +cabiyb) , against Moab (04124 +Mow)ab) , and against the children (01121 +ben) of Ammon (05983 +(Ammown) , and against Edom (00123 +)Edom) , and against the kings (04428 +melek) of Zobah (06678 +Tsowba)) , and against the Philistines (06430 +P@lishtiy):and whithersoever he turned (06437 +panah) himself , he vexed (07561 +rasha) [them] .

every 1Sa_15_09 But Saul (07586 +Sha)uwl) and the people (05971 +(am) spared (02550 +chamal) Agag (90) , and the best (04315 +meytab) of the sheep (06629 +tso)n) , and of the oxen (01241 +baqar) , and of the fatlings (04932 +mishneh) , and the lambs (03733 +kar) , and all (03605 +kol) [that was] good (02896 +towb) , and would (14) not utterly destroy (02763 +charam) them:but {every} (03605 +kol) thing (04399 +m@la)kah) [that was] vile (05240 +n@mibzeh) and refuse (04549 +macac) , that they destroyed (02763 +charam) utterly .

every 1Sa_20_15 But [also] thou shalt not cut (03772 +karath) off thy kindness (02617 +cheded) from my house (01004 +bayith) for ever (05769 +(owlam):no , not when the LORD (03068 +Y@hovah) hath cut (03772 +karath) off the enemies (00341 +)oyeb) of David (01732 +David) {every} (00376 +)iysh) one (00376 +)iysh) from the face (06440 +paniyim) of the earth (00127 +)adamah) .

every 1Sa_22_02 And every (03608 +kele) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele) one (00376 +)iysh) that [was] in debt (05378 +nasha) , and {every} (03608 +kele) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him about four (00702 +)arba) hundred (03967 +me)ah) men (00376 +)iysh) .

every 1Sa_22_02 And every (03608 +kele) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and {every} (03608 +kele) one (00376 +)iysh) that [was] in debt (05378 +nasha) , and every (03608 +kele) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him about

four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) .

every 1Sa_22_02 And {every} (03608 +kele)) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele)) one (00376 +)iysh) that [was] in debt (05378 +nasha) , and every (03608 +kele)) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) .

every 1Sa_22_07 Then Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) about (05921 +(al) him , Hear (08085 +shama() now (04994 +na)) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 +nathan) {every} (03608 +kele)) one of you fields (07704 +sadeh) and vineyards (03754 +kerem) , [and] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

every 1Sa_23_14 . And David (01732 +David) abode (03427 +yashab) in the wilderness (04057 +midbar) in strong (04679 +m@tsad) holds (04679 +m@tsad) , and remained (03427 +yashab) in a mountain (02022 +har) in the wilderness (04057 +midbar) of Ziph (02128 +Ziyp) . And Saul (07586 +Sha)uwl) sought (01245 +baqash) him {every} (03608 +kele)) day (03117 +yowm) , but God (00430 +)elohiym) delivered (05414 +nathan) him not into his hand (03027 +yad) .

every 1Sa_25_10 And Nabal (05037 +Nabal) answered (06030 +(anah) David s (01732 +David) servants (05650 +(ebed)) , and said (00559 +)amar) , Who (04310 +miy) [is] David (01732 +David) ? and who (04310 +miy) [is] the son (01121 +ben) of Jesse (03448 +Yishay) ? there be many (07231 +rabab) servants (05650 +(ebed)) now a days (03117 +yowm) that break (06555 +parats) away {every} man (00376 +)iysh) from his master (00113 +)adown) .

every 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on every man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on {every} man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) also (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb):and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) by the stuff (03627 +k@liy) .

every 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on {every} man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on every man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) also (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb):and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) by the stuff (03627 +k@liy) .

every 1Sa_26_23 The LORD (03068 +Y@hovah) render (07725 +shuw) to {every} man (00376 +)iysh) his righteousness (06666 +ts@daqah) and his faithfulness (00530 +)emuwnah):for the LORD (03068 +Y@hovah) delivered (05414 +nathan) thee into [my] hand (03027 +yad) to day (03117 +yowm) , but I would (14) not stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiych) .

every 1Sa_27_03 And David (01732 +David) dwelt (03427 +yashab) with Achish (00397 +)Akiysh) at Gath (01661 +Gath) , he and his men (00582 +)enowsh) , {every} man (00376 +)iysh) with his household (01004 +bayith) , [even] David (01732 +David) with his two (08147 +sh@nayim) wives (00802 +)ishshah) , Ahinoam (00293 +)Achiyno(am) the Jezreelitess (03159 +Yizr@(e)liyth) , and Abigail (26) the Carmelitess (03762 +Karm@liyth) , Nabal s (05037 +Nabal) wife (00802 +)ishshah) .

every 1Sa_30_06 And David (01732 +David) was greatly (03966 +m@(od) distressed (03334 +yatsar) ; for the people (05971 +(am) spake (00559 +)amar) of stoning (05619 +caqal) him , because (03588 +kiy) the soul (05315 +nephesh) of all (03605 +kol) the people (05971 +(am) was grieved (04784 +marah) , {every} man (00376 +)iysh) for his sons (01121 +ben) and for his daughters (01121 +ben):but David (01732 +David) encouraged (02388 +chazaq) himself in the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

every 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra() men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to {every} man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] away , and depart (03212 +yalak) .

every 1Th_01_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in {every} (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

every 1Th_02_11 As ye know (1492 -eido -) how (5613 -hos -) we exhorted and comforted (3888 -paramutheomai -) and charged (3146 -mastigoo -) {every} (1538 -hekastos -) one (1520 -heis -) of you , as a father (3962 -pater -) [doth] his children (5043 -teknon -) ,

every 1Th_04_04 That {every} (1538 -hekastos -) one of you should know (1492 -eido -) how to possess (2932 -ktaomai -) his vessel (4632 -skeuos -) in sanctification (0038 -hagiasmos -) and honour (5092 -time -) ;

every 1Th_05_18 In {every} (3956 -pas -) thing give thanks (2168 -eucharisteo -):for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

every 1Ti_02_08 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that men (0435 -aner -) pray (4336 -proseuchomai -) {every} (3956 -pas -) where (5117 -topos -) , lifting (1869 -epairo -) up holy (3741 -hosios -) hands (5495 -cheir -) , without (5565 -choris -) wrath (3709 -orge -) and doubting (1261 -dialogismos -) .

every 1Ti_04_04 For {every} (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [is] good (2570 -kalos -) , and nothing (3762 -oudeis -) to be refused (0579 -apobletos -) , if it be received (2983 -lambano -) with thanksgiving (2169 -eucharistia -) :

every 1Ti_05_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 -eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 -epakoloutho -) {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

every 2Ch_01_02 Then Solomon (08010 +Sh@lomoh) spake (00559 +)amar) unto all (03605 +kol) Israel (03478 +Yisra)el) , to the captains (08269 +sar) of thousands (00505 +)eleph) and of hundreds (03967 +me)ah) , and to the judges (08199 +shaphat) , and to {every} (03605 +kol) governor (05387 +nasiy)) in all (03605 +kol) Israel (03478 +Yisra)el) , the chief (07218 +ro)sh) of the fathers (1) .

every 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass

(05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out {every} (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

every 2Ch_06_29 [Then] what (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of any (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) {every} (00376 +)iysh) one shall know (03045 +yada() his own sore (05061 +nega() and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith) :

every 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto {every} man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):

every 2Ch_07_21 And this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is high (05945 +)elyown) , shall be an astonishment (08074 +shamem) to {every} (03605 +kol) one that passeth (05674 +(abar) by it ; so that he shall say (00559 +)amar) , Why (04100 +mah) hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) land (00776 +)erets) , and unto this (02088 +zeh) house (01004 +bayith) ?

every 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) {every} day (03117 +yowm) , offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh) , on the sabbaths (07676 +shabbath) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , three (07969 +shalowsh) times (06471 +pa(am) in the year (08141 +shaneh) , [even] in the feast (02282 +chag) of unleavened (04682 +matstсах) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah) .

every 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at {every} gate (08179 +sha(ar) :for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiyim) commanded (04687 +mitsvah) .

every 2Ch_08_14 And he appointed (05975 +(amad) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of {every} day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at every gate (08179 +sha(ar) :for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiyim) commanded (04687 +mitsvah) .

every 2Ch_09_24 And they brought (00935 +bow) {every} man (00376 +)iysh) his present (04503

+minchah) , vessels (03627 +k@liy) of silver (03701 +keceph) , and vessels (03627 +k@liy) of gold (02091 +zahab) , and raiment (08008 +salmah) , harness (05402 +nesheq) , and spices (01314 +besem) , horses (05483 +cuwc) , and mules (06505 +pered) , a rate (01697 +dabar) year (08141 +shaneh) by year (08141 +shaneh) .

every 2Ch_11_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , nor (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) {every} man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is done of me . And they obeyed (08085 +shama() the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

every 2Ch_11_12 And in {every} (03605 +kol) several city (05892 +(iyr) [he put] shields (06793 +tsinnah) and spears (07420 +romach) , and made them exceeding strong (02388 +chazaq) , having Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) on his side .

every 2Ch_11_23 And he dealt wisely (00995 +biyn) , and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) throughout all (03605 +kol) the countries (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , unto {every} (03605 +kol) fenced (04694 +m@tsuwrah) city (05892 +(iyr):and he gave (05414 +nathan) them victual (04202 +mazown) in abundance (07230 +rob) . And he desired (07592 +sha)al) many (01995 +hamown) wives (00802 +)ishshah) .

every 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) {every} evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

every 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) every morning (01242 +boqer) and {every} evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

every 2Ch_13_11 And they burn (06999 +qatar) unto the LORD (03068 +Y@hovah) {every} morning (01242 +boqer) and every evening (06153 +(ereb) burnt (05930 +(olah) sacrifices and sweet (05561 +cam) incense (07004 +q@toresh):the shewbread also [set they in order] upon the pure (02889 +tahowr) table (07979 +shulchan) ; and the candlestick (04501 +m@nowrah) of gold (02091 +zahab) with the lamps (05216 +niyr) thereof , to burn (01197 +ba(ar) every evening (06153 +(ereb):for we keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; but ye have forsaken (05800 +(azab) him .

every 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129 +banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make about (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on {every} (05437 +cabab) side (05439 +cabiya) . So they built (01129 +banah) and prospered (06743 +tsalach) .

every 2Ch_18_16 Then he said (00559 +)amar) , I did see (07200 +ra)ah) all (03605 +kol) Israel (03478 +Yisra)el) scattered (06327 +puwts) upon the mountains (02022 +har) , as sheep (06629 +tso)n) that have no (00369 +)ayin) shepherd (07462 +ra(ah):and the LORD (03068 +Y@hovah) said (00559 +)amar) , These (00428 +)el - leh) have no (03808 +lo) master (00113 +)adown) ; let them return (07725 +shuwb) [therefore] {every} man (00376 +)iysh) to his house (01004 +bayith) in peace (07965 +shalowm) .

every 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) stood (05975 +(amad) up against (05921 +(al) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr) , utterly to slay (02763 +charam) and destroy (08045 +shamad) [them] :and when they had made an end (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr) , {every} (00376 +)iysh) one helped (05826 +(azar) to destroy (04889 +mashchiyth) another (07453 +rea() .

every 2Ch_20_27 Then they returned (07725 +shuwb) , {every} (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and Jehoshaphat (03092 +Y@howshaphat) in the forefront (07218 +ro)sh) of them , to go (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) with joy (08057 +simchah) ; for the LORD (03068 +Y@hovah) had made them to rejoice (08055 +samach) over their enemies (00341 +)oyeb) .

every 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyyb) about , {every} man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow) in , and when he goeth (03318 +yatsa) out .

every 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) {every} man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa) [out] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

every 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , {every} man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyyb) about .

every 2Ch_25_04 But he slew (04191 +muwth) not their children (01121 +ben) , but [did] as [it is] written (03789 +kathab) in the law (08451 +towrah) in the book (05612 +cepher) of Moses (04872 +Mosheh) , where (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not die (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo) shall the children (01121 +ben) die (04191 +muwth) for the fathers (1) , but {every} man (00376 +)iysh) shall die (04191 +muwth) for his own sin (02399 +chet) .

every 2Ch_25_22 And Judah (03063 +Y@huwdah) was put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , and they fled (05127 +nuwc) {every} man (00376 +)iysh) to his tent (00168 +)ohel) .

every 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

every 2Ch_28_24 And Ahaz (00271 +)Achaz) gathered (00622 +)acaph) together the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and cut (07112 +qatsats) in pieces the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiym) , and shut (05462 +cagar) up the doors (01817 +deleth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and he made (06213 +(asah) him altars (04196 +mizbeach) in {every} (03605 +kol) corner (06438 +pinnah) of Jerusalem (03389 +Y@ruwshalaim) .

every 2Ch_28_25 And in {every} (03605 +kol) several city (05892 +(iyr) of Judah (03063 +Y@huwdah) he made (06213 +(asah) high (01116 +bamah) places to burn (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

every 2Ch_29_35 And also (01571 +gam) the burnt (05930 +(olah) offerings [were] in abundance (07230 +rob) , with the fat (02459 +cheleb) of the peace (08002 +shelem) offerings , and the drink (05262 +necek) offerings for [{every}] burnt (05930 +(olah) offering . So the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was set (03559 +kuwn) in order (03559 +kuwn) .

every 2Ch_30_17 For [there were] many (07227 +rab) in the congregation (06951 +qahal) that were not sanctified (06942 +qadash):therefore the Levites (03881 +Leviyiy) had the charge (05921 +(al) of the killing (07821 +sh@chiytah) of the passovers (06453 +pecach) for {every} (03605 +kol) one [that was] not clean (02889 +tahowr) , to sanctify (06942 +qadash) [them] unto the LORD (03068 +Y@hovah) .

every 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +tahir) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) {every} (03605 +kol) one

every 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , {every} man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

every 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth) , {every} man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give thanks (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah) .

every 2Ch_31_16 Beside (00905 +bad) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , [even] unto {every} (03605 +kol) one that entereth (00935 +bow) into the house (01004 +bayith) of the LORD

(03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machaloqeth) ;

every 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in {every} (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

every 2Ch_31_21 And in {every} (03605 +kol) work (04639 +ma(aseh) that he began (02490 +chalal) in the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the law (08451 +towrah) , and in the commandments (04687 +mitsvah) , to seek (01875 +darash) his God (00430 +)elohiym) , he did (06213 +(asah) [it] with all (03605 +kol) his heart (03824 +lebab) , and prospered (06743 +tsalach) .

every 2Ch_32_22 Thus the LORD (03068 +Y@hovah) saved (03467 +yasha() Hezekiah (02396 +Chizqiyah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) from the hand (03027 +yad) of Sennacherib (05576 +Cancheriyb) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and from the hand (03027 +yad) of all (03605 +kol) [other] , and guided (05095 +nahal) them on {every} (05437 +cabab) side (05439 +cabiyyb) .

every 2Ch_35_15 And the singers (07891 +shiyr) the sons (01121 +ben) of Asaph (00623 +)Acaph) [were] in their place (04612 +ma(amad) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and Asaph (00623 +)Acaph) , and Heman (01968 +Heyman) , and Jeduthun (03038 +Y@duwthuwn) the king s (04428 +melek) seer (02374 +chozeh) ; and the porters (07778 +show(er) [waited] at {every} gate (08179 +sha(ar) ; they might not depart (05493 +cuwr) from their service (05656 +(abodah) ; for their brethren (00251 +)ach) the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for them .

every 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in {every} (3956 -pas -) place (5117 -topos -) .

every 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to {every} (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

every 2Co_04_08 . [We are] troubled (2346 -thlibo -) on (1722 -en -) {every} (3956 -pas -) side , yet (0235 -alla -) not distressed (4729 -stenochoreo -) ; [we are] perplexed (0639 -aporeo -) , but not in despair (1820 -exaporeomai -) ;

every 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that {every} (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

every 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -

Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) {every} (3956 -pas -) side ; without (1855 -exothern -) [were] fightings (3163 -mache -) , within (2081 -esothern -) [were] fears (5401 -phobos -) .

every 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in {every} (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

every 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

every 2Co_09_11 Being enriched (4148 -ploutizo -) in {every} (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

every 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) {every} (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

every 2Co_10_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and {every} (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) thought (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

every 2Co_13_01 . This (5124 -touto -) [is] the third (5154 -tritos -) [time] I am coming (2064 -erchomai -) to you . In the mouth (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall {every} (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

every 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) {every} (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

every 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) {every} (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

every 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and {every} (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

every 2Ki_03_19 And ye shall smite (05221 +nakah) {every} (03605 +kol) fenced (04013 +mibtsar) city

(05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 +mayim) , and mar (03510 +ka)ab) every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

every 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) {every} man (00376 +)iysh) his stone (68) , and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

every 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on {every} (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiy Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

every 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na)) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) {every} man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

every 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of {every} (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

every 2Ki_09_13 Then they hasted (04116 +mahar) , and took (03947 +laqach) {every} man (00376 +)iysh) his garment (00899 +began) , and put (07760 +suwm) [it] under (08478 +tachath) him on (00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah) , and blew (08628 +taqa() with trumpets (07782 +showphar) , saying (00559 +)amar) , Jehu (03058 +Yehuw)) is king (04427 +malak) .

every 2Ki_11_08 And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiya) about , {every} man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that cometh (00935 +bow)) within the ranges (07713 +s@derah) , let him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa) out and as he cometh (00935 +bow)) in .

every 2Ki_11_09 And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) {every} man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that should go (03318 +yatsa) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen) .

every 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , {every} man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiya) about (05921 +(al) the king

(04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

every 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of every (03605 +kol) one that passeth (05674 +(abar) [the account] , the money (03701 +keceph) that {every} man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

every 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of {every} (03605 +kol) one that passeth (05674 +(abar) [the account] , the money (03701 +keceph) that every man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) any man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

every 2Ki_12_05 Let the priests (03548 +kohen) take (03947 +laqach) [it] to them , {every} man (00376 +)iysh) of his acquaintance (04378 +makka):and let them repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) , wheresoever any (00376 +)iysh) breach (00919 +bedeq) shall be found (04672 +matsa) .

every 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but {every} man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)) .

every 2Ki_14_12 And Judah (03063 +Y@huwdah) was put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) ; and they fled (05127 +nuwc) {every} man (00376 +)iysh) to their tents (00168 +)ohel) .

every 2Ki_16_04 And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)) .

every 2Ki_17_10 And they set (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)) :

every 2Ki_17_10 And they set (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in {every} (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)) :

every 2Ki_17_29 Howbeit every nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiyim) of their own , and put (03240 +yanach) [them] in the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah) , {every} nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .

every 2Ki_17_29 Howbeit {every} nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own , and put (03240 +yanach) [them] in the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah) , every nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .

every 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa) out to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye {every} (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

every 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa) out to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and {every} (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

every 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa) out to me , and [then] eat (00398 +)akal) ye {every} man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

every 2Sa_02_03 And his men (00582 +)enowsh) that [were] with him did David (01732 +David) bring (05927 +(alah) up , {every} man (00376 +)iysh) with his household (01004 +bayith):and they dwelt (03427 +yashab) in the cities (05892 +(iyr) of Hebron (02275 +Chebrow) .

every 2Sa_02_16 And they caught (02388 +chazaq) {every} (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea() by the head (07218 +ro)sh) , and [thrust] his sword (02719 +chereb) in his fellow s (07453 +rea() side (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 +yachad):wherefore that place (04725 +maqowm) was called (07121 +qara) Helkathhazzurim (02521 +Chelqath hats - Tsu - riy) , which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) .

every 2Sa_02_27 And Joab (03097 +Yow)ab) said (00559 +)amar) , [As] God (00430 +)elohiym) liveth (02416 +chay) , unless thou hadst spoken (01696 +dabar) , surely (03588 +kiy) then in the morning (01242 +boqer) the people (05971 +(am) had gone (05927 +(alah) up {every} (00376 +)iysh) one (00376 +)iysh) from following (00310 +)achar) his brother (00251 +)ach) .

every 2Sa_06_19 And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am) , [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el) , as well to the women (00802 +)ishshah) as men (00376 +)iysh) , to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)] , and a flagon (00809 +)ashiyshah) [of wine] . So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith) .

every 2Sa_06_19 And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am) , [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el) , as well to the women (00802 +)ishshah) as men (00376 +)iysh) , to {every} (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem) , and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)]

] , and a flagon (00809 +)ashiyshah) [of wine] . So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith) .

every 2Sa_13_09 And she took (03947 +laqach) a pan (04958 +masreth) , and poured (03332 +yatsaq) [them] out before (06440 +paniym) him ; but he refused (03985 +ma)en) to eat (00398 +)akal) . And Amnon (00550 +)Amnown) said (00559 +)amar) , Have (03318 +yatsa) out all (03605 +kol) men (00376 +)iysh) from me . And they went (03318 +yatsa) out {every} man (00376 +)iysh) from him .

every 2Sa_13_29 And the servants (05288 +na(ar) of Absalom (53) did (06213 +(asah) unto Amnon (00550 +)Amnown) as Absalom (53) had commanded (06680 +tsavah) . Then all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) arose (06965 +quwm) , and {every} man (00376 +)iysh) gat (07392 +rakab) him up upon his mule (06505 +pered) , and fled (05127 +nuwc) .

every 2Sa_13_37 But Absalom (53) fled (01272 +barach) , and went (03212 +yalak) to Talmai (08526 +Talmay) , the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) , king (04428 +melek) of Geshur (01650 +G@shuwr) . And [David] mourned (56) for his son (01121 +ben) {every} (03605 +kol) day (03117 +yowm) .

every 2Sa_14_26 And when he polled (01548 +galach) his head (07218 +ro)sh) , (for it was at {every} year s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [it] :because (03588 +kiy) [the hair] was heavy (03513 +kabad) on (05921 +(al) him , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68) .

every 2Sa_15_04 Absalom (53) said (00559 +)amar) moreover , Oh that I were made (07760 +suwm) judge (08199 +shaphat) in the land (00776 +)erets) , that {every} (03605 +kol) man (00376 +)iysh) which (00834 +)aher) hath any suit (07379 +riyb) or cause (04941 +mishpat) might come (00935 +bow) unto me , and I would do him justice (06663 +tsadaq) !

every 2Sa_15_30 And David (01732 +David) went (05927 +(alah) up by the ascent (04608 +ma(aleh) of [mount] Olivet (02132 +zayith) , and wept (01058 +bakah) as he went (05927 +(alah) up , and had his head (07218 +ro)sh) covered (02645 +chaphah) , and he went (01980 +halak) barefoot (03182 +yacheph):and all (03605 +kol) the people (05971 +(am) that [was] with him covered (02645 +chaphah) {every} man (00376 +)iysh) his head (07218 +ro)sh) , and they went (05927 +(alah) up , weeping (01058 +bakah) as they went (05927 +(alah) up .

every 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyma(ats) Zadok s [son] , and Jonathan (03083 +Y@hownathan) Abiathar s (54) [son] ; and by them ye shall send (07971 +shalach) unto me {every} (03605 +kol) thing (01697 +dabar) that ye can hear (08085 +shama() .

every 2Sa_18_17 And they took (03947 +laqach) Absalom (53) , and cast (07993 +shalak) him into (00413 +)el) a great (01419 +gadowl) pit (06354 +pachath) in the wood (03293 +ya(ar) , and laid (05324 +natsab) a very (03966 +m@(od) great (01419 +gadowl) heap (01530 +gal) of stones (68) upon him:and all (03605 +kol) Israel (03478 +Yisra)el) fled (05127 +nuwc) {every} (00376 +)iysh) one (00376 +)iysh) to his tent (00168 +)ohel) .

every 2Sa_19_08 Then the king (04428 +melek) arose (06965 +quwm) , and sat (03427 +yashab) in the gate (08179 +sha(ar) . And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar) . And all (03605 +kol) the people (05971 +(am) came (00935 +bow) before (06440 +paniym) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) {every} man (00376 +)iysh) to his tent (00168 +)ohel) .

every 2Sa_20_02 So {every} (00376 +)iysh) man (00376 +)iysh) of Israel (03478 +Yisra)el) went (05927 +(alah) up from after (00310 +)achar) David (01732 +David) , [and] followed (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy):but the men (00376 +)iysh) of Judah (03063 +Y@huwdah) clave (01692 +dabaq) unto their king (04428 +melek) , from Jordan (03383 +Yarden) even to Jerusalem (03389 +Y@ruwshalaim) .

every 2Sa_20_12 And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , he removed (05437 +cabab) Amasa (06021 +(Amasa)) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +beged) upon him , when he saw (07200 +ra)ah) that {every} (03605 +kol) one that came (00935 +bow)) by him stood (05975 +(amad) still .

every 2Sa_20_22 Then the woman (00802 +)ishshah) went (00935 +bow)) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah) . And they cut (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] out to Joab (03097 +Yow)ab) . And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , {every} man (00376 +)iysh) to his tent (00168 +)ohel) . And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek) .

every 2Sa_21_20 And there was yet (05750 +(owd) a battle (04421 +milchamah) in Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04055 +mad) , that had on every hand (03027 +yad) six (08337 +shesh) fingers (00676 +)etsba() , and on {every} foot (07272 +regel) six (08337 +shesh) toes (00676 +)etsba() , four (00702 +)arba() and twenty (06242 +(esriym) in number (04557 +micpar) ; and he also (01571 +gam) was born (03205 +yalad) to the giant (07497 +rapha)) .

every 2Sa_21_20 And there was yet (05750 +(owd) a battle (04421 +milchamah) in Gath (01661 +Gath) , where was a man (00376 +)iysh) of [great] stature (04055 +mad) , that had on {every} hand (03027 +yad) six (08337 +shesh) fingers (00676 +)etsba() , and on every foot (07272 +regel) six (08337 +shesh) toes (00676 +)etsba() , four (00702 +)arba() and twenty (06242 +(esriym) in number (04557 +micpar) ; and he also (01571 +gam) was born (03205 +yalad) to the giant (07497 +rapha)) .

every 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of {every} (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

every 2Th_02_17 Comfort (3870 -parakaleo -) your (5216 -humon -) hearts (2588 -kardia -) , and stablish (4741 -sterizo -) you in {every} (3956 -pas -) good (0018 -agathos -) word (3056 -logos -) and work (2041 -ergon -) .

every 2Th_03_06 . Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from {every} (3956 -pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly (0814 -ataktos -) , and not after (2596 -kata -) the tradition (3862 -paradosis -) which (3739 -hos -) he received (3880 -paralambano -) of us .

every 2Th_03_17 The salutation (0783 -aspasmos -) of Paul (3972 -Paulos -) with mine (1699 -emos -) own hand (5495 -cheir -) , which (3739 -hos -) is the token (4592 -semeion -) in {every} (3956 -pas -) epistle (1992 -epistole -):so (3779 -houto -) I write (1125 -grapho -) .

every 2Ti_02_19 . Nevertheless (3305 -mentoi -) the foundation (2310 -themelios -) of God (2316 -theos -) standeth (2476 -histemi -) sure (4731 -stereos -) , having (2192 -echo -) this (5026 -taute -) seal (4973 -sphragis -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) them that are his . And , Let {every} (3956 -pas -) one that nameth (3687 -onomazo -) the name (3686 -onoma -) of Christ (5547 -Christos -) depart (0868 -aphistemi -) from iniquity (0093 -adikia -) .

every 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazō -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

every 2Ti_04_18 And the Lord (2962 -kurios -) shall deliver (4506 -rhoumai -) me from {every} (3956 -pas -) evil (4190 -poneros -) work (2041 -ergon -) , and will preserve (4982 -sozo -) [me] unto his heavenly (2032 -epouranos -) kingdom (0932 -basileia -):to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

every Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , out of {every} (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

every Act_02_06 Now (1161 -de -) when this (5026 -taute -) was noised (5408 -phonos -) abroad (5456 -phone -) , the multitude (4128 -plethos -) came (4905 -sunerchomai -) together (4905 -sunerchomai -) , and were confounded (4797 -sugcheo -) , because (3754 -hoti -) that {every} (1538 -hekastos -) man (1520 -heis -) heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .

every Act_02_08 And how (4459 -pos -) hear (0191 -akouo -) we {every} (1538 -hekastos -) man (1520 -heis -) in our own (2398 -idios -) tongue (1258 -dialektos -) , wherein (3757 -hou -) we were born (1080 -gennao -) ?

every Act_02_38 Then (1161 -de -) Peter (4074 -Petros -) said (5346 -phemi -) unto them , Repent (3340 -metanoeo -) , and be baptized (0907 -baptizo -) {every} (1538 -hekastos -) one of you in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) , and ye shall receive (2983 -lambano -) the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

every Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon {every} (3956 -pas -) soul (5590 -psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) by the apostles (0652 -apostolos -) .

every Act_02_45 And sold (4097 -piprasko -) their possessions (2933 -ktema -) and goods (5223 -huparxis -) , and parted (1266 -diamerizo -) them to all (3956 -pas -) [men] , as {every} (5100 -tis -) man had (2192 -echo -) need (5532 -chreia -) .

every Act_03_23 And it shall come (1511 -einai -) to pass , [that] {every} (3956 -pas -) soul (5590 -psuche -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 -exolothreuo -) from among the people (2992 -laos -) .

every Act_03_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised (0450 -anistemi -) up his Son (3816 -pais -) Jesus (2424 -Iesous -) , sent (0649 -apostello -) him to bless (2127 -eulogeo -) you , in turning (0654 -apostrepho -) away (0654 -apostrepho -) {every} (1538 -hekastos -) one of you from his iniquities (4189 -poneria -) .

every Act_04_35 And laid (5087 -tithemi -) [them] down at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -):and distribution (1239 -diadidomai -) was made (1239 -diadidomai -) unto {every} (1538 -hekastos -) man according (2530 -kathoti -) as he had (2192 -echo -) need (5532 -chreia -) .

every Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) {every} (0537 -hapas -) one .

every Act_05_42 And daily (2250 -hemera -) in the temple (2411 -hieron -) , and in {every} (2596 -kata -) house (3624 -oikos -) , they ceased (3973 -pauo -) not to teach (1321 -didasko -) and preach (2097 -euaggelizo -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

every Act_08_03 As for Saul (4569 -Saulos -) , he made havock (3075 -lumainomai -) of the church (1577 -ekklesia -) , entering (1531 -eisporeuomai -) into (1531 -eisporeuomai -) {every} (2596 -kata -) house (3624 -oikos -) , and haling (4951 -suro -) men (0435 -aner -) and women (1135 -gune -) committed (3860 -paradidomi -) [them] to prison (5438 -phulake -) .

every Act_08_04 . Therefore (3767 -oun -) they that were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) went (1330 -dierchomai -) {every} (1330 -dierchomai -) where (1330 -dierchomai -) preaching (2097 -euaggelizo -) the word (3056 -logos -) .

every Act_10_35 But in {every} (3956 -pas -) nation (1484 -ethnos -) he that feareth (5399 -phobeo -) him , and worketh (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , is accepted (1184 -dektos -) with him .

every Act_11_29 Then (1161 -de -) the disciples (3101 -mathetes -) , {every} (1538 -hekastos -) man (1538 -hekastos -) according (2531 -kathos -) to his ability (2141 -euporeo -) , determined (3724 -horizo -) to send (3992 -pempo -) relief (1248 -diakonia -) unto the brethren (0080 -adephos -) which dwelt (2730 -katoikeo -) in Judaea (2449 -Ioudaia -) :

every Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , nor (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) {every} (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

every Act_14_23 And when they had ordained (5500 -cheirotoneo -) them elders (4245 -presbuteros -) in {every} (2596 -kata -) church (1577 -ekklesia -) , and had prayed (4336 -proseuchomai -) with fasting (3521 -nesteia -) , they commended (3908 -paratithemi -) them to the Lord (2962 -kurios -) , on (1519 -eis -) whom (3739 -hos -) they believed (4100 -pisteuo -) .

every Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in every (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) {every} (3956 -pas -) sabbath (4521 -sabbaton -) day .

every Act_15_21 For Moses (3475 -Moseus -) of old (0744 -archaios -) time (1074 -genea -) hath (2192 -echo -) in {every} (2596 -kata -) city (4172 -polis -) them that preach (2784 -kerusso -) him , being read (0314 -anaginosko -) in the synagogues (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) day .

every Act_15_36 . And some (5100 -tis -) days (2250 -hemera -) after (3326 -meta -) Paul (3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -) , Let us go (1994 -epistrepho -) again (1994 -epistrepho

-) and visit (1980 -episkeptomai -) our brethren (0080 -adephos -) in {every} (3956 -pas -) city (4172 -polis -) where (3739 -hos -) we have preached (2605 -kataggello -) the word (3056 -logos -) of the Lord (2962 -kurios -) , [and see] how (4459 -pos -) they do (2192 -echo -) .

every Act_16_26 And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578 -seismos -) , so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -):and immediately (3916 -parachrema -) all (3956 -pas -) the doors (2374 -thura -) were opened (0455 -anoigo -) , and {every} (3956 -pas -) one s bands (1199 -desmon -) were loosed (0447 -aniemi -) .

every Act_17_27 That they should seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , though (2544 -kaitoige -) he be not far (3112 -makran -) from {every} (1538 -hekastos -) one (1520 -heis -) of us :

every Act_17_30 And the times (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) {every} (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

every Act_18_04 And he reasoned (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) {every} (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the Greeks (1672 -Hellen -) .

every Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in {every} (2596 -kata -) city (4172 -polis -) , saying (3004 -lego -) that bonds (1199 -desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

every Act_20_31 Therefore (1352 -dio -) watch (1127 -gregoreuo -) , and remember (3421 -mnemoneuo -) , that by the space (4158 -poderes -) of three (5148 -trietia -) years (5148 -trietia -) I ceased (3973 -pauo -) not to warn (3560 -noutheteo -) {every} (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -) .

every Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner -) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) should be offered (4374 -prosphero -) for {every} (1538 -hekastos -) one (1520 -heis -) of them .

every Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] {every} (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

every Act_22_19 And I said (2036 -epo -) , Lord (2962 -kurios -) , they know (1987 -epistamai -) that I imprisoned (5439 -phulakizo -) and beat (1194 -dero -) in {every} (2596 -kata -) synagogue (4864 -sunagoge -) them that believed (4100 -pisteuo -) on (1909 -epi -) thee :

every Act_26_11 And I punished (5097 -timoreo -) them oft (4178 -pollakis -) in {every} (3956 -pas -) synagogue (4864 -sunagoge -) , and compelled (0315 -anagkazo -) [them] to blaspheme (0987 -blasphemeo -) ; and being exceedingly (4057 -perissos -) mad (1693 -emmainomai -) against (1693 -emmainomai -) them ,

I persecuted (1377 -dioko -) [them] even (2532 -kai -) unto strange (1854 -exo -) cities (4172 -polis -) .

every Act_28_02 And the barbarous (0915 -barbaros -) people shewed (3930 -parecho -) us no (3756 -ou -) little (5177 -tugchano -) kindness (5363 -philanthropia -):for they kindled (0381 -anapto -) a fire (4443 -pura -) , and received (4355 -proslambano -) us {every} (3956 -pas -) one , because (1223 -dia -) of the present (2186 -ephistemi -) rain (5205 -huetos -) , and because (1223 -dia -) of the cold (5592 -psuchos -) .

every Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou thinkest (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -hairesis -) , we know (1110 -gnostos -) that {every} (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

every Amo_02_08 And they lay (05186 +natah) [themselves] down upon clothes (00899 +beged) laid to pledge (02254 +chabal) by {every} (03605 +kol) altar (04196 +mizbeach) , and they drink (08354 +shathah) the wine (03196 +yayin) of the condemned (06064 +(anash) [in] the house (01004 +bayith) of their god (00430 +)elohiym) .

every Amo_04_03 And ye shall go (03318 +yatsa) out at the breaches (06556 +perets) , {every} (00802 +)ishshah) [cow at that which is] before (05084 +nadan) her ; and ye shall cast (07993 +shalak) [them] into the palace (02038 +harmown) , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

every Amo_04_04 Come (00935 +bow) to Bethel (01008 +Beyth -)El) , and transgress (06586 +pasha() ; at Gilgal (01537 +Gilgal) multiply (07235 +rabah) transgression (06588 +pesha() ; and bring (00935 +bow) your sacrifices (02077 +zebach) {every} morning (01242 +boqer) , [and] your tithes (04643 +ma(aser) after three (07969 +shalowsh) years (03117 +yowm) :

every Amo_08_03 And the songs (07892 +shiy) of the temple (01964 +heykal) shall be howlings (03213 +yalal) in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) : [there shall be] many (07227 +rab) dead (06297 +peger) bodies (06297 +peger) in {every} (03605 +kol) place (04725 +maqowm) ; they shall cast (07993 +shalak) [them] forth with silence (02013 +hacah) .

every Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for this (02063 +zo)th) , and {every} (03605 +kol) one mourn (56) that dwelleth (03427 +yashab) therein ? and it shall rise (05927 +(alah) up wholly (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) out and drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

every Amo_08_10 And I will turn (02015 +haphak) your feasts (02282 +chag) into mourning (60) , and all (03605 +kol) your songs (07892 +shiy) into lamentation (07015 +qiynah) ; and I will bring (05927 +(alah) up sackcloth (08242 +saq) upon all (03605 +kol) loins (04975 +mothen) , and baldness (07144 +qorchah) upon {every} (03605 +kol) head (07218 +ro)sh) ; and I will make (07760 +suwm) it as the mourning (60) of an only (03173 +yachiyd) [son] , and the end (00319 +)achariyth) thereof as a bitter (04751 +mar) day (03117 +yowm) .

every Col_01_10 That ye might walk (4043 -peripateo -) worthy (0516 -axios -) of the Lord (2962 -kurios -) unto all (3956 -pas -) pleasing (0699 -areskeia -) , being fruitful (2592 -karpophoreo -) in {every} (3596 -hodoiporeo -) good (0018 -agathos -) work (2041 -ergon -) , and increasing (0837 -auzano -) in the knowledge (1922 -epignosis -) of God (2316 -theos -) ;

every Col_01_15 Who (3739 -hos -) is the image (1504 -eikon -) of the invisible (0517 -aoratos -) God (2316 -theos -) , the firstborn (4416 -prototokos -) of {every} (3596 -hodoiporeo -) creature (2937 -ktisis -) :

every Col_01_23 If (1489 -eige -) ye continue (1961 -epimeno -) in the faith (4102 -pistis -) grounded (2311 -

themelioo -) and settled (1476 -hedraios -) , and [be] not moved (3334 -metakineo -) away (3334 -metakineo -) from the hope (1680 -elpis -) of the gospel (2098 -euaggelion -) , which ye have heard (0191 -akouo -) , [and] which (3588 -ho -) was preached (2784 -kerusso -) to {every} (3596 -hodoiporeo -) creature (2937 -ktisis -) which is under (5259 -hupo -) heaven (3772 -ouranos -) ; whereof (3739 -hos -) I Paul (3972 -Paulos -) am made (1096 -ginomai -) a minister (1249 -diakonos -) ;

every Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) {every} (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

every Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) {every} (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

every Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) {every} (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

every Col_04_06 Let your (5216 -humon -) speech (3056 -logos -) [be] alway (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye may know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) {every} (1538 -hekastos -) man (1520 -heis -) .

every Dan_03_10 Thou , O king (04430 +melek) , hast made (07761 +suwm) a decree (02942 +t@(em) , that {every} (03606 +kol) man (00606 +)enash) that shall hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , shall fall (05308 +n@phal) down and worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) :

every Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That {every} (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elalh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elalh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

every Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that {every} (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a) [a petition] of any (03606 +kol) God (00426 +)elalh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth

(05709 +(ada)) not .

every Dan_06_26 I make (07761 +suwm) a decree (02942 +t@(em) , That in {every} (03606 +kol) dominion (07985 +sholtan) of my kingdom (04437 +malkuw) men tremble (02112 +zuwa() and fear (01763 +d@chal) before the God (00426 +)elahn) of Daniel (01841 +Daniye)l):for he [is] the living (02417 +chay) God (00426 +)elahn) , and stedfast (07011 +qayam) for ever (05957 +(alam) , and his kingdom (04437 +malkuw) [that] which (01768 +diy) shall not be destroyed (02255 +chabal) , and his dominion (07985 +sholtan) [shall be even] unto the end (05491 +cowph) .

every Dan_11_36 And the king (04428 +melek) shall do (06213 +(asah) according to his will(07522 +ratsown) ; and he shall exalt (07311 +ruwm) himself , and magnify (01431 +gadal) himself above (05921 +(al) {every} (03605 +kol) god (00410 +)el) , and shall speak (01696 +dabar) marvellous (06381 +pala) things against (05921 +(al) the God (00410 +)el) of gods (00410 +)el) , and shall prosper (06743 +tsalach) till (05704 +(ad) the indignation (02195 +za(am) be accomplished (03615 +kalah):for that that is determined (02782 +charats) shall be done (06213 +(asah) .

every Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadawl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , {every} (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

every Deu_01_16 And I charged (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , saying (00559 +)amar) , Hear (08085 +shama() [the causes] between (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) between (00996 +beyn) [{every}] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

every Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me {every} (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us out the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow) .

every Deu_01_41 Then ye answered (06030 +(anah) and said (00559 +)amar) unto me , We have sinned (02398 +chata) against the LORD (03068 +Y@hovah) , we will go (05927 +(alah) up and fight (03898 +lacham) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us . And when ye had girded (02296 +chagar) on {every} (00376 +)iysh) man (00376 +)iysh) his weapons (03627 +k@liy) of war (04421 +milchamah) , ye were ready (01951 +huwn) to go (05927 +(alah) up into the hill (02022 +har) .

every Deu_02_34 And we took (03920 +lakad) all (03605 +kol) his cities (05892 +(iyr) at that time (06256 +(eth) , and utterly destroyed (02763 +charam) the men (04962 +math) , and the women (00802 +)ishshah) , and the little (02945 +taph) ones , of {every} (03605 +kol) city (05892 +(iyr) , we left (07604 +sha)ar) none (03808 +lo) to remain (08300 +sariyd) :

every Deu_03_06 And we utterly destroyed (02763 +charam) them , as we did (06213 +(asah) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , utterly destroying (02763 +charam) the men (04962 +math) , women (00802 +)ishshah) , and children (02945 +taph) , of {every} (03605 +kol) city (05892 +(iyr) .

every Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) {every} man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

every Deu_04_04 But ye that did cleave (01695 +dabeq) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [are] alive (02416 +chay) {every} (03605 +kol) one of you this day (03117 +yowm) .

every Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by {every} (03605 +kol) [word] that proceedeth (04161 +mowtsa) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

every Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

every Deu_12_08 Ye shall not do (06213 +(asah) after all (03605 +kol) [the things] that we do (06213 +(asah) here (06311 +poh) this day (03117 +yowm) , {every} man (00376 +)iysh) whatsoever (03605 +kol) [is] right (03477 +yashar) in his own eyes (05869 +(ayin) .

every Deu_12_13 Take heed (08104 +shamar) to thyself that thou offer (05927 +(alah) not thy burnt (05930 +(olah) offerings in {every} (03605 +kol) place (04725 +maqowm) that thou seest (07200 +ra(ah) :

every Deu_12_31 Thou shalt not do (06213 +(asah) so (03651 +ken) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for {every} (03605 +kol) abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) , which (00834 +)aher) he hateth (08130 +sane)) , have they done (06213 +(asah) unto their gods (00430 +)elohiym) ; for even (01571 +gam) their sons (01121 +ben) and their daughters (01121 +ben) they have burnt (08313 +saraph) in the fire (00784 +)esh) to their gods (00430 +)elohiym) .

every Deu_13_16 And thou shalt gather (06908 +qabats) all (03605 +kol) the spoil (07998 +shalal) of it into (00413 +)el) the midst (08432 +tavek) of the street (07339 +r@chob) thereof , and shalt burn (08313 +saraph) with fire (00784 +)esh) the city (05892 +(iyr) , and all (03605 +kol) the spoil (07998 +shalal) thereof {every} (03632 +kaliyl) whit (03632 +kaliyl) , for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and it shall be an heap (08510 +tel) for ever (05769 +(owlam) ; it shall not be built (01129 +banah) again (05750 +(owd) .

every Deu_14_06 And {every} (03605 +kol) beast (00929 +b@hemah) that parteth (06536 +parac) the hoof (06541 +parcah) , and cleaveth (08157 +sheca() the cleft (08156 +shaca() into two (08147 +sh@nayim) claws (06541 +parcah) , [and] cheweth (05927 +(alah) the cud (01625 +gerah) among the beasts (00929 +b@hemah) , that ye shall eat (00398 +)akal) .

every Deu_14_14 And {every} (03605 +kol) raven (06158 +(oreb) after his kind (04327 +miyn) ,

every Deu_14_19 And {every} (03605 +kol) creeping (08318 +sherets) thing that flieth (05775 +(owph) [is] unclean (02931 +tame)) unto you:they shall not be eaten (00398 +)akal) .

every Deu_15_01 . At the end (07093 +qets) of [{every}] seven (07651 +sheba() years (08141 +shaneh) thou shalt make (06213 +(asah) a release (08059 +sh@mittah) .

every Deu_19_03 Thou shalt prepare (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth thee to inherit (05157 +nachal) , into three (08027 +shalash) parts , that {every} (03605 +kol) slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) .

every Deu_20_13 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath delivered (05414 +nathan) it into thine hands (03027 +yad) , thou shalt smite (05221 +nakah) {every} (03605 +kol) male (02138 +zakuwr) thereof with the edge (06310 +peh) of the sword (02719 +chereb) :

every Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall come (05506 +c@chorah) near (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and by their word (06310 +peh) shall every (03605 +kol) controversy (07379 +riyb) and {every} (03605 +kol) stroke (05061 +nega() be [tried] :

every Deu_21_05 And the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) shall come (05506 +c@chorah) near (05066 +nagash) ; for them the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ; and by their word (06310 +peh) shall {every} (03605 +kol) controversy (07379 +riyb) and every (03605 +kol) stroke (05061 +nega() be [tried] :

every Deu_23_09 . When (03588 +kiy) the host (04264 +machaneh) goeth (03318 +yatsa) forth (03318 +yatsa) against (05921 +(al) thine enemies (00341 +)oyeb) , then keep (08104 +shamar) thee from {every} (03605 +kol) wicked (07451 +ra() thing (01697 +dabar) .

every Deu_26_11 And thou shalt rejoice (08055 +samach) in {every} (03605 +kol) good (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyiy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

every Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and {every}(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +ceph) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

every Deu_28_61 Also (01571 +gam) {every} (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +ceph) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

every Deu_30_09 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will make thee plenteous (03498 +yathar) in {every} (03605 +kol) work (04639 +ma(aseh) of thine hand (03027 +yad) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy land (00127 +)adamah) , for good (02896 +towb):for the LORD (03068 +Y@hovah) will again (07725 +shuwb) rejoice (07797 +suws) over (05921 +(al) thee for good (02896 +towb) , as he rejoiced (07797 +suws) over (05921 +(al) thy fathers (1) :

every Deu_31_10 And Moses (04872 +Mosheh) commanded (06680 +tsavah) them , saying (00559 +)amar)

, At the end (07093 +qets) of [{every}] seven (07651 +sheba() years (08141 +shaneh) , in the solemnity (04150 +mow(ed) of the year (08141 +shaneh) of release (08059 +sh@mittah) , in the feast (02282 +chag) of tabernacles (05521 +cukkah) ,

every Deu_33_03 Yea (00637 +)aph) , he loved (02245 +chabab) the people (05971 +(am) ; all (03605 +kol) his saints (06918 +qadowsh) [are] in thy hand (03027 +yad):and they sat (08497 +takah) down (08497 +takah) at thy feet (07272 +regel) ; [{every} one] shall receive (05375 +nasa) of thy words (01703 +dabbarah) .

every Ecc_03_01 . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to {every} (03605 +kol) purpose (02656 +chephets) under (08478 +tachath) the heaven (08064 +shamayim) :

every Ecc_03_01 . To {every} (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) under (08478 +tachath) the heaven (08064 +shamayim) :

every Ecc_03_11 . He hath made (06213 +(asah) {every} (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

every Ecc_03_13 And also (01571 +gam) that {every} (03605 +kol) man (00120 +)adam) should eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

every Ecc_03_17 I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha():for [there (08033 +sham) is] a time (06256 +(eth) there (08033 +sham) for every (03605 +kol) purpose (02656 +chephets) and for {every} (03605 +kol) work (04639 +ma(aseh) .

every Ecc_03_17 I said (00559 +)amar) in mine heart (03820 +leb) , God (00430 +)elohiym) shall judge (08199 +shaphat) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha():for [there (08033 +sham) is] a time (06256 +(eth) there (08033 +sham) for {every} (03605 +kol) purpose (02656 +chephets) and for every (03605 +kol) work (04639 +ma(aseh) .

every Ecc_04_04 . Again , I considered (07200 +ra)ah) all (03605 +kol) travail (05999 +(amal) , and {every} (03605 +kol) right (03788 +kishrown) work (04639 +ma(aseh) , that for this (01931 +huw) a man (00376 +)iysh) is envied (07068 +qin)ah) of his neighbour (07453 +rea() . This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

every Ecc_08_06 . Because (03588 +kiy) to {every} (03605 +kol) purpose (02656 +chephets) there is time (06256 +(eth) and judgment (04941 +mishpat) , therefore the misery (07451 +ra() of man (00120 +)adam) [is] great (07227 +rab) upon him .

every Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 +nathan) my heart (03820 +leb) unto {every} (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):[there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra() .

every Ecc_10_03 Yea (01571 +gam) also (01571 +gam) , when he that is a fool (05530 +cakal) walketh (01980 +halak) by the way (01870 +derek) , his wisdom (03820 +leb) faileth (02638 +chacer) [him] , and

he saith (00559 +)amar) to {every} (03605 +kol) one [that] he [is] a fool (05530 +cakal) .

every Ecc_10_15 The labour (05999 +(amal) of the foolish (03684 +k@ciyl) wearie (03021 +yaga() {every} one of them , because (00834 +)aher) he knoweth (03045 +yada() not how (00834 +)aher) to go (03212 +yalak) to the city (05892 +(iyr) .

every Ecc_12_14 For God (00430 +)elohiyim) shall bring (00935 +bow)) every (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with {every} (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() .

every Ecc_12_14 For God (00430 +)elohiyim) shall bring (00935 +bow)) {every} (03605 +kol) work (04639 +ma(aseh) into judgment (04941 +mishpat) , with every (03605 +kol) secret (05956 +(alam) thing , whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra() .

every Eph_01_21 Far (5231 -huperano -) above (5231 -huperano -) all (3956 -pas -) principality (0746 -arche -) , and power (1849 -exousia -) , and might (1411 -dunamis -) , and dominion (2963 -kuriotes -) , and {every} (3956 -pas -) name (3686 -onoma -) that is named (3687 -onomazo -) , not only (3440 -monon -) in this (3588 -ho -) world (0165 -aion -) , but also (2532 -kai -) in that which is to come (3195 -mello -) :

every Eph_04_07 But unto {every} (1538 -hekastos -) one (1520 -heis -) of us is given (1325 -didomi -) grace (5485 -charis -) according (2596 -kata -) to the measure (3358 -metron -) of the gift (1431 -dorea -) of Christ (5547 -Christos -) .

every Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 -episucho -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) about (4064 -periphero -) with {every} (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeia -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

every Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of {every} (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

every Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeio -) joined (4883 -sunarmologeio -) together (4883 -sunarmologeio -) and compacted (4822 -sumbibazo -) by that which {every} (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) , according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026 -agape -) .

every Eph_04_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying (5579 -pseudos -) , speak (2980 -laleo -) {every} (1538 -hekastos -) man truth (0226 -aletheuo -) with his neighbour (4139 -plesion -):for we are members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

every Eph_05_24 Therefore (0235 -alla -) as the church (1577 -ekklesia -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 -houto -) [let] the wives (1135 -gune -) [be] to their own (2398 -idios -) husbands (0435 -aner -) in {every} (3956 -pas -) thing .

every Eph_05_33 Nevertheless (4133 -plen -) let {every} (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

every Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the law (01881 +dath) ; none (00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) had appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they should do (06213 +(asah) according to {every} man s (00376 +)iysh) pleasure (07522 +ratsown) .

every Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of {every} people (05971 +(am) .

every Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that {every} man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

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every Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into {every} province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

every Est_02_11 And Mordecai (04782 +Mord@kay) walked (01980 +halak) {every} day (03117 +yowm) before (06440 +paniym) the court (02691 +chatser) of the women s (00802 +)ishshah) house (01004 +bayith) , to know (03045 +yada() how Esther (00635 +)Ecter) did (07965 +shalowm) , and what (04100 +mah) should become (06213 +(asah) of her .

every Est_02_12 Now when {every} maid s (05291 +na(arah) turn (08447 +towr) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh) , according to the manner (01881 +dath) of the women (00802 +)ishshah) , (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)) , [to wit] , six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more) , and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem) , and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah) ;)

every Est_02_13 Then thus (02088 +zeh) came (00935 +bow)) [{every}] maiden (05291 +na(arah) unto

the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 +nathan) her to go (00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

every Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] {every} people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath)) .

every Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of {every} province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath)) .

every Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of {every} people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath)) .

every Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) that [were] over (05921 +(al) {every} province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath)) .

every Est_03_14 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in {every} (03605 +kol) province (04082 +m@diynah) was published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , that they should be ready (06264 +(athiyd)) against that day (03117 +yowm) .

every Est_04_03 And in {every} (03605 +kol) province (04082 +m@diynah) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , [there was] great (01419 +gadowl) mourning (60) among the Jews (03064 +Y@huwdiy) , and fasting (06685 +tsowm) , and weeping (01065 +B@kiy) , and wailing (04553 +micepd) ; and many (07227 +rab) lay (03331 +yatsa() in sackcloth (08242 +saq) and ashes (00665 +)epher) .

every Est_06_13 And Haman (02001 +Haman) told (05608 +caphar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) {every} (03605 +kol) [thing] that had befallen (07136 +qarah) him . Then said (00559 +)amar) his wise (02450 +chakam) men and Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) unto him , If (00518 +)jim) Mordecai (04782 +Mord@kay) [be] of the seed (02233 +zera() of the Jews (03064 +Y@huwdiy) , before (06440 +paniym) whom (00834 +)aher) thou hast begun (02490 +chalal) to fall (05307 +naphal) , thou shalt not prevail (03201 +yakol) against him , but shalt surely (03588 +kiy) fall (05307 +naphal) before (06440 +paniym) him .

every Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto {every} people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

every Est_08_09 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) at that time (06256 +(eth) in the third (07992 +sh@liyshiy) month (02320 +chodesh) , that [is] , the month (02320 +chodesh) Sivan (05510 +Ciyvan) , on the three (07969 +shalowsh) and twentieth (06242 +(esriym) [day] thereof ; and it was written (03789 +kathab) according to all (03605 +kol) that Mordecai (04782 +Mord@kay) commanded (06680 +tsavah) unto the Jews (03064 +Y@huwdiy) , and to the lieutenants (00323 +)achashdarpan) , and the deputies (06346 +pechah) and rulers (08269 +sar) of the provinces (04082 +m@diynah) which (00834 +)aher) [are] from India (01912 +Hoduw) unto Ethiopia (03568 +Kuwsh) , an hundred (03967 +me)ah) twenty (06242 +(esriym) and seven (07651 +sheba() provinces (04082 +m@diynah) , unto {every} province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and unto every people (05971 +(am) after their language (03956 +lashown) , and to the Jews (03064 +Y@huwdiy)

every Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in {every} (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nepshesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

every Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in {every} (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the Jews (03064 +Y@huwdiy) should be ready (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

every Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in {every} (03605 +kol)

city (05892 +(iyr)), whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

every Est_08_17 And in {every} (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr)), whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And many (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

every Est_09_27 The Jews (03064 +Y@huwdiy) ordained (06965 +quwm) , and took (06901 +qabal) upon them , and upon their seed (02233 +zera() , and upon all (03605 +kol) such as joined (03867 +lavah) themselves unto them , so as it should not fail (05674 +(abar) , that they would keep (06213 +(asah) these (00428 +)el - leh) two (08147 +sh@nayim) days (03117 +yowm) according to their writing (03791 +kathab) , and according to their [appointed] time (02165 +z@man) {every} (03605 +kol) year (08141 +shaneh) ;

every Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and {every} city (05892 +(iyr)) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

every Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , {every} province (04082 +m@diynah) , and every city (05892 +(iyr)) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

every Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , {every} family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr)) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

every Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout {every} generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr)) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

every Exo_01_01 . Now these (00428 +)el - leh) [are] the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which came (00935 +bow)) into Egypt (04714 +Mitsrayim) ; {every} man (00376 +)iysh) and his household (01004 +bayith) came (00935 +bow)) with Jacob (03290 +Ya(aqob) .

every Exo_01_22 And Pharaoh (06547 +Par(oh) charged (06680 +tsavah) all (03605 +kol) his people (05971 +(am) , saying (00559 +)amar) , Every (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or) , and {every} (03605 +kol) daughter (01323 +bath) ye shall save (02421 +chayah) alive (02421 +chayah) .

every Exo_03_22 But {every} woman (00802 +)ishshah) shall borrow (07592 +sha)al) of her neighbour (07934 +shaken) , and of her that sojourneth (01481 +guwr) in her house (01004 +bayith) , jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) , and raiment (08071 +simlah):and ye shall put (07760 +suwm) [them] upon your sons (01121 +ben) , and upon your daughters (01121 +ben) ; and ye shall spoil (05337 +natsal) the Egyptians (04714 +Mitsrayim) .

every Exo_07_12 For they cast (07993 +shalak) down {every} (00376 +)iysh) man (00376 +)iysh) his rod (04294 +matteh) , and they became (01961 +hayah) serpents (08577 +tanniyn):but Aaron s (00175 +)Aharown) rod (04294 +matteh) swallowed (01104 +bala() up their rods (04294 +matteh) .

every Exo_09_19 Send (07971 +shalach) therefore now (06258 +(attah) , [and] gather (05756 +(uwz) thy cattle (04735 +miqneh) , and all (03605 +kol) that thou hast in the field (07704 +sadeh) ; [for upon] {every} (03605 +kol) man (00120 +)adam) and beast (00929 +b@hemah) which (00834 +)aher) shall be found (04672 +matsa) in the field (07704 +sadeh) , and shall not be brought (00622 +)acaph) home (01004 +bayith) , the hail (01259 +barad) shall come (03381 +yarad) down (03381 +yarad) upon them , and they shall die (04191 +muwth) .

every Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there may be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon {every} (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , throughout the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

every Exo_09_25 And the hail (01259 +barad) smote (05221 +nakah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) that [was] in the field (07704 +sadeh) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and the hail (01259 +barad) smote (05221 +nakah) every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , and brake (07665 +shabar) {every} (03605 +kol) tree (06086 +(ets) of the field (07704 +sadeh) .

every Exo_09_25 And the hail (01259 +barad) smote (05221 +nakah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) that [was] in the field (07704 +sadeh) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and the hail (01259 +barad) smote (05221 +nakah) {every} (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , and brake (07665 +shabar) every (03605 +kol) tree (06086 +(ets) of the field (07704 +sadeh) .

every Exo_10_05 And they shall cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , that one cannot (03808 +lo) be able (03201 +yakol) to see (07200 +ra)ah) the earth (00776 +)erets):and they shall eat (00398 +)akal) the residue (03499 +yether) of that which is escaped (06413 +p@leytah) , which remaineth (07604 +sha)ar) unto you from the hail (01259 +barad) , and shall eat (00398 +)akal) {every} (03605 +kol) tree (06086 +(ets) which groweth (06779 +tsamach) for you out of the field (07704 +sadeh) :

every Exo_10_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for the locusts (00697 +)arbeh) , that they may come (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and eat (00398 +)akal) {every} (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , [even (00853 +)eth)] all (03605 +kol) that the hail (01259 +barad) hath left (07604 +sha)ar) .

every Exo_10_15 For they covered (03680 +kacah) the face (05869 +(ayin) of the whole (03605 +kol) earth (00776 +)erets) , so that the land (00776 +)erets) was darkened (02821 +chashak) ; and they did eat (00398 +)akal) {every} (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , and all (03605 +kol) the fruit (06529 +p@riy) of the trees (06086 +(ets) which (00834 +)aher) the hail (01259 +barad) had left (03498 +yathar):and there remained (03498 +yathar) not any green (03418 +yereq) thing in the trees (06086 +(ets) , or in the herbs (06212 +(eseb) of the field (07704 +sadeh) , through all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

every Exo_11_02 Speak (01696 +dabar) now (04994 +na) in the ears (00241 +)ozen) of the people (05971 +(am) , and let every man (00376 +)iysh) borrow (07592 +sha)al) of his neighbour (07453 +rea() , and {every} woman (00802 +)ishshah) of her neighbour (07468 +r@(uwth) , jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) .

every Exo_11_02 Speak (01696 +dabar) now (04994 +na) in the ears (00241 +)ozen) of the people (05971 +(am) , and let {every} man (00376 +)iysh) borrow (07592 +sha)al) of his neighbour (07453 +rea() , and every woman (00802 +)ishshah) of her neighbour (07468 +r@(uwth) , jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) .

every Exo_12_03 Speak (01696 +dabar) ye unto all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , In the tenth (06218 +(asowr) [day] of this (02088 +zeh) month (02320 +chodesh) they shall take (03947 +laqach) to them {every} man (00376 +)iysh) a lamb (07716 +seh) , according to the house (01004 +bayith) of [their] fathers (1) , a lamb (07716 +seh) for an house (01004 +bayith) :

every Exo_12_04 And if (00518 +)im) the household (01004 +bayith) be too little (04591 +ma(at) for the lamb (07716 +seh) , let him and his neighbour (07934 +shaken) next (07138 +qarowb) unto his house (01004 +bayith) take (03947 +laqach) [it] according to the number (04373 +mikcah) of the souls (05315 +nephesh) ; {every} man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) shall make your count (03699 +kacac) for the lamb (07716 +seh) .

every Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra) to you ; no (03808 +lo) manner of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) {every} (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only may be done (06213 +(asah) of you .

every Exo_12_44 But {every} man s (00376 +)iysh) servant (05650 +(ebed) that is bought (04736 +miqnah) for money (03701 +keceph) , when thou hast circumcised (04135 +muwl) him , then (00227 +)az) shall he eat (00398 +)akal) thereof .

every Exo_13_12 That thou shalt set apart (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and {every} (03605 +kol) firstling (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

every Exo_13_13 And {every} (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh) ; and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the firstborn (01060 +b@kowr) of man (00120 +)adam) among thy children (01121 +ben) shalt thou redeem (06299 +padah) .

every Exo_14_07 And he took (03947 +laqach) six (08337 +shesh) hundred (03967 +me)ah) chosen (00970 +bachuwr) chariots (07393 +rekeb) , and all (03605 +kol) the chariots (07393 +rekeb) of Egypt (04714 +Mitsrayim) , and captains (07991 +shaliysh) over (05921 +(al) {every} (03605 +kol) one of them .

every Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) {every} day (03117 +yowm) , that I may prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo) .

every Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye {every} man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

every Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for {every} man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

every Exo_16_16 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , Gather (03950 +laqat) of it {every} man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) , an omer (06016 +(omer) for every man (01538 +gulgoleth) , [according to] the number (04557 +micpar) of your persons (05315 +nephesh) ; take (03947 +laqach) ye every man (00376 +)iysh) for [them] which (00834 +)aher) [are] in his tents (00168 +)ohel) .

every Exo_16_18 And when they did mete (04058 +madad) [it] with an omer (06016 +(omer) , he that gathered much (07235 +rabah) had nothing (03808 +lo) over (05736 +(adaph) , and he that gathered little (04591 +ma(at) had no (03808 +lo) lack (02637 +chacer) ; they gathered (03950 +laqat) {every} man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel) .

every Exo_16_21 And they gathered (03950 +laqat) it every morning (01242 +boqer) , {every} man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel):and when the sun (08121 +shemesh) waxed hot (02552 +chamam) , it melted (04549 +macac) .

every Exo_16_21 And they gathered (03950 +laqat) it {every} morning (01242 +boqer) , every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel):and when the sun (08121 +shemesh) waxed hot (02552 +chamam) , it melted (04549 +macac) .

every Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye {every} man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

every Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadawl) matter (01697

+dabar) they shall bring (00935 +bow)) unto thee , but {every} (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

every Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] {every} (03605 +kol) great (01419 +gadawl) matter (01697 +dabar) they shall bring (00935 +bow)) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall bear (05375 +nasa)) [the burden] with thee .

every Exo_18_26 And they judged (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):the hard (07186 +qasheh) causes (01697 +dabar) they brought (00935 +bow)) unto Moses (04872 +Mosheh) , but {every} (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they judged (08199 +shaphat) themselves (01992 +hem) .

every Exo_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) me an offering (08641 +t@ruwmah):of {every} (03605 +kol) man (00376 +iysh) that giveth it willingly (05068 +nadab) with his heart (03820 +leb) ye shall take (03947 +laqach) my offering (08641 +t@ruwmah) .

every Exo_26_02 The length (00753 +)orek) of one (00259 +)echad) curtain (03407 +y@riy(ah) [shall be] eight (08083 +sh@monch) and twenty (06242 +(esriym) cubits (00520 +)ammah) , and the breadth (07341 +rochab) of one (00259 +)echad) curtain (03407 +y@riy(ah) four (00702 +)arba() cubits (00520 +)ammah):and {every} (03605 +kol) one of the curtains (03407 +y@riy(ah) shall have one (00259 +)echad) measure (04060 +middah) .

every Exo_27_18 The length (00753 +)orek) of the court (02691 +chatser) [shall be] an hundred (03967 +me)ah) cubits (00520 +)ammah) , and the breadth (07341 +rochab) fifty (02572 +chamishshiyim) {every} where (00834 +)aher) , and the height (06967 +qowmah) five (02568 +chamesh) cubits (00520 +)ammah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and their sockets (00134 +)eden) [of] brass (05178 +n@chosheth) .

every Exo_28_21 And the stones (68) shall be with the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) , twelve , according (05921 +(al) to their names (08034 +shem) , [like] the engravings (06603 +pittuwach) of a signet (02368 +chowtham) ; {every} (00376 +iysh) one (00376 +iysh) with his name (08034 +shem) shall they be according to the twelve tribes (07626 +shebet) .

every Exo_29_36 And thou shalt offer (06213 +(asah) {every} day (03117 +yowm) a bullock (06499 +par) [for] a sin (02403 +chatta)ah) offering for atonement (03725 +kippur):and thou shalt cleanse (02398 +chata) the altar (04196 +mizbeach) , when thou hast made an atonement (03722 +kaphar) for it , and thou shalt anoint (04886 +mashach) it , to sanctify (06942 +qadash) it .

every Exo_30_07 And Aaron (00175 +)Aharown) shall burn (06999 +qatar) thereon (05921 +(al) sweet (05561 +cam) incense (07004 +q@toresh) {every} morning (01242 +boqer):when he dresseth (03190 +yatab) the lamps (05216 +niyr) , he shall burn (06999 +qatar) incense upon it .

every Exo_30_12 When (03588 +kiy) thou takest (05375 +nasa) the sum (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (06485 +paqad) , then shall they give (05414 +nathan) {every} man (00376 +iysh) a ransom (03724 +kopher) for his soul (05315 +nepshesh) unto the LORD (03068 +Y@hovah) , when thou numberest (06485 +paqad) them ; that there be no (03808 +lo) plague (05063 +negeph) among them , when [thou] numberest (06485 +paqad) them .

every Exo_30_13 This (02088 +zeh) they shall give (05414 +nathan) , {every} (03605 +kol) one that

passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

every Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and {every} man (00376 +)iysh) his neighbour (07138 +qarowb) .

every Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and {every} man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

every Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) {every} man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

every Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) {every} man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

every Exo_32_29 For Moses (04872 +Mosheh) had said (00559 +)amar) , Consecrate yourselves (03027 +yad) to day to the LORD (03068 +Y@hovah) , even (03588 +kiy) {every} man (00376 +)iysh) upon his son (01121 +ben) , and upon his brother (00251 +)ach) ; that he may bestow (05414 +nathan) upon you a blessing (01293 +B@rakah) this day (03117 +yowm) .

every Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] {every} (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] without (02351 +chuwts) the camp (04264 +machaneh) .

every Exo_33_08 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) , [that] all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up , and stood (05324 +natsab) {every} (00376 +)iysh) man (00376 +)iysh) [at] his tent (00168 +)ohel) door (06607 +pethach) , and looked (05027 +nabat) after (00310 +)achar) Moses (04872 +Mosheh) , until (05704 +(ad) he was gone (00935 +bow) into the tabernacle (00168 +)ohel) .

every Exo_33_10 And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) the cloudy (06051 +(anan) pillar (05982 +(ammuwd) stand (05975 +(amad) [at] the tabernacle (00168 +)ohel) door (06607 +pethach):and all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up and worshipped (07812 +shachah) , {every} man (00376 +)iysh) [in] his tent (00168 +)ohel) door (06607 +pethach) .

every Exo_34_19 All (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) [is] mine ; and {every} (03605 +kol) firstling (06363 +peter) among thy cattle (04735 +miqneh) , [whether] ox (07794 +showr) or sheep (07716 +seh) , [that is male (02142 +zakar)] .

every Exo_35_10 And {every} (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) among you shall come (00935 +bow)) , and make (06213 +(asah) all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) ;

every Exo_35_21 And they came (00935 +bow)) , every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa)) him up , and {every} (03605 +kol) one whom (00834 +)aher) his spirit (07307 +ruwach) made willing (05068 +nadab) , [and] they brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) to the work (04399 +m@la)kah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and for all (03605 +kol) his service (05656 +(abodah) , and for the holy (06944 +qodesh) garments (00899 +beged) .

every Exo_35_21 And they came (00935 +bow)) , {every} (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa)) him up , and every (03605 +kol) one whom (00834 +)aher) his spirit (07307 +ruwach) made willing (05068 +nadab) , [and] they brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah) to the work (04399 +m@la)kah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and for all (03605 +kol) his service (05656 +(abodah) , and for the holy (06944 +qodesh) garments (00899 +beged) .

every Exo_35_22 And they came (00935 +bow)) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as many as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow)) bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath)) , and tablets (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and {every} (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

every Exo_35_23 And {every} (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa)) blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] , and red (00119 +)adam) skins (05785 +(owr) of rams (00352 +)ayil) , and badgers (08476 +tachash) skins (05785 +(owr) , brought (00935 +bow)) [them] .

every Exo_35_24 Every (03605 +kol) one that did offer (07311 +ruwm) an offering (08641 +t@ruwmah) of silver (03701 +keceph) and brass (05178 +n@chosheth) brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah):and {every} (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa)) shittim (07848 +shittah) wood (06086 +(ets) for any (03605 +kol) work (04399 +m@la)kah) of the service (05656 +(abodah) , brought (00935 +bow)) [it] .

every Exo_35_29 The children (01121 +ben) of Israel (03478 +Yisra)el) brought (00935 +bow)) a willing (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) , {every} (03605 +kol) man (00376 +)iysh) and woman (00802 +)ishshah) , whose (00834 +)aher) heart (03820 +leb) made them willing (05068 +nadab) to bring for all (03605 +kol) manner of work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to be made (06213 +(asah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

every Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and {every} (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whom the LORD (03068 +Y@hovah) put (05414 +nathan) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol) manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

every Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] {every} (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

every Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and Aholiab (00171 +)Oholiy)ab) , and {every} (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414 +nathan) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart (03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to do (06213 +(asah) it :

every Exo_36_03 And they received (03947 +laqach) of Moses (04872 +Mosheh) all (03605 +kol) the offering (08641 +t@ruwmah) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) had brought (00935 +bow) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the sanctuary (06944 +qodesh) , to make (06213 +(asah) it [withal] . And they brought (00935 +bow) yet (05750 +(owd) unto him free (05071 +n@dabah) offerings {every} morning (01242 +boqer) .

every Exo_36_04 And all (03605 +kol) the wise (02450 +chakam) men , that wrought (06213 +(asah) all (03605 +kol) the work (04399 +m@la)kah) of the sanctuary (06944 +qodesh) , came (00935 +bow) {every} man (00376 +)iysh) from his work (04399 +m@la)kah) which (00834 +)aher) they made (06213 +(asah) ;

every Exo_36_08 . And {every} (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man among them that wrought (06213 +(asah) the work (04399 +m@la)kah) of the tabernacle (04908 +mishkan) made (06213 +(asah) ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) made (06213 +(asah) he them .

every Exo_36_30 And there were eight (08083 +sh@moneh) boards (07175 +qeresh) ; and their sockets (00134 +)eden) [were] sixteen sockets (00134 +)eden) of silver (03701 +keceph) , under (08478 +tachath) {every} (00259 +)echad) board (07175 +qeresh) two (08147 +sh@nayim) sockets (00134 +)eden) .

every Exo_38_26 A bekah (01235 +beqa() for every man (01538 +gulgoleth) , [that is] , half (04276 +machatsiyth) a shekel (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for {every} (03605 +kol) one that went (05674 +(abar) to be numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , for six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) [men] .

every Exo_38_26 A bekah (01235 +beqa() for {every} man (01538 +gulgoleth) , [that is] , half (04276 +machatsiyth) a shekel (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for every (03605 +kol) one that went (05674 +(abar) to be numbered (06485 +paqad) , from twenty

(06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , for six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiy) [men] .

every Exo_39_14 And the stones (68) [were] according (05921 +(al) to the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) , twelve , according (05921 +(al) to their names (08034 +shem) , [like] the engravings (06603 +pittuwach) of a signet (02368 +chowtham) , {every} (00376 +)iysh) one (00376 +)iysh) with his name (08034 +shem) , according (05921 +(al) to the twelve tribes (07626 +shebet) .

every Eze_01_06 And every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniy) , and {every} one (00259 +)echad) had four (00702 +)arba() wings (03671 +kanaph) .

every Eze_01_06 And {every} one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniy) , and every one (00259 +)echad) had four (00702 +)arba() wings (03671 +kanaph) .

every Eze_01_09 Their wings (03671 +kanaph) [were] joined (02266 +chabar) one (00802 +)ishshah) to another (00269 +)achowth) ; they turned (05437 +cabab) not when they went (03212 +yalak) ; they went (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniy) .

every Eze_01_11 Thus [were] their faces (06440 +paniy):and their wings (03671 +kanaph) [were] stretched (06504 +parad) upward (04605 +ma(al) ; two (08147 +sh@nayim) [wings] of {every} (00376 +)iysh) one (00376 +)iysh) [were] joined (02266 +chabar) one (00376 +)iysh) to another (00376 +)iysh) , and two (08147 +sh@nayim) covered (03680 +kacah) their bodies (01472 +g@viah) .

every Eze_01_12 And they went (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniy):whither the spirit (07307 +ruwach) was to go (03212 +yalak) , they went (03212 +yalak) ; [and] they turned (05437 +cabab) not when they went (03212 +yalak) .

every Eze_01_23 And under (08478 +tachath) the firmament (07549 +raqiya() [were] their wings (03671 +kanaph) straight (03474 +yashar) , the one (00802 +)ishshah) toward (00413 +)el) the other (00269 +)achowth):every (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on this (02007 +hennah) side , and {every} (00376 +)iysh) one (00376 +)iysh) had two (08147 +sh@nayim) , which covered (03680 +kacah) on that side , their bodies (01472 +g@viah) .

every Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) {every} (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

every Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

every Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) about their altars (04196 +mizbeach) , upon {every} (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah)) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqomw) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

every Eze_07_16 . But they that escape (06403 +palat) of them shall escape (06412 +paliyt) , and shall be on (00413 +)el) the mountains (02022 +har) like doves (03123 +yownah) of the valleys (01516 +gay)) , all (03605 +kol) of them mourning (01993 +hamah) , {every} (00376 +)iysh) one (00376 +)iysh) for his iniquity (05771 +(avon) .

every Eze_08_10 So I went (00935 +bow) in and saw (07200 +ra)ah) ; and behold (02009 +hinneh) {every} (03605 +kol) form (08403 +tabniyth) of creeping (07431 +remes) things , and abominable (08263 +sheqets) beasts (00929 +b@hemah) , and all (03605 +kol) the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , portrayed (02707 +chaqah) upon the wall (07023 +qiy) round (05439 +cabiya) about .

every Eze_08_11 And there stood (05975 +(amad) before (06440 +paniym) them seventy (07657 +shib(iym .) men (00376 +)iysh) of the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +(amad) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Shaphan (08227 +shaphan) , with {every} man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +(anan) of incense (07004 +q@toresh) went (05927 +(alah) up .

every Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , {every} man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) .

every Eze_09_01 . He cried (07121 +qara) also in mine ears (00241 +)ozen) with a loud (01419 +gadawl) voice (06963 +qowl) , saying (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even {every} man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

every Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and {every} man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) :and they went (00935 +bow) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

every Eze_10_14 And {every} one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) :the first (00259 +)echad) face (06440 +paniym) [was] the face (06440 +paniym) of a cherub (03742 +k@ruwb) , and the second (08145 +sheniy) face (06440 +paniym) [was] the face (06440 +paniym) of a man (00120 +)adam) , and the third (07992 +sh@liyshiy) the face (06440 +paniym) of a lion (00738 +)ariy) , and the

fourth (07243 +r@biy(iy)) the face (06440 +paniym) of an eagle (05404 +nesher) .

every Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin)):when they went (03318 +yatsa) out , the wheels (00212 +)owphan) also [were] beside (05980 +(ummah) them , and [{every} one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar)) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al)) .

every Eze_10_21 Every one (00259 +)echad) had four (00702 +)arba() faces (06440 +paniym) apiece (00259 +)echad) , and {every} one (00259 +)echad) four (00702 +)arba() wings (03671 +kanaph) ; and the likeness (01823 +d@muwth) of the hands (03027 +yad) of a man (00120 +)adam) [was] under (08478 +tachath) their wings (03671 +kanaph) .

every Eze_10_22 And the likeness (01823 +d@muwth) of their faces (06440 +paniym) [was] the same (01992 +hem) faces (06440 +paniym) which (00834 +)aher) I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , their appearances (04758 +mar)eh) and themselves (06440 +paniym):they went (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) straight (05676 +(eber) forward (06440 +paniym) .

every Eze_11_05 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) fell (05307 +naphal) upon me , and said (00559 +)amar) unto me , Speak (00559 +)amar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thus (03651 +ken) have ye said (00559 +)amar) , O house (01004 +bayith) of Israel (03478 +Yisra)el):for I know (03045 +yada() the things that come (04609 +ma(alah) into your mind (07307 +ruwach) , [{every} one of] them .

every Eze_12_14 And I will scatter (02219 +zarah) toward {every} (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] about (05439 +cabiyyb) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

every Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and {every} (03605 +kol) vision (02377 +chazown) faileth (6) ?

every Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo) more (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but say (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of {every} (03605 +kol) vision (02377 +chazown) .

every Eze_13_18 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of {every} (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?

every Eze_14_07 For {every} (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel

(03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which separateth (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniyim) , and cometh (00935 +bow) to a prophet (05030 +nabiy) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

every Eze_16_15 . But thou didst trust (00982 +batach) in thine own beauty (03308 +yophiy) , and playedst the harlot (02181 +zanah) because (05921 +(al) of thy renown (08034 +shem) , and pouredst (08210 +shaphak) out thy fornications (08457 +taznuwth) on {every} (03605 +kol) one that passed (05674 +(abar) by ; his it was .

every Eze_16_24 [That] thou hast also built (01129 +banah) unto thee an eminent (01354 +gab) place , and hast made (06213 +(asah) thee an high (07413 +ramah) place in {every} (03605 +kol) street (07339 +r@chob) .

every Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to {every} (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

every Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) place at (00413 +)el) {every} (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

every Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) place in the head (07218 +ro)sh) of every (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine high (07413 +ramah) place in {every} (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

every Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) place in the head (07218 +ro)sh) of {every} (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

every Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow) unto thee on {every} (05437 +cabab) side (05439 +cabiya) for thy whoredom (08457 +taznuwth) .

every Eze_16_44 . Behold (02009 +hinneh) , {every} (03605 +kol) one that useth proverbs (04911 +mashal) shall use (04911 +mashal) [this] proverb (04911 +mashal) against (05921 +(al) thee , saying (00559 +)amar) , As [is] the mother (00517 +)em) , [so is] her daughter (01323 +bath) .

every Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa) forth (05375 +nasa) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riya) , and be a goodly (00117 +)addiyar) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of {every} (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

every Eze_18_30 . Therefore (03651 +ken) I will judge (08199 +shaphat) you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , {every} (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) . Repent (07725 +shuwb) , and turn (07725 +shuwb) [yourselves] from all (03605 +kol) your transgressions (06588 +pesha() ; so iniquity (05771 +(avon) shall not be your ruin (04383 +mikshowl) .

every Eze_19_08 Then the nations (01471 +gowy) set (05414 +nathan) against (05921 +(al) him on {every} (05437 +cabab) side (05439 +cabiyb) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al) him:he was taken (08610 +taphas) in their pit (07845 +shachath) .

every Eze_20_07 Then said (00559 +)amar) I unto them , Cast (07993 +shalak) ye away {every} man (00376 +)iysh) the abominations (08251 +shiqquwts) of his eyes (05869 +(ayin) , and defile (02930 +tame)) not yourselves with the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

every Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not {every} man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , neither (03808 +lo)) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) out my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim)

every Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) {every} (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

every Eze_20_39 As for you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Go (03212 +yalak) ye , serve (05647 +(abad) ye {every} (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl) , and hereafter (00310 +)achar) [also] , if (00518 +)im) ye will not hearken (08085 +shama() unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo)) more (05750 +(owd) with your gifts (04979 +mattannah) , and with your idols (01544 +gilluwl) .

every Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and {every} (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

every Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle

(03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) {every} (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

every Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and {every} (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

every Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and {every} (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

every Eze_21_10 It is sharpened (02300 +chadad) to make a sore slaughter (02873 +tabach) ; it is furbished (04803 +marat) that it may glitter (01300 +baraq):should we then (00176 +)ow) make mirth (07797 +suws) ? it contemneth (03988 +ma)ac) the rod (07626 +shebet) of my son (01121 +ben) , [as] {every} (03605 +kol) tree (06086 +(ets) .

every Eze_22_06 Behold (02009 +hinneh) , the princes (05387 +nasiy) of Israel (03478 +Yisra)el) , {every} (00376 +)iysh) one (00376 +)iysh) were in thee to their power (02220 +z@rowa() to shed (08210 +shaphak) blood (01818 +dam) .

every Eze_23_22 . Therefore (03651 +ken) , O Aholibah (00172 +)Oholiybah) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will raise (05782 +(uwr) up thy lovers (00157 +)ahab) against (05921 +(al) thee , from whom thy mind (05315 +nephesh) is alienated (05361 +naqa() , and I will bring (00935 +bow) them against (05921 +(al) thee on {every} (05437 +cabab) side (05439 +cabiya) ;

every Eze_24_04 Gather (00622 +)acaph) the pieces (05409 +nethach) thereof into it , [even] {every} (03605 +kol) good (02896 +towb) piece (05409 +nethach) , the thigh (03409 +yarek) , and the shoulder (03802 +katheph) ; fill (04390 +male) [it] with the choice (04005 +mibchar) bones (06106 +(etsem) .

every Eze_26_16 Then all (03605 +kol) the princes (05387 +nasiy) of the sea (03220 +yam) shall come (03381 +yarad) down (03381 +yarad) from their thrones (03678 +kicce) , and lay (05493 +cuwr) away (05493 +cuwr) their robes (04598 +m@(iy) , and put (06584 +pashat) off their broidered (07553 +riqmah) garments (00899 +beged):they shall clothe (03847 +labash) themselves with trembling (02731 +charadah) ; they shall sit (03427 +yashab) upon the ground (00776 +)erets) , and shall tremble (02729 +charad) at [{every}] moment (07281 +rega() , and be astonished (08074 +shamem) at thee .

every Eze_28_13 Thou hast been (01961 +hayah) in Eden (05731 +(Eden) the garden (01588 +gan) of God (00430 +)elohiym) ; {every} (03605 +kol) precious (03368 +yaqar) stone (68) [was] thy covering (04540 +m@cukkah) , the sardius (00124 +)odem) , topaz (06357 +pitdah) , and the diamond (03095 +yahalom) ,

the beryl (08658 +tarshiysh) , the onyx (07718 +shoham) , and the jasper (03471 +yash@pheh) , the sapphire (05601 +cappiyr) , the emerald (05306 +nophek) , and the carbuncle (01304 +bareqeth) , and gold (02091 +zahab):the workmanship (04399 +m@la)kah) of thy tabrets (08596 +toph) and of thy pipes (05345 +neqeb) was prepared (03559 +kuwn) in thee in the day (03117 +yowm) that thou wast created (01254 +bara)) .

every Eze_28_23 For I will send (07971 +shalach) into her pestilence (01698 +deber) , and blood (01818 +dam) into her streets (07339 +r@chob) ; and the wounded (02491 +chalal) shall be judged (05307 +naphal) in the midst (08432 +tavek) of her by the sword (02719 +chereb) upon her on {every} (05437 +cabab) side (05439 +cabiyy) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

every Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadawl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsr) :every (03605 +kol) head (07218 +rosh) [was] made bald (07139 +qarach) , and {every} (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsr) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

every Eze_32_10 Yea , I will make many (07227 +rab) people (05971 +(am) amazed (08074 +shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega() , {every} man (00376 +)iysh) for his own life (05315 +nephesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

every Eze_32_10 Yea , I will make many (07227 +rab) people (05971 +(am) amazed (08074 +shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [{every}] moment (07281 +rega() , every man (00376 +)iysh) for his own life (05315 +nephesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

every Eze_33_20 Yet ye say (00559 +)amar) , The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan) . O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , I will judge (08199 +shaphat) you {every} (00376 +)iysh) one (00376 +)iysh) after his ways (01870 +derek) .

every Eze_33_26 Ye stand (05975 +(amad) upon your sword (02719 +chereb) , ye work (06213 +(asah) abomination (08441 +tow(ebah) , and ye defile (02930 +tame) {every} (00376 +)iysh) one (00376 +)iysh) his neighbour s (07453 +rea() wife (00802 +)ishshah):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

every Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiy) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , {every} (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , saying (00559 +)amar) , Come (00935 +bow) , I pray (04994 +na) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

every Eze_34_06 My sheep (06629 +tso)n) wandered (07686 +shagah) through all (03605 +kol) the mountains (02022 +har) , and upon {every} (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah):yea , my flock (06629 +tso)n) was scattered (06327 +puwts) upon all (03605 +kol) the face (06440 +paniym) of the earth (00776 +)erets) , and none (00369 +)ayin) did search (01875 +darash) or seek (01245 +baqash) [

after them] .

every Eze_34_08 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely because (03282 +ya(an) my flock (06629 +tso)n) became (01961 +hayah) a prey (00957 +baz) , and my flock (06629 +tso)n) became (01961 +hayah) meat (00402 +)oklah) to {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , because [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) , neither (03808 +lo)) did my shepherds (07462 +ra(ah) search (01875 +darash) for my flock (06629 +tso)n) , but the shepherds (07462 +ra(ah) fed (07462 +ra(ah) themselves , and fed (07462 +ra(ah) not my flock (06629 +tso)n) ;

every Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on {every} (05437 +cabab) side (05439 +cabiya) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am)) :

every Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on {every} (05437 +cabab) side (05439 +cabiya) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

every Eze_38_20 So that the fishes (01709 +dag) of the sea (03220 +yam) , and the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (02416 +chay) of the field (07704 +sadeh) , and all (03605 +kol) creeping (07431 +remes) things that creep (07430 +ramas) upon the earth (00127 +)adamah) , and all (03605 +kol) the men (00120 +)adam) that [are] upon the face (06440 +paniyim) of the earth (00127 +)adamah) , shall shake (07493 +ra(ash) at my presence (06440 +paniyim) , and the mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) places shall fall (05307 +naphal) , and {every} (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) to the ground (00776 +)erets) .

every Eze_39_04 Thou shalt fall (05307 +naphal) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and the people (05971 +(am) that [is] with thee:I will give (05414 +nathan) thee unto the ravenous (05861 +(ayit) birds (06833 +tsippowr) of {every} (03605 +kol) sort (03671 +kanaph) , and [to] the beasts (02416 +chay) of the field (07704 +sadeh) to be devoured (00402 +)oklah) .

every Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on {every} (05437 +cabab) side (05439 +cabiya) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadawl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

every Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather

(00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiya) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadawl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

every Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto {every} (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiya) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadawl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye may eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

every Eze_40_07 And [{every}] little chamber (08372 +ta) [was] one (00259 +)echad) reed (07070 +qaneh) long (00753 +)orek) , and one (00259 +)echad) reed (07070 +qaneh) broad (07341 +rochab) ; and between (00996 +beyn) the little chambers (08372 +ta) [were] five (02568 +chamesh) cubits (00520 +)ammah) ; and the threshold (05592 +caph) of the gate (08179 +sha(ar) by the porch (00197 +)uwlam) of the gate (08179 +sha(ar) within (01004 +bayith) [was] one (00259 +)echad) reed (07070 +qaneh) .

every Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyar) of the house (01004 +bayith) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [every] side (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) about the house (01004 +bayith) on {every} (05437 +cabab) side (05439 +cabiya) .

every Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyar) of the house (01004 +bayith) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [{every}] side (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) about the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiya) .

every Eze_41_10 And between (00996 +beyn) the chambers (03957 +lishkah) [was] the wideness (07341 +rochab) of twenty (06242 +)esriym) cubits (00520 +)ammah) round (05439 +cabiya) about the house (01004 +bayith) on {every} (05437 +cabab) side (05439 +cabiya) .

every Eze_41_18 And [it was] made (06213 +)asah) with cherubims (03742 +k@ruwb) and palm trees , so that a palm tree [was] between (00996 +beyn) a cherub (03742 +k@ruwb) and a cherub (03742 +k@ruwb) ; and [{every}] cherub (03742 +k@ruwb) had two (08147 +sh@nayim) faces (06440 +paniym) ;

every Eze_43_25 Seven (07651 +sheba() days (03117 +yowm) shalt thou prepare (06213 +)asah) {every} day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , without (08549 +tamiym) blemish (08549 +tamiym) .

every Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +)ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I say (01696 +dabar) unto thee concerning all (03605 +kol) the ordinances (02708 +chuqqah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and all (03605 +kol) the laws (08451 +towrah) thereof ; and mark (07760 +suwm) well the entering (03996 +mabow) in of the house (01004 +bayith) , with {every} (03605 +kol) going (04161 +mowtsa) forth (04161 +mowtsa) of the sanctuary (04720 +miqdash) .

every Eze_44_29 They shall eat (00398 +)akal) the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; and {every} (03605 +kol) dedicated

(02764 +cherem) thing in Israel (03478 +Yisra)el) shall be theirs (01992 +hem) .

every Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of {every} (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

every Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and {every} (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

every Eze_45_20 And so (03651 +ken) thou shalt do (06213 +(asah) the seventh (07651 +sheba() [day] of the month (02320 +chodesh) for {every} (00376 +)iysh) one (00376 +)iysh) that erreth (07686 +shagah) , and for [him that is] simple (06612 +p@thiy):so shall ye reconcile (03722 +kaphar) the house (01004 +bayith) .

every Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it {every} morning (01242 +boqer) .

every Eze_46_14 And thou shalt prepare (03559 +kuwn) a meat offering (04503 +minchah) for it {every} morning (01242 +boqer) , the sixth (08345 +shishshiy) part of an ephah (00374 +)eyphah) , and the third (07992 +sh@liyshiy) part of an hin (01969 +hiyn) of oil (08081 +shemen) , to temper (07450 +racac) with the fine flour (05560 +coleth) ; a meat offering (04503 +minchah) continually (08548 +tamiyd) by a perpetual (05769 +(owlam) ordinance (02708 +chuqqah) unto the LORD (03068 +Y@hovah) .

every Eze_46_15 Thus shall they prepare (03559 +kuwn) the lamb (03532 +kebes) , and the meat offering (04503 +minchah) , and the oil (08081 +shemen) , {every} morning (01242 +boqer) [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

every Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of thepeople s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered {every} man (00376 +)iysh) from his possession (00272 +)achuzzah) .

every Eze_46_21 Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) by the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in {every} corner (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

every Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow) thither:for they shall be healed (07495 +rapha) ; and {every} (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal)

cometh (00935 +bow)) .

every Eze_47_09 And it shall come (01961 +hayah) to pass , [that] {every} (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayah) whither the river (05158 +nachal) cometh (00935 +bow)) .

every Eze_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , {every} (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

every Eze_03_04 They kept (06213 +(asah) also the feast (02282 +chag) of tabernacles (05521 +cukkah) , as [it is] written (03789 +kathab) , and [offered] the daily (03117 +yowm) burnt (05930 +(olah) offerings by number (04557 +micpar) , according to the custom (04941 +mishpat) , as the duty (01697 +dabar) of {every} day (03117 +yowm) required (03117 +yowm) ;

every Eze_03_05 And afterward [offered] the continual (08548 +tamiyd) burnt (05930 +(olah) offering , both of the new (02320 +chodesh) moons (02320 +chodesh) , and of all (03605 +kol) the set (04150 +mow(ed) feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) that were consecrated (06942 +qadash) , and of {every} (03605 +kol) one that willingly (05068 +nadab) offered (05068 +nadab) a freewill (05071 +n@dabah) offering unto the LORD (03068 +Y@hovah) .

every Eze_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [{every} one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

every Eze_08_34 By number (04557 +micpar) [and] by weight (04948 +mishqal) of {every} (03605 +kol) one:and all (03605 +kol) the weight (04948 +mishqal) was written (03789 +kathab) at that time (06256 +(eth) .

every Eze_09_04 Then were assembled (00622 +)acaph) unto me {every} (03605 +kol) one that trembled (02730 +chared) at the words (01697 +dabar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , because (05921 +(al) of the transgression (04604 +ma(al) of those that had been carried (01473 +gowlah) away (01473 +gowlah) ; and I sat (03427 +yashab) astonished (08074 +shamem) until (05704 +(ad) the evening (06153 +(ereb) sacrifice (04503 +minchah) .

every Eze_10_14 Let now (04994 +na) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of {every} city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639

+aph) of our God (00430 +)elohiym) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

every Gal_03_10 For as many (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] {every} (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

every Gal_03_13 Christ (5547 -Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law (3551 -nomos -) , being made (1096 -ginomai -) a curse (2671 -katara -) for us:for it is written (1125 -grapho -) , Cursed (1944 -epikataratos -) [is] {every} (3956 -pas -) one that hangeth (2910 -kremannumi -) on (1909 -epi -) a tree (3586 -xulon -) :

every Gal_05_03 For I testify (3143 -marturomai -) again (3825 -palin -) to {every} (3956 -pas -) man (0444 -anthropos -) that is circumcised (4059 -peritemno -) , that he is a debtor (3781 -opheiletes -) to do (4160 -poieo -) the whole (3650 -holos -) law (3551 -nomos -) .

every Gal_06_04 But let {every} (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

every Gal_06_05 For {every} (1538 -hekastos -) man shall bear (0941 -bastazo -) his own (2398 -idios -) burden (5413 -phortion -) .

every Gen_01_21 And God (00430 +)elohiym) created (01254 +bara) great (01419 +gadawl) whales (08577 +tanniyn) , and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 +mayim) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and {every} (03605 +kol) winged (03671 +kanaph) fowl (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

every Gen_01_21 And God (00430 +)elohiym) created (01254 +bara) great (01419 +gadawl) whales (08577 +tanniyn) , and {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 +mayim) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and every (03605 +kol) winged (03671 +kanaph) fowl (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

every Gen_01_25 And God (00430 +)elohiym) made (06213 +(asah) the beast (02416 +chay) of the earth (00776 +)erets) after his kind (04327 +miyn) , and cattle (00929 +b@hemah) after their kind (04327 +miyn) , and {every} (03605 +kol) thing that creepeth (07431 +remes) upon the earth (00127 +)adamah) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

every Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 +)adam) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over {every} (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

every Gen_01_28 And God (00430 +)elohiym) blessed (01288 +barak) them , and God (00430 +)elohiym) said (00559 +)amar) unto them , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and replenish

(04390 +male)) the earth (00776 +)erets) , and subdue (03533 +kabash) it:and have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 +shamayim) , and over {every} (03605 +kol) living (02416 +chay) thing that moveth (07430 +ramas) upon the earth (00776 +)erets) .

every Gen_01_29 . And God (00430 +)elohiym) said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) you every (03605 +kol) herb (06212 +(eseb) bearing (02232 +zara() seed (02233 +zera() , which (00834 +)aher) [is] upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) , and {every} (03605 +kol) tree (06086 +(ets) , in the which (00834 +)aher) [is] the fruit (06529 +p@riy) of a tree (06086 +(ets) yielding (02232 +zara() seed (02233 +zera() ; to you it shall be for meat (00402 +)oklah) .

every Gen_01_29 . And God (00430 +)elohiym) said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) you {every} (03605 +kol) herb (06212 +(eseb) bearing (02232 +zara() seed (02233 +zera() , which (00834 +)aher) [is] upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) , and every (03605 +kol) tree (06086 +(ets) , in the which (00834 +)aher) [is] the fruit (06529 +p@riy) of a tree (06086 +(ets) yielding (02232 +zara() seed (02233 +zera() ; to you it shall be for meat (00402 +)oklah) .

every Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] {every} (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

every Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) , and to {every} (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

every Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to {every} (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

every Gen_01_30 And to {every} (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

every Gen_01_31 . And God (00430 +)elohiym) saw (07200 +ra)ah) {every} (03605 +kol) thing that he had made (06213 +(asah) , and , behold (02009 +hinneh) , [it was] very (03966 +m@(od) good (02896 +towb) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the sixth (08345 +shishshiy) day (03117 +yowm) .

every Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and {every} (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 +)adam) to till (05647 +(abad) the ground (00127 +)adamah) .

every Gen_02_05 And {every} (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 +)adam) to till (05647 +(abad) the ground (00127 +)adamah) .

every Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) {every} (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra() .

every Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam) , saying (00559 +)amar) , Of {every} (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou mayest freely eat (00398 +)akal) :

every Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara) them:and whatsoever Adam (00120 +)adam) called (07121 +qara) {every} living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

every Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and {every} (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara) them:and whatsoever Adam (00120 +)adam) called (07121 +qara) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

every Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara) them:and whatsoever Adam (00120 +)adam) called (07121 +qara) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

every Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 +shamayim) , and to {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa) an help (05828 +(ezer) meet (05828 +(ezer) for him .

every Gen_03_01 . Now the serpent (05175 +nachash) was more subtil (06175 +(aruwm) than any (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , hath God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of {every} (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

every Gen_03_14 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) unto the serpent (05175 +nachash) , Because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , thou [art] cursed (00779 +)arar) above all (03605 +kol) cattle (00929 +b@hemah) , and above {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; upon thy belly (01512 +gachown) shalt

thou go (03212 +yalak) , and dust (06083 +(aphar) shalt thou eat (00398 +)akal) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) :

every Gen_03_24 So he drove (01644 +garash) out the man (00120 +)adam) ; and he placed (07931 +shakan) at the east (06924 +qedem) of the garden (01588 +gan) of Eden (05731 +(Eden) Cherubims (03742 +k@ruwb) , and a flaming (03858 +lahat) sword (02719 +chereb) which turned (02015 +haphak) {every} way , to keep (08104 +shamar) the way of the tree (06086 +(ets) of life (02416 +chay) .

every Gen_04_14 Behold (02005 +hen) , thou hast driven (01644 +garash) me out this day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 +)adamah) ; and from thy face (06440 +paniym) shall I be hid (05641 +cathar) ; and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets) ; and it shall come (01961 +hayah) to pass , [that] {every} (03605 +kol) one that findeth (04672 +matsa)) me shall slay (02026 +harag) me .

every Gen_04_22 And Zillah (06741 +Tsillah) , she also (01571 +gam) bare (03205 +yalad) Tubalcain (08423 +Tuwbal Qayin) , an instructor (03913 +latash) of {every} (03605 +kol) artificer (02794 +choresh) in brass (05178 +n@chosheth) and iron (01270 +barzel):and the sister (00269 +)achowth) of Tubalcain (08423 +Tuwbal Qayin) [was] Naamah (05279 +Na(amah) .

every Gen_06_05 And GOD (03068 +Y@hovah) saw (07200 +ra)ah) that the wickedness (07451 +ra() of man (00120 +)adam) [was] great (07227 +rab) in the earth (00776 +)erets) , and [that] {every} (03605 +kol) imagination (03336 +yetser) of the thoughts (04284 +machashabah) of his heart (03820 +leb) [was] only (07535 +raq) evil (07451 +ra() continually .

every Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow) a flood (03999 +mabbuwl) of waters (04325 +mayim) upon the earth (00776 +)erets) , to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from under (08478 +tachath) heaven (08064 +shamayim) ; [and] {every} (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava() .

every Gen_06_19 And of every (03605 +kol) living (02416 +chay) thing of all (03605 +kol) flesh (01320 +basar) , two (08147 +sh@nayim) of {every} (03605 +kol) [sort] shalt thou bring (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , to keep (08104 +shamar) [them] alive (02421 +chayah) with thee ; they shall be male (02145 +zakar) and female (05347 +n@qebah) .

every Gen_06_19 And of {every} (03605 +kol) living (02416 +chay) thing of all (03605 +kol) flesh (01320 +basar) , two (08147 +sh@nayim) of every (03605 +kol) [sort] shalt thou bring (00935 +bow) into (00413 +)el) the ark (08392 +tebah) , to keep (08104 +shamar) [them] alive (02421 +chayah) with thee ; they shall be male (02145 +zakar) and female (05347 +n@qebah) .

every Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) after their kind (04327 +miyn) , of every (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of {every} (03605 +kol) [sort] shall come (00935 +bow)) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah) .

every Gen_06_20 Of fowls (05775 +(owph) after their kind (04327 +miyn) , and of cattle (00929 +b@hemah) after their kind (04327 +miyn) , of {every} (03605 +kol) creeping (07431 +remes) thing of the earth (00127 +)adamah) after his kind (04327 +miyn) , two (08147 +sh@nayim) of every (03605 +kol) [sort] shall come (00935 +bow)) unto thee , to keep (08104 +shamar) [them] alive (02421 +chayah) .

every Gen_07_02 Of {every} (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) thou shalt take (03947 +laqach) to thee by sevens (07651 +sheba() , the male (00376 +)iysh) and his female (00802 +)ishshah):and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) by two (08147

+sh@nayim) , the male (00376 +)iysh) and his female (00802 +)ishshah) .

every Gen_07_04 For yet (05750 +(owd) seven (07651 +sheba() days (03117 +yowm) , and I will cause it to rain (04305 +matar) upon the earth (00776 +)erets) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and {every} (03605 +kol) living substance (03351 +y@quwm) that I have made (06213 +(asah) will I destroy (04229 +machah) from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

every Gen_07_08 Of clean (02889 +tahowr) beasts (00929 +b@hemah) , and of beasts (00929 +b@hemah) that [are] not clean (02889 +tahowr) , and of fowls (05775 +(owph) , and of {every} (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00127 +)adamah) ,

every Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of {every} (03605 +kol) sort (03671 +kanaph) .

every Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , {every} (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

every Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and {every} (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

every Gen_07_14 They , and every (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and {every} (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

every Gen_07_14 They , and {every} (03605 +kol) beast (02416 +chay) after his kind (04327 +miyn) , and all (03605 +kol) the cattle (00929 +b@hemah) after their kind (04327 +miyn) , and every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) after his kind (04327 +miyn) , and every (03605 +kol) fowl (05775 +(owph) after his kind (04327 +miyn) , every (03605 +kol) bird (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) .

every Gen_07_21 . And all (03605 +kol) flesh (01320 +basar) died (01478 +gava() that moved (07430 +ramas) upon the earth (00776 +)erets) , both of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of beast (02416 +chay) , and of every (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) , and {every} (03605 +kol) man (00120 +)adam) :

every Gen_07_21 . And all (03605 +kol) flesh (01320 +basar) died (01478 +gava() that moved (07430 +ramas) upon the earth (00776 +)erets) , both of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of beast (02416 +chay) , and of {every} (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) , and every (03605 +kol) man (00120 +)adam) :

every Gen_07_23 And {every} (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229

+machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , both man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah) .

every Gen_08_01 . And God (00430 +)elohiym) remembered (02142 +zakar) Noah (05146 +Noach) , and {every} (03605 +kol) living (02416 +chay) thing , and all (03605 +kol) the cattle (00929 +b@hemah) that [was] with him in the ark (08392 +tebah):and God (00430 +)elohiym) made a wind (07307 +ruwach) to pass (05674 +(abar) over (05921 +(al) the earth (00776 +)erets) , and the waters (04325 +mayim) asswaged (07918 +shakak) ;

every Gen_08_17 Bring (03318 +yatsa) forth (03318 +yatsa) with thee every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of {every} (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

every Gen_08_17 Bring (03318 +yatsa) forth (03318 +yatsa) with thee {every} (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they may breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

every Gen_08_19 Every (03605 +kol) beast (02416 +chay) , every (03605 +kol) creeping (07431 +remes) thing , and {every} (03605 +kol) fowl (05775 +(owph) , [and] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , after their kinds (04940 +mishpachah) , went (03318 +yatsa) forth (03318 +yatsa) out of the ark (08392 +tebah) .

every Gen_08_19 Every (03605 +kol) beast (02416 +chay) , {every} (03605 +kol) creeping (07431 +remes) thing , and every (03605 +kol) fowl (05775 +(owph) , [and] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , after their kinds (04940 +mishpachah) , went (03318 +yatsa) forth (03318 +yatsa) out of the ark (08392 +tebah) .

every Gen_08_20 . And Noah (05146 +Noach) builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) ; and took (03947 +laqach) of every (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) , and of {every} (03605 +kol) clean (02889 +tahowr) fowl (05775 +(owph) , and offered (05927 +(alah) burnt (05930 +(olah) offerings on the altar (04196 +mizbeach) .

every Gen_08_20 . And Noah (05146 +Noach) builded (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) ; and took (03947 +laqach) of {every} (03605 +kol) clean (02889 +tahowr) beast (00929 +b@hemah) , and of every (03605 +kol) clean (02889 +tahowr) fowl (05775 +(owph) , and offered (05927 +(alah) burnt (05930 +(olah) offerings on the altar (04196 +mizbeach) .

every Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) {every} (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

every Gen_09_02 And the fear (04172 +mowra) of you and the dread (02844 +chath) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon {every} fowl (05775 +(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan) .

every Gen_09_02 And the fear (04172 +mowra) of you and the dread (02844 +chath) of you shall be upon {every} (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every fowl (05775 +(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan) .

every Gen_09_05 And surely (00389 +)ak) your blood (01818 +dam) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of every beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 +)adam) ; at the hand (03027 +yad) of {every} man s (00120 +)adam) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 +)adam) .

every Gen_09_05 And surely (00389 +)ak) your blood (01818 +dam) of your lives (05315 +nephesh) will I require (01875 +darash) ; at the hand (03027 +yad) of {every} beast (02416 +chay) will I require (01875 +darash) it , and at the hand (03027 +yad) of man (00120 +)adam) ; at the hand (03027 +yad) of every man s (00120 +)adam) brother (00251 +)ach) will I require (01875 +darash) the life (05315 +nephesh) of man (00120 +)adam) .

every Gen_09_10 And with every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , of the fowl (05775 +(owph) , of the cattle (00929 +b@hemah) , and of every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) with you ; from all (03605 +kol) that go (03318 +yatsa) out of the ark (08392 +tebah) , to {every} (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) .

every Gen_09_10 And with every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , of the fowl (05775 +(owph) , of the cattle (00929 +b@hemah) , and of {every} (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) with you ; from all (03605 +kol) that go (03318 +yatsa) out of the ark (08392 +tebah) , to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) .

every Gen_09_10 And with {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , of the fowl (05775 +(owph) , of the cattle (00929 +b@hemah) , and of every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) with you ; from all (03605 +kol) that go (03318 +yatsa) out of the ark (08392 +tebah) , to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) .

every Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , This (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 +nathan) between (00996 +beyn) me and you and {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , for perpetual (05769 +(owlam) generations (01755 +dowr) :

every Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] between (00996 +beyn) me and you and {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 +mayim) shall no (03808 +lo) more (05750 +(owd) become (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) .

every Gen_09_16 And the bow (07198 +qesheth) shall be in the cloud (06051 +(anan) ; and I will look (07200 +ra)ah) upon it , that I may remember (02142 +zakar) the everlasting (05769 +(owlam) covenant

(01285 +b@riyth) between (00996 +beyn) God (00430 +)elohiym) and {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

every Gen_10_05 By these (00428 +)el - leh) were the isles (00339 +)iy) of the Gentiles (01471 +gowy) divided (06504 +parad) in their lands (00776 +)erets) ; {every} (00376 +)iysh) one (00376 +)iysh) after his tongue (03956 +lashown) , after their families (04940 +mishpachah) , in their nations (01471 +gowy) .

every Gen_13_10 . And Lot (03876 +Lowt) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and beheld (07200 +ra)ah) all (03605 +kol) the plain (03603 +kikkar) of Jordan (03383 +Yarden) , that it [was] well watered (04945 +mashqeh) {every} (03605 +kol) where , before (06440 +paniym) the LORD (03068 +Y@hovah) destroyed (07843 +shachath) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , [even] as the garden (01588 +gan) of the LORD (03068 +Y@hovah) , like the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , as thou comest (00935 +bow) unto Zoar (06820 +Tso(ar) .

every Gen_16_12 And he will be a wild (06501 +pere)) man (00120 +)adam) ; his hand (03027 +yad) [will be] against every (03605 +kol) man , and {every} (03605 +kol) man s (00376 +)iysh) hand (03027 +yad) against him ; and he shall dwell (07931 +shakan) in the presence (06440 +paniym) of all (03605 +kol) his brethren (00251 +)ach) .

every Gen_16_12 And he will be a wild (06501 +pere)) man (00120 +)adam) ; his hand (03027 +yad) [will be] against {every} (03605 +kol) man , and every (03605 +kol) man s (00376 +)iysh) hand (03027 +yad) against him ; and he shall dwell (07931 +shakan) in the presence (06440 +paniym) of all (03605 +kol) his brethren (00251 +)ach) .

every Gen_17_12 And he that is eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) shall be circumcised (04135 +muwl) among you , {every} (03605 +kol) man (02145 +zakar) child in your generations (01755 +dowr) , he that is born (03211 +yaliyd) in the house (01004 +bayith) , or bought (04736 +miqnah) with money (03701 +keceph) of any (03605 +kol) stranger , which (00834 +)aher) [is] not of thy seed (02233 +zera() .

every Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , {every} (03605 +kol) male (02145 +zakar) among the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their foreskin (06190 +(orlah) in the selfsame day (03117 +yowm) , as God (00430 +)elohiym) had said (01696 +dabar) unto him .

every Gen_19_04 . But before (02962 +terem) they lay (07901 +shakab) down , the men (00582 +)enowsh) of the city (05892 +(iyr) , [even] the men (00582 +)enowsh) of Sodom (05467 +C@dom) , compassed (05437 +cabab) the house (01004 +bayith) round (05921 +(al) , both old (02205 +zaqen) and young (05288 +na(ar) , all (03605 +kol) the people (05971 +(am) from {every} quarter (07098 +qatsah) :

every Gen_20_13 And it came (01961 +hayah) to pass , when (00834 +)aher) God (00430 +)elohiym) caused me to wander (08582 +ta(ah) from my father s (1) house (01004 +bayith) , that I said (00559 +)amar) unto her , This (02088 +zeh) [is] thy kindness (02617 +checed) which (00834 +)aher) thou shalt shew (06213 +(asah) unto me ; at (00413 +)el) {every} (03605 +kol) place (04725 +maqowm) whither we shall come (00935 +bow) , say (00559 +)amar) of me , He [is] my brother (00251 +)ach) .

every Gen_27_29 Let people (05971 +(am) serve (05647 +(abad) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] {every} one that curseth (00779 +)arar) thee , and blessed

(01288 +barak) [be] he that blesseth (01288 +barak) thee .

every Gen_30_35 And he removed (05493 +cuwr) that day (03117 +yowm) the he goats (08495 +tayish) that were ringstraked (06124 +(aqod) and spotted (02921 +tala) , and all (03605 +kol) the she goats (05795 +(ez) that were speckled (05348 +naqod) and spotted (02921 +tala) , [and] {every} (03605 +kol) one that had [some] white (03836 +laban) in it , and all (03605 +kol) the brown (02345 +chuw) among the sheep (03775 +keseb) , and gave (05414 +nathan) [them] into the hand (03027 +yad) of his sons (01121 +ben) .

every Gen_32_16 And he delivered (05414 +nathan) [them] into the hand (03027 +yad) of his servants (05650 +(ebed) , {every} drove (05739 +(eder) by themselves (00905 +bad) ; and said (00559 +)amar) unto his servants (05650 +(ebed) , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) me , and put (07760 +suwm) a space (07305 +revach) betwixt (00996 +beyn) drove (05739 +(eder) and drove (05739 +(eder) .

every Gen_34_15 But in this (02063 +zo)th) will we consent (00225 +)uwth) unto you:If (00518 +)im) ye will be as we [be] , that {every} (03605 +kol) male (02145 +zakar) of you be circumcised (04135 +muwl) ;

every Gen_34_22 Only (00389 +)ak) herein (02063 +zo)th) will the men (00582 +)enowsh)consent (00225 +)uwth) unto us for to dwell (03427 +yashab) with us , to be one (00259 +)echad) people (05971 +(am) , if (00518 +)im) {every} (03605 +kol) male (02145 +zakar) among us be circumcised (04135 +muwl) , as they [are] circumcised (04135 +muwl) .

every Gen_34_23 [Shall] not their cattle (04735 +miqneh) and their substance (07075 +qinyan) and {every} (03605 +kol) beast (00929 +b@hemah) of theirs [be] ours ? only (00389 +)ak) let us consent (00225 +)uwth) unto them , and they will dwell (03427 +yashab) with us .

every Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) ; and {every} (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) .

every Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr)):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiwb) about {every} city (05892 +(iyr) , laid (05414 +nathan) he up in the same .

every Gen_42_25 Then Joseph (03130 +Yowceph) commanded (06680 +tsavah) to fill (04390 +male)) their sacks (03672 +Kinn@rowth) with corn (01250 +bar) , and to restore (07725 +shuwb) {every} man s (00376 +)iysh) money (03701 +keceph) into (00413 +)el) his sack (08242 +saq) , and to give (05414 +nathan) them provision (06720 +tseydah) for the way (01870 +derek):and thus (03651 +ken) did (06213 +(asah) he unto them .

every Gen_42_35 And it came (01961 +hayah) to pass as they emptied (07324 +ruwq) their sacks (08242 +saq) , that , behold (02009 +hinneh) , {every} man s (00376 +)iysh) bundle (06872 +ts@rowr) of money (03701 +keceph) [was] in his sack (08242 +saq):and when [both] they and their father (1) saw (07200 +ra)ah) the bundles (06872 +ts@rowr) of money (03701 +keceph) , they were afraid (03372 +yare)) .

every Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow)) to the inn (04411 +malown) , that we opened (06605 +pathach) our sacks (00572 +)amtachath) , and , behold (02009 +hinneh) , [{every}] man s (00376 +)iysh) money (03701 +keceph) [was] in the mouth (06310

+peh) of his sack (00572 +)amtachath) , our money (03701 +keceph) in full weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

every Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) {every} man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

every Gen_44_11 Then they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) every man (00376 +)iysh) his sack (00572 +)amtachath) to the ground (00776 +)erets) , and opened (06605 +pathach) {every} man (00376 +)iysh) his sack (00572 +)amtachath) .

every Gen_44_11 Then they speedily (04116 +mahar) took (03381 +yarad) down (03381 +yarad) {every} man (00376 +)iysh) his sack (00572 +)amtachath) to the ground (00776 +)erets) , and opened (06605 +pathach) every man (00376 +)iysh) his sack (00572 +)amtachath) .

every Gen_44_13 Then they rent (07167 +qara() their clothes (08071 +simlah) , and laded (06006 +(amac) {every} man (00376 +)iysh) his ass (02543 +chamowr) , and returned (07725 +shuwb) to the city (05892 +(iyr) .

every Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara)) , Cause {every} (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) out from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

every Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for {every} (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

every Gen_47_20 And Joseph (03130 +Yowceph) bought (07069 +qanah) all (03605 +kol) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) for Pharaoh (06547 +Par(oh) ; for the Egyptians (04714 +Mitsrayim) sold (04376 +makar) {every} man (00376 +)iysh) his field (07704 +sadeh) , because (03588 +kiy) the famine (07458 +ra(ab) prevailed (02388 +chazaq) over (05921 +(al) them:so the land (00776 +)erets) became (01961 +hayah) Pharaoh s (06547 +Par(oh) .

every Gen_49_28 . All (03605 +kol) these (00428 +)el - leh) [are] the twelve tribes (07626 +shebet) of Israel (03478 +Yisra)el):and this (02063 +zo)th) [is it] that their father (1) spake (01696 +dabar) unto them , and blessed (01288 +barak) them ; {every} one (00376 +)iysh) according (00834 +)aher) to his blessing (01293 +B@rakah) he blessed (01288 +barak) them .

every Hab_01_10 And they shall scoff (07046 +qalac) at the kings (04428 +melek) , and the princes (07336 +razan) shall be a scorn (04890 +mischaq) unto them:they shall deride (07832 +sachaq) {every} (03605 +kol) strong (04013 +mibtsar) hold (04013 +mibtsar) ; for they shall heap (06651 +tsabar) dust (06083 +(aphar) , and take (03920 +lakad) it .

every Hag_01_09 Ye looked (06437 +panah) for much (07235 +rabah) , and , lo (02009 +hinneh) , [it came] to little (04592 +m@(at) ; and when ye brought (00935 +bow) [it] home (01004 +bayith) , I did blow (05301 +naphach) upon it . Why ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) . Because (03282 +ya(an) of mine house (01004 +bayith) that [is] waste (02720 +chareb) , and ye

run (07323 +ruwts) {every} man (00376 +)iysh) unto his own house (01004 +bayith) .

every Hag_02_14 Then answered (06030 +(anah) Haggai (02292 +Chaggay) , and said (00559 +)amar) , So (03651 +ken) [is] this (02088 +zeh) people (05971 +(am) , and so (03651 +ken) [is] this (02088 +zeh) nation (01471 +gowy) before (06440 +paniyum) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and so (03651 +ken) [is] {every} (03605 +kol) work (04639 +ma(aseh) of their hands (03027 +yad) ; and that which (00834 +)aher) they offer (07126 +qarab) there (08033 +sham) [is] unclean (02931 +tame)) .

every Hag_02_22 And I will overthrow (02015 +haphak) the throne (03678 +kicce)) of kingdoms (04467 +mamlakah) , and I will destroy (08045 +shamad) the strength (02392 +chozeq) of the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ; and I will overthrow (02015 +haphak) the chariots (04818 +merkabah) , and those that ride (07392 +rakab) in them ; and the horses (05483 +cuwc) and their riders (07392 +rakab) shall come (03381 +yarad) down (03381 +yarad) , {every} (00376 +)iysh) one (00376 +)iysh) by the sword (02719 +chereb) of his brother (00251 +)ach) .

every Heb_02_02 For if (1487 -ei -) the word (3056 -logos -) spoken (2980 -laleo -) by angels (0032 -aggelos -) was steadfast (0949 -bebaios -) , and {every} (3956 -pas -) transgression (3847 -parabasis -) and disobedience (3876 -parakoe -) received (2983 -lambano -) a just (1738 -endikos -) recompence (3405 -misthapodosia -) of reward (3405 -misthapodosia -) ;

every Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for {every} (3956 -pas -) man .

every Heb_03_04 For {every} (3956 -pas -) house (3624 -oikos -) is builded (2680 -kataskeuazo -) by some (5100 -tis -) [man] ; but he that built (2680 -kataskeuazo -) all (3956 -pas -) things [is] God (2316 -theos -) .

every Heb_05_01 . For {every} (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

every Heb_05_13 For {every} (3956 -pas -) one that useth (3348 -metecho -) milk (1051 -gala -) [is] unskilful (0552 -apeiros -) in the word (3056 -logos -) of righteousness (1343 -dikaiosune -):for he is a babe (3516 -nepios -) .

every Heb_06_11 And we desire (1937 -epithumeo -) that {every} (1538 -hekastos -) one of you do shew (1731 -endeiknumi -) the same (0846 -autos -) diligence (4710 -spoude -) to the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of hope (1680 -elpis -) unto the end (5056 -telos -) :

every Heb_08_03 For {every} (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) :wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 -touton -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

every Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and {every} (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .

every Heb_08_11 And they shall not teach (1321 -didasko -) {every} (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , saying (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .

every Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) {every} year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

every Heb_09_19 For when Moses (3475 -Moseus -) had spoken (2980 -laleo -) {every} (3956 -pas -) precept (1785 -entole -) to all (3956 -pas -) the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , he took (2983 -lambano -) the blood (0129 -haima -) of calves (3448 -moschos -) and of goats (5131 -tragos -) , with water (5203 -hudropikos -) , and scarlet (2847 -kokkinos -) wool (2053 -erion -) , and hyssop (5301 -hussopos -) , and sprinkled (4472 -rhantizo -) both (5037 -te -) the book (0975 -biblion -) , and all (3956 -pas -) the people (2992 -laos -) ,

every Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place {every} (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

every Heb_10_03 But in those (0846 -autos -) [sacrifices there is] a remembrance (0364 -anamnesis -) again (0364 -anamnesis -) [made] of sins (0266 -hamartia -) {every} (2596 -kata -) year (1763 -eniautos -) .

every Heb_10_11 And {every} (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

every Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephe -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) {every} (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

every Heb_12_06 For whom (3739 -hos -) the Lord (2962 -kurios -) loveth (0025 -agapao -) he chasteneth (3811 -paideuo -) , and scourgeth (3146 -mastigoo -) {every} (3956 -pas -) son (5207 -huios -) whom (3739 -hos -) he receiveth (3858 -paradechomai -) .

every Heb_13_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 -euarestos -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [be] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

every Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and {every} (03605 +kol) one that dwelleth (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be taken (00622 +)acaph) away .

every Hos_09_01 . Rejoice (08055 +samach) not , O Israel (03478 +Yisra)el) , for joy (01524 +giyl) , as [

other] people (05971 +(am):for thou hast gone a whoring (02181 +zanah) from thy God (00430 +)elohiyim) , thou hast loved (00157 +)ahab) a reward (00868 +)ethnan) upon {every} (03605 +kol) cornfloor .

every Isa_02_12 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [shall be] upon every (03605 +kol) [one that is] proud (01343 +ge)eh) and lofty (07311 +ruwm) , and upon {every} (03605 +kol) [one that is] lifted (05375 +nasa) up ; and he shall be brought (08213 +shaphel) low (08213 +shaphel) :

every Isa_02_12 For the day (03117 +yowm) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) [shall be] upon {every} (03605 +kol) [one that is] proud (01343 +ge)eh) and lofty (07311 +ruwm) , and upon every (03605 +kol) [one that is] lifted (05375 +nasa) up ; and he shall be brought (08213 +shaphel) low (08213 +shaphel) :

every Isa_02_15 And upon every (03605 +kol) high (01364 +gaboahh) tower (04026 +migdal) , and upon {every} (03605 +kol) fenced (01219 +batsar) wall (02346 +chowmah) ,

every Isa_02_15 And upon {every} (03605 +kol) high (01364 +gaboahh) tower (04026 +migdal) , and upon every (03605 +kol) fenced (01219 +batsar) wall (02346 +chowmah) ,

every Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and {every} (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

every Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , {every} (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the ancient (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

every Isa_04_03 And it shall come (01961 +hayah) to pass , [that he that is] left (07604 +sha)ar) in Zion (06726 +Tsiyown) , and [he that] remaineth (03498 +yathar) in Jerusalem (03389 +Y@ruwshalaim) , shall be called (00559 +)amar) holy (06918 +qadowsh) , [even] {every} (03605 +kol) one that is written (03789 +kathab) among the living (02416 +chay) in Jerusalem (03389 +Y@ruwshalaim) :

every Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara) upon {every} (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra) , a cloud (06051 +(anan) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

every Isa_07_22 And it shall come (01961 +hayah) to pass , for the abundance (07230 +rob) of milk (02461 +chalab) [that] they shall give (06213 +(asah) he shall eat (00398 +)akal) butter (02529 +chem)ah):for butter (02529 +chem)ah) and honey (01706 +d@bash) shall {every} (03605 +kol) one eat (00398 +)akal) that is left (03498 +yathar) in the land (00776 +)erets) .

every Isa_07_23 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] {every} (03605 +kol) place (04725 +maqowm) shall be , where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 +gephen) at a thousand (00505 +)eleph) silverlings (03701 +keceph) , it shall [even] be for briers (08068 +shamiyr) and thorns (07898 +shayith) .

every Isa_09_05 For {every} (03605 +kol) battle (05430 +c@)own) of the warrior (05431 +ca)an) [is] with confused (07494 +ra(ash) noise , and garments (08071 +simlah) rolled (01556 +galal) in blood (01818 +dam) ; but [this] shall be with burning (08316 +s@rephah) [and] fuel (03980 +ma)akolet) of fire

(00784 +)esh) .

every Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a(, and {every} (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

every Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for {every} (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a(, and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

every Isa_09_20 And he shall snatch (01504 +gazar) on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) , and be hungry (07456 +ra(eb) ; and he shall eat (00398 +)akal) on (05921 +(al) the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , and they shall not be satisfied (07646 +saba():they shall eat (00398 +)akal) {every} man (00376 +)iysh) the flesh (01320 +basar) of his own arm (02220 +z@rowa() :

every Isa_13_07 Therefore shall all (03605 +kol) hands (03027 +yad) be faint (07503 +raphah) , and {every} (03605 +kol) man s (00582 +)enowsh) heart (03824 +lebab) shall melt (04549 +macac) :

every Isa_13_14 And it shall be as the chased (05080 +nadach) roe (06643 +ts@biy) , and as a sheep (06629 +tso)n) that no (00369 +)ayin) man taketh (06908 +qabats) up:they shall every man (00376 +)iysh) turn (06437 +panah) to his own people (05971 +(am) , and flee (05127 +nuwc) {every} (00376 +)iysh) one into (00413 +)el) his own land (00776 +)erets) .

every Isa_13_14 And it shall be as the chased (05080 +nadach) roe (06643 +ts@biy) , and as a sheep (06629 +tso)n) that no (00369 +)ayin) man taketh (06908 +qabats) up:they shall {every} man (00376 +)iysh) turn (06437 +panah) to his own people (05971 +(am) , and flee (05127 +nuwc) every (00376 +)iysh) one into (00413 +)el) his own land (00776 +)erets) .

every Isa_13_15 Every (03605 +kol) one that is found (04672 +matsa) shall be thrust (01856 +daqar) through (01856 +daqar) ; and {every} (03605 +kol) one that is joined (05595 +caphah) [unto them] shall fall (05307 +naphal) by the sword (02719 +chereb) .

every Isa_14_18 All (03605 +kol) the kings (04428 +melek) of the nations (01471 +gowy) , [even] all (03605 +kol) of them , lie (07901 +shakab) in glory (03519 +kabowd) , {every} (00376 +)iysh) one (00376 +)iysh) in his own house (01004 +bayith) .

every Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] {every} (03605 +kol) beard (02206 +zaqan) cut (01438 +gada() off .

every Isa_15_03 In their streets (02351 +chuwts) they shall gird (02296 +chagar) themselves with sackcloth (08242 +saq):on (05921 +(al) the tops (01406 +gag) of their houses , and in their streets (07339 +r@chob) , {every} (03605 +kol) one shall howl (03213 +yalal) , weeping (01065 +B@kiy) abundantly (03381 +yarad)

every Isa_16_07 Therefore (03651 +ken) shall Moab (04124 +Mow)ab) howl (03213 +yalal) for Moab (04124 +Mow)ab) , {every} (03605 +kol) one shall howl (03213 +yalal):for the foundations (00808 +)ashiysh) of Kirhareseth (07025 +Qiyr Cheres) shall ye mourn (01897 +hagah) ; surely (00389 +)ak) [they are] stricken (05218 +nake)) .

every Isa_19_02 And I will set (05526 +cakak) the Egyptians (04714 +Mitsrayim) against the Egyptians (04714 +Mitsrayim):and they shall fight (03898 +lacham) every (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach) , and {every} (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea) ; city (05892 +(iyr) against city (05892 +(iyr) , [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah) .

every Isa_19_02 And I will set (05526 +cakak) the Egyptians (04714 +Mitsrayim) against the Egyptians (04714 +Mitsrayim):and they shall fight (03898 +lacham) {every} (00376 +)iysh) one (00376 +)iysh) against his brother (00251 +)ach) , and every (00376 +)iysh) one (00376 +)iysh) against his neighbour (07453 +rea) ; city (05892 +(iyr) against city (05892 +(iyr) , [and] kingdom (04467 +mamlakah) against kingdom (04467 +mamlakah) .

every Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the mouth (06310 +peh) of the brooks (02975 +y@(or) , and {every} (03605 +kol) thing sown (04218 +mizra) by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

every Isa_19_14 The LORD (03068 +Y@hovah) hath mingled (04537 +macak) a perverse (05773 +(av(ah) spirit (07307 +ruwach) in the midst (07130 +qereb) thereof:and they have caused Egypt (04714 +Mitsrayim) to err (08582 +ta(ah) in {every} (03605 +kol) work (04639 +ma(aseh) thereof , as a drunken (07910 +shikkowr) [man] staggereth (08582 +ta(ah) in his vomit (06892 +qe)) .

every Isa_19_17 And the land (00127 +)adamah) of Judah (03063 +Y@huwdah) shall be a terror (02283 +chagra) unto Egypt (04714 +Mitsrayim) , {every} (03605 +kol) one that maketh mention (02142 +zakar) thereof shall be afraid (06342 +pachad) in himself , because (06440 +paniym) of the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which (00834 +)aher) he hath determined (03289 +ya(ats) against (05921 +(al) it .

every Isa_27_03 I the LORD (03068 +Y@hovah) do keep (05341 +natsar) it ; I will water (08248 +shaqah) it {every} moment (07281 +rega) :lest (06435 +pen) [any] hurt (06485 +paqad) it , I will keep (05341 +natsar) it night (03915 +layil) and day (03117 +yowm) .

every Isa_30_25 And there shall be upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) , and upon {every} (03605 +kol) high (04791 +marowm) hill (01389 +gib(ah) , rivers (06388 +peleg) [and] streams (02988 +yabal) of waters (04325 +mayim) in the day (03117 +yowm) of the great (07227 +rab) slaughter (02027 +hereg) , when the towers (04026 +migdal) fall (05307 +naphal) .

every Isa_30_25 And there shall be upon {every} (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) , and upon every (03605 +kol) high (04791 +marowm) hill (01389 +gib(ah) , rivers (06388 +peleg) [and] streams (02988 +yabal) of waters (04325 +mayim) in the day (03117 +yowm) of the great (07227 +rab) slaughter (02027 +hereg) , when the towers (04026 +migdal) fall (05307 +naphal) .

every Isa_30_32 And [in] {every} (03605 +kol) place where the grounded (04145 +muwcadah) staff (04294 +matteh) shall pass (04569 +ma(abar) , which (00834 +)aher) the LORD (03068 +Y@hovah) shall lay (05117 +nuwach) upon him , [it] shall be with tabrets (08596 +toph) and harps (03658 +kinnowr):and in battles (04421 +milchamah) of shaking (08573 +t@nuwphah) will he fight (03898 +lacham) with it .

every Isa_31_07 For in that day (03117 +yowm) {every} man (00376 +)iysh) shall cast (03988 +ma)ac) away (03988 +ma)ac) his idols (00457 +)eliyl) of silver (03701 +keceph) , and his idols (00457 +)eliyl) of gold (02091 +zahab) , which (00834 +)aher) your own hands (03027 +yad) have made (06213 +(asah) unto you [for] a sin (02399 +chet) .

every Isa_33_02 O LORD (03068 +Y@hovah) , be gracious (02603 +chanan) unto us ; we have waited (06960 +qavah) for thee:be thou their arm (02220 +z@rowa() {every} morning (01242 +boqer) , our salvation (03444 +y@shuw(ah) also (00637 +)aph) in the time (06256 +(eth) of trouble (06869 +tsarah) .

every Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 +qanan) , and lay (04422 +malat) , and hatch (01234 +baqa() , and gather (01716 +dagar) under her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 +qabats) , {every} (00802 +)ishshah) one with her mate (07468 +r@(uwth) .

every Isa_36_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye {every} (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

every Isa_36_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and {every} (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

every Isa_36_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa) out to me:and eat (00398 +)akal) ye {every} (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

every Isa_40_04 Every (03605 +kol) valley (01516 +gay) shall be exalted (05375 +nasa) , and {every} (03605 +kol) mountain (02022 +har) and hill (01389 +gib(ah) shall be made low (08213 +shaphel):and the crooked (06121 +(aqob) shall be made straight (04334 +miyshowr) , and the rough (07406 +rekec) places plain (01237 +biq(ah) :

every Isa_41_06 They helped (05826 +(azar) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() ; and [{every} (00376 +)iysh) one (00376 +)iysh)] said (00559 +)amar) to his brother (00251 +)ach) , Be of good (01390 +Gib(ah) courage (02388 +chazaq) .

every Isa_41_06 They helped (05826 +(azar) {every} (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() ; and [every (00376 +)iysh) one (00376 +)iysh)] said (00559 +)amar) to his brother (00251 +)ach) , Be of good (01390 +Gib(ah) courage (02388 +chazaq) .

every Isa_43_07 [Even] {every} (03605 +kol) one that is called (07121 +qara) by my name (08034 +shem):for I have created (01254 +bara) him for my glory (03519 +kabowd) , I have formed (03335 +yatsar) him ; yea (00637 +)aph) , I have made (06213 +(asah) him .

every Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and {every} (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

every Isa_45_23 I have sworn (07650 +shaba() by myself , the word (01697 +dabar) is gone (03318 +yatsa) out of my mouth (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , {every} (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

every Isa_45_23 I have sworn (07650 +shaba() by myself , the word (01697 +dabar) is gone (03318 +yatsa) out of my mouth (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me {every} (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

every Isa_47_15 Thus (03651 +ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy youth (05271 +na(uwr):they shall wander (08582 +ta(ah) {every} (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none (00369 +)ayin) shall save (03467 +yasha() thee .

every Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 +shamayim) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) {every} (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 +shachath) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

every Isa_52_05 Now (06258 +(attah) therefore , what (04100 +mah) have I here (06311 +poh) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that my people (05971 +(am) is taken (03947 +laqach) away for nought (02600 +chinnam) ? they that rule (04910 +mashal) over them make them to howl (03213 +yalal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and my name (08034 +shem) continually (08548 +tamiyd) {every} (03605 +kol) day (03117 +yowm) [is] blasphemed (05006 +na)ats) .

every Isa_53_06 All (03605 +kol) we like sheep (06629 +tso)n) have gone (08582 +ta(ah) astray (08582 +ta(ah) ; we have turned (06437 +panah) {every} (00376 +)iysh) one (00376 +)iysh) to his own way (01870 +derek) ; and the LORD (03068 +Y@hovah) hath laid (06293 +paga() on him the iniquity (05771 +(avon) of us all (03605 +kol) .

every Isa_54_17 No (03808 +lo) weapon (03627 +k@liy) that is formed (03335 +yatsar) against (05921 +(al) thee shall prosper (06743 +tsalach) ; and {every} (03605 +kol) tongue (03956 +lashown) [that] shall rise (06965 +quwm) against thee in judgment (04941 +mishpat) thou shalt condemn (07561 +rasha() . This (02063 +zo)th) [is] the heritage (05159 +nachalah) of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , and their righteousness (06666 +ts@daqah) [is] of me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

every Isa_55_01 . Ho (01945 +howy) , {every} (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo) money (03701 +keceph) and without (03808 +lo) price (04242 +m@chiyr) .

every Isa_56_06 Also the sons (01121 +ben) of the stranger (05236 +nekar) , that join (03867 +lavah) themselves to the LORD (03068 +Y@hovah) , to serve (08334 +sharath) him , and to love (00157 +)ahab) the name (08034 +shem) of the LORD (03068 +Y@hovah) , to be his servants (05650 +(ebed) , {every} (03605 +kol) one that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and taketh (02388 +chazaq) hold (02388 +chazaq) of my covenant (01285 +b@riyth) ;

every Isa_56_11 Yea , [they are] greedy dogs (03611 +keleb) [which] can (03045 +yada() never (03808 +lo)) have (03045 +yada() enough (07654 +sob(ah) , and they [are] shepherds (07462 +ra(ah) [that] cannot understand (00995 +biyn):they all (03605 +kol) look (06437 +panah) to their own way (01870 +derek) , {every} (00376 +)iysh) one (00376 +)iysh) for his gain (01214 +batsa() , from his quarter (07098 +qatsah) .

every Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 +tachath) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

every Isa_58_06 [Is] not this (02088 +zeh) the fast (06685 +tsovm) that I have chosen (00977 +bachar) ? to loose (06605 +pathach) the bands (02784 +chartsubbah) of wickedness (07562 +resha() , to undo (05425 +nathar) the heavy (04133 +mowtah) burdens (92) , and to let the oppressed (07533 +ratsats) go (07971 +shalach) free (02670 +chophshiy) , and that ye break (05423 +nathaq) {every} (03605 +kol) yoke (04133 +mowtah) ?

every Jam_01_14 But {every} (1538 -hekastos -) man is tempted (3985 -peirazo -) , when he is drawn (1828 -exelko -) away of his own (2398 -idios -) lust (1939 -epithumia -) , and enticed (1185 -deleazo -) .

every Jam_01_17 Every (3956 -pas -) good (0018 -agathos -) gift (1394 -dosis -) and {every} (3956 -pas -) perfect (5046 -teleios -) gift (1394 -dosis -) is from above (0509 -anothen -) , and cometh (2591 -Karpou -) down (2597 -katabaino -) from the Father (3962 -pater -) of lights (5457 -phos -) , with whom (3739 -hos -) is no (3756 -ou -) variableness (3883 -parallage -) , neither (2228 -e -) shadow (0644 -apostasia -) of turning (5157 -trope -) .

every Jam_01_19 Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adelphos -) , let {every} (3956 -pas -) man (0444 -anthropos -) be swift (5036 -tachus -) to hear (0191 -akouo -) , slow (1021 -bradus -) to speak (2980 -laleo -) , slow (1021 -bradus -) to wrath (3709 -orge -) :

every Jam_03_07 For {every} (3956 -pas -) kind (5449 -physis -) of beasts (2342 -therion -) , and of birds (4071 -peteinon -) , and of serpents (2062 -herpeton -) , and of things in the sea (1724 -enaliou -) , is tamed (1150 -damazo -) , and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :

every Jam_03_16 For where (3699 -hopou -) envying (2205 -zelos -) and strife (2052 -eritheia -) [is] , there (1563 -ekei -) [is] confusion (0181 -akatastasia -) and {every} (3956 -pas -) evil (5337 -phaulos -) work (4229 -pragma -) .

every Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow) , and they shall set (05414 +nathan) {every} (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyy) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

every Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [

and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

every Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon {every} (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets)) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

every Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah)) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

every Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah)) ? she is gone (01980 +halak) up upon {every} (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

every Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +(elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) {every} (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

every Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall come (00935 +bow)) unto her ; they shall pitch (08628 +taqa() [their] tents (00168 +)ohel) against (05921 +(al) her round (05439 +cabiya) about ; they shall feed (07462 +ra(ah) {every} (00376 +)iysh) one (00376 +)iysh) in his place (03027 +yad) .

every Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadawl) of them every (03605 +kol) one [is] given to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) {every} (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

every Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadawl) of them {every} (03605 +kol) one [is] given to covetousness (01215 +betsa() ; and from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

every Jer_06_25 Go (03318 +yatsa)) not forth (03318 +yatsa) into the field (07704 +sadeh) , nor (00408 +)al) walk (03212 +yalak) by the way (01870 +derek) ; for the sword (02719 +chereb) of the enemy (00341 +)oyeb) [and] fear (04032 +magowr) [is] on {every} (05437 +cabab) side (05439 +cabiya) .

every Jer_08_06 I hearkened (08085 +shama() and heard (08085 +shama() , [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra() , saying (00559 +)amar) , What (04100 +mah) have I done (06213 +(asah) ?

{every} (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah) , as the horse (05483 +cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah) .

every Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadowl) is given to covetousness (01215 +betsa() , from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) {every} (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

every Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for {every} (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadowl) is given to covetousness (01215 +betsa() , from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

every Jer_09_04 Take ye heed (08104 +shamar) every (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea() , and trust (00982 +batach) ye not in any (03605 +kol) brother (00251 +)ach) :for every (03605 +kol) brother (00251 +)ach) will utterly supplant (06117 +(aqab) , and {every} (03605 +kol) neighbour (07453 +rea() will walk (01980 +halak) with slanders (07400 +rakiyl) .

every Jer_09_04 Take ye heed (08104 +shamar) every (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea() , and trust (00982 +batach) ye not in any (03605 +kol) brother (00251 +)ach) :for {every} (03605 +kol) brother (00251 +)ach) will utterly supplant (06117 +(aqab) , and every (03605 +kol) neighbour (07453 +rea() will walk (01980 +halak) with slanders (07400 +rakiyl) .

every Jer_09_04 Take ye heed (08104 +shamar) {every} (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea() , and trust (00982 +batach) ye not in any (03605 +kol) brother (00251 +)ach) :for every (03605 +kol) brother (00251 +)ach) will utterly supplant (06117 +(aqab) , and every (03605 +kol) neighbour (07453 +rea() will walk (01980 +halak) with slanders (07400 +rakiyl) .

every Jer_09_05 And they will deceive (02048 +hathal) {every} (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() , and will not speak (01696 +dabar) the truth (00571 +)emeth) :they have taught (03925 +lamad) their tongue (03956 +lashown) to speak (01696 +dabar) lies (08267 +sheqer) , [and] weary (03811 +la)ah) themselves to commit (05753 +(avah) iniquity (05753 +(avah) .

every Jer_09_20 Yet (03588 +kiy) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye women (00802 +)ishshah) , and let your ear (00241 +)ozen) receive (03947 +laqach) the word (01697 +dabar) of his mouth (06310 +peh) , and teach (03925 +lamad) your daughters (01121 +ben) wailing (05092 +n@hiy) , and {every} (00802 +)ishshah) one her neighbour (07468 +r@(uwth) lamentation (07015 +qiynah) .

every Jer_11_08 Yet they obeyed (08085 +shama() not , nor (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra() heart (03820 +leb) :therefore I will bring (00935 +bow) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

every Jer_12_04 How (05704 +(ad) long (05704 +(ad) shall the land (00776 +)erets) mourn (56) , and the herbs (06212 +(eseb) of {every} (03605 +kol) field (07704 +sadeh) wither (03001 +yabesh) , for the wickedness (07451 +ra() of them that dwell (03427 +yashab) therein ? the beasts (00929 +b@hemah) are consumed (05595 +caphah) , and the birds (05775 +(owph) ; because (03588 +kiy) they said (00559 +)amar) , He shall not see (07200 +ra)ah) our last (00319 +)achariyth) end .

every Jer_12_15 And it shall come to pass , after (00310 +)achar) that I have plucked (05428 +nathash) them out I will return (07725 +shuwb) , and have compassion (07355 +racham) on them , and will bring (07725 +shuwb) them again (07725 +shuwb) , every man (00376 +)iysh) to his heritage (05159 +nachalah) , and {every} man (00376 +)iysh) to his land (00776 +)erets) .

every Jer_12_15 And it shall come to pass , after (00310 +)achar) that I have plucked (05428 +nathash) them out I will return (07725 +shuwb) , and have compassion (07355 +racham) on them , and will bring (07725 +shuwb) them again (07725 +shuwb) , {every} man (00376 +)iysh) to his heritage (05159 +nachalah) , and every man (00376 +)iysh) to his land (00776 +)erets) .

every Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them this (02088 +zeh) word (01697 +dabar) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , Every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin):and they shall say (00559 +)amar) unto thee , Do we not certainly know (03045 +yada() that {every} (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male)) with wine (03196 +yayin) ?

every Jer_15_10 . Woe (00188 +)owy) is me , my mother (00517 +)em) , that thou hast borne (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of contention (04066 +madownd) to the whole (03605 +kol) earth (00776 +)erets) ! I have neither (03808 +lo)) lent (05383 +nashah) on usury (05383 +nashah) , nor (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) ; [yet] {every} (03605 +kol) one of them doth curse (07043 +qalal) me .

every Jer_16_12 And ye have done (06213 +(asah) worse (07489 +ra(a() than your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) {every} (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) , that they may not hearken (08085 +shama() unto me :

every Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davgag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from {every} (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela() .

every Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davgag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from {every} (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela() .

every Jer_17_10 I the LORD (03068 +Y@hovah) search (02713 +chaqar) the heart (03820 +leb) , [I] try (00974 +bachan) the reins (03629 +kilyah) , even to give (05414 +nathan) {every} man (00376 +)iysh) according to his ways (01870 +derek) , [and] according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) .

every Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na)) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) evil (07451 +ra() against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you:return

(07725 +shuwb) ye now (04994 +na) {every} (00376 +iysh) one (00376 +iysh) from his evil (07451 +ra() way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) good (03190 +yatab) .

every Jer_18_12 And they said (00559 +)amar) , There is no hope (02976 +ya)ash):but we will walk (01980 +halak) after (00310 +)achar) our own devices (04284 +machashabah) , and we will {every} (00376 +iysh) one (00376 +iysh) do (06213 +(asah) the imagination (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) .

every Jer_18_16 To make (07760 +suwm) their land (00776 +)erets) desolate (08047 +shammah) , [and] a perpetual (05769 +(owlam) hissing (08292 +sh@ruwqah) ; {every} (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) , and wag (05110 +nuwd) his head (07218 +ro)sh) .

every Jer_19_08 And I will make (07760 +suwm) this (02063 +zo)th) city (05892 +(iyr) desolate (08047 +shammah) , and an hissing (08322 +sh@reqah) ; {every} (03605 +kol) one that passeth (05674 +(abar) thereby (05921 +(al) shall be astonished (08074 +shamem) and hiss (08319 +sharaq) because (05921 +(al) of all (03605 +kol) the plagues (04347 +makkah) thereof .

every Jer_19_09 And I will cause them to eat (00398 +)akal) the flesh (01320 +basar) of their sons (01121 +ben) and the flesh (01320 +basar) of their daughters (01121 +ben) , and they shall eat (00398 +)akal) {every} (00376 +iysh) one (00376 +iysh) the flesh (01320 +basar) of his friend (07453 +rea() in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) their enemies (00341 +)oyeb) , and they that seek (01245 +baqash) their lives (05315 +nephesh) , shall straiten (06693 +tsuwq) them .

every Jer_20_07 . O LORD (03068 +Y@hovah) , thou hast deceived (06601 +pathah) me , and I was deceived (06601 +pathah):thou art stronger (02388 +chazaq) than I , and hast prevailed (03201 +yakol):I am in derision (07814 +s@chowq) daily , {every} (03605 +kol) one mocketh (03932 +la(ag) me .

every Jer_20_10 For I heard (08085 +shama() the defaming (01681 +dibbah) of many (07227 +rab) , fear (04032 +magowr) on {every} (05437 +cabab) side (05439 +cabiwb) . Report (05046 +nagad) , [say they] , and we will report (05046 +nagad) it . All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela() , [saying] , Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah) , and we shall prevail (03201 +yakol) against him , and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him .

every Jer_22_07 And I will prepare (06942 +qadash) destroyers (07843 +shachath) against (05921 +(al) thee , {every} (00376 +iysh) one (00376 +iysh) with his weapons (03627 +k@liy):and they shall cut (03772 +karath) down thy choice (04005 +mibchar) cedars (00730 +)erez) , and cast [them] into (05921 +(al) the fire (00784 +)esh) .

every Jer_22_08 And many (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) {every} man (00376 +iysh) to his neighbour (07453 +rea() , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadawl) city (05892 +(iyr) ?

every Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) hath said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto {every} (03605 +kol) one that walketh (01980 +halak) after the imagination (08307 +sh@riyruwth) of his own heart (03820 +leb) , No (03808 +lo) evil (07451 +ra() shall come (00935 +bow) upon you .

every Jer_23_27 Which think (02803 +chashab) to cause my people (05971 +(am) to forget (07911 +shakach) my name (08034 +shem) by their dreams (02472 +chalowm) which (00834 +)aher) they tell (05608 +caphar) {every} man (00376 +)iysh) to his neighbour (07453 +rea() , as their fathers (1) have forgotten (07911 +shakach) my name (08034 +shem) for Baal (01168 +Ba(al) .

every Jer_23_30 Therefore (03651 +ken) , behold (02005 +hen) , I [am] against (05921 +(al) the prophets (05030 +nabiy)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that steal (01589 +ganab) my words (01697 +dabar) {every} (00376 +)iysh) one (00376 +)iysh) from his neighbour (07453 +rea() .

every Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and {every} (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

every Jer_23_35 Thus (03541 +koh) shall ye say (00559 +)amar) {every} (00376 +)iysh) one (00376 +)iysh) to his neighbour (07453 +rea() , and every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?

every Jer_23_36 And the burden (04853 +massa) of the LORD (03068 +Y@hovah) shall ye mention (02142 +zakar) no (03808 +lo) more (05750 +(owd):for {every} man s (00376 +)iysh) word (01697 +dabar) shall be his burden (04853 +massa) ; for ye have perverted (02015 +haphak) the words (01697 +dabar) of the living (02416 +chay) God (00430 +)elohiyim) , of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) our God (00430 +)elohiyim) .

every Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na) {every} (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) hath given (05414 +nathan) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :

every Jer_26_03 If (00194 +)uway) so be they will hearken (08085 +shama() , and turn (07725 +shuwb) {every} man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , that I may repent (05162 +nacham) me of the evil (07451 +ra() , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them because (06440 +paniyim) of the evil (07455 +roa() of their doings (04611 +ma(alal) .

every Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for {every} man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

every Jer_30_06 Ask (07592 +sha)al) ye now (04994 +na) , and see (07200 +ra)ah) whether (00518 +)im) a man (02145 +zakar) doth travail (03205 +yalad) with child (03205 +yalad) ? wherefore (04069 +madduwa() do I see (07200 +ra)ah) {every} (03605 +kol) man (01397 +geber) with his hands (03027 +yad) on (05921 +(al) his loins (02504 +chalats) , as a woman in travail (03205 +yalad) , and all (03605 +kol) faces (06440 +paniyim) are turned (02015 +haphak) into paleness (03420 +yeraqown) ?

every Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) thee shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , {every} (03605 +kol) one of them , shall go (03212 +yalak) into captivity (07633 +shibyah) ; and they that spoil (07701 +shod) thee shall be a spoil (04933 +m@chicah) , and all (03605 +kol) that prey (00962 +bazaz) upon thee will I give (05414 +nathan) for a prey (07998 +shalal) .

every Jer_31_25 For I have satiated (07301 +ravah) the weary (05889 +(ayeph) soul (05315 +nephesh) , and I have replenished (04390 +male)) {every} (03605 +kol) sorrowful (01669 +da)ab) soul (05315 +nephesh) .

every Jer_31_30 But {every} (00376 +)iysh) one (00376 +)iysh) shall die (04191 +muwth) for his own iniquity (05771 +(avon):every man (00120 +)adam) that eateth (00398 +)akal) the sour (01155 +bocer) grape (01155 +bocer) , his teeth (08127 +shen) shall be set on edge (06949 +qahah) .

every Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea() , and {every} man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadawl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

every Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) {every} man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadawl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

every Jer_32_19 Great (01419 +gadawl) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliylyyah):for thine eyes (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 +nathan) {every} (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

every Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and {every} man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

every Jer_34_09 That {every} man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

every Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth) , heard (08085 +shama() that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and {every} (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach) .

every Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth) , heard (08085 +shama() that {every} (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650

+ (ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama() , and let [them] go (07971 +shalach) .

every Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba() years (08141 +shaneh) let ye go (07971 +shalach) {every} man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama() not unto me , neither (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) .

every Jer_34_15 And ye were now (03117 +yowm) turned (07725 +shuwb) , and had done (06213 +(asah) right (03477 +yashar) in my sight (05869 +(ayin) , in proclaiming (07121 +qara) liberty (01865 +d@rowr) {every} man (00376 +)iysh) to his neighbour (07453 +rea() ; and ye had made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniyim) me in the house (01004 +bayith) which (00834 +)aher) is called (07121 +qara) by my name (08034 +shem) :

every Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused every man (00376 +)iysh) his servant (05650 +(ebed) , and {every} man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

every Jer_34_16 But ye turned (07725 +shuwb) and polluted (02490 +chalal) my name (08034 +shem) , and caused {every} man (00376 +)iysh) his servant (05650 +(ebed) , and every man (00376 +)iysh) his handmaid (08198 +shiphchah) , whom (00834 +)aher) ye had set (07971 +shalach) at liberty (02670 +chophshiy) at their pleasure (05315 +nephesh) , to return (07725 +shuwb) , and brought (03533 +kabash) them into subjection (03533 +kabash) , to be unto you for servants (05650 +(ebed) and for handmaids (08198 +shiphchah) .

every Jer_34_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ye have not hearkened (08085 +shama() unto me , in proclaiming (07121 +qara) liberty (01865 +d@rowr) , every one (00376 +)iysh) to his brother (00251 +)ach) , and {every} man (00376 +)iysh) to his neighbour (07453 +rea():behold (02005 +hen) , I proclaim (07121 +qara) a liberty (01865 +d@rowr) for you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to the sword (02719 +chereb) , to the pestilence (01698 +deber) , and to the famine (07458 +ra(ab) ; and I will make (05414 +nathan) you to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

every Jer_34_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ye have not hearkened (08085 +shama() unto me , in proclaiming (07121 +qara) liberty (01865 +d@rowr) , {every} one (00376 +)iysh) to his brother (00251 +)ach) , and every man (00376 +)iysh) to his neighbour (07453 +rea():behold (02005 +hen) , I proclaim (07121 +qara) a liberty (01865 +d@rowr) for you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to the sword (02719 +chereb) , to the pestilence (01698 +deber) , and to the famine (07458 +ra(ab) ; and I will make (05414 +nathan) you to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

every Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na) {every} man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings

(04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama() unto me .

every Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama() all (03605 +kol) the evil (07451 +ra() which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) {every} man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

every Jer_36_07 It may be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) {every} (00376 +)iysh) one from his evil (07451 +ra() way (01870 +derek):for great (01419 +gadawl) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) hath pronounced (01696 +dabar) against (00413 +)el) this (02088 +zeh) people (05971 +(am) .

every Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up {every} man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

every Jer_43_06 [Even (00853 +)eth)] men (01397 +geber) , and women (00802 +)ishshah) , and children (02945 +taph) , and the king s (04428 +melek) daughters (01121 +ben) , and {every} (03605 +kol) person (05315 +nephesh) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had left (03240 +yanach) with Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) .

every Jer_47_04 Because (05921 +(al) of the day (03117 +yowm) that cometh (00935 +bow) to spoil (07703 +shadad) all (03605 +kol) the Philistines (06430 +P@lishtiy) , [and] to cut (03772 +karath) off from Tyrus (06865 +Tsor) and Zidon (06721 +Tsiydown) {every} (03605 +kol) helper (05826 +(azar) that remaineth (08300 +sariyd):for the LORD (03068 +Y@hovah) will spoil (07703 +shadad) the Philistines (06430 +P@lishtiy) , the remnant (07611 +sh@)eriyth) of the country (00339 +)iy) of Caphtor (03731 +Kaphtor) .

every Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow) upon {every} (03605 +kol) city (05892 +(iyr) , and no (03808 +lo)) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 +shamad) , as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) .

every Jer_48_37 For every (03605 +kol) head (07218 +ro)sh) [shall be] bald (07144 +qorchah) , and {every} (03605 +kol) beard (02206 +zaqan) clipped (01639 +gara):upon all (03605 +kol) the hands (03027 +yad) [shall be] cuttings (01417 +g@duwd) , and upon the loins (04975 +mothen) sackcloth (08242 +saq) .

every Jer_48_37 For {every} (03605 +kol) head (07218 +ro)sh) [shall be] bald (07144 +qorchah) , and every (03605 +kol) beard (02206 +zaqan) clipped (01639 +gara):upon all (03605 +kol) the hands (03027 +yad) [shall be] cuttings (01417 +g@duwd) , and upon the loins (04975 +mothen) sackcloth (08242 +saq) .

every Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow)) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be about (05439 +cabiyb) thee ; and ye shall be driven (05080 +nadach) out {every} man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

every Jer_49_29 Their tents (00168 +)ohel) and their flocks (06629 +tso)n) shall they take (03947 +laqach) away:they shall take (05375 +nasa)) to themselves (01992 +hem) their curtains (03407 +y@riy(ah)) , and all (03605 +kol) their vessels (03627 +k@liy)) , and their camels (01581 +gamal) ; and they shall cry (07121 +qara)) unto them , Fear (04032 +magowr) [is] on {every} (05437 +cabab) side (05439 +cabiyb) .

every Jer_50_16 Cut (03772 +karath) off the sower (02232 +zara() from Babylon (00894 +Babel) , and him that handleth (08610 +taphas) the sickle (04038 +maggal) in the time (06256 +(eth)) of harvest (07105 +qatsiyr):for fear (06440 +paniym) of the oppressing (03238 +yanah) sword (02719 +chereb) they shall turn (06437 +panah) every (00376 +)iysh) one (00376 +)iysh) to his people (05971 +(am)) , and they shall flee (05127 +nuwc) {every} (00376 +)iysh) one (00376 +)iysh) to his own land (00776 +)erets) .

every Jer_50_16 Cut (03772 +karath) off the sower (02232 +zara() from Babylon (00894 +Babel) , and him that handleth (08610 +taphas) the sickle (04038 +maggal) in the time (06256 +(eth)) of harvest (07105 +qatsiyr):for fear (06440 +paniym) of the oppressing (03238 +yanah) sword (02719 +chereb) they shall turn (06437 +panah) {every} (00376 +)iysh) one (00376 +)iysh) to his people (05971 +(am)) , and they shall flee (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his own land (00776 +)erets) .

every Jer_50_42 They shall hold (02388 +chazaq) the bow (07198 +qesheth) and the lance (03591 +kiydown):they [are] cruel (00394 +)akzariy) , and will not shew mercy (07355 +racham):their voice (06963 +qowl) shall roar (01993 +hamah) like the sea (03220 +yam) , and they shall ride (07392 +rakab) upon horses (05483 +cuwc) , [{every} one] put in array (06186 +(arak)) , like a man (00376 +)iysh) to the battle (04421 +milchamah) , against (05921 +(al)) thee , O daughter (01323 +bath) of Babylon (00894 +Babel) .

every Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) {every} man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon)) ; for this (01931 +huw)) [is] the time (06256 +(eth)) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl) .

every Jer_51_09 We would have healed (07495 +rapha)) Babylon (00894 +Babel) , but she is not healed (07495 +rapha):forsake (05800 +(azab)) her , and let us go (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) into his own country (00776 +)erets):for her judgment (04941 +mishpat) reacheth (05060 +naga() unto heaven (08064 +shamayim) , and is lifted (05375 +nasa)) up [even] to the skies (07834 +shachaq) .

every Jer_51_17 Every (03605 +kol) man (00120 +)adam) is brutish (01197 +ba(ar)) by [his] knowledge (01847 +da(ath)) ; {every} (03605 +kol) founder (06884 +tsaraph) is confounded (03001 +yabesh) by the graven (06459 +pecel) image (06459 +pecel):for his molten (05262 +necek) image [is] falsehood (08267 +sheqer) , and [there is] no (03808 +lo)) breath (07307 +ruwach) in them .

every Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash)) and sorrow (02342 +chuwl):for {every} purpose (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al)) Babylon (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of Babylon (00894 +Babel) a desolation (08047 +shammah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

every Jer_51_45 My people (05971 +(am)) , go (03318 +yatsa)) ye out of the midst (08432 +tavek)) of her , and deliver (04422 +malat) ye {every} man (00376 +)iysh) his soul (05315 +nephesh)) from the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

every Jer_51_56 Because (03588 +kiy)) the spoiler (07703 +shadad)) is come (00935 +bow)) upon her , [even] upon Babylon (00894 +Babel)) , and her mighty (01368 +gibbowr)) men are taken (03920 +lakad)) , {every} one of their bows (07198 +qesheth)) is broken (02865 +chathath):for the LORD (03068 +Y@hovah)) God (00410 +)el) of recompences (01578 +g@muwlah)) shall surely requite (07999 +shalam) .

every Jer_52_34 And [for] his diet (00737 +)aruchah)) , there was a continual (08548 +tamiyd)) diet (00737 +)aruchah)) given (05414 +nathan)) him of the king (04428 +melek)) of Babylon (00894 +Babel)) , {every} day (03117 +yowm)) a portion (01697 +dabar)) until (05704 +(ad)) the day (03117 +yowm)) of his death (04194 +maveth)) , all (03605 +kol)) the days (03117 +yowm)) of his life (02416 +chay) .

every Job_01_04 . And his sons (01121 +ben)) went (01980 +halak)) and feasted (04960 +mishteh)) [in their] houses (01004 +bayith)) , {every} (00376 +)iysh)) one (00376 +)iysh)) his day (03117 +yowm)) ; and sent (07971 +shalach)) and called (07121 +qara)) for their three (07969 +shalowsh)) sisters (00269 +)achowth)) to eat (00398 +)akal)) and to drink (08354 +shathah)) with them .

every Job_01_10 Hast not thou made an hedge (07753 +suwk)) about (01157 +b@(ad)) him , and about (01157 +b@(ad)) his house (01004 +bayith)) , and about (01157 +b@(ad)) all (03605 +kol)) that he hath on {every} (05437 +cabab)) side (05439 +cabiyb)) ? thou hast blessed (01288 +barak)) the work (04639 +ma(aseh)) of his hands (03027 +yad)) , and his substance (04735 +miqneh)) is increased (06555 +parats)) in the land (00776 +)erets) .

every Job_02_11 . Now when Job s (00347 +)Iyowb)) three (07969 +shalowsh)) friends (07453 +rea()) heard (08085 +shama()) of all (03605 +kol)) this (02063 +zo)th)) evil (07451 +ra()) that was come (00935 +bow)) upon him , they came (00935 +bow)) {every} (00376 +)iysh)) one (00376 +)iysh)) from his own place (04725 +maqowm)) ; Eliphaz (00464 +)Eliyphaz)) the Temanite (08489 +Teymaniy)) , and Bildad (01085 +Bildad)) the Shuhite (07747 +Shuchiy)) , and Zophar (06691 +Tsowphar)) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad)) together (03162 +yachad)) to come (00935 +bow)) to mourn (05110 +nuwd)) with him and to comfort (05162 +nacham)) him .

every Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin)) afar (07350 +rachowq)) off , and knew (05234 +nakar)) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl)) , and wept (01058 +bakah)) ; and they rent (07167 +qara()) {every} (00376 +)iysh)) one (00376 +)iysh)) his mantle (04598 +m@(iyl)) , and sprinkled (02236 +zaraq)) dust (06083 +(aphar)) upon their heads (07218 +ro)sh)) toward heaven (08064 +shamayim) .

every Job_07_18 And [that] thou shouldest visit (06485 +paqad)) him every morning (01242 +boqer)) , [and] try (00974 +bachan)) him {every} moment (07281 +rega()) ?

every Job_07_18 And [that] thou shouldest visit (06485 +paqad)) him {every} morning (01242 +boqer)) , [and] try (00974 +bachan)) him every moment (07281 +rega()) ?

every Job_12_10 In whose (00834 +)aher)) hand (03027 +yad)) [is] the soul (05315 +nephesh)) of {every} (03605 +kol)) living (02416 +chay)) thing , and the breath (07307 +ruwach)) of all (03605 +kol)) mankind .

every Job_18_11 . Terrors (01091 +ballahah)) shall make him afraid (01204 +ba(ath)) on {every} (05437 +cabab)) side (05439 +cabiyb)) , and shall drive (06327 +puwts)) him to his feet (07272 +regel) .

every Job_19_10 He hath destroyed (05422 +nathats)) me on {every} (05437 +cabab)) side (05439 +cabiyb)) ,

and I am gone (03212 +yalak):and mine hope (08615 +tiqvah) hath he removed (05265 +naca() like a tree (06086 +(ets)) .

every Job_21_33 The clods (07263 +regeb) of the valley (05158 +nachal) shall be sweet (04985 +mathaq) unto him , and {every} (03605 +kol) man (00120 +)adam) shall draw (04900 +mashak) after (00310 +)achar) him , as [there are] innumerable before (06440 +paniyim) him .

every Job_24_06 They reap (07114 +qatsar) [{every} one] his corn (01098 +b@liyl) in the field (07704 +sadeh):and they gather (03953 +laqash) the vintage (03754 +kerem) of the wicked (07563 +rasha() .

every Job_28_10 He cutteth (01234 +baqa() out rivers (02975 +y@(or) among the rocks (06697 +tsuwr) ; and his eye (05869 +(ayin) seeth (07200 +ra)ah) {every} (03605 +kol) precious (03366 +y@qar) thing .

every Job_34_11 For the work (06467 +po(al) of a man (00120 +)adam) shall he render (7999shalam) unto him , and cause {every} man (00376 +)iysh) to find (04672 +matsa) according to [his] ways (00734 +)orach) .

every Job_37_07 He sealeth (02856 +chatham) up the hand (03027 +yad) of {every} (03605 +kol) man (00120 +)adam) ; that all (03605 +kol) men (00582 +)enowsh) may know (03045 +yada() his work (04639 +ma(aseh) .

every Job_39_08 The range (03491 +yathuwr) of the mountains (02022 +har) [is] his pasture (04829 +mir(eh) , and he searcheth (01875 +darash) after (00310 +)achar) {every} (03605 +kol) green (03387 +yarowq) thing .

every Job_40_11 Cast (06327 +puwts) abroad (06327 +puwts) the rage (05678 +(ebrah) of thy wrath (00639 +)aph):and behold (07200 +ra)ah) {every} (03605 +kol) one [that is] proud (01343 +ge)eh) , and abase (08213 +shaphel) him .

every Job_40_12 Look (07200 +ra)ah) on {every} (03605 +kol) one [that is] proud (01343 +ge)eh) , [and] bring (03665 +kana() him low (03665 +kana() ; and tread (01915 +hadak) down the wicked (07563 +rasha() in their place (08478 +tachath) .

every Job_42_02 I know (03045 +yada() that thou canst (03201 +yakol) do {every} (03605 +kol) [thing] , and [that] no (03908 +lachash) thought (04209 +m@zimmah) can be withholden (01219 +batsar) from thee .

every Job_42_11 Then came (00935 +bow) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada() before (06440 +paniyim) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow) upon him:every man (00376 +)iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and {every} (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

every Joe_02_07 They shall run (07323 +ruwts) like mighty (01368 +gibbowr) men ; they shall climb (05927 +(alah) the wall (02346 +chowmah) like men (00582 +)enowsh) of war (04421 +milchamah) ; and they shall march (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) on his ways (01870 +derek) , and they shall not break (05670 +(abat) their ranks (00734 +)orach) :

every Joe_02_08 Neither (03808 +lo) shall one (00376 +)iysh) thrust (01766 +dachaq) another (00250 +)Ezrachiy) ; they shall walk (03212 +yalak) {every} (01397 +geber) one (01397 +geber) in his path

(04546 +m@cillah):and [when] they fall (05307 +naphal) upon the sword (07973 +shelach) , they shall not be wounded (01214 +batsa() .

every Joh_01_09 [That] was the true (0228 -alethinos -) Light (5457 -phos -) , which (3739 -hos -) lighteth (5461 -photizo -) {every} (3956 -pas -) man (0444 -anthropos -) that cometh (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

every Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is {every} (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

every Joh_03_20 For {every} (3956 -pas -) one that doeth (4160 -poieo -) evil (5337 -phaulos -) hateth (3404 -miseo -) the light (5457 -phos -) , neither (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) should be reprov'd (1651 -elegcho -) .

every Joh_06_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of bread (0740 -artos -) is not sufficient (0714 -arkeo -) for them , that {every} (1538 -hekastos -) one of them may take (2983 -lambano -) a little (1024 -brachus -) .

every Joh_06_40 And this (5124 -touto -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that {every} (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

every Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) should not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) {every} (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

every Joh_07_53 And {every} (1538 -hekastos -) man went (4198 -poreuomai -) unto his own house (3624 -oikos -) .

every Joh_13_10 Jesus (2424 -Iesous -) saith (3004 -lego -) to him , He that is washed (3068 -louo -) needeth (5532 -chreia -) not save (2228 -e -) to wash (3538 -nipto -) [his] feet (4228 -pous -) , but is clean (2513 -katharos -) {every} (3650 -holos -) whit (3650 -holos -):and ye are clean (2513 -katharos -) , but not all (3956 -pas -) .

every Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and {every} (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

every Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -) , yea (2532 -kai -) , is now (3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -) , {every} (1538 -hekastos -) man to his own (2398 -idios -) , and shall leave (0863 -aphiemi -) me alone (3441 -monos -):and yet I am (1510 -eimi -) not alone (3441 -monos -) , because (3754 -hoti -) the Father (3962 -pater -) is with me .

every Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified

(4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -Iambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to {every} (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

every Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) {every} (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

every Jon_01_05 Then the mariners (04419 +mallach) were afraid (03372 +yare) , and cried (02199 +za(aq)) {every} man unto his god (00430 +)elohiym) , and cast (02904 +tuwl) forth (02904 +tuwl) the wares (03627 +k@liy) that [were] in the ship (00591 +)oniyah) into (00413 +)el) the sea (03220 +yam) , to lighten (07043 +qalal) [it] of them . But Jonah (03124 +Yonah) was gone (03381 +yarad) down (03381 +yarad) into (00413 +)el) the sides (03411 +y@rekah) of the ship (05600 +c@phiynah) ; and he lay (07901 +shakab) , and was fast asleep (07290 +radam) .

every Jon_01_07 And they said (00559 +)amar) {every} (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea() , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we may know (03045 +yada() for whose (04310 +miy) cause (07945 +shel) this (02063 +zo)th) evil (07451 +ra() [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

every Jon_03_08 But let man (00120 +)adam) and beast (00929 +b@hemah) be covered (03680 +kacah) with sackcloth (08242 +saq) , and cry (07121 +qara) mightily (02393 +chezqah) unto God (00430 +)elohiym):yea , let them turn (07725 +shuwb) {every} (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the violence (02555 +chamac) that [is] in their hands (03709 +kaph) .

every Jos_03_12 Now (06258 +(attah) therefore take (03947 +laqach) you twelve men (00376 +)iysh) out of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , out of {every} tribe (07626 +shebet) a man (00376 +)iysh) .

every Jos_04_02 Take (03947 +laqach) you twelve men (00582 +)enowsh) out of the people (05971 +(am) , out of {every} tribe (07626 +shebet) a man (00376 +)iysh) ,

every Jos_04_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara) the twelve men (00376 +)iysh) , whom (00834 +)aher) he had prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el) , out of {every} tribe (07626 +shebet) a man (00376 +)iysh) :

every Jos_04_05 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto them , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) into (00413 +)el) the midst (08432 +tavek) of Jordan (03383 +Yarden) , and take (07311 +ruwm) ye up {every} man (00376 +)iysh) of you a stone (68) upon his shoulder (07926 +sh@kem) , according unto the number (04557 +micpar) of the tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) :

every Jos_04_10 . For the priests (03548 +kohen) which bare (05375 +nasa) the ark (00727 +)arown) stood (05975 +(amad) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , until (05704 +(ad) {every} (03605 +kol) thing was finished (08552 +tamam) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar) unto the people (05971 +(am) ,

according to all (03605 +kol) that Moses (04872 +Mosheh) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa():and the people (05971 +(am) hastened (04116 +mahar) and passed (05674 +(abar) over (05674 +(abar) .

every Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up {every} man (00376 +)iysh) straight before (05048 +neged) him .

every Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , {every} man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

every Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but {every} (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they had destroyed (08045 +shamad) them , neither (03808 +lo) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

every Jos_21_42 These (00428 +)el - leh) cities (05892 +(iyr) were {every} one with their suburbs (04054 +migrash) round (05439 +cabiyy) about them:thus (03651 +ken) [were] all (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) .

every Jos_24_28 So Joshua (03091 +Y@howshuwa() let the people (05971 +(am) depart (07971 +shalach) , {every} man (00376 +)iysh) unto his inheritance (05159 +nachalah) .

every Jud_02_06 . And when Joshua (03091 +Y@howshuwa() had let the people (05971 +(am) go (07971 +shalach) , the children (01121 +ben) of Israel (03478 +Yisra)el) went (03212 +yalak) {every} man (00376 +)iysh) unto his inheritance (05159 +nachalah) to possess (03423 +yarash) the land (00776 +)erets) .

every Jud_05_30 Have they not sped (04672 +matsa) ? have they [not] divided (02505 +chalaq)the prey (07998 +shalal) ; to {every} (07218 +rosh) man (01397 +geber) a damsel (07356 +racham) [or] two ; to Sisera (05516 +Ciyc@ra) a prey (07998 +shalal) of divers (06648 +tseba() colours (06648 +tseba() , a prey (07998 +shalal) of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) , of divers (06648 +tseba() colours (06648 +tseba() of needlework (07553 +riqmah) on both sides , [meet] for the necks (06677 +tsavva)r) of [them that take] the spoil (07998 +shalal) ?

every Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by himself ; likewise {every} (03605 +kol) one that boweth (03766 +kara() down upon his knees (01290 +berek) to drink (08354 +shathah) .

every Jud_07_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own)

, By the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) that lapped (03952 +laqaq) will I save (03467 +yasha() you , and deliver (05414 +nathan) the Midianites (04080 +Midyan) into thine hand (03027 +yad):and let all (03605 +kol) the [other] people (05971 +(am) go (03212 +yalak) {every} man (00376 +)iysh) unto his place (04725 +maqowm) .

every Jud_07_08 So the people (05971 +(am) took (03947 +laqach) victuals (06720 +tseydah) in their hand (03027 +yad) , and their trumpets (07782 +showphar):and he sent (07971 +shalach) all (03605 +kol) [the rest of] Israel (03478 +Yisra)el) {every} man (00376 +)iysh) unto his tent (00168 +)ohel) , and retained (02388 +chazaq) those three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):and the host (04264 +machaneh) of Midian (04080 +Midyan) was beneath (08478 +tachath) him in the valley (06010 +(emeq) .

every Jud_07_16 . And he divided (02673 +chatsah) the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) [into] three (07969 +shalowsh) companies (07218 +ro)sh) , and he put (05414 +nathan) a trumpet (07782 +showphar) in {every} (03605 +kol) man s hand (03027 +yad) , with empty (07385 +riyq) pitchers (03537 +kad) , and lamps (03940 +lappiyd) within (08432 +tavek) the pitchers (03537 +kad) .

every Jud_07_18 When I blow (08628 +taqa() with a trumpet (07782 +showphar) , I and all (03605 +kol) that [are] with me , then blow (08628 +taqa() ye the trumpets (07782 +showphar) also (01571 +gam) on {every} (03605 +kol) side (05439 +cabiya) of all (03605 +kol) the camp (04264 +machaneh) , and say (00559 +)amar) , [The sword] of the LORD (03068 +Y@hovah) , and of Gideon (01439 +Gid(own) .

every Jud_07_21 And they stood (05975 +(amad) {every} man (00376 +)iysh) in his place (08478 +tachath) round (05439 +cabiya) about the camp (04264 +machaneh):and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

every Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) {every} man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even throughout all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath) .

every Jud_08_24 And Gideon (01439 +Gid(own) said (00559 +)amar) unto them , I would desire (07592 +sha)al) a request (07596 +sh@)elah) of you , that ye would give (05414 +nathan) me {every} man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) . (For they had golden (02091 +zahab) earrings (05141 +nexem) , because (03588 +kiya) they [were] Ishmaelites (03459 +Yishma(e)liya) .)

every Jud_08_25 And they answered (00559 +)amar) , We will willingly (05414 +nathan) give (05414 +nathan) [them] . And they spread (06566 +paras) a garment (08071 +simlah) , and did cast (07993 +shalak) therein (08033 +sham) {every} man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) .

every Jud_08_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) remembered (02142 +zakar) not the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) , who had delivered (05337 +natsal) them out of the hands (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) on {every} (05437 +cabab) side (05439 +cabiya) :

every Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) {every} man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026

+migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , about a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

every Jud_09_55 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that Abimelech (40) was dead (04191 +muwth) , they departed (03212 +yalak) {every} man (00376 +)iysh) unto his place (04725 +maqowm) .

every Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee {every} (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

every Jud_17_06 In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el) , [but] {every} man (00376 +)iysh) did (06213 +(asah) [that which was] right (03477 +yashar) in his own eyes (05869 +(ayin) .

every Jud_20_16 Among all (03605 +kol) this (02088 +zeh) people (05971 +(am) [there were] seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) lefthanded ; {every} (03605 +kol) one could sling (07049 +qala() stones (68) at (00413 +)el) an hair (08185 +sa(arah) [breadth] , and not miss (02398 +chata)) .

every Jud_20_48 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) turned (07725 +shuwb) again (07725 +shuwb) upon the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , as well (03190 +yatab) the men (04974 +m@thom) of [{every}] city (05892 +(iyr) , as the beast (00929 +b@hemah) , and all (03605 +kol) that came (04672 +matsa)) to hand (04672 +matsa)):also they set (07971 +shalach) on fire (00784 +)esh) all (03605 +kol) the cities (05892 +(iyr) that they came (04672 +matsa)) to .

every Jud_21_11 And this (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall utterly destroy (02763 +charam) every (03605 +kol) male (02145 +zakar) , and {every} (03605 +kol) woman (00802 +)ishshah) that hath lain by man (02145 +zakar) .

every Jud_21_11 And this (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall utterly destroy (02763 +charam) {every} (03605 +kol) male (02145 +zakar) , and every (03605 +kol) woman (00802 +)ishshah) that hath lain by man (02145 +zakar) .

every Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) come (03318 +yatsa)) out to dance (02342 +chuw)l) in dances (04246 +m@chowlah) , then come (03318 +yatsa)) ye out of the vineyards (03754 +kerem) , and catch (02414 +chataph) you {every} man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiyloh) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

every Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) thence (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa)) out from thence (08033 +sham) {every} man (00376 +)iysh) to his inheritance (05159 +nachalah) .

every Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) thence (08033 +sham) at that time , {every} man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa)) out from thence (08033 +sham) every man

(00376 +)iysh) to his inheritance (05159 +nachalah) .

every Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) out in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmurah) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa) up thy hands (03709 +kaph) toward (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of {every} (03605 +kol) street (02351 +chuwts) .

every Lam_03_23 [They are] new (02319 +chadash) {every} morning (01242 +boqer):great (07227 +rab) [is] thy faithfulness (00530 +)emuwnah) .

every Lam_04_01 . How (00349 +)eyk) is the gold (02091 +zahab) become (06004 +(amam) dim (06004 +(amam) ! [how] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) out in the top (07218 +ro)sh) of {every} (03605 +kol) street (02351 +chuwts) .

every Lev_02_13 And {every} (03605 +kol) oblation (07133 +qorban) of thy meat offering (04503 +minchah) shalt thou season (04414 +malach) with salt (04417 +melach) ; neither (03808 +lo) shalt thou suffer the salt (04417 +melach) of the covenant (01285 +b@riyth) of thy God (00430 +)elohiym) to be lacking (07673 +shabath) from thy meat offering (04503 +minchah) : with all (03605 +kol) thine offerings (07133 +qorban) thou shalt offer (07126 +qarab) salt (04417 +melach) .

every Lev_06_12 And the fire (00784 +)esh) upon the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it ; it shall not be put (03518 +kabah) out : and the priest (03548 +kohen) shall burn (01197 +ba(ar) wood (06086 +(ets) on it {every} morning (01242 +boqer) , and lay the burnt (06999 +qatar) offering in order (06186 +(arak) upon it ; and he shall burn (06999 +qatar) thereon (05921 +(al) the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

every Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : {every} (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

every Lev_06_23 For {every} (03605 +kol) meat offering (04503 +minchah) for the priest (03548 +kohen) shall be wholly (03632 +kaliyl) burnt : it shall not be eaten (00398 +)akal) .

every Lev_07_10 And {every} (03605 +kol) meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and dry (02720 +chareb) , shall all (03605 +kol) the sons (01121 +ben) of Aaron (00175 +)Aharown) have (01961 +hayah) , one (00376 +)iysh) [as much] as another (00250 +)Ezrachiy) .

every Lev_11_21 Yet (00389 +)ak) these (02088 +zeh) may ye eat (00398 +)akal) of {every} (03605 +kol) flying (05775 +(owph) creeping (08318 +sherets) thing that goeth (01980 +halak) upon [all] four (00702 +)arba() , which (00834 +)aher) have legs (03767 +kara() above (04605 +ma(al) their feet (07272 +regel) , to leap (05425 +nathar) withal (02004 +hen) upon the earth (00776 +)erets) ;

every Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : {every} (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be unclean (02930 +tame)) .

every Lev_11_26 [The carcasses (06297 +peger)] of {every} (03605 +kol) beast (00929 +b@hemah) which

(00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga() them shall be unclean (02930 +tame)) .

every Lev_11_33 And {every} (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [any] of them falleth (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be unclean (02930 +tame)) ; and ye shall break (07665 +shabar) it

every Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in {every} (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

every Lev_11_35 And {every} (03605 +kol) [thing] whereupon [any part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

every Lev_11_41 And {every} (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) upon the earth (00776 +)erets) [shall be] an abomination (08263 +sheqets) ; it shall not be eaten (00398 +)akal) .

every Lev_11_46 This (02063 +zo)th) [is] the law (08451 +towrah) of the beasts (00929 +b@hemah) , and of the fowl (05775 +(owph) , and of every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) in the waters (04325 +mayim) , and of {every} (03605 +kol) creature (05315 +nephesh) that creepeth (08317 +sharats) upon the earth (00776 +)erets) :

every Lev_11_46 This (02063 +zo)th) [is] the law (08451 +towrah) of the beasts (00929 +b@hemah) , and of the fowl (05775 +(owph) , and of {every} (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) in the waters (04325 +mayim) , and of every (03605 +kol) creature (05315 +nephesh) that creepeth (08317 +sharats) upon the earth (00776 +)erets) :

every Lev_15_04 Every (03605 +kol) bed (04904 +mishkab) , whereon he lieth (07901 +shakab) that hath the issue (02100 +zuwb) , is unclean (02930 +tame)) : and {every} thing (03627 +k@liy) , whereon he sitteth (03427 +yashab) , shall be unclean (02930 +tame)) .

every Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he toucheth (05060 +naga() which (00834 +)aher) hath the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and {every} (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

every Lev_15_17 And every (03605 +kol) garment (00899 +beged) , and {every} (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera() of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

every Lev_15_17 And {every} (03605 +kol) garment (00899 +beged) , and every (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera() of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

every Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation

(05079 +niddah) shall be unclean (02930 +tame)) : {every} (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

every Lev_15_20 And {every} (03605 +kol) thing that she lieth (07901 +shakab) upon in her separation (05079 +niddah) shall be unclean (02930 +tame)) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

every Lev_17_15 And {every} (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb)) : then shall he be clean (02891 +tahir) .

every Lev_19_03 Ye shall fear (03372 +yare)) {every} man (00376 +)iysh) his mother (00517 +)em) , and his father (1) , and keep (08104 +shamar) my sabbaths (07676 +shabbath) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

every Lev_19_08 Therefore [{every} one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his iniquity (05771 +(avon) , because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am) .

every Lev_19_10 And thou shalt not glean (05953 +(alal) thy vineyard (03754 +kerem) , neither (03808 +lo)) shalt thou gather (03950 +laqat) [{every}] grape (06528 +peret) of thy vineyard (03754 +kerem) ; thou shalt leave (05800 +(azab) them for the poor (06041 +(aniy) and stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

every Lev_20_09 For {every} (00376 +)iysh) one (00376 +)iysh) that curseth (07043 +qalal) his father (1) or his mother (00517 +)em) shall be surely put to death (04191 +muwth) : he hath cursed (07043 +qalal) his father (1) or his mother (00517 +)em) ; his blood (01818 +dam) [shall be] upon him .

every Lev_23_37 These (00428 +)el - leh) [are] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara)) [to be] holy (06944 +qodesh) convocations (04744 +miqra)) , to offer (07126 +qarab) an offering made by fire unto the LORD (03068 +Y@hovah) , a burnt (05930 +(olah) offering , and a meat offering (04503 +minchah) , a sacrifice (02077 +zebach) , and drink (05262 +necek) offerings , {every} thing (01697 +dabar) upon his day (03117 +yowm) :

every Lev_25_10 And ye shall hallow (06942 +qadash) the fiftieth (02572 +chamishshiyim) year (08141 +shaneh) , and proclaim (07121 +qara)) liberty (01865 +d@rowr) throughout [all (03605 +kol)] the land (00776 +)erets) unto all (03605 +kol) the inhabitants (03427 +yashab) thereof : it shall be a jubile (03104 +yowbel) unto you ; and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his possession (00272 +)achuzzah) , and ye shall return (07725 +shuwb) {every} man (00376 +)iysh) unto his family (04940 +mishpachah) .

every Lev_25_10 And ye shall hallow (06942 +qadash) the fiftieth (02572 +chamishshiyim) year (08141 +shaneh) , and proclaim (07121 +qara)) liberty (01865 +d@rowr) throughout [all (03605 +kol)] the land (00776 +)erets) unto all (03605 +kol) the inhabitants (03427 +yashab) thereof : it shall be a jubile (03104 +yowbel) unto you ; and ye shall return (07725 +shuwb) {every} man (00376 +)iysh) unto his possession (00272 +)achuzzah) , and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his family (04940 +mishpachah) .

every Lev_25_13 In the year (08141 +shaneh) of this (02063 +zo)th) jubile (03104 +yowbel) ye shall return (07725 +shuwb) {every} man (00376 +)iysh) unto his possession (00272 +)achuzzah) .

every Lev_27_28 Notwithstanding (00389 +)ak) no devoted (02764 +cherem) thing , that a man (00376 +)iysh) shall devote (02763 +charam) unto the LORD (03068 +Y@hovah) of all (03605 +kol) that he hath , [both] of man (00120 +)adam) and beast (00929 +b@hemah) , and of the field (07704 +sadeh) of his possession (00272 +)achuzzah) , shall be sold (04376 +makar) or redeemed (01350 +ga)al) : {every} (03605 +kol) devoted (02764 +cherem) thing [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

every Luk_02_03 And all 3956 -pas - went 4198 -poreuomai - to be taxed 0582 -apographe - , {every} 1538 -hekastos - one into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

every Luk_02_41 . Now 2532 -kai - his parents 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - {every} 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

every Luk_03_05 Every 3956 -pas - valley 5327 -pharagx - shall be filled 4137 -pleroo - , and {every} 3956 -pas - mountain 3735 -oros - and hill 1015 -bounos - shall be brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the crooked 4646 -skolios - shall be made 1519 -eis - straight 2117 -euthus - , and the rough 5138 -trachus - ways 3598 -hodos - [shall be] made 1519 -eis - smooth 3006 -leios - ;

every Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but by {every} 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

every Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - {every} 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

every Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - {every} 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

every Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaiois - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of {every} 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

every Luk_06_30 Give 1325 -didomi - to {every} 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh 0142 -airo - away 0142 -airo - thy goods 4674 -sos - ask 0523 -apaiteo - [them] not again 0523 -apaiteo - .

every Luk_06_40 The disciple 3101 -mathetes - is not above 5228 -huper - his master 1320 -didaskalos - :but {every} 3956 -pas - one that is perfect 2675 -katartizo - shall be as his master 1320 -didaskalos - .

every Luk_06_44 For {every} 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

every Luk_08_01 . And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 - diodeuo - throughout 2596 -kata - {every} 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 - basileia - of God 2316 -theos - :and the twelve 1427 -dodeka - [were] with him ,

every Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of {every} 2596 -kata - city 4172 - polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

every Luk_09_06 And they departed 1831 -exerchomai - , and went 1330 -dierchomai - through 2596 -kata - the towns 2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 - therapeuo - {every} 3837 -pantachou - where 3837 -pantachou - .

every Luk_09_43 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 - megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo - {every} 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - things which 3739 -hos - Jesus 2424 -Iesous - did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes - ,

every Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 - anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 - apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - {every} 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

every Luk_11_04 And forgive 0863 -aphiemi - us our sins 0266 -hamartia - ; for we also 2532 -kai - forgive 0863 -aphiemi - {every} 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into 1519 -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhoumai - us from evil 4190 -poneros - .

every Luk_11_10 For {every} 3956 -pas - one that asketh 0154 -aiteo - receiveth 2983 -lambano - ; and he that seeketh 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be opened 0455 -anoigo - .

every Luk_16_05 So 2532 -kai - he called 4341 -proskaleomai - {every} 1538 -hekastos - one 1520 -heis - of his lord s 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kurios - ?

every Luk_16_16 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - John 2491 -Ioannes - :since 0575 -apo - that time 5119 -tote - the kingdom 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and {every} 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it .

every Luk_16_19 . There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 2532 - kai - was clothed 1737 -endidusko - in purple 4209 -porphura - and fine linen 1040 -bussos - , and fared 2165 -euphraino - sumptuously 2988 -lampros - {every} 2596 -kata - day 2250 -hemera - :

every Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos - :for {every} 3956 -pas - one that exalteth 5312 -hupsou - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 - hupsou - .

every Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he

commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much {every} 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

every Luk_19_26 For I say 3004 -lego - unto you , That unto {every} 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi - ; and from him that hath 2192 -echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken 0142 -airo - away from him .

every Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothēn - {every} 3840 -pantothēn - side 3840 -pantothēn - ,

every Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in {every} (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

every Mal_02_10 . Have we not all (03605 +kol) one (00259 +)echad) father (2) ? hath not one (00259 +)echad) God (00410 +)el) created (01254 +bara) us ? why (04069 +madduwa() do we deal treacherously (00898 +bagad) {every} man (00376 +)iysh) against his brother (00251 +)ach) , by profaning (02490 +chahal) the covenant (01285 +b@riyth) of our fathers (1) ?

every Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from {every} (3836 -pantachothēn -) quarter (3836 -pantachothēn -) .

every Mar_07_14 And when he had called (4341 -proskaleomai -) all (3956 -pas -) the people (3793 -ochlos -) [unto him] , he said (3004 -lego -) unto them , Hearken (0191 -akouo -) unto me {every} (3956 -pas -) one [of you] , and understand (4920 -suniemi -) :

every Mar_08_25 After (1534 -eita -) that he put (2007 -epitithemi -) [his] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was restored (0600 -apokathistemi -) , and saw (1689 -emblepo -) {every} (0537 -hapas -) man clearly (5081 -telaugos -) .

every Mar_09_49 For every (3956 -pas -) one shall be salted (0233 -halizo -) with fire (4442 -pur -) , and {every} (3956 -pas -) sacrifice (2378 -thusia -) shall be salted (0233 -halizo -) with salt (0251 -hals -) .

every Mar_09_49 For {every} (3956 -pas -) one shall be salted (0233 -halizo -) with fire (4442 -pur -) , and every (3956 -pas -) sacrifice (2378 -thusia -) shall be salted (0233 -halizo -) with salt (0251 -hals -) .

every Mar_13_34 [For the Son of man is] as a man (0444 -anthropos -) taking a far journey (0590 -apodemos -) , who left (0863 -aphiemi -) his house (3614 -oikia -) , and gave (1325 -didomi -) authority (1849 -exousia -) to his servants (1401 -doulos -) , and to {every} (1538 -hekastos -) man his work (2041 -ergon -) , and commanded (1781 -entellomai -) the porter (2377 -thuroros -) to watch (1127 -gregoreuo -) .

every Mar_15_24 And when they had crucified (4717 -stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , what (5101 -tis -) {every} (5100 -tis -) man should take (0142 -airo -) .

every Mar_16_15 And he said (2036 -epo -) unto them , Go (4198 -poreuomai -) ye into (1519 -eis -) all (0537 -hapas -) the world (2889 -kosmos -) , and preach (2784 -kerusso -) the gospel (2098 -euaggelion -) to {every} (3956 -pas -) creature (2937 -ktisis -) .

every Mar_16_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -) , and preached (2784 -kerusso -) {every} (3837 -pantachou -) where (3837 -pantachou -) , the Lord (2962 -kurios -) working (4903 -sunergeo -) with [them] , and confirming (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 -semeion -) following (1872 -epakoloutheo -) . Amen (0281 -amen -) .

every Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) {every} (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

every Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but by {every} (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) of God (2316 -theos -) .

every Mat_07_08 For {every} (3956 -pas -) one that asketh (0154 -aiteo -) receiveth (2983 -lambano -) ; and he that seeketh (2212 -zeteo -) findeth (2147 -heurisko -) ; and to him that knocketh (2925 -krouo -) it shall be opened (0455 -anoigo -) .

every Mat_07_17 Even so (3779 -houto -) {every} (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -saproso -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

every Mat_07_21 . Not {every} (3956 -pas -) one that saith (3004 -lego -) unto me , Lord (2962 -kurios -) , Lord (2962 -kurios -) , shall enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ; but he that doeth (4160 -poieo -) the will (2307 -thelema -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

every Mat_07_26 And {every} (3956 -pas -) one that heareth (0191 -akouo -) these (5128 -toutous -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them not , shall be likened (3666 -homoioo -) unto a foolish (3474 -moros -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

every Mat_08_33 And they that kept (1006 -bosko -) them fled (5343 -pheugo -) , and went (0565 -aperchomai -) their ways into (1519 -eis -) the city (4172 -polis -) , and told (0518 -apaggello -) {every} (3956 -pas -) thing , and what (3588 -ho -) was befallen (4876 -sunantao -) to the possessed (1139 -daimonizomai -) of the devils (1139 -daimonizomai -) .

every Mat_09_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and villages (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and {every} (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

every Mat_09_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and villages (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) {every} (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

every Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and {every} (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

every Mat_12_36 But I say (3004 -lego -) unto you , That {every} (3956 -pas -) idle (0692 -argos -) word (4487 -rhema -) that men (0444 -anthropos -) shall speak (2980 -laleo -) , they shall give (0591 -apodidomi -) account (3056 -logos -) thereof (0846 -autos -) in the day (2250 -hemera -) of judgment (2920 -krisis -) .

every Mat_13_47 Again (3825 -palin -) , the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a net (4522 -sagene -) , that was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) , and gathered (4863 -sunago -) of {every} (3956 -pas -) kind (1085 -genos -) :

every Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) {every} (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

every Mat_16_27 For the Son (5207 -huios -) of man (0444 -anthropos -) shall come (2064 -erchomai -) in the glory (1391 -doxa -) of his Father (3962 -pater -) with his angels (0032 -aggelos -) ; and then (5119 -tote -) he shall reward (0591 -apodidomi -) {every} (1538 -hekastos -) man according (2596 -kata -) to his works (4234 -praxis -) .

every Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , then] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) {every} (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

every Mat_18_35 So (3779 -houto -) likewise (2532 -kai -) shall my heavenly (2032 -epouranios -) Father (3962 -pater -) do (4160 -poieo -) also (2532 -kai -) unto you , if (1437 -ean -) ye from your (5216 -humon -) hearts (2588 -kardia -) forgive (0863 -aphiemi -) not {every} (1538 -hekastos -) one his brother (0080 -adephos -) their trespasses (3900 -paraptoma -) .

every Mat_19_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and saying (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for {every} (3956 -pas -) cause (0156 -aitia -) ?

every Mat_19_29 And {every} (3956 -pas -) one that hath forsaken (0863 -aphiemi -) houses (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphai -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my name s (3686 -onoma -) sake (1752 -heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

every Mat_20_09 And when they came (2064 -erchomai -) that [were hired] about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) , they received (2983 -lambano -) {every} (0303 -ana -) man a penny (1220 -denarion -) .

every Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they should have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) {every} (0303 -ana -) man a penny (1220 -denarion -) .

every Mat_25_15 And unto one (3303 -men -) he gave (1325 -didomi -) five (4000 -pentakischilioi -) talents (5007 -talanton -) , to another (3739 -hos -) two (1417 -duo -) , and to another (3739 -hos -) one (1520 -heis -) ; to {every} (1538 -hekastos -) man according (2596 -kata -) to his several (2398 -idios -) ability (1411 -dunamis -) ; and straightway (2112 -eutheos -) took (0589 -apodemeo -) his journey (0589 -apodemeo -) .

every Mat_25_29 For unto {every} (3956 -pas -) one that hath (2192 -echo -) shall be given (1325 -didomi -) , and he shall have abundance (4052 -perisseuo -):but from him that hath (2192 -echo -) not shall be taken (0142 -airo -) away (0142 -airo -) even (2532 -kai -) that which he hath (2192 -echo -) .

every Mat_26_22 And they were exceeding (4970 -sphodra -) sorrowful (3076 -lupeo -) , and began (0756 -archomai -) {every} (1538 -hekastos -) one of them to say (3004 -lego -) unto him , Lord (2962 -kurios -) , is it I ?

every Mic_04_04 But they shall sit (03427 +yashab) {every} man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath spoken (01696 +dabar) [it] .

every Mic_04_05 For all (03605 +kol) people (05971 +(am) will walk (03212 +yalak) {every} (00376 +)iysh) one (00376 +)iysh) in the name (08034 +shem) of his god (00430 +)elohiyim) , and we will walk (03212 +yalak) in the name (08034 +shem) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) for ever (05769 +(owlam) and ever (05703 +(ad) .

every Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) among men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) {every} man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem) .

every Neh_03_28 From above the horse (05483 +cuwc) gate (08179 +sha(ar) repaired (02388 +chazaq) the priests (03548 +kohen) , {every} (00376 +)iysh) one (00376 +)iysh) over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

every Neh_04_15 And it came (01961 +hayah) to pass , when (00834 +)aher) our enemies (00341 +)oyeb) heard (08085 +shama() that it was known (03045 +yada() unto us , and God (00430 +)elohiyim) had brought (06565 +parar) their counsel (06098 +(etsah) to nought (06565 +parar) , that we returned (07725 +shuwb) all (03605 +kol) of us to the wall (02346 +chowmah) , {every} (00376 +)iysh) one (00376 +)iysh) unto his work (04399 +m@)la)kah) .

every Neh_04_17 They which builded (01129 +banah) on the wall (02346 +chowmah) , and they that bare (05375 +nasa) burdens (05447 +cebel) , with those that laded (06006 +(amac) , [{every} (00376 +)iysh) one] with one (00259 +)echad) of his hands (03027 +yad) wrought (06213 +(asah) in the work (04399 +m@)la)kah) , and with the other (00259 +)echad) [hand] held (02388 +chazaq) a weapon (07973 +shelach) .

every Neh_04_18 For the builders (01129 +banah) , {every} (00376 +)iysh) one (00376 +)iysh) had his sword (02719 +chereb) girded (00631 +)acar) by his side (04975 +mothen) , and [so] builded (01129 +banah) . And he that sounded (08628 +taqa() the trumpet (07782 +showphar) [was] by me .

every Neh_04_22 Likewise (01571 +gam) at the same (01931 +huw)) time (06256 +(eth) said (00559 +)amar) I unto the people (05971 +(am) , Let {every} (00376 +)iysh) one (00376 +)iysh) with his servant (05650 +(ebed) lodge (03885 +luwn) within (08432 +tavek) Jerusalem (03389 +Y@ruwshalaim) , that in the night (03915 +layil) they may be a guard (04929 +mishmar) to us , and labour (04399 +m@la)kaha) on the day (03117 +yowm) .

every Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +begeg) , [saving that] {every} (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

every Neh_05_07 Then I consulted (04427 +malak) with myself , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha) usury (05383 +nashah) , {every} (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I set (05414 +nathan) a great (01419 +gadawl) assembly (06952 +q@hillah) against (05921 +(al) them .

every Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said (00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out {every} man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya() , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

every Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and {every} (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

every Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , {every} (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

every Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up out of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , {every} (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

every Neh_08_16 So the people (05971 +(am) went (03318 +yatsa) forth (03318 +yatsa) , and brought (00935 +bow) [them] , and made (06213 +(asah) themselves (01992 +hem) booths (05521 +cukkah) , {every} (00376 +iysh) one (00376 +iysh) upon the roof (01406 +gag) of his house , and in their courts (02691 +chatser) , and in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the street (07339 +r@chob) of the water (04325 +mayim) gate (08179 +sha(ar) , and in the street (07339 +r@chob) of the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) .

every Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am) , the priests (03548 +kohen) , the Levites (03881 +Leviyy) , the porters (07778 +show(er) , the singers (07891 +shiy) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , {every} (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) understanding (00995 +biyn) ;

every Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow) ware (04728 +maqgachah) or any victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha) of {every} (03605 +kol) debt (03027 +yad) .

every Neh_11_03 Now these (00428 +)el - leh) [are] the chief (07218 +ro)sh) of the province (04082 +m@diynah) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim):but in the cities (05892 +(iy) of Judah (03063 +Y@huwdah) dwelt (03427 +yashab) {every} (00376 +iysh) one (00376 +iysh) in his possession (00272 +)achuzzah) in their cities (05892 +(iy) , [to wit] , Israel (03478 +Yisra)el) , the priests (03548 +kohen) , and the Levites (03881 +Leviyy) , and the Nethinims (05411 +Nathiyn) , and the children (01121 +ben) of Solomon s (08010 +Sh@lomoh) servants (05650 +(ebed) .

every Neh_11_20 . And the residue (07605 +sh@)ar) of Israel (03478 +Yisra)el) , of the priests (03548 +kohen) , [and] the Levites (03881 +Leviyy) , [were] in all (03605 +kol) the cities (05892 +(iy) of Judah (03063 +Y@huwdah) , {every} (00376 +iysh) one (00376 +iysh) in his inheritance (05159 +nachalah) .

every Neh_11_23 For [it was] the king s (04428 +melek) commandment (04687 +mitsvah) concerning (05921 +(al) them , that a certain portion should be for the singers (07891 +shiy) , due (01697 +dabar) for {every} day (03117 +yowm) .

every Neh_12_47 And all (03605 +kol) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Zerubbabel (02216 +Z@rubbabel) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) , gave (05414 +nathan) the portions (04521 +m@nath) of the singers (07891 +shiy) and the porters (07778 +show(er) , {every} day (03117 +yowm) his portion (01697 +dabar):and they sanctified (06942 +qadash) [holy things] unto the Levites (03881 +Leviyy) ; and the Levites (03881 +Leviyy) sanctified (06942 +qadash) [them] unto the children (01121 +ben) of Aaron (00175 +)Aharown) .

every Neh_13_10 . And I perceived (03045 +yada() that the portions (04521 +m@nath) of the Levites (03881 +Leviyy) had not been given (05414 +nathan) [them] :for the Levites (03881 +Leviyy) and the singers (07891 +shiy) , that did (06213 +(asah) the work (04399 +m@la)kah) , were fled (01272 +barach) {every} (00376 +iysh) one (00376 +iysh) to his field (07704 +sadeh) .

every Neh_13_30 Thus cleansed (02891 +tahir) I them from all (03605 +kol) strangers (05236 +nekar) , and appointed (05975 +(amad) the wards (04931 +mishmereth) of the priests (03548 +kohen) and the

Levites (03881 +Leviyiy) , {every} (00376 +)iysh) one (00376 +)iysh) in his business (04399 +m@la)kah) ;

every Num_01_02 Take (05375 +nasa) ye the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , with the number (04557 +micpar) of [their] names (08034 +shem) , {every} (03605 +kol) male (02145 +zakar) by their polls (01538 +gulgoleth) ;

every Num_01_04 And with you there shall be a man (00376 +)iysh) of every (00376 +)iysh) tribe (04294 +matteh) ; {every} (00376 +)iysh) one (00376 +)iysh) head (07218 +ro)sh) of the house (01004 +bayith) of his fathers (1) .

every Num_01_04 And with you there shall be a man (00376 +)iysh) of {every} (00376 +)iysh) tribe (04294 +matteh) ; every (00376 +)iysh) one (00376 +)iysh) head (07218 +ro)sh) of the house (01004 +bayith) of his fathers (1) .

every Num_01_20 And the children (01121 +ben) of Reuben (07205 +R@)uwben) , Israel s (03478 +Yisra)el) eldest (01060 +b@kowr) son , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , {every} (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba) ;

every Num_01_22 Of the children (01121 +ben) of Simeon (08095 +Shim(own) , by their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , those that were numbered (06485 +paqad) of them , according to the number (04557 +micpar) of the names (08034 +shem) , by their polls (01538 +gulgoleth) , {every} (03605 +kol) male (02145 +zakar) from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba) ;

every Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) by his own camp (04264 +machaneh) , and {every} man (00376 +)iysh) by his own standard (01714 +degel) , throughout their hosts (06635 +tsaba) .

every Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , {every} man (00376 +)iysh) by his own camp (04264 +machaneh) , and every man (00376 +)iysh) by his own standard (01714 +degel) , throughout their hosts (06635 +tsaba) .

every Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca() forward (05265 +naca() with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca() forward (05265 +naca() , {every} man (00376 +)iysh) in his place (03027 +yad) by their standards (01714 +degel) .

every Num_02_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) according to all (03605 +kol) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh):so (03651 +ken) they pitched (02583 +chanah) by their standards (01714 +degel) , and so (03651 +ken) they set (05265 +naca() forward (05265 +naca() , {every} (00376 +)iysh) one (00376 +)iysh) after their families (04940 +mishpachah) , according (05921 +(al) to the house (01004 +bayith) of their fathers (1) .

every Num_04_19 But thus do (06213 +(asah) unto them , that they may live (02421 +chayah) , and not die (04191 +muwth) , when they approach (05066 +nagash) unto the most (06944 +qodesh) holy (06944 +qodesh) things:Aaron (00175 +)Aharown) and his sons (01121 +ben) shall go (00935 +bow)) in , and appoint (07760 +suwm) them {every} (00376 +)iysh) one (00376 +)iysh) to his service (05656 +(abodah) and to his burden (04853 +massa)) :

every Num_04_30 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them , {every} (03605 +kol) one that entereth (00935 +bow)) into the service (06635 +tsaba)) , to do (05647 +(abad) the work (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

every Num_04_35 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) , {every} (03605 +kol) one that entereth (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) :

every Num_04_39 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) , {every} (03605 +kol) one that entereth (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ,

every Num_04_43 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) , {every} (03605 +kol) one that entereth (00935 +bow)) into the service (06635 +tsaba)) , for the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ,

every Num_04_47 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) , {every} (03605 +kol) one that came (00935 +bow)) to do (05647 +(abad) the service (05656 +(abodah) of the ministry (05656 +(abodah) , and the service (05656 +(abodah) of the burden (04853 +massa)) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ,

every Num_04_49 According (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they were numbered (06485 +paqad) by the hand (03027 +yad) of Moses (04872 +Mosheh) , {every} (00376 +)iysh) one (00376 +)iysh) according (05921 +(al) to his service (05656 +(abodah) , and according (05921 +(al) to his burden (04853 +massa)):thus were they numbered (06485 +paqad) of him , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

every Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara()) , and {every} (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

every Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) out of the camp (04264 +machaneh) {every} (03605 +kol) leper (06879 +tsara()) , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

every Num_05_09 And {every} (03605 +kol) offering (08641 +t@ruwmah) of all (03605 +kol) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they bring (07126 +qarab) unto the priest (03548 +kohen) , shall be his .

every Num_05_10 And {every} man s (00376 +)iysh) hallowed (06944 +qodesh) things shall be his:whatsoever (00834 +)aher) any man (00376 +)iysh) giveth (05414 +nathan) the priest (03548 +kohen) , it shall be his .

every Num_07_05 Take (03947 +laqach) [it] of them , that they may be to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ; and thou shalt give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , to {every} man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) .

every Num_08_16 For they [are] wholly given (05414 +nathan) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) {every} (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

every Num_08_17 For all (03605 +kol) the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) [are] mine , [both] man (00120 +)adam) and beast (00929 +b@hemah):on the day (03117 +yowm) that I smote (05221 +nakah) {every} (03605 +kol) firstborn (01060 +b@kowr) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I sanctified (06942 +qadash) them for myself .

every Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama() the people (05971 +(am) weep (01058 +bakah) throughout their families (04940 +mishpachah) , {every} man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od)) ; Moses (04872 +Mosheh) also was displeased .

every Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , {every} (03605 +kol) one a ruler (05387 +nasiy) among them .

every Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of {every} (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy) among them .

every Num_15_12 According to the number (04557 +micpar) that ye shall prepare (06213 +(asah) , so (03602 +kakah) shall ye do (06213 +(asah) to {every} one (00259 +)echad) according to their number (04557 +micpar) .

every Num_16_03 And they gathered (06950 +qahal) themselves together against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , [Ye take] too much (07227 +rab) upon you , seeing (03588 +kiy) all (03605 +kol) the congregation (05712 +(edah) [are] holy (06918 +qadowsh) , {every} (03605 +kol) one of them , and the LORD (03068 +Y@hovah) [is] among (08432 +tavek) them:wherefore (04069 +madduwa() then lift (05375 +nasa) ye up yourselves above (05921 +(al) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ?

every Num_16_17 And take (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 +nathan) incense (07004 +q@toresh) in them , and bring (07126 +qarab) ye before (06440 +paniyim) the LORD (03068 +Y@hovah) {every} man (00376 +)iysh) his censer (04289 +machtah) , two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) censers (04289 +machtah) ; thou also , and Aaron (00175 +)Aharown) , each (00376 +)iysh) [of you] his censer (04289 +machtah) .

every Num_16_17 And take (03947 +laqach) {every} man (00376 +)iysh) his censer (04289 +mactah) , and put (05414 +nathan) incense (07004 +q@toresh) in them , and bring (07126 +qarab) ye before (06440 +paniyim) the LORD (03068 +Y@hovah) every man (00376 +)iysh) his censer (04289 +mactah) , two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) censers (04289 +mactah) ; thou also , and Aaron (00175 +)Aharown) , each (00376 +)iysh) [of you] his censer (04289 +mactah) .

every Num_16_18 And they took (03947 +laqach) {every} man (00376 +)iysh) his censer (04289 +mactah) , and put (05414 +nathan) fire (00784 +)esh) in them , and laid (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +(al) , and stood (05975 +(amad) in the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

every Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on {every} (00376 +)iysh) side (05439 +cabiya):and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

every Num_17_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and take (03947 +laqach) of every one of them a rod (04294 +matteh) according to the house (01004 +bayith) of [their] fathers (1) , of all (03605 +kol) their princes (05387 +nasiy) according to the house (01004 +bayith) of their fathers (1) twelve rods (04294 +matteh):write (03789 +kathab) thou {every} man s (00376 +)iysh) name (08034 +shem) upon his rod (04294 +matteh) .

every Num_17_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and take (03947 +laqach) of {every} one of them a rod (04294 +matteh) according to the house (01004 +bayith) of [their] fathers (1) , of all (03605 +kol) their princes (05387 +nasiy) according to the house (01004 +bayith) of their fathers (1) twelve rods (04294 +matteh):write (03789 +kathab) thou every man s (00376 +)iysh) name (08034 +shem) upon his rod (04294 +matteh) .

every Num_17_06 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and {every} (03605 +kol) one of their princes (05387 +nasiy) gave (05414 +nathan) him a rod (04294 +matteh) apiece , for each prince (05387 +nasiy) one (00259 +)echad) , according to their fathers (1) houses (01004 +bayith) , [even] twelve rods (04294 +matteh):and the rod (04294 +matteh) of Aaron (00175 +)Aharown) [was] among (08432 +tavek) their rods (04294 +matteh) .

every Num_17_09 And Moses (04872 +Mosheh) brought (03318 +yatsa) out all (03605 +kol) the rods (04294 +matteh) from before (06440 +paniyim) the LORD (03068 +Y@hovah) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el):and they looked (07200 +ra)ah) , and took (03947 +laqach) {every} man (00376 +)iysh) his rod (04294 +matteh) .

every Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for {every} (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

every Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and {every} (03605 +kol) trespass (00817 +)asham) offering of theirs ,

which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

every Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , every (03605 +kol) meat offering (04503 +minchah) of theirs , and {every} (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

every Num_18_09 This (02088 +zeh) shall be thine of the most (06944 +qodesh) holy (06944 +qodesh) things , [reserved] from the fire (00784 +)esh):every (03605 +kol) oblation (07133 +qorban) of theirs , {every} (03605 +kol) meat offering (04503 +minchah) of theirs , and every (03605 +kol) sin (02403 +chatta)ah) offering of theirs , and every (03605 +kol) trespass (00817 +)asham) offering of theirs , which (00834 +)aher) they shall render (07725 +shuwb) unto me , [shall be] most (06944 +qodesh) holy (06944 +qodesh) for thee and for thy sons (01121 +ben) .

every Num_18_10 In the most (06944 +qodesh) holy (06944 +qodesh) [place] shalt thou eat (00398 +)akal) it ; {every} (03605 +kol) male (02145 +zakar) shall eat (00398 +)akal) it:it shall be holy (06944 +qodesh) unto thee .

every Num_18_13 [And] whatsoever is first (01060 +b@kowr) ripe in the land (00776 +)erets) , which (00834 +)aher) they shall bring (00935 +bow) unto the LORD (03068 +Y@hovah) , shall be thine ; {every} (03605 +kol) one that is clean (02889 +tahowr) in thine house (01004 +bayith) shall eat (00398 +)akal) [of] it .

every Num_18_29 Out of all (03605 +kol) your gifts (04979 +mattanah) ye shall offer (07311 +ruwm) {every} (03605 +kol) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , of all (03605 +kol) the best (02459 +cheleb) thereof , [even (00853 +)eth)] the hallowed (04720 +miqdash) part thereof out of it .

every Num_18_31 And ye shall eat (00398 +)akal) it in {every} (03605 +kol) place (04725 +maqowm) , ye and your households (01004 +bayith):for it [is] your reward (07939 +sakar) for your service (05656 +)abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

every Num_19_15 And {every} (03605 +kol) open (06605 +pathach) vessel (03627 +k@liy) , which (00834 +)aher) hath no (00369 +)ayin) covering (06781 +tsamiyd) bound (06616 +pathiyl) upon it , [is] unclean (02931 +tame)) .

every Num_21_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Make (06213 +(asah) thee a fiery (08314 +saraph) serpent (08314 +saraph) , and set (07760 +suwm) it upon a pole (05251 +nec):and it shall come (01961 +hayah) to pass , that {every} (03605 +kol) one that is bitten (05391 +nashak) , when he looketh (07200 +ra)ah) upon it , shall live (02425 +chayay) .

every Num_23_02 And Balak (01111 +Balaq) did (06213 +(asah) as Balaam (01109 +Bil(am) had spoken (01696 +dabar) ; and Balak (01111 +Balaq) and Balaam (01109 +Bil(am) offered (05927 +(alah) on [{every}] altar (04196 +mizbeach) a bullock (06499 +par) and a ram (00352 +)ayil) .

every Num_23_04 And God (00430 +)elohiym) met (07136 +qarah) Balaam (01109 +Bil(am):and he said (00559 +)amar) unto him , I have prepared (06186 +(arak) seven (07651 +sheba() altars (04196 +mizbeach) , and I have offered (05927 +(alah) upon [{every}] altar (04196 +mizbeach) a bullock (06499 +par) and a ram (00352 +)ayil) .

every Num_23_14 And he brought (03947 +laqach) him into the field (07704 +sadeh) of Zophim , to the top (07218 +rosh) of Pisgah (06449 +Picgah) , and built (01129 +banah) seven (07651 +sheba() altars (04196 +mizbeach) , and offered (05927 +(alah) a bullock (06499 +par) and a ram (00352 +)ayil) on [{every}] altar (04196 +mizbeach) .

every Num_23_30 And Balak (01111 +Balaq) did (06213 +(asah) as Balaam (01109 +Bil(am) had said (00559 +)amar) , and offered (05927 +(alah) a bullock (06499 +par) and a ram (00352 +)ayil) on [{every}] altar (04196 +mizbeach) .

every Num_25_05 And Moses (04872 +Mosheh) said (00559 +)amar) unto the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , Slay (02026 +harag) ye {every} (00376 +)iysh) one (00376 +)iysh) his men (00582 +)enowsh) that were joined (06775 +tsamad) unto Baalpeor (01187 +Ba(al P@(owr) .

every Num_26_54 To many (07227 +rab) thou shalt give the more (07235 +rabah) inheritance (05159 +nachalah) , and to few (04592 +m@(at) thou shalt give the less (04591 +ma(at) inheritance (05159 +nachalah):to {every} (00376 +)iysh) one (00376 +)iysh) shall his inheritance (05159 +nachalah) be given (05414 +nathan) according (06310 +peh) to those that were numbered (06485 +paqad) of him .

every Num_28_10 [This is] the burnt (05930 +(olah) offering of {every} sabbath (07676 +shabbath) , beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

every Num_28_14 And their drink (05262 +necek) offerings shall be half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [part] of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) unto a lamb (03532 +kebes):this (02063 +zo)th) [is] the burnt (05930 +(olah) offering of {every} month (02320 +chodesh) throughout the months (02320 +chodesh) of the year (08141 +shaneh) .

every Num_28_21 A several tenth (06241 +(issarown) deal shalt thou offer (06213 +(asah) for {every} lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

every Num_29_14 And their meat offering (04503 +minchah) [shall be of] flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) , three (07969 +shalowsh) tenth (06241 +(issarown) deals unto {every} (00259 +)echad) bullock (06499 +par) of the thirteen bullocks (06499 +par) , two (08147 +sh@nayim) tenth (06241 +(issarown) deals to each (00259 +)echad) ram (00352 +)ayil) of the two (08147 +sh@nayim) rams (00352 +)ayil) ,

every Num_30_04 And her father (1) hear (08085 +shama() her vow (05088 +neder) , and her bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , and her father (1) shall hold (02790 +charash) his peace (02790 +charash) at her:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and {every} (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

every Num_30_09 But {every} vow (05088 +neder) of a widow (00490 +)almanah) , and of her that is divorced (01644 +garash) , wherewith (00834 +)aher) they have bound (00631 +)acar) their souls (05315 +nephesh) , shall stand (06965 +quwm) against (05921 +(al) her .

every Num_30_11 And her husband (00376 +)iysh) heard (08085 +shama() [it] , and held (02790 +charash) his peace (02790 +charash) at her , [and] disallowed (05106 +nuw) her not:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm) , and {every} (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm) .

every Num_30_13 Every (03605 +kol) vow (05088 +neder) , and {every} (03605 +kol) binding (00632 +)ecar) oath (07621 +sh@buw(ah) to afflict (06031 +(anah) the soul (05315 +nephesh) , her husband (00376 +)iysh) may establish (06965 +quwm) it , or her husband (00376 +)iysh) may make it void (06565 +parar) .

every Num_31_04 Of {every} tribe (04294 +matteh) a thousand (00505 +)eleph) , throughout all (03605 +kol) the tribes (04294 +matteh) of Israel (03478 +Yisra)el) , shall ye send (07971 +shalach) to the war (06635 +tsaba)) .

every Num_31_05 So there were delivered (04560 +macar) out of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) , a thousand (00505 +)eleph) of [{every}] tribe (04294 +matteh) , twelve thousand (00505 +)eleph) armed (02502 +chalats) for war (06635 +tsaba)) .

every Num_31_06 And Moses (04872 +Mosheh) sent (07971 +shalach) them to the war (06635 +tsaba)) , a thousand (00505 +)eleph) of [{every}] tribe (04294 +matteh) , them and Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) , to the war (06635 +tsaba)) , with the holy (06944 +qodesh) instruments (03627 +k@liy) , and the trumpets (02689 +chatsots@rah) to blow (08643 +t@ruw(ah) in his hand (03027 +yad) .

every Num_31_17 Now (06258 +(attah) therefore kill (02026 +harag) every (03605 +kol) male (02145 +zakar) among the little (02945 +taph) ones , and kill (02026 +harag) {every} (03605 +kol) woman (00802 +)ishshah) that hath known (03045 +yada() man by lying (04904 +mishkab) with him .

every Num_31_17 Now (06258 +(attah) therefore kill (02026 +harag) {every} (03605 +kol) male (02145 +zakar) among the little (02945 +taph) ones , and kill (02026 +harag) every (03605 +kol) woman (00802 +)ishshah) that hath known (03045 +yada() man by lying (04904 +mishkab) with him .

every Num_31_50 We have therefore brought (07126 +qarab) an oblation (07133 +qorban) forthe LORD (03068 +Y@hovah) , what (00834 +)aher) {every} man (00376 +)iysh) hath gotten (04672 +matsa) , of jewels (03627 +k@liy) of gold (02091 +zahab) , chains (00685 +)ets(adah) , and bracelets (06781 +tsamiyd) , rings (02885 +tabba(ath) , earrings (05694 +(agiyl) , and tablets (03558 +kuwmaz) , to make an atonement (03722 +kaphar) for our souls (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

every Num_31_53 ([For] the men (00582 +)enowsh) of war (06635 +tsaba)) had taken spoil (00962 +bazaz) , {every} man (00376 +)iysh) for himself .)

every Num_32_18 We will not return (07725 +shuw) unto our houses (01004 +bayith) , until(05704 +(ad) the children (01121 +ben) of Israel (03478 +Yisra)el) have inherited (05157 +nachal) {every} man (00376 +)iysh) his inheritance (05159 +nachalah) .

every Num_32_27 But thy servants (05650 +(ebed) will pass (05674 +(abar) over (05674 +(abar) , {every} (03605 +kol) man armed (02502 +chalats) for war (06635 +tsaba)) , before (06440 +paniym) the LORD (03068 +Y@hovah) to battle (04421 +milchamah) , as my lord (00113 +)adown) saith (01696 +dabar) .

every Num_32_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) will pass (05674 +(abar) with you over (05674 +(abar) Jordan (03383 +Yarden) , {every} (03605 +kol) man armed (02502 +chalats) to battle (04421 +milchamah) , before (06440 +paniym) the LORD (03068 +Y@hovah) , and the land (00776 +)erets) shall be subdued (03533 +kabash) before (06440 +paniym) you ; then ye shall give (05414 +nathan) them the land (00776 +)erets) of Gilead (01568 +Gil(ad) for a possession (00272 +)achuzzah) :

every Num_34_18 And ye shall take (03947 +laqach) one (00259 +)echad) prince (05387 +nasiy) of {every} tribe (04294 +matteh) , to divide (05157 +nachal) the land (00776 +)erets) by inheritance (05157 +nachal) .

every Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iy) shall be a refuge (04733 +miqlat) , [both] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the sojourner (08453 +towshab) among (08432 +tavek) them:that {every} (03605 +kol) one that killeth (05221 +nakah) any person (05315 +nephesh) unawares (07684 +sh@gagah) may flee (05127 +nuwc) thither (08033 +sham) .

every Num_36_07 So shall not the inheritance (05159 +nachalah) of the children (01121 +ben) of Israel (03478 +Yisra)el) remove (05437 +cabab) from tribe (04294 +matteh) to tribe (04294 +matteh):for {every} (00376 +)iysh) one (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) himself to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of his fathers (1) .

every Num_36_08 And every daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) {every} man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

every Num_36_08 And {every} daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

every Num_36_09 Neither (03808 +lo) shall the inheritance (05159 +nachalah) remove (05437 +cabab) from [one] tribe (04294 +matteh) to another (00312 +)acher) tribe (04294 +matteh) ; but {every} (00376 +)iysh) one (00376 +)iysh) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (01692 +dabaq) himself to his own inheritance (05159 +nachalah) .

every Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be dismayed (02865 +chathath) , to the end (04616 +ma(an) that {every} (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) may be cut (03772 +karath) off by slaughter (06993 +qetel) .

every Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) may become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of {every} (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

every Php_01_03 . I thank (2168 -eucharisteo -) my God (2316 -theos -) upon {every} (3956 -pas -) remembrance (3417 -mneia -) of you ,

every Php_01_04 Always (3842 -pantote -) in {every} (3956 -pas -) prayer (1162 -deesis -) of mine (3450 -mou -) for you all (3956 -pas -) making (4160 -poieo -) request (1162 -deesis -) with joy (5479 -chara -) ,

every Php_01_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , {every} (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 -toutoi -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

every Php_02_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 -heautou -) things , but {every} (1538 -hekastos -) man also (2532 -kai -) on the things of others (2087 -heteros -) .

every Php_02_04 Look (4648 -skopeo -) not {every} (1538 -hekastos -) man on his own (1438 -heautou -) things , but every (1538 -hekastos -) man also (2532 -kai -) on the things of others (2087 -heteros -) .

every Php_02_09 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) hath highly (5251 -huperupsoo -) exalted (5251 -huperupsoo -) him , and given (5483 -charizomai -) him a name (3686 -onoma -) which (3588 -ho -) is above (5228 -huper -) {every} (3596 -hodoiporeo -) name (3686 -onoma -) :

every Php_02_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesous -) {every} (3596 -hodoiporeo -) knee (1119 -gonu -) should bow (2578 -kampto -) , of [things] in heaven (2032 -epouranios -) , and [things] in earth (1919 -epigeios -) , and [things] under (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

every Php_02_11 And [that] {every} (3596 -hodoiporeo -) tongue (1100 -glossa -) should confess (1843 -exomologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) [is] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 -pater -) .

every Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in {every} (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

every Php_04_21 Salute (0782 -aspazomai -) {every} (3596 -hodoiporeo -) saint (0040 -hagios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . The brethren (0080 -adephos -) which are with me greet (0782 -aspazomai -) you .

every Pro_01_19 So (03651 +ken) [are] the ways (00734 +)orach) of {every} (03605 +kol) one that is greedy (01214 +batsa() of gain (01214 +batsa() ; [which] taketh (03947 +laqach) away the life (05315 +nepshesh) of the owners (01167 +ba(al) thereof .

every Pro_02_09 Then (00227 +)az) shalt thou understand (00995 +biyn) righteousness (06664 +tsedeq) , and judgment (04941 +mishpat) , and equity (04339 +meyshar) ; [yea] , {every} (03605 +kol) good (02896 +towb) path (04570 +ma(gal) .

every Pro_03_18 She [is] a tree (06086 +(ets) of life (02416 +chay) to them that lay hold (02388 +chazaq) upon her:and happy (00835 +)eshher) [is {every} one] that retaineth (08551 +tamak) her .

every Pro_07_12 Now (06471 +pa(am) [is she] without (02351 +chuwts) , now (06471 +pa(am) in the streets (07339 +r@chob) , and lieth in wait (00693 +)arab) at (00681 +)etsel) {every} (03605 +kol) corner (06438 +pinnah) .)

every Pro_14_15 . The simple (06612 +p@thiy) believeth (00539 +)aman) {every} (03605 +kol) word (01697 +dabar):but the prudent (06175 +(aruwm) [man] looketh (00995 +biyn) well (00995 +biyn) to his going (00838 +)ashur) .

every Pro_15_03 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] in {every} (03605 +kol) place (04725 +maqowm) , beholding (06822 +tsaphah) the evil (07451 +ra() and the good (02896 +towb) .

every Pro_19_06 . Many (07227 +rab) will intreat (02470 +chalah) the favour (06440 +paniyim) of the prince (05081 +nadiyb):and {every} (03605 +kol) man [is] a friend (07453 +rea() to him that giveth gifts (04976 +mattan) .

every Pro_20_03 . [It is] an honour (03519 +kabowd) for a man (00376 +)iysh) to cease (07647 +saba() from strife (07379 +riyb):but {every} (03605 +kol) fool (00191 +)eviyI) will be meddling (01566 +gala() .

every Pro_20_06 . Most (07230 +rob) men (00120 +)adam) will proclaim (07121 +qara)) {every} (00376 +)iysh) one (00376 +)iysh) his own goodness (02617 +cheded):but a faithful (00529 +)emuwn) man (00376 +)iysh) who (04310 +miy) can find (04672 +matsa)) ?

every Pro_21_05 . The thoughts (04284 +machashabah) of the diligent (02742 +charuwts) [tend] only (00389 +)ak) to plenteousness (04195 +mowthar) ; but of {every} (03605 +kol) one [that is] hasty (00213 +)uwts) only (00389 +)ak) to want (04270 +machcowr) .

every Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar) , Behold (02005 +hen) , we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh) , doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [{every}] man (00120 +)adam) according to his works (06467 +po(al) ?

every Pro_27_07 . The full (07646 +saba() soul (05315 +nephesh) loatheth (00947 +buwc) an honeycomb (05317 +nopheth) ; but to the hungry (07456 +ra(eb) soul (05315 +nephesh) {every} (03605 +kol) bitter (04751 +mar) thing is sweet (04966 +mathowq) .

every Pro_27_24 For riches (02633 +chocen) [are] not for ever (05769 +(owlam):and doth the crown (05145 +nezer) [endure] to {every} generation (01755 +dowr) ?

every Pro_29_26 . Many (07227 +rab) seek (01245 +baqash) the ruler s (04910 +mashal) favour (06440 +paniy) ; but [{every}] man s (00376 +)iysh) judgment (04941 +mishpat) [cometh] from the LORD (03068 +Y@hovah) .

every Psa_07_11 God (00430 +)elohiy) judgeth (08199 +shaphat) the righteous (06662 +tsaddiyq) , and God (00410 +)el) is angry (02194 +za(am) [with the wicked] {every} (03605 +kol) day (03117 +yowm) .

every Psa_104_11 They give drink (08248 +shaqah) to {every} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh):the wild (06501 +pere)) asses (06501 +pere)) quench (07665 +shabar) their thirst (06772 +tsama)) .

every Psa_115_08 They that make (06213 +(asah) them are like (03644 +k@mow) unto them ; [so is] {every} (03605 +kol) one that trusteth (00982 +batach) in them .

every Psa_119_101 +. I have refrained (03601 +kiyshowr) my feet (07272 +regel) from {every} (03605 +kol) evil (07451 +ra() way (00734 +)orach) , that I might keep (08104 +shamar) thy word (01697 +dabar) .

every Psa_119_104 +Through thy precepts (06490 +piqquwd) I get understanding (00995 +biyn):therefore I hate (08130 +sane)) {every} (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

every Psa_119_128 +Therefore I esteem all (03605 +kol) [thy] precepts (06490 +piqquwd) [concerning] all (03605 +kol) [things to be] right (03474 +yashar) ; [and] I hate (08130 +sane)) {every} (03605 +kol) false (08267 +sheqer) way (00734 +)orach) .

every Psa_119_160 +. Thy word (01697 +dabar) [is] true (00571 +)emeth) [from] the beginning (07218 +ro)sh):and {every} (03605 +kol) one of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) [endureth] for ever (05769 +(owlam) .

every Psa_128_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Blessed (00835 +)esh) [is] {every} (03605 +kol) one that feareth (03373 +yare) the LORD (03068 +Y@hovah) ; that walketh (01980 +halak) in his ways (01870 +derek) .

every Psa_12_02 They speak (01696 +dabar) vanity (07723 +shav) {every} (00376 +)iysh) one (00376 +)iysh) with his neighbour (07453 +rea():[with] flattering (02513 +chelqah) lips (08193 +saphah) [and] with a double heart (03820 +leb) do they speak (01696 +dabar) .

every Psa_12_08 The wicked (07563 +rasha()) walk (01980 +halak) on {every} (05437 +cabab) side (05439 +cabiya) , when the vilest (02149 +zulluwth) men are exalted (07311 +ruwm) .

every Psa_135_18 They that make (06213 +(asah) them are like (03644 +k@mow) unto them:[so is] {every} (03605 +kol) one that trusteth (00982 +batach) in them .

every Psa_145_16 Thou openest (06605 +pathach) thine hand (03027 +yad) , and satisfiest (07646 +saba()) the desire (07522 +ratsown) of {every} (03605 +kol) living (02416 +chay) thing .

every Psa_150_06 Let {every} (03605 +kol) thing that hath breath (05397 +n@shamah) praise (01984 +halal) the LORD (03050 +Yahh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

every Psa_29_09 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) maketh the hinds (00355 +)ayalah) to calve (02342 +chuwl) , and discovereth (02834 +chasaph) the forests (03295 +ya(arah):and in his temple (01964 +heykal) doth {every} (03605 +kol) one speak (00559 +)amar) of [his] glory (03519 +kabowd) .

every Psa_31_13 For I have heard (08085 +shama()) the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on {every} (05437 +cabab) side (05439 +cabiya):while they took counsel (03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh) .

every Psa_32_06 For this (02063 +zo)th) shall {every} (03605 +kol) one that is godly (02623 +chacyd) pray (06419 +palal) unto thee in a time (06256 +(eth) when thou mayest be found (04672 +matsa):surely (07535 +raq) in the floods (07858 +sheteph) of great (07227 +rab) waters (04325 +mayim) they shall not come (05060 +naga()) nigh (05060 +naga()) unto him .

every Psa_39_05 Behold (02009 +hinneh) , thou hast made (05414 +nathan) my days (03117 +yowm) [as] an handbreadth (02947 +tephach) ; and mine age (02465 +cheled) [is] as nothing (00369 +)ayin) before (05048 +neged) thee:verily (00389 +)ak) {every} (03605 +kol) man (00120 +)adam) at his best (05324 +natsab) state (05324 +natsab) [is] altogether (03605 +kol) vanity (01892 +hebel) . Selah (05542 +celah) .

every Psa_39_06 Surely (00389 +)ak) {every} man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [riches] , and knoweth (03045 +yada()) not who (04310 +miy) shall gather (00622 +)acaph) them .

every Psa_39_11 When thou with rebukes (08433 +towkechah) dost correct (03256 +yacar) man (00376 +)iysh) for iniquity (05771 +(avon) , thou makest his beauty (02530 +chamad) to consume (04529 +macah) away like a moth (06211 +(ash):surely (00389 +)ak) {every} (03605 +kol) man (00120 +)adam) [is] vanity (01892 +hebel) . Selah (05542 +celah) .

every Psa_50_10 For {every} (03605 +kol) beast (02416 +chay) of the forest (03293 +ya(ar) [is] mine , [and] the cattle (00929 +b@hemah) upon a thousand (00505 +)eleph) hills (02042 +harar) .

every Psa_58_08 As a snail (07642 +shabluwl) [which] melteth (08557 +temec) , let [{every} one of them] pass (01980 +halak) away:[like] the untimely (05309 +nephel) birth (05309 +nephel) of a woman (00802 +)ishshah) , [that] they may not see (02372 +chazah) the sun (08121 +shemesh) .

every Psa_62_12 Also unto thee , O Lord (00136 +)Adonay) , [belongeth] mercy (02617 +cheded):for thou renderest (07999 +shalam) to {every} man (00376 +)iysh) according to his work (04639 +ma(aseh) .

every Psa_63_11 But the king (04428 +melek) shall rejoice (08055 +samach) in God (00430 +)elohiym) ; {every} (03605 +kol) one that sweareth (07650 +shaba() by him shall glory (01984 +halal):but the mouth (06310 +peh) of them that speak (01696 +dabar) lies (08267 +sheqer) shall be stopped (05534 +caker) .

every Psa_64_06 They search (02664 +chaphas) out iniquities (05766 +(evel) ; they accomplish (08552 +tamam) a diligent search (02665 +chephes):both the inward (07130 +qereb) [thought] of {every} (00376 +)iysh) one (00376 +)iysh) [of them] , and the heart (03820 +leb) , [is] deep (06013 +(amoq) .

every Psa_65_12 They drop (07491 +ra(aph) [upon] the pastures (04999 +na)ah) of the wilderness (04057 +midbar):and the little hills (01389 +gib(ah) rejoice (01524 +giyl) on {every} side (02296 +chagar) .

every Psa_68_30 Rebuke (01605 +ga(ar) the company (02416 +chay) of spearmen (07070 +qaneh) , the multitude (05712 +(edah) of the bulls (47) , with the calves (05695 +(egel) of the people (05971 +(am) , [till {every} one] submit (07511 +raphac) himself with pieces (07518 +rats) of silver (03701 +keceph):scatter (00967 +bazar) thou the people (05971 +(am) [that] delight (02654 +chaphets) in war (07128 +q@rab) .

every Psa_69_34 Let the heaven (08064 +shamayim) and earth (00776 +)erets) praise (01984 +halal) him , the seas (03220 +yam) , and {every} (03605 +kol) thing that moveth (07430 +ramas) therein .

every Psa_71_18 Now also (01571 +gam) when (05704 +(ad) I am old (02209 +ziqnah) and grayheaded (07872 +seybah) , O God (00430 +)elohiym) , forsake (05800 +(azab) me not ; until (05704 +(ad) I have shewed (05046 +nagad) thy strength (02220 +z@rowa() unto [this] generation (01755 +dowr) , [and] thy power (01369 +g@buwrah) to {every} (03605 +kol) one [that] is to come (00935 +bow)) .

every Psa_71_21 Thou shalt increase (07235 +rabah) my greatness (01420 +g@duwlah) , and comfort (05162 +nacham) me on {every} (05437 +cabab) side (05437 +cabab) .

every Psa_73_14 For all (03605 +kol) the day (03117 +yowm) long have I been (01961 +hayah) plagued (05060 +naga() , and chastened (08433 +towkechah) {every} morning (01242 +boqer) .

every Psa_84_07 They go (03212 +yalak) from strength (02428 +chayil) to strength (02428 +chayil) , [{every} one of them] in Zion (06726 +Tsiyown) appeareth (07200 +ra)ah) before (00413 +)el) God (00430 +)elohiym) .

every Psa_92_02 To shew (05046 +nagad) forth thy lovingkindness (02617 +cheded) in the morning (01242 +boqer) , and thy faithfulness (00530 +)emuwnah) {every} night (03915 +layil) ,

every Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and {every} (3956 -pas -) eye (3788 -ophthalmos -) shall see (3700 -optanomai -) him , and they [also] which (3748 -hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds (5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) because (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .

every Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 -thanatos -) ; and all (3956 -pas -) the churches (1577 -ekklisia -) shall know (1097 -ginosko -) that I am (1510 -eimi -)

he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephros -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto {every} (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

every Rev_05_08 And when (3753 -hote -) he had taken (2983 -lambano -) the book (0975 -biblion -) , the four (5064 -tessares -) beasts (2226 -zoon -) and four (5064 -tessares -) [and] twenty (1501 -eikosi -) elders (4245 -presbuteros -) fell (4098 -pipto -) down before (1799 -enopion -) the Lamb (0721 -arnion -) , having (2192 -echo -) {every} (1538 -hekastos -) one of them harps (2788 -kithara -) , and golden (5552 -chruseos -) vials (5357 -phiale -) full (1073 -gemo -) of odours (2368 -thumiama -) , which (3739 -hos -) are the prayers (4335 -proseuche -) of saints (0040 -hagios -) .

every Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of {every} (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

every Rev_05_13 And {every} (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and under (5270 -hupokato -) the earth (1093 -ge -) , and such as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , heard (0191 -akouo -) I saying (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [be] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

every Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto {every} (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [were] , should be fulfilled (4137 -pleroo -) .

every Rev_06_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled (1507 -heilisso -) together ; and {every} (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their places (5117 -topos -) .

every Rev_06_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the rich (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the mighty (1415 -dunatos -) men , and every (3956 -pas -) bondman (1401 -doulos -) , and {every} (3956 -pas -) free (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 -splaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

every Rev_06_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the rich (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the mighty (1415 -dunatos -) men , and {every} (3956 -pas -) bondman (1401 -doulos -) , and every (3956 -pas -) free (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 -heautou -) in the dens (4693 -splaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

every Rev_14_06 . And I saw (1492 -eido -) another (0243 -allos -) angel (0032 -aggelos -) fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , having (2192 -echo -) the everlasting (0166 -aionios -) gospel (2098 -euaggelion -) to preach (2097 -euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , and to {every} (3956 -pas -) nation (1484 -ethnos -) , and kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) ,

every Rev_16_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 -haima -) of a dead (3498 -nekros -) [man]:and {every} (3956 -pas -) living (2198 -zao -) soul (5590 -psuche -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

every Rev_16_20 And {every} (3956 -pas -) island (3520 -nesos -) fled (5343 -pheugo -) away , and the mountains (3735 -oros -) were not found (2147 -heurisko -) .

every Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [{every} stone] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

every Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of {every} (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

every Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of {every} (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

every Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And {every} (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

every Rev_20_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 -thanatos -) and hell (0086 -haides -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) {every} (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

every Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; {every} (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

every Rev_22_02 In the midst (3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either (2532 -kai -) side (1782 -enteuthen -) of the river (4215 -potamos -) , [was there] the tree (3586 -xulon -) of life (2222 -zoe -) , which bare (4160 -poieo -) twelve (1427 -dodeka -) [manner of] fruits (2590 -karpos -) , [and] yielded (0591 -apodidomi -) her fruit (2590 -karpos -) {every} (1538 -hekastos -) month (3376 -men -):and the leaves (5444 -phullon -) of the tree (3586 -xulon -) [were] for the healing (2322 -therapeia -) of the nations (1484 -ethnos -) .

every Rev_22_12 And , behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -) ; and my

reward (3408 -misthos -) [is] with me , to give (0591 -apodidomi -) {every} (1538 -hekastos -) man according (5613 -hos -) as his work (2041 -ergon -) shall be .

every Rev_22_18 For I testify (4828 -summartureo -) unto {every} (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

every Rom_01_16 . For I am not ashamed (1870 -epaischunomai -) of the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):for it is the power (1411 -dunamis -) of God (2316 -theos -) unto salvation (4991 -soteria -) to {every} (3956 -pas -) one that believeth (4100 -pisteuo -) ; to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Greek (1672 -Hellen -) .

every Rom_02_06 Who (3739 -hos -) will render (0591 -apodidomi -) to {every} (1538 -hekastos -) man according (2596 -kata -) to his deeds (2041 -ergon -) :

every Rom_02_09 Tribulation (2347 -thlipsis -) and anguish (4730 -stenochoria -) , upon {every} (3956 -pas -) soul (5590 -psuche -) of man (0444 -anthropos -) that doeth evil (2556 -kakos -) , of the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) of the Gentile (1672 -Hellen -) ;

every Rom_02_10 But glory (1391 -doxa -) , honour (5092 -time -) , and peace (1515 -eirene -) , to {every} (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018 -agathos -) , to the Jew (2453 -Ioudaios -) first (4412 -proton -) , and also (2532 -kai -) to the Gentile (1672 -Hellen -) :

every Rom_03_02 Much (4183 -polus -) {every} (3956 -pas -) way (5158 -tropos -):chiefly (4412 -proton -) , because (3754 -hoti -) that unto them were committed (4100 -pisteuo -) the oracles (3051 -logion -) of God (2316 -theos -) .

every Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but {every} (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy sayings (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

every Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that {every} (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

every Rom_10_04 For Christ (5547 -Christos -) [is] the end (5056 -telos -) of the law (3551 -nomos -) for righteousness (1343 -dikaiousune -) to {every} (3956 -pas -) one (3956 -pas -) that believeth (4100 -pisteuo -) .

every Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to {every} (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

every Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to {every} (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -)

to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

every Rom_12_05 So (3779 -houto -) we , [being] many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) in Christ (5547 -Christos -) , and {every} (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

every Rom_13_01 . Let {every} (3956 -pas -) soul (5590 -psuche -) be subject (5293 -hupotasso -) unto the higher (5242 -huperecho -) powers (1849 -exousia -) . For there is no (3756 -ou -) power (1849 -exousia -) but of God (2316 -theos -):the powers (1849 -exousia -) that be are ordained (5021 -tasso -) of God (2316 -theos -) .

every Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 -para -) another:another (3739 -hos -) esteemeth (2919 -krino -) every (3956 -pas -) day (2250 -hemera -) [alike] . Let {every} (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .

every Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day (2250 -hemera -) above (3844 -para -) another:another (3739 -hos -) esteemeth (2919 -krino -) {every} (3956 -pas -) day (2250 -hemera -) [alike] . Let every (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135 -plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .

every Rom_14_11 For it is written (1125 -grapho -) , [As] I live (2198 -zao -) , saith (3004 -lego -) the Lord (2962 -kurios -) , every (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me , and {every} (3956 -pas -) tongue (1100 -glossa -) shall confess (1843 -exomologeo -) to God (2316 -theos -) .

every Rom_14_11 For it is written (1125 -grapho -) , [As] I live (2198 -zao -) , saith (3004 -lego -) the Lord (2962 -kurios -) , {every} (3956 -pas -) knee (1119 -gonu -) shall bow (2578 -kampto -) to me , and every (3956 -pas -) tongue (1100 -glossa -) shall confess (1843 -exomologeo -) to God (2316 -theos -) .

every Rom_14_12 So (0686 -ara -) then (0686 -ara -) {every} (1538 -hekastos -) one of us shall give (1325 -didomi -) account (3056 -logos -) of himself (1438 -heautou -) to God (2316 -theos -) .

every Rom_15_02 Let {every} (1538 -hekastos -) one of us please (0700 -aresko -) [his] neighbour (4139 -plesion -) for [his] good (0018 -agathos -) to edification (3619 -oikodome -) .

every Son_04_02 Thy teeth (08127 +shen) [are] like a flock (05739 +(eder) [of sheep that are even] shorn (07094 +qatsab) , which came (05927 +(alah) up from the washing (07367 +rachtsah) ; whereof {every} (03605 +kol) one bear (08382 +ta)am) twins (08382 +ta)am) , and none (00369 +)ayin) [is] barren (07909 +shakkuwl) among them .

every Son_06_06 Thy teeth (08127 +shen) [are] as a flock (05739 +(eder) of sheep (7353rachel) which go (05927 +(alah) up from the washing (07367 +rachtsah) , whereof {every} (03605 +kol) one (00259 +)echad) beareth (08382 +ta)am) twins (08382 +ta)am) , and [there is] not one (00259 +)echad) barren (07909 +shakkuwl) among them .

every Son_08_11 Solomon (08010 +Sh@lomoh) had a vineyard (03754 +kerem) at Baalhamon (01174 +Ba(al Hamown) ; he let (05414 +nathan) out the vineyard (03754 +kerem) unto keepers (05201 +natar) ; {every} (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 +p@riy) thereof was to bring (00935 +bow) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph) .

every Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914

-Krete -), that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -), and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in {every} (2596 -kata -) city (4172 -polis -), as I had appointed (1299 -diatasso -) thee :

every Tit_01_16 They profess (3670 -homologeoo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works (2041 -ergon -) they deny (0720 -arneomai -) [him], being (5607 -on -) abominable (0947 -bdeluktos -), and disobedient (0545 -apeithes -), and unto {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) reprobate (0096 -adokimos -) .

every Tit_03_01 . Put (5279 -hupomimnesko -) them in mind (5279 -hupomimnesko -) to be subject (5293 -hupotasso -) to principalities (0746 -arche -) and powers (1849 -exousia -), to obey (3980 -peitharchoo -) magistrates (3980 -peitharchoo -), to be ready (2092 -hetoimos -) to {every} (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -),

every Zec_03_10 In that day (03117 +yowm), saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), shall ye call (07121 +qara) {every} man his neighbour (07453 +rea()) under (08478 +tachath) the vine (01612 +gephen) and under (08478 +tachath) the fig (08384 +t@)en) tree .

every Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for every (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and {every} (03605 +kol) one that sweareth (07650 +shaba()) shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

every Zec_05_03 Then said (00559 +)amar) he unto me , This (02063 +zo)th) [is] the curse (00423 +)alah) that goeth (03318 +yatsa) forth (03318 +yatsa) over (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):for {every} (03605 +kol) one that stealeth (01589 +ganab) shall be cut (05352 +naqah) off [as] on this (02088 +zeh) side according (03644 +k@mow) to it ; and every (03605 +kol) one that sweareth (07650 +shaba()) shall be cut (05352 +naqah) off [as] on that side according (03644 +k@mow) to it .

every Zec_07_09 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), saying (00559 +)amar) , Execute (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat) , and shew (06213 +(asah) mercy (02617 +cheched) and compassions (07356 +racham) {every} man (00376 +)iysh) to his brother (00251 +)ach) :

every Zec_08_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; There shall yet (05750 +(owd) old (02205 +zaqen) men and old (02205 +zaqen) women dwell (03427 +yashab) in the streets (07339 +r@chob) of Jerusalem (03389 +Y@ruwshalaim) , and {every} man (00376 +)iysh) with his staff (04938 +mish(enah) in his hand (03027 +yad) for very (07230 +rob) age (03117 +yowm) .

every Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa) out or came (00935 +bow) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) {every} one (00376 +)iysh) against his neighbour (07453 +rea()) .

every Zec_08_16 These (00428 +)el - leh) [are] the things that ye shall do (06213 +(asah) ; Speak (01696 +dabar) ye {every} man (00376 +)iysh) the truth (00571 +)emeth) to his neighbour (07453 +rea()) ; execute (08199 +shaphat) the judgment (04941 +mishpat) of truth (00571 +)emeth) and peace (07965 +shalowm)

in your gates (08179 +sha(ar)) :

every Zec_10_01 . Ask (07592 +sha)al) ye of the LORD (03068 +Y@hovah) rain (04306 +matar) in the time (06256 +(eth) of the latter (04456 +malqowsh) rain (04456 +malqowsh) ; [so] the LORD (03068 +Y@hovah) shall make (06213 +(asah) bright (02385 +chaziyz) clouds (02385 +chaziyz) , and give (05414 +nathan) them showers (01653 +geshem) of rain (04306 +matar) , to {every} (00376 +)iysh) one (00376 +)iysh) grass (06212 +(eseb) in the field (07704 +sadeh) .

every Zec_10_04 Out of him came (03318 +yatsa) forth (03318 +yatsa) the corner (06438 +pinnah) , out of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him {every} (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

every Zec_11_06 For I will no (03808 +lo) more (05750 +(owd) pity (02550 +chamal) the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but , lo , I will deliver (04672 +matsa) the men (00120 +)adam) {every} (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 +rea() hand (03027 +yad) , and into the hand (03027 +yad) of his king (04428 +melek):and they shall smite (03807 +kathath) the land (00776 +)erets) , and out of their hand (03027 +yad) I will not deliver (05337 +natsal) [them] .

every Zec_11_09 Then said (00559 +)amar) I , I will not feed (07462 +ra(ah) you:that that dieth (04191 +muwth) , let it die (04191 +muwth) ; and that that is to be cut (03582 +kachad) off , let it be cut (03582 +kachad) off ; and let the rest (07604 +sha)ar) eat (00398 +)akal) {every} (00802 +)ishshah) one (00802 +)ishshah) the flesh (01320 +basar) of another (07468 +r@(uwth) .

every Zec_12_04 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) with astonishment (08541 +timmahown) , and his rider (07392 +rakab) with madness (07697 +shigga(own):and I will open (06491 +paqach) mine eyes (05869 +(ayin) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will smite (05221 +nakah) {every} (03605 +kol) horse (05483 +cuwc) of the people (05971 +(am) with blindness (05788 +(ivvarown) .

every Zec_12_04 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will smite (05221 +nakah) {every} (03605 +kol) horse (05483 +cuwc) with astonishment (08541 +timmahown) , and his rider (07392 +rakab) with madness (07697 +shigga(own):and I will open (06491 +paqach) mine eyes (05869 +(ayin) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will smite (05221 +nakah) every (03605 +kol) horse (05483 +cuwc) of the people (05971 +(am) with blindness (05788 +(ivvarown) .

every Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , {every} family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

every Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , {every} family (04940 +mishpachah) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) .

every Zec_13_04 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the prophets (05030 +nabiy) shall be ashamed (00954 +buwsh) {every} (00376 +)iysh) one (00376 +)iysh) of his vision (02384 +chizzayown) , when he hath prophesied (05012 +naba) ; neither (03808 +lo) shall they wear (03847 +labash) a rough (08181 +se(ar) garment (00155 +)addereth) to deceive (03884 +luwle) :

every Zec_14_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] a great

(07227 +rab) tumult (04103 +m@huwmah) from the LORD (03068 +Y@hovah) shall be among them ; and they shall lay hold (02388 +chazaq) {every} (00376 +iysh) one (00376 +iysh) on the hand (03027 +yad) of his neighbour (07453 +rea() , and his hand (03027 +yad) shall rise (05927 +(alah) up against (05921 +(al) the hand (03027 +yad) of his neighbour (07453 +rea() .

every Zec_14_16 . And it shall come (01961 +hayah) to pass , [that] {every} (03605 +kol) one that is left (03498 +yathar) of all (03605 +kol) the nations (01471 +gowy) which came (00935 +bow) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) shall even go (05927 +(alah) up from year (08141 +shaneh) to year (08141 +shaneh) to worship (07812 +shachah) the King (04428 +melek) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and to keep (02287 +chagag) the feast (02282 +chag) of tabernacles (05521 +cukkah) .

every Zec_14_21 Yea , {every} (03605 +kol) pot (05518 +ciyr) in Jerusalem (03389 +Y@ruwshalaim) and in Judah (03063 +Y@huwdah) shall be holiness (06944 +qodesh) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :and all (03605 +kol) they that sacrifice (02076 +zabach) shall come (00935 +bow) and take (03947 +laqach) of them , and seethe (01310 +bashal) therein:and in that day (03117 +yowm) there shall be no (03808 +lo) more (05750 +(owd) the Canaanite (03669 +K@na(aniy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

every Zep_02_11 The LORD (03068 +Y@hovah) [will be] terrible (03372 +yare) unto them:for he will famish (07329 +razah) all (03605 +kol) the gods (00430 +)elohiyim) of the earth (00776 +)erets) ; and [men] shall worship (07812 +shachah) him , {every} (00376 +iysh) one (00376 +iysh) from his place (04725 +maqowm) , [even] all (03605 +kol) the isles (00339 +iy) of the heathen (01471 +gowy) .

every Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iy) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a place for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! {every} (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa() his hand (03027 +yad) .

every Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) thee:and I will save (03467 +yasha() her that halteth (06761 +tsela() , and gather (06908 +qabats) her that was driven (05080 +nadach) out ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in {every} (03605 +kol) land (00776 +)erets) where they have been put to shame (01322 +bosheth) .

him:every Job_42_11 Then came (00935 +bow) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada() before (06440 +paniyim) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith):and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al) all (03605 +kol) the evil (07451 +ra() that the LORD (03068 +Y@hovah) had brought (00935 +bow) upon {him:every} man (00376 +iysh) also gave (05414 +nathan) him a piece of money (07192 +q@siytah) , and every (00376 +iysh) one (00376 +iysh) an earring (05141 +nexem) of gold (02091 +zahab) .

very 1Ch_09_13 And their brethren (00251 +)ach) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiyim) ; {very} able (02428 +chayil) men (01368 +gibbowr) for the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiyim) .

very 1Ch_18_08 Likewise from Tibhath (02880 +Tibchath) , and from Chun (03560 +Kuwn) , cities (05892 +(iy) of Hadarezer (01928 +Hadar(ezer) , brought (03947 +laqach) David (01732 +David) {very} (03966

+m@(od) much (07227 +rab) brass (05178 +n@chosheth) , wherewith Solomon (08010 +Sh@lomoh) made (06213 +(asah) the brasen (05178 +n@chosheth) sea (03220 +yam) , and the pillars (05982 +(ammuwd) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) .

very 1Ch_21_08 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , I have sinned (02398 +chata) greatly (03966 +m@(od) , because (00834 +)aher) I have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):but now (06258 +(attah) , I beseech (04994 +na) thee , do (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done {very} (03966 +m@(od) foolishly (05528 +cakal) .

very 1Ch_21_13 And David (01732 +David) said (00559 +)amar) unto Gad (01410 +Gad) , I am in a great (03966 +m@(od) strait (06887 +tsarar):let me fall (05307 +naphal) now (04994 +na) into the hand (03027 +yad) of the LORD (03068 +Y@hovah) ; for {very} (03966 +m@(od) great (07227 +rab) [are] his mercies (07356 +racham):but let me not fall (05307 +naphal) into the hand (03027 +yad) of man (00120 +)adam) .

very 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were {very} (04605 +ma(al) many (07235 +rabah) .

very 1Co_04_03 But with me it is a {very} (1646 -elachistos -) small (1646 -elachistos -) thing that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -) self (1683 -emautou -) .

very 1Ki_01_04 And the damsel (05291 +na(arah) [was] {very} (03966 +m@(od) fair (03303 +yapheh) , and cherished (05532 +cakan) the king (04428 +melek) , and ministered (08334 +sharath) to him:but the king (04428 +melek) knew (03045 +yada() her not .

very 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in saying (00559 +)amar) , Why (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] {very} (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

very 1Ki_01_15 And Bathsheba (01339 +Bath - Sheba() went (00935 +bow) in unto the king (04428 +melek) into the chamber (02315 +cheder):and the king (04428 +melek) was {very} (03966 +m@(od) old (02204 +zaqen) ; and Abishag (49) the Shunammite (07767 +Shuwnammiyth) ministered (08334 +sharath) unto the king (04428 +melek) .

very 1Ki_07_34 And [there were] four (00702 +)arba() undersettors (03802 +katheph) to the four (00702 +)arba() corners (06438 +pinnah) of one (00259 +)echad) base (04350 +m@kownah): [and] the undersettors (03802 +katheph) [were] of the {very} base (04350 +m@kownah) itself .

very 1Ki_10_02 And she came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) with a very(03966 +m@(od) great (03515 +kabed) train (02428 +chayil) , with camels (01581 +gamal) that bare (05375 +nasa) spices (01314 +besem) , and {very} (03966 +m@(od) much (07227 +rab) gold (02091 +zahab) , and precious (03368 +yaqar) stones (68):and when she was come (00935 +bow) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

very 1Ki_10_02 And she came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) with a {very}(03966 +m@(od) great (03515 +kabed) train (02428 +chayil) , with camels (01581 +gamal) that bare (05375

+nasa) spices (01314 +besem) , and very (03966 +m@(od)) much (07227 +rab) gold (02091 +zahab) , and precious (03368 +yaqar) stones (68):and when she was come (00935 +bow)) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

very 1Ki_10_10 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) {very} (03966 +m@(od)) great (07235 +rabah) store , and precious (03368 +yaqar) stones (68):there came (00935 +bow)) no (03808 +lo)) more (05750 +(owd) such (01931 +huw)) abundance (07230 +rob) of spices (01314 +besem) as these (01931 +huw)) which (00834 +)aher) the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

very 1Ki_19_10 And he said (00559 +)amar) , I have been {very} jealous (07065 +qana)) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):for the children (01121 +ben)) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy)) with the sword (02719 +chereb) ; and I , [even] I only (00905 +bad) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nepshesh) , to take (03947 +laqach) it away .

very 1Ki_19_14 And he said (00559 +)amar) , I have been {very} jealous (07065 +qana)) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):because (03588 +kiy) the children (01121 +ben)) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy)) with the sword (02719 +chereb) ; and I , [even] I only (00905 +bad) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nepshesh) , to take (03947 +laqach) it away .

very 1Ki_21_26 And he did {very} (03966 +m@(od)) abominably (08581 +ta(ab)) in following idols (01544 +gilluwl) , according to all (03605 +kol) [things] as did (06213 +(asah) the Amorites (00567 +)Emoriy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) out before (06440 +paniym) the children (01121 +ben)) of Israel (03478 +Yisra)el) .

very 1Sa_02_17 Wherefore the sin (02403 +chatta)ah) of the young (05288 +na(ar)) men was {very} (03966 +m@(od)) great (01419 +gadawl) before the LORD (03068 +Y@hovah) :for men (00582 +)enowsh) abhorred (05006 +na)ats) the offering (04503 +minchah) of the LORD (03068 +Y@hovah) .

very 1Sa_02_22 Now Eli (05941 +(Eliy)) was {very} (03966 +m@(od)) old (02204 +zaqen) , and heard (08085 +shama() all (03605 +kol) that his sons (01121 +ben)) did (06213 +(asah) unto all (03605 +kol)) Israel (03478 +Yisra)el) ; and how (00434 +)eluw)l) they lay (07901 +shakab) with the women (00802 +)ishshah) that assembled (06633 +tsaba)) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

very 1Sa_04_10 . And the Philistines (06430 +P@lishtiy) fought (03898 +lacham) , and Israel (03478 +Yisra)el) was smitten (05062 +nagaph) , and they fled (05127 +nuwc) every man (00376 +)iysh) into his tent (00168 +)ohel) :and there was a {very} (03966 +m@(od)) great (01419 +gadawl) slaughter (04347 +makkah) ; for there fell (05307 +naphal) of Israel (03478 +Yisra)el) thirty (07970 +sh@lowshiy)) thousand (00505 +)elep)h) footmen (07273 +ragliy) .

very 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it about (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr)) with a {very} (03966 +m@(od)) great (01419 +gadawl) destruction (04103 +m@huwmah) :and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadawl) , and they had emerods (06076 +(ophel)) in their secret (08368 +sathar) parts (02506

+cheleq) .

very 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuw)) again (07725 +shuw)) to his own place (04725 +maqow)) , that it slay (04191 +muw)) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huw)) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was {very} (03966 +m@(od) heavy (03513 +kabad) there .

very 1Sa_14_15 And there was trembling (02731 +charadah) in the host (04264 +machaneh) , in the field (07704 +sadeh) , and among all (03605 +kol) the people (05971 +(am):the garrison (04673 +matstsab) , and the spoilers (07843 +shachath) , they also (01571 +gam) trembled (02729 +charad) , and the earth (00776 +)erets) quaked (07264 +ragaz):so it was a {very} (00430 +)elohiym) great (00430 +)elohiym) trembling (02731 +charadah) .

very 1Sa_14_20 And Saul (07586 +Sha)uwl) and all (03605 +kol) the people (05971 +(am) that [were] with him assembled (02199 +za(aq) themselves , and they came (00935 +bow) to the battle (04421 +milchamah):and , behold (02009 +hinneh) , every man s (00376 +)iysh) sword (02719 +chereb) was against his fellow (07453 +rea() , [and there was] a {very} (03966 +m@(od) great (01419 +gadawl) discomfiture (04103 +m@huw)) .

very 1Sa_14_31 And they smote (05221 +nakah) the Philistines (06430 +P@lishtiy) that day (03117 +yowm) from Michmash (04363 +Mikmac) to Aijalon (00357 +)Ayalow)):and the people (05971 +(am) were {very} (03966 +m@(od) faint (05774 +(uwph) .

very 1Sa_18_08 And Saul (07586 +Sha)uwl) was {very} (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

very 1Sa_18_15 Wherefore when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) that he behaved (07919 +sakal) himself {very} (03966 +m@(od) wisely (07919 +sakal) , he was afraid (01481 +guwr) of him .

very 1Sa_19_04 And Jonathan (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward {very} (03966 +m@(od) good (02896 +towb) :

very 1Sa_20_07 If (00518 +)im) he say (00559 +)amar) thus (03541 +koh) , [It is] well (02896 +towb) ; thy servant (05650 +(ebed) shall have peace (07965 +shalow)):but if (00518 +)im) he be {very} wroth (02734 +charah) , [then] be sure (03045 +yada() that evil (07451 +ra() is determined (03615 +kalah) by him .

very 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na) you , prepare (03559 +kuwn) yet , and know (03045 +yada() and see (07200 +ra)ah) his place (04725 +maqow)) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth {very} subtilly (06191 +(aram) .

very 1Sa_25_02 . And [there was] a man (00376 +)iysh) in Maon (04584 +Ma(own) , whose possessions

(04639 +ma(aseh) [were] in Carmel (03760 +Karmel) ; and the man (00376 +)iysh) [was] {very} (03966 +m@(od) great (01419 +gadowl) , and he had three (07969 +shalowsh) thousand (00505 +)eleph) sheep (06629 +tso)n) , and a thousand (00505 +)eleph) goats (05795 +(ez):and he was shearing (01494 +gazaz) his sheep (06629 +tso)n) in Carmel (03760 +Karmel) .

very 1Sa_25_15 But the men (00582 +)enowsh) [were] {very} (03966 +m@(od) good (02896 +towb) unto us , and we were not hurt (03637 +kalam) , neither (03808 +lo)) missed (06485 +paqad) we any (03972 +m@uwmah) thing , as long (03117 +yowm) as we were conversant (01980 +halak) with them , when we were in the fields (07704 +sadeh) :

very 1Sa_25_34 For in {very} (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

very 1Sa_25_36 . And Abigail (26) came (00935 +bow)) to Nabal (05037 +Nabal) ; and , behold (02009 +hinneh) , he held a feast (04960 +mishteh) in his house (01004 +bayith) , like the feast (04960 +mishteh) of a king (04428 +melek) ; and Nabal s (05037 +Nabal) heart (03820 +leb) [was] merry (02896 +towb) within (05921 +(al) him , for he [was] {very} drunken (07910 +shikkowr):wherefore she told (05046 +nagad) him nothing , less (06996 +qatan) or more (01490 +gizbar) , until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) .

very 1Sa_26_04 David (01732 +David) therefore sent (07971 +shalach) out spies (07270 +ragal) , and understood (03045 +yada() that Saul (07586 +Sha)uwl) was come (00935 +bow)) in {very} (03559 +kuwn) deed (03559 +kuwn) .

very 1Th_05_13 And to esteem (2233 -hegeomai -) them {very} (5228 -huper -) highly (4053 -perissos -) in love (0026 -agape -) for their work s (2041 -ergon -) sake . [And] be at (1722 -en -) peace (1518 -eirenopoios -) among (1722 -en -) yourselves (1438 -heautou -) .

very 1Th_05_23 . And the {very} (0846 -autos -) God (2316 -theos -) of peace (1515 -eirene -) sanctify (0037 -hagiazo -) you wholly (3651 -holoteles -) ; and [I pray God] your (3588 -ho -) whole (3648 -holokleros -) spirit (4151 -pneuma -) and soul (5590 -psuche -) and body (4983 -soma -) be preserved (5083 -tereo -) blameless (0274 -amemptos -) unto the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

very 2Ch_06_18 But will God (00430 +)elohiym) in {very} (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

very 2Ch_07_08 Also at the same (01931 +huw)) time (06256 +(eth) Solomon (08010 +Sh@lomoh) kept (06213 +(asah) the feast (02282 +chag) seven (07651 +sheba() days (03117 +yowm) , and all (03605 +kol) Israel (03478 +Yisra)el) with him , a {very} (03966 +m@(od) great (01419 +gadowl) congregation (06951 +qahal) , from the entering (00935 +bow)) in of Hamath (02574 +Chamath) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) .

very 2Ch_09_01 . And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba) heard (08085 +shama() of the fame (08088 +shema() of Solomon (08010 +Sh@lomoh) , she came (00935 +bow)) to prove (05254 +nacah) Solomon (08010 +Sh@lomoh) with hard (02420 +chiydah) questions (02420 +chiydah) at

Jerusalem (03389 +Y@ruwshalaim) , with a {very} (03966 +m@(od) great (03515 +kabed) company (02428 +chayil) , and camels (01581 +gamal) that bare (05375 +nasa)) spices (01314 +besem) , and gold (02091 +zahab) in abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):and when she was come (00935 +bow)) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

very 2Ch_14_13 And Asa (00609 +)Aca) and the people (05971 +(am) that [were] with him pursued (07291 +radaph) them unto Gerar (01642 +G@rar):and the Ethiopians (03569 +Kuwshiy) were overthrown (05307 +naphal) , that they could not recover (04241 +michyah) themselves (01992 +hem) ; for they were destroyed (07665 +shabar) before (06440 +paniyim) the LORD (03068 +Y@hovah) , and before (06440 +paniyim) his host (04264 +machaneh) ; and they carried (05375 +nasa)) away {very} (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) .

very 2Ch_16_08 Were not the Ethiopians (03569 +Kuwshiy) and the Lubims (03864 +Luwbiy) a huge (07230 +rob) host (02428 +chayil) , with {very} (03966 +m@(od) many (07235 +rabah) chariots (07393 +rekeb) and horsemen (06571 +parash) ? yet , because thou didst rely (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) , he delivered (05414 +nathan) them into thine hand (03027 +yad) .

very 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma(say):and they made a {very} (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .

very 2Ch_20_35 And after (00310 +)achar) this (03651 +ken) did Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) join (02266 +chabar) himself with Ahaziah (00274 +)Achazyah) king (04428 +melek) of Israel (03478 +Yisra)el) , who (01931 +huw) did (06213 +(asah) {very} wickedly (07561 +rasha() :

very 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow)) with a small (04705 +mits(ar) company of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) a {very} (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , because (03588 +kiy) they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they executed (06213 +(asah) judgment (08201 +shephet) against Joash (03101 +Yow)ash) .

very 2Ch_30_13 . And there assembled (00622 +)acaph) at Jerusalem (03389 +Y@ruwshalaim) much (07227 +rab) people (05971 +(am) to keep (06213 +(asah) the feast (02282 +chag) of unleavened (04682 +matstsah) bread in the second (08145 +sheniy) month (02320 +chodesh) , a {very} (03966 +m@(od) great (07230 +rob) congregation (06951 +qahal) .

very 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob):for God (00430 +)elohiym) had given (05414 +nathan) him substance (07399 +r@kuwsh) {very} (03966 +m@(od) much (07227 +rab) .

very 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a {very} great height , and put captains of war in all the fenced cities of Judah .

very 2Ch_36_14 Moreover (01571 +gam) all (03605 +kol) the chief (08269 +sar) of the priests (03548 +kohen) , and the people (05971 +(am) , transgressed (04603 +ma(al) {very} much (07227 +rab) after all (03605 +kol) the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) ; and polluted (02930 +tame)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) he had hallowed (06942 +qadash) in Jerusalem (03389 +Y@ruwshalaim) .

very 2Co_09_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) {very} (4119 -pleion -) many (4119 -pleion -) .

very 2Co_11_05 . For I suppose (3049 -logizomai -) I was not a whit (3367 -medeis -) behind (5302 -hustereo -) the {very} (5228 -huper -) chiefest (3029 -lian -) apostles (0652 -apostolos -) .

very 2Co_12_11 . I am become (1096 -ginomai -) a fool (0878 -aphron -) in glorying (2744 -kauchaomai -) ; ye have compelled (0315 -anagkazo -) me:for I ought (3784 -opheilo -) to have been commended (4921 -sunistao -) of you:for in nothing (3762 -oudeis -) am I behind (5302 -hustereo -) the {very} (3029 -lian -) chiefest (3029 -lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .

very 2Co_12_15 And I will {very} (2236 -hedista -) gladly (2236 -hedista -) spend (1159 -dapanao -) and be spent (1550 -ekdapanao -) for you ; though (1499 -ei kai -) the more (4056 -perissoteros -) abundantly (4056 -perissoteros -) I love (0025 -agapao -) you , the less (2276 -hetton -) I be loved (0025 -agapao -) .

very 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] {very} (03966 +m@(od) bitter (04784 +marah):for [there was] not any shut (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

very 2Ki_17_18 Therefore the LORD (03068 +Y@hovah) was {very} (03966 +m@(od) angry (00599 +)anaph) with Israel (03478 +Yisra)el) , and removed (05493 +cuwr) them out of his sight (06440 +paniym):there was none (03808 +lo) left (07604 +sha)ar) but the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) only (00905 +bad) .

very 2Sa_02_17 And there was a {very} (03966 +m@(od) sore (07188 +qashach) battle (04421 +milchamah) that day (03117 +yowm) ; and Abner (74) was beaten (05062 +nagaph) , and the men (00582 +)enowsh) of Israel (03478 +Yisra)el) , before (06440 +paniym) the servants (05650 +(ebed) of David (01732 +David) .

very 2Sa_03_08 Then was Abner (74) {very} (03966 +m@(od) wroth (02734 +charah) for the words (01697 +dabar) of Ishbosheth (00378 +)Iysh - Bosheth) , and said (00559 +)amar) , [Am] I a dog s (03611 +keleb) head (07218 +ro)sh) , which (00834 +)aher) against Judah (03063 +Y@huwdah) do (06213 +(asah) shew (06213 +(asah) kindness (02617 +checed) this day (03117 +yowm) unto the house (01004 +bayith) of Saul (07586 +Sha)uwl) thy father (1) , to his brethren (00251 +)ach) , and to his friends (04828 +merea() , and have not delivered (04672 +matsa) thee into the hand (03027 +yad) of David (01732 +David) , that thou chargest (06485 +paqad) me to day (03117 +yowm) with a fault (05771 +(avon) concerning this woman (00802 +)ishshah) ?

very 2Sa_11_02 And it came (01961 +hayah) to pass in an eveningtide , that David (01732 +David) arose (06965 +quwm) from off (05921 +(al) his bed (04904 +mishkab) , and walked (01980 +halak) upon the roof (01406 +gag) of the king s (04428 +melek) house (01004 +bayith):and from the roof (01406 +gag) he saw (07200 +ra)ah) a woman (00802 +)ishshah) washing (07364 +rachats) herself ; and the woman (00802 +)ishshah) [was] {very} (03966 +m@(od) beautiful (02896 +towb) to look (04758 +mar)eh) upon .

very 2Sa_12_15 . And Nathan (05416 +Nathan) departed (03212 +yalak) unto his house (01004 +bayith) . And the LORD (03068 +Y@hovah) struck (05062 +nagaph) the child (03206 +yeled) that Uriah s (00223 +)Uwriyah) wife (00802 +)ishshah) bare (03205 +yalad) unto David (01732 +David) , and it was {very} sick (00605 +)anash) .

very 2Sa_13_03 But Amnon (00550 +)Amnown) had a friend (07453 +rea() , whose name (08034 +shem) [was] Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) :and Jonadab (03122 +Yawnadab) [was] a {very} (03966 +m@(od) subtil (02450 +chakam) man (00376 +)iysh) .

very 2Sa_13_21 . But when king (04428 +melek) David (01732 +David) heard (08085 +shama() of all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) , he was {very} (03966 +m@(od) wroth (02734 +charah) .

very 2Sa_13_36 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of speaking (01696 +dabar) , that , behold (02009 +hinneh) , the king s (04428 +melek) sons (01121 +ben) came (00935 +bow) , and lifted (05375 +nasa) up their voice (06963 +qowl) and wept (01058 +bakah) :and the king (04428 +melek) also (01571 +gam) and all (03605 +kol) his servants (05650 +(ebed) wept (01058 +bakah) {very} (03966 +m@(od) sore (01419 +gadawl) .

very 2Sa_18_17 And they took (03947 +laqach) Absalom (53) , and cast (07993 +shalak) him into (00413 +)el) a great (01419 +gadawl) pit (06354 +pachath) in the wood (03293 +ya(ar) , and laid (05324 +natsab) a {very} (03966 +m@(od) great (01419 +gadawl) heap (01530 +gal) of stones (68) upon him :and all (03605 +kol) Israel (03478 +Yisra)el) fled (05127 +nuwc) every (00376 +)iysh) one (00376 +)iysh) to his tent (00168 +)ohel) .

very 2Sa_19_32 Now Barzillai (01271 +Barzillay) was a very (03966 +m@(od) aged (02204 +zaqen) man , [even] fourscore (08084 +sh@moniyim) years (08141 +shaneh) old (01121 +ben) :and he had provided the king (04428 +melek) of sustenance (03557 +kuwl) while he lay (07871 +shiybah) at Mahanaim (04266 +Machanayim) ; for he [was] a {very} (03966 +m@(od) great (01419 +gadawl) man (00376 +)iysh) .

very 2Sa_19_32 Now Barzillai (01271 +Barzillay) was a {very} (03966 +m@(od) aged (02204 +zaqen) man , [even] fourscore (08084 +sh@moniyim) years (08141 +shaneh) old (01121 +ben) :and he had provided the king (04428 +melek) of sustenance (03557 +kuwl) while he lay (07871 +shiybah) at Mahanaim (04266 +Machanayim) ; for he [was] a very (03966 +m@(od) great (01419 +gadawl) man (00376 +)iysh) .

very 2Sa_24_10 . And David s (01732 +David) heart (03820 +leb) smote (05221 +nakah) him after (00310 +)achar) that he had numbered (05608 +caphar) the people (05971 +(am) . And David (01732 +David) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , I have sinned (02398 +chata) greatly (03966 +m@(od) in that I have done (06213 +(asah) :and now (06258 +(attah) , I beseech (04994 +na) thee , O LORD (03068 +Y@hovah) , take (05674 +(abar) away (05674 +(abar) the iniquity (05771 +(avon) of thy servant (05650 +(ebed) ; for I have done {very} (03966 +m@(od) foolishly (05528 +cakal) .

very 2Ti_01_17 But , when he was in Rome (4516 -Rhome -) , he sought (2212 -zeteo -) me out {very} (4708 -spoudaioteros -) diligently (4706 -spoudaioteron -) , and found (2147 -heurisko -) [me] .

very 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -) :and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 -ginosko -) {very} (0957 -beltion -) well (0957 -beltion -) .

very Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in

strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 -houtos -) is {very} (0846 -autos -) Christ (5547 -Christos -) .

very Act_10_10 And he became (1096 -ginomai -) {very} (4361 -prospeinos -) hungry (4361 -prospeinos -) , and would (2309 -thelo -) have eaten (1089 -geuomai -):but while they made (3903 -paraskeuazo -) ready (3903 -paraskeuazo -) , he fell (1968 -epiipto -) into (1909 -epi -) a trance (1611 -ekstasis -) ,

very Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that {very} (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

very Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , I stand (2476 -histemi -) at (1909 -epi -) Caesar s (2541 -Kaisar -) judgment (0968 -bema -) seat (0968 -bema -) , where (3757 -hou -) I ought (1163 -dei -) to be judged (2919 -krino -):to the Jews (2453 -Ioudaios -) have I done (0091 -adikeo -) no (3762 -oudeis -) wrong (0091 -adikeo -) , as thou {very} (2566 -kallion -) well (2573 -kalos -) knowest (1921 -epiginosko -) .

very Amo_05_20 [Shall] not the day (03117 +yowm) of the LORD (03068 +Y@hovah) [be] darkness (02822 +choshek) , and not light (00216 +)owr) ? even {very} (00651 +)aphel) dark (00651 +)aphel) , and no (03808 +lo) brightness (05051 +nogahh) in it ?

very Dan_02_12 For this (01836 +den) cause the king (04430 +melek) was angry (01149 +b@nac) and {very} (07690 +saggiy) furious (07108 +q@tsaph) , and commanded (00560 +)amar) to destroy (7) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

very Dan_06_19 Then (00116 +)edayin) the king (04430 +melek) arose (06966 +quwm) {very} early (08238 +sh@pharphar) in the morning (05053 +nogahh) , and went (00236 +)azal) in haste (00927 +b@hal) unto the den (01358 +gob) of lions (00744 +)aryeh) .

very Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) {very} (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

very Dan_08_08 Therefore the he goat (06842 +tsaphiyr) waxed {very} great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadawl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba() notable (02380 +chazuwth) ones toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) .

very Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadawl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a {very} great (01419 +gadawl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

very Deu_09_20 And the LORD (03068 +Y@hovah) was {very} (03966 +m@(od) angry (00599 +)anaph) with Aaron (00175 +)Aharown) to have destroyed (08045 +shamad) him:and I prayed (06419 +palal) for

Aaron (00175 +)Aharown) also (01571 +gam) the same (01931 +huw) time (06256 +(eth) .

very Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] {very} (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that descended (03381 +yarad) out of the mount (02022 +har) .

very Deu_20_15 Thus (03651 +ken) shalt thou do (06213 +(asah) unto all (03605 +kol) the cities (05892 +(iyr) [which are] {very} (03966 +m@(od) far (07350 +rachowq) off from thee , which (00834 +)aher) [are] not of the cities (05892 +(iyr) of these nations (01471 +gowy) .

very Deu_27_08 And thou shalt write (03789 +kathab) upon the stones (68) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) {very} (03190 +yatab) plainly (00874 +ba)ar) .

very Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) thee shall get (05927 +(alah) up above (05921 +(al) thee very (04605 +ma(al) high (04605 +ma(al) ; and thou shalt come (03381 +yarad) down (03381 +yarad) {very} (04295 +mattah) low (04295 +mattah) .

very Deu_28_43 The stranger (01616 +ger) that [is] within (07130 +qereb) thee shall get (05927 +(alah) up above (05921 +(al) thee {very} (04605 +ma(al) high (04605 +ma(al) ; and thou shalt come (03381 +yarad) down (03381 +yarad) very (04295 +mattah) low (04295 +mattah) .

very Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 +rak) among you , and {very} (03966 +m@(od) delicate (06028 +(anog) , his eye (05869 +(ayin) shall be evil (07489 +ra(a() toward his brother (00251 +)ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 +cheyq) , and toward the remnant (03499 +yether) of his children (01121 +ben) which (00834 +)aher) he shall leave (03498 +yathar) :

very Deu_30_14 But the word (01697 +dabar) [is] {very} (03966 +m@(od) nigh (07126 +qarab) unto thee , in thy mouth (06310 +peh) , and in thy heart (03824 +lebab) , that thou mayest do (06213 +(asah) it .

very Deu_32_20 And he said (00559 +)amar) , I will hide (05641 +cathar) my face (06440 +paniym) from them , I will see (07200 +ra)ah) what (04100 +mah) their end (00319 +)achariyth) [shall be] :for they [are] a {very} froward (08419 +tahpukah) generation (01755 +dowr) , children (01121 +ben) in whom [is] no (03808 +lo) faith (00529 +)emuwn) .

very Est_01_12 But the queen (04436 +malkah) Vashti (02060 +Vashtiy) refused (03985 +ma)en) to come (00935 +bow) at the king s (04428 +melek) commandment (01697 +dabar) by [his] chamberlains (05631 +cariyc):therefore was the king (04428 +melek) {very} (03966 +m@(od) wroth (07107 +qatsaph) , and his anger (02534 +chemah) burned (01197 +ba(ar) in him .

very Exo_01_20 Therefore God (00430 +)elohiym) dealt well (03190 +yatab) with the midwives (03205 +yalad):and the people (05971 +(am) multiplied (07235 +rabah) , and waxed {very} (03966 +m@(od) mighty (06105 +(atsam) .

very Exo_08_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , I will let you go (07971 +shalach) , that ye may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) in the wilderness (04057 +midbar) ; only ye shall not go (03212 +yalak) {very} far (07368 +rachaq) away:intreat (06279 +(athar) for me .

very Exo_09_03 Behold (02009 +hinneh) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) is upon thy cattle (04735 +miqneh) which (00834 +)aher) [is] in the field (07704 +sadeh) , upon the horses (05483 +cuwc) , upon the asses (02543 +chamowr) , upon the camels (01581 +gamal) , upon the oxen (01241 +baqar) , and upon the sheep (06629 +tso)n):[there shall be] a {very} (03966 +m@(od) grievous (03515 +kabed) murrain (01698 +deber) .

very Exo_09_16 And in {very} (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) thee up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

very Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) about this time (06256 +(eth) I will cause it to rain (04305 +matar) a {very} (03966 +m@(od) grievous (03515 +kabed) hail (01259 +barad) , such as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

very Exo_09_24 So there was hail (01259 +barad) , and fire (00784 +)esh) mingled (03947 +laqach) with the hail (01259 +barad) , {very} (03966 +m@(od) grievous (03515 +kabed) , such as there was none (03808 +lo)) like (03644 +k@mow) it in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) since (04480 +min) it became (01961 +hayah) a nation (01471 +gowy) .

very Exo_11_03 And the LORD (03068 +Y@hovah) gave (05414 +nathan) the people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim) . Moreover the man (00376 +)iysh) Moses (04872 +Mosheh) [was] {very} (03966 +m@(od) great (01419 +gadawl) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the sight (05869 +(ayin) of Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) , and in the sight (05869 +(ayin) of the people (05971 +(am) .

very Exo_12_38 And a mixed (06154 +(ereb) multitude (07227 +rab) went (05927 +(alah) up also (01571 +gam) with them ; and flocks (06629 +tso)n) , and herds (01241 +baqar) , [even] {very} (03966 +m@(od) much (03515 +kabed) cattle (04735 +miqneh) .

very Exo_30_36 And thou shalt beat (07833 +shachaq) [some] of it {very} (01854 +daqaq) small (01854 +daqaq) , and put (05414 +nathan) of it before (06440 +paniym) the testimony (5715) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , where I will meet (03259 +ya(ad) with thee:it shall be unto you most (06944 +qodesh) holy (06944 +qodesh) .

very Eze_02_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , I send (07971 +shalach) thee to the children (01121 +ben) of Israel (03478 +Yisra)el) , to a rebellious (04775 +marad) nation (01471 +gowy) that hath rebelled (04775 +marad) against me:they and their fathers (1) have transgressed (06586 +pasha() against me , [even] unto this (02088 +zeh) {very} (06106 +(etsem) day (03117 +yowm) .

very Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , nor done (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a {very} (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 +shachath) more than they in all (03605 +kol) thy ways (01870 +derek) .

very Eze_27_25 The ships (00591 +)oniyah) of Tarshish (08659 +Tarshiysh) did sing (07788 +shuwr) of thee in thy market (04627 +ma(arab):and thou wast replenished (04390 +male)) , and made {very} (03966 +m@(od) glorious (03519 +kabowd) in the midst (03820 +leb) of the seas (03220 +yam) .

very Eze_33_32 And , lo (02009 +hinneh) , thou [art] unto them as a {very} (05690 +(egeb) lovely (05690 +(egeb) song (07892 +shiyr) of one that hath a pleasant (03303 +yapheh) voice (06963 +qowl) , and can

play (05059 +nagan) well on an instrument:for they hear (08085 +shama() thy words (01697 +dabar) , but they do (06213 +(asah) them not .

very Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiyb) about:and , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] {very} (03966 +m@(od) dry (03002 +yabesh) .

very Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiyb) about:and , behold (02009 +hinneh) , [there were] {very} (03966 +m@(od) many (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

very Eze_40_02 In the visions (04759 +mar)ah) of God (00430 +)elohiym) brought (00935 +bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and set (05117 +nuwach) me upon a {very} (03966 +m@(od) high (01364 +gaboahh) mountain (02022 +har) , by which [was] as the frame (04011 +mibneh) of a city (05892 +(iyr) on the south (05045 +negeb) .

very Eze_47_07 Now when I had returned (07725 +shuwb) , behold (02009 +hinneh) , at (00413 +)el) the bank (08193 +saphah) of the river (05158 +nachal) [were] {very} (03966 +m@(od) many (07227 +rab) trees (06086 +(ets) on the one side and on the other (02088 +zeh) .

very Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a {very} (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 +mayim) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

very Eze_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) {very} sore .

very Eze_10_01 . Now when Ezra (05830 +(Ezra)) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him out of Israel (03478 +Yisra)el) a {very} (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

very Gen_01_31 . And God (00430 +)elohiym) saw (07200 +ra)ah) every (03605 +kol) thing that he had made (06213 +(asah) , and , behold (02009 +hinneh) , [it was] {very} (03966 +m@(od) good (02896 +towb) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the sixth (08345 +shishshiy) day (03117 +yowm) .

very Gen_04_05 But unto Cain (07014 +Qayin) and to his offering (04503 +minchah) he had not respect (08159 +sha(ah) . And Cain (07014 +Qayin) was {very} (03966 +m@(od) wroth (02734 +charah) , and his countenance (06440 +paniym) fell (05307 +naphal) .

very Gen_12_14 . And it came (01961 +hayah) to pass , that , when Abram (87) was come (00935 +bow) into Egypt (04714 +Mitsrayim) , the Egyptians (04713 +Mitsriy) beheld (07200 +ra)ah) the woman (00802 +)ishshah) that she [was] {very} (03966 +m@(od) fair (03303 +yapneh) .

very Gen_13_02 And Abram (87) [was] {very} (03966 +m@(od) rich (03513 +kabad) in cattle (04735 +miqneh) , in silver (03701 +keceph) , and in gold (02091 +zahab) .

very Gen_18_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Because (03588 +kiy) the cry (02201 +za(aq) of Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) is great (07227 +rab) , and because (03588 +kiy) their sin (02403 +chatta)ah) is {very} (03966 +m@(od) grievous (03515 +kabed) ;

very Gen_21_11 And the thing (01697 +dabar) was {very} (03966 +m@(od) grievous (07489 +ra(a() in Abraham s (85) sight (05869 +(ayin) because of his son (01121 +ben) .

very Gen_24_16 And the damsel (05291 +na(arah) [was] {very} (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon , a virgin (01330 +b@thuwlah) , neither (03808 +lo) had any man (00376 +)iysh) known (03045 +yada() her:and she went (03381 +yarad) down (03381 +yarad) to the well (05869 +(ayin) , and filled (04390 +male) her pitcher (03537 +kad) , and came (05927 +(alah) up .

very Gen_26_13 And the man (00376 +)iysh) waxed great (01431 +gadal) , and went (03212 +yalak) forward (01980 +halak) , and grew (01432 +gadel) until (05704 +(ad) he became (01431 +gadal) {very} (03966 +m@(od) great (01431 +gadal) :

very Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) near (05066 +nagash) , I pray (04994 +na) thee , that I may feel (04184 +muwsh) thee , my son (01121 +ben) , whether thou [be] my {very} (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

very Gen_27_24 And he said (00559 +)amar) , [Art] thou my {very} (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) ? And he said (00559 +)amar) , I [am] .

very Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) {very} (01419 +gadawl) exceedingly (01419 +gadawl) , and said (00559 +)amar) , Who (04310 +miy) ? where (00645 +)ephow) [is] he that hath taken (06679 +tsuwd) venison (06718 +tsayid) , and brought (00935 +bow) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow) , and have blessed (01288 +barak) him ? yea (01571 +gam) , [and] he shall be blessed (01288 +barak) .

very Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow) out of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were {very} (03966 +m@(od) wroth (02734 +charah) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

very Gen_41_19 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them , poor (01800 +dal) and {very} (03966 +m@(od) ill (07451 +ra() favoured (08389 +to)ar) and leanfleshed (07534 +raq) , such (02007 +hennah) as I never (03808 +lo) saw (07200 +ra)ah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for badness (07455 +roa() :

very Gen_41_31 And the plenty (07647 +saba() shall not be known (03045 +yada() in the land (00776 +)erets) by reason (06440 +paniym) of that famine (07458 +ra(ab) following ; for it [shall be] {very} (03966 +m@(od) grievous (03515 +kabed) .

very Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chow1) of the sea (03220 +yam) , {very} (03966 +m@(od) much (07235 +rabah) , until (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] without (00369 +)ayin) number (04557 +micpar) .

very Gen_47_13 . And [there was] no (00369 +)ayin) bread (03899 +lechem) in all (03605 +kol) the land (00776 +)erets) ; for the famine (07458 +ra(ab) [was] {very} (03966 +m@(od) sore (03515 +kabed) , so that the land (00776 +)erets) of Egypt (04714 +Mitsrayim) and [all] the land (00776 +)erets) of Canaan (03667 +K@na(an) fainted (03856 +lahahh) by reason (06440 +paniyim) of the famine (07458 +ra(ab) .

very Gen_50_09 And there went (05927 +(alah) up with him both (01571 +gam) chariots (07393 +rekeb) and horsemen (06571 +parash):and it was a {very} (03966 +m@(od) great (03515 +kabed) company (04264 +machaneh) .

very Gen_50_10 And they came (00935 +bow) to the threshingfloor (01637 +goren) of Atad (00329 +)atad) , which (00834 +)aher) [is] beyond (05676 +(eber) Jordan (03383 +Yarden) , and there (08033 +sham) they mourned (05594 +caphad) with a great (01419 +gadawl) and {very} (03966 +m@(od) sore (03515 +kabed) lamentation (04553 +micepd):and he made (06213 +(asah) a mourning (60) for his father (1) seven (07651 +sheba() days (03117 +yowm) .

very Hab_02_13 Behold (02009 +hinneh) , [is it] not of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) that the people (05971 +(am) shall labour (03021 +yaga() in the very (01767 +day) fire (00784 +)esh) , and the people (03816 +l@om) shall weary (03286 +ya(aph) themselves for {very} (01767 +day) vanity (07385 +riyq) ?

very Hab_02_13 Behold (02009 +hinneh) , [is it] not of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) that the people (05971 +(am) shall labour (03021 +yaga() in the {very} (01767 +day) fire (00784 +)esh) , and the people (03816 +l@om) shall weary (03286 +ya(aph) themselves for very (01767 +day) vanity (07385 +riyq) ?

very Heb_10_01 . For the law (3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018 -agathos -) things to come (3195 -mello -) , [and] not the {very} (0846 -autos -) image (1504 -eikon -) of the things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those (0846 -autos -) sacrifices (2378 -thusia -) which (3739 -hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year (1763 -eniautos -) continually (1336 -dienekes -) make (5055 -teleo -) the comers (4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect (5048 -teleioo -) .

very Isa_01_09 Except (03884 +luwle) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) had left (03498 +yathar) unto us a {very} (04592 +m@(at) small (04592 +m@(at) remnant (08300 +sariyd) , we should have been (01961 +hayah) as Sodom (05467 +C@dom) , [and] we should have been like (01819 +damah) unto Gomorrah (06017 +(Amorah) .

very Isa_05_01 . Now (04994 +na) will I sing (07891 +shiyr) to my wellbeloved (03039 +y@diy d) a song (07892 +shiyr) of my beloved (01730 +dowd) touching his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diy d) hath a vineyard (03754 +kerem) in a {very} fruitful hill (07161 +qeren) :

very Isa_10_25 For yet (05750 +(owd) a {very} (04213 +miz(ar) little (04592 +m@(at) while , and the indignation (02195 +za(am) shall cease (03615 +kalah) , and mine anger (00639 +)aph) in their destruction (08399 +tabliy th) .

very Isa_16_06 . We have heard (08085 +shama() of the pride (01347 +ga)own) of Moab (04124 +Mow)ab) ; [he is] {very} (03966 +m@(od) proud (01341 +ge):[even] of his haughtiness (01346 +ga(avah) , and his

pride (01347 +ga)own) , and his wrath (05678 +(ebrah):[but] his lies (00907 +bad) [shall] not [be] so (03651 +ken) .

very Isa_16_14 But now (06258 +(attah) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , saying (00559 +)amar) , Within three (07969 +shalowsh) years (08141 +shaneh) , as the years (08141 +shaneh) of an hireling (07916 +sakiyr) , and the glory (03519 +kabowd) of Moab (04124 +Mow)ab) shall be contemned (07034 +qalah) , with all (03605 +kol) that great (07227 +rab) multitude (01995 +hamown) ; and the remnant (07605 +sh@)ar) [shall be] {very} (04213 +miz(ar) small (04213 +miz(ar) [and] feeble (03808 +lo)) .

very Isa_24_16 . From the uttermost (03671 +kanaph) part of the earth (00776 +)erets) have we heard (08085 +shama() songs (02158 +zamiyr) , [even] glory (06643 +ts@biy) to the righteous (06662 +tsaddiyq) . But I said (00559 +)amar) , My leanness (07334 +raziy) , my leanness (07334 +raziy) , woe (00188 +)owy) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously (00898 +bagad) ; yea , the treacherous (00898 +bagad) dealers have dealt {very} (00899 +beged) treacherously (00898 +bagad) .

very Isa_29_17 . [Is] it not yet (05750 +(owd) a {very} (04213 +miz(ar) little (04592 +m@(at) while , and Lebanon (03844 +L@banown) shall be turned (07725 +shuwb) into a fruitful (03759 +karmel) field , and the fruitful (03759 +karmel) field shall be esteemed (02803 +chashab) as a forest (03293 +ya(ar) ?

very Isa_30_19 For the people (05971 +(am) shall dwell (03427 +yashab) in Zion (06726 +Tsiyown) at Jerusalem (03389 +Y@ruwshalaim):thou shalt weep (01058 +bakah) no (03808 +lo)) more (01058 +bakah):he will be {very} gracious (02603 +chanan) unto thee at the voice (06963 +qowl) of thy cry (02201 +za(aq) ; when he shall hear (08085 +shama() it , he will answer (06030 +(anah) thee .

very Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] many (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are {very} (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

very Isa_33_17 Thine eyes (05869 +(ayin) shall see (02372 +chazah) the king (04428 +melek) in his beauty (03308 +yophiy):they shall behold (07200 +ra)ah) the land (00776 +)erets) that is {very} (04801 +merchaq) far (04801 +merchaq) off .

very Isa_40_15 Behold (02005 +hen) , the nations (01471 +gowy) [are] as a drop (04752 +mar) of a bucket (01805 +d@liy) , and are counted (02803 +chashab) as the small dust (07834 +shachaq) of the balance (03976 +mo)zen):behold (02005 +hen) , he taketh (05190 +natal) up the isles (00339 +)iy) as a {very} (01851 +daq) little (01851 +daq) thing .

very Isa_47_06 I was wroth (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and given (05414 +nathan) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo)) mercy (07356 +racham) ; upon the ancient (02204 +zaqen) hast thou {very} (03966 +m@(od) heavily (03513 +kabad) laid thy yoke (05923 +(ol) .

very Isa_48_08 Yea (01571 +gam) , thou heardest (08085 +shama() not ; yea (01571 +gam) , thou knewest (03045 +yada() not ; yea (01571 +gam) , from that time (00227 +)az) [that] thine ear (00241 +)ozen) was not opened (06605 +pathach):for I knew (03045 +yada() that thou wouldest deal {very} (00898 +bagad) treacherously (00898 +bagad) , and wast called (07121 +qara)) a transgressor (06586 +pasha() from the womb (00990 +beten) .

very Isa_52_13 . Behold (02009 +hinneh) , my servant (05650 +(ebed) shall deal prudently(07919 +sakal) ,

he shall be exalted (07311 +ruwm) and extolled (05375 +nasa) , and be {very} (03966 +m@(od) high (01361 +gabahh) .

very Isa_64_09 Be not wroth (07107 +qatsaph) {very} (03966 +m@(od) sore (03966 +m@(od) , O LORD (03068 +Y@hovah) , neither (00408 +)al) remember (02142 +zakar) iniquity (05771 +(avon) for ever (05703 +(ad):behold (02005 +hen) , see (05027 +nabat) , we beseech (04994 +na)) thee , we [are] all (03605 +kol) thy people (05971 +(am) .

very Isa_64_12 Wilt thou refrain (00662 +)aphaq) thyself for these (00428 +)el - leh) [things] , O LORD (03068 +Y@hovah) ? wilt thou hold (02814 +chashah) thy peace (02814 +chashah) , and afflict (06031 +(anah) us {very} (03966 +m@(od) sore (03966 +m@(od) ?

very Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a {very} (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

very Jam_05_11 Behold (2400 -idou -) , we count (3106 -makarizo -) them happy (3106 -makarizo -) which endure (5278 -hupomeno -) . Ye have heard (0191 -akouo -) of the patience (5281 -hupomone -) of Job (2492 -Iob -) , and have seen (1492 -eido -) the end (5056 -telos -) of the Lord (2962 -kurios -) ; that the Lord (2962 -kurios -) is {very} (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629 -oiktirmon -) mercy (3629 -oiktirmon -) .

very Jer_02_12 Be astonished (08074 +shamem) , O ye heavens (08064 +shamayim) , at (05921 +(al) this (02063 +zo)th) , and be horribly (08175 +sa(ar) afraid (08175 +sa(ar) , be ye {very} (03966 +m@(od) desolate (02717 +charab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

very Jer_04_19 . My bowels (04578 +me(ah) , my bowels (04578 +me(ah) ! I am pained (03176 +yachal) at my {very} (07023 +qiyr) heart (03820 +leb) ; my heart (03820 +leb) maketh a noise (01993 +hamah) in me ; I cannot (03808 +lo) hold (02790 +charash) my peace (02790 +charash) , because (03588 +kiy) thou hast heard (08085 +shama() , O my soul (05315 +nephesh) , the sound (06963 +qowl) of the trumpet (07782 +showphar) , the alarm (08643 +t@ruw(ah) of war (04421 +milchamah) .

very Jer_05_11 For the house (01004 +bayith) of Israel (03478 +Yisra)el) and the house (01004 +bayith) of Judah (03063 +Y@huwdah) have dealt {very} treacherously (00898 +bagad) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

very Jer_12_01 . Righteous (06662 +tsaddiyq) [art] thou , O LORD (03068 +Y@hovah) , when (03588 +kiy) I plead (07378 +riyb) with thee:yet (00389 +)ak) let me talk (01696 +dabar) with thee of [thy] judgments (04941 +mishpat):Wherefore (04069 +madduwa() doth the way (01870 +derek) of the wicked (07563 +rasha() prosper (06743 +tsalach) ? [wherefore] are all (03605 +kol) they happy (07951 +shalah) that deal {very} (00899 +beged) treacherously (00898 +bagad) ?

very Jer_14_17 . Therefore thou shalt say (00559 +)amar) this (02088 +zeh) word (01697 +dabar) unto them ; Let mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and let them not cease (01820 +damah):for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadawl) breach (07667 +sheber) , with a {very} (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .

very Jer_18_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ask (07592 +sha)al) ye now (04994 +na) among the heathen (01471 +gowy) , who (04310

+miy) hath heard (08085 +shama() such (00428 +)el - leh) things:the virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el) hath done (06213 +(asah) a {very} (03966 +m@(od) horrible (08186 +sha(aruwrah) thing .

very Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) who (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , saying (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto thee ; making him {very} glad (08056 +sameach) .

very Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] {very} (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

very Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] {very} (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so bad (07451 +ra() .

very Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , very (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , {very} (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

very Jer_24_03 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , What (04100 +mah) seest (07200 +ra)ah) thou , Jeremiah (03414 +Yirm@yah) ? And I said (00559 +)amar) , Figs (08384 +t@)en) ; the good (02896 +towb) figs (08384 +t@)en) , {very} (03966 +m@(od) good (02896 +towb) ; and the evil (07451 +ra() , very (03966 +m@(od) evil (07451 +ra() , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

very Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +(abad) him) , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the {very} time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and then many (07227 +rab) nations (01471 +gowy) and great (01419 +gadawl) kings (04428 +melek) shall serve (05647 +(abad) themselves of him .

very Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) places (04725 +maqowm) whither they were driven (05080 +nadach) , and came (00935 +bow)) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits {very} (03966 +m@(od) much (07335 +razam) .

very Jer_46_20 Egypt (04714 +Mitsrayim) [is like] a {very} (03304 +y@pneh - phiyah) fair (03304 +y@pneh - phiyah) heifer (05697 +(eglah) , [but] destruction (07171 +qerets) cometh (00935 +bow)) ; it cometh (00935 +bow)) out of the north (06828 +tsaphown) .

very Job_01_03 His substance (04735 +miqneh) also was seven (07651 +sheba() thousand (00505 +)eleph) sheep (06629 +tso)n) , and three (07969 +shalowsh) thousand (00505 +)eleph) camels (01581 +gamal) , and five (02568 +chamesh) hundred (03967 +me)ah) yoke (06776 +tsemed) of oxen (01241 +baqar) , and five (02568 +chamesh) hundred (03967 +me)ah) she asses (00860 +)athown) , and a {very} (03966 +m@(od) great (07227 +rab) household (05657 +(abuddah) ; so that this (01931 +huw)) man (00376 +)iysh) was the greatest (01419 +gadawl) of all (03605 +kol) the men (01121 +ben) of the east (06924 +qedem) .

very Job_02_13 So they sat (03427 +yashab) down with him upon the ground (00776 +)erets) seven (07651 +sheba() days (03117 +yowm) and seven (07651 +sheba() nights (03915 +layil) , and none (00369 +)ayin) spake (01696 +dabar) a word (01697 +dabar) unto him:for they saw (07200 +ra)ah) that [his] grief (03511 +k@)eb) was {very} (03966 +m@(od) great (01431 +gadal) .

very Job_15_10 With us [are] both (01571 +gam) the grayheaded and {very} (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder than thy father (1) .

very Job_32_06 . And Elihu (00453 +)Elihuw) the son (01121 +ben) of Barachel (01292 +Barak)el) the Buzite (00940 +Buwziy) answered (06030 +(anah) and said (00559 +)amar) , I [am] young , and ye [are] {very} (03453 +yashiysh) old (03453 +yashiysh) ; wherefore I was afraid (02119 +zachal) , and durst (03372 +yare)) not shew (02331 +chavah) you mine opinion (01843 +dea()) .

very Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and {very} (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

very Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 +nathan) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] {very} (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

very Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the {very} (0230 -alethos -) Christ (5547 -Christos -) ?

very Joh_08_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) woman (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the {very} (1888 -epautophoroi -) act (1888 -epautophoroi -) .

very Joh_12_03 Then (3767 -oun -) took (2983 -lambano -) Mary (3137 -Maria -) a pound (3046 -litra -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) , {very} (4186 -polutimos -) costly (4186 -polutimos -) , and anointed (0218 -aleipho -) the feet (4228 -pous -) of Jesus (2424 -Iesous -) , and wiped (1591 -ekmasso -) his feet (4228 -pous -) with her hair (2359 -thrix -):and the house (3614 -oikia -) was filled (4137 -pleroo -) with the odour (3744 -osme -) of the ointment (3464 -muron -) .

very Joh_14_11 Believe (4100 -pisteuo -) me that I [am] in the Father (3962 -pater -) , and the Father (3962 -pater -) in me:or (1161 -de -) else (1490 -ei de me (ge) -) believe (4100 -pisteuo -) me for the {very} works (2041 -ergon -) sake .

very Jon_04_01 . But it displeased Jonah (03124 +Yonah) exceedingly (01419 +gadowl) , and he was {very} angry (02734 +charah) .

very Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and {very} (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

very Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) {very} (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

very Jos_08_04 And he commanded (06680 +tsavah) them , saying (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind (00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not {very} (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

very Jos_09_09 And they said (00559 +)amar) unto him , From a {very} (03966 +m@(od) far (07350 +rachowq) country (00776 +)erets) thy servants (05650 +(ebed) are come (00935 +bow)) because of the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for we have heard (08085 +shama() the fame (08089 +shoma() of him , and all (03605 +kol) that he did (06213 +(asah) in Egypt (04714 +Mitsrayim) ,

very Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male)) , [were] new (02319 +chadash) ; and , behold (02009 +hinneh) , they be rent (01234 +baqa():and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are become (01086 +balah) old (01086 +balah) by reason of the {very} (03966 +m@(od) long (07230 +rob) journey (01870 +derek) .

very Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar) , We [are] {very} (03966 +m@(od) far (07350 +rachowq) from you ; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

very Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a {very} (03966 +m@(od) great (01419 +gadawl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

very Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 +gadawl) stones (68) in the cave s (04631 +m@(arah) mouth (06310 +peh) , [which remain] until (05704 +(ad) this (02088 +zeh) {very} (06106 +(etsem) day (03117 +yowm) .

very Jos_11_04 And they went (03318 +yatsa)) out , they and all (03605 +kol) their hosts (04264 +machaneh) with them , much (07227 +rab) people (05971 +(am) , even as the sand (02344 +chowl) that [is] upon the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob) , with horses (05483 +cuwc) and chariots (07393 +rekeb) {very} (03966 +m@(od) many (07227 +rab) .

very Jos_13_01 . Now Joshua (03091 +Y@howshuwa() was old (02204 +zaqen) [and] stricken (00935 +bow)) in years (08141 +shaneh) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) unto him ,

Thou art old (02204 +zaqen) [and] stricken (00935 +bow) in years (08141 +shaneh) , and there remaineth (07604 +sha)ar) yet {very} (03966 +m@(od) much (07235 +rabah) land (00776 +)erets) to be possessed (03423 +yarash) .

very Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with {very} (03966 +m@(od) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

very Jos_22_08 And he spake (00559 +)amar) unto them , saying (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with {very} (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

very Jos_23_06 Be ye therefore {very} (03966 +m@(od) courageous (02388 +chazaq) to keep (08104 +shamar) and to do (06213 +(asah) all (03605 +kol) that is written (03789 +kathab) in the book (05612 +ceph) of the law (08451 +towrah) of Moses (04872 +Mosheh) , that ye turn (05493 +cuwr) not aside therefrom [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) ;

very Jud_03_17 And he brought (07126 +qarab) the present (04503 +minchah) unto Eglon (05700 +(Eglown) king (04428 +melek) of Moab (04124 +Mow)ab):and Eglon (05700 +(Eglown) [was] a {very} (03966 +m@(od) fat (01277 +bariy) man (00376 +)iysh) .

very Jud_11_33 And he smote (05221 +nakah) them from Aroer (06177 +(Arow(er) , even till (05704 +(ad) thou come (00935 +bow)) to Minnith (04511 +Minniyth) , [even] twenty (06242 +(esriym) cities (05892 +(iyr) , and unto the plain (58) of the vineyards (03754 +kerem) , with a {very} (03966 +m@(od) great (01419 +gadawl) slaughter (04347 +makkah) . Thus the children (01121 +ben) of Ammon (05983 +(Ammown) were subdued (03665 +kana) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

very Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he rent (07167 +qara() his clothes (00899 +began) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath) ! thou hast brought (03766 +kara() me {very} low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

very Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow) and told (00559 +)amar) her husband (00376 +)iysh) , saying (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , {very} (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo) told (05046 +nagad) he me his name (08034 +shem) :

very Jud_18_09 And they said (00559 +)amar) , Arise (06965 +quwm) , that we may go (05927 +(alah) up against (05921 +(al) them:for we have seen (07200 +ra)ah) the land (00776 +)erets) , and , behold (02009 +hinneh) , it [is] {very} (03966 +m@(od) good (02896 +towb):and [are] ye still (02814 +chashah) ? be not slothful (06101 +(atsal) to go (03212 +yalak) , [and] to enter (00935 +bow) to possess (03423 +yarash) the land (00776 +)erets) .

very Lam_05_22 But thou hast utterly rejected (03988 +ma)ac) us ; thou art {very} wroth (07107 +qatsaph) against (05921 +(al) us .

very Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the {very} first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

very Luk_09_05 And whosoever 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the {very} 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

very Luk_10_11 Even 2532 -kai - the {very} dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you: notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 -touto - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

very Luk_12_07 But even 2532 -kai - the {very} 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 -strouthion - .

very Luk_12_59 I tell 3004 -lego - thee , thou shalt not depart 1831 -exerchomai - thence 1564 -ekeithen - , till 2193 -heos - thou hast paid 0591 -apodidomi - the {very} last 2078 -eschatos - mite 3016 -lepton - .

very Luk_18_23 And when he heard 0191 -akouo - this 5023 -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos -:for he was {very} 4970 -sphodra - rich 4145 -plousios - .

very Luk_18_23 And when he heard 0191 -akouo - this 5023 -tauta - , he was {very} 4970 -sphodra - sorrowful 4036 -perilupos -:for he was very 4970 -sphodra - rich 4145 -plousios - .

very Luk_18_24 And when Jesus 2424 -Iesous - saw 1492 -eido - that he was {very} 4036 -perilupos - sorrowful 4036 -perilupos - , he said 2036 -epo - , How 4459 -pos - hardly 1423 -duskolos - shall they that have 2192 -echo - riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - !

very Luk_19_17 And he said 2036 -epo - unto him , Well 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -:because 3754 -hoti - thou hast been 1096 -ginomai - faithful 4103 -pistos - in a {very} 1646 -elachistos - little 1646 -elachistos - , have 2192 -echo - thou authority 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -polis - .

very Luk_19_48 And could not find 2147 -heurisko - what 5101 -tis - they might do 4160 -poieo -:for all 0537 -hapas - the people 2992 -laos - were {very} 1582 -ek kremamai - attentive 1582 -ek kremamai - to hear 0191 -akouo - him .

very Luk_24_01 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , {very} early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

very Mar_08_01 . In those (1565 -ekeinos -) days (2250 -hemera -) the multitude (3793 -ochlos -) being (5607 -on -) {very} (3827 -pampolus -) great (3827 -pampolus -) , and having (2192 -echo -) nothing (3385 -meti -)

to eat (5315 -phago -) , Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [unto him] , and saith (3004 -lego -) unto them ,

very Mar_14_03 And being (5607 -on -) in Bethany (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) {very} (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his head (2776 -kephale -) .

very Mar_14_33 And he taketh (3880 -paralambano -) with him Peter (4074 -Petros -) and James (2385 -Iakobos -) and John (2491 -Ioannes -) , and began (0756 -archomai -) to be sore (1568 -ekthambeo -) amazed (1568 -ekthambeo -) , and to be {very} (0085 -ademoneo -) heavy (0085 -ademoneo -) ;

very Mar_16_02 And {very} (3029 -lian -) early (4404 -proi -) in the morning the first (3391 -mia -) [day] of the week (4521 -sabbaton -) , they came (2064 -erchomai -) unto the sepulchre (3419 -mnemeion -) at the rising (0393 -anatello -) of the sun (2246 -helios -) .

very Mar_16_04 And when they looked (0308 -anablepo -) , they saw (2334 -theoreo -) that the stone (3037 -lithos -) was rolled (0617 -apokulio -) away (0617 -apokulio -):for it was {very} (4970 -sphodra -) great (3173 -megas -) .

very Mat_10_30 But the {very} (2532 -kai -) hairs (2359 -thrix -) of your (5216 -humon -) head (2776 -kephale -) are all (3956 -pas -) numbered (0705 -arithmeo -) .

very Mat_15_28 Then (5119 -tote -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , O woman (1135 -gune -) , great (3173 -megas -) [is] thy faith (4102 -pistis -):be it unto thee even as thou wilt (2309 -thelo -) . And her daughter (2364 -thugater -) was made (2390 -iaomai -) whole (3390 -metropolis -) from that {very} (1565 -ekeinos -) hour (5610 -hora -) .

very Mat_17_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) the devil (1140 -daimonion -) ; and he departed (1831 -exerchomai -) out of him:and the child (3816 -pais -) was cured (2323 -therapeuo -) from that {very} (1565 -ekeinos -) hour (5610 -hora -) .

very Mat_18_31 So (1161 -de -) when his fellowservants (4889 -sundoulos -) saw (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , they were {very} (4970 -sphodra -) sorry (3076 -lupeo -) , and came (2064 -erchomai -) and told (1285 -diasapheo -) unto their lord (2962 -kurios -) all (3956 -pas -) that was done (1096 -ginomai -) .

very Mat_21_08 And a {very} (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -) ; others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 -klados -) from the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

very Mat_24_24 For there shall arise (1453 -egeiro -) false Christs (5580 -pseudochristos -) , and false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) , and shall shew (1325 -didomi -) great (3173 -megas -) signs (4592 -semeion -) and wonders (5059 -teras -) ; insomuch (5620 -hoste -) that , if (1487 -ei -) [it were] possible (1415 -dunatos -) , they shall deceive (4105 -planao -) the {very} (2532 -kai -) elect (1588 -eklektos -) .

very Mat_26_07 There came (4334 -proserchomai -) unto him a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of {very} (0927 -barutimos -) precious (0927 -barutimos -) ointment (3464 -muron -) , and poured (2708 -katacheo -) it on (1909 -epi -) his head (2776 -

kephale -) , as he sat (0345 -anakeimai -) [at (0345 -anakeimai -) meat] .

very Mat_26_37 And he took (3880 -paralambano -) with him Peter (4074 -Petros -) and the two (1417 -duo -) sons (5207 -huios -) of Zebedee (2199 -Zebedaios -) , and began (0756 -archomai -) to be sorrowful (3076 -lupeo -) and {very} (0085 -ademoneo -) heavy (0085 -ademoneo -) .

very Neh_01_07 We have dealt {very} corruptly (02254 +chabal) against thee , and have not kept (08104 +shamar) the commandments (04687 +mitsvah) , nor the statutes (02706 +choq) , nor the judgments (04941 +mishpat) , which (00834 +)aher) thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) .

very Neh_02_02 Wherefore the king (04428 +melek) said (00559 +)amar) unto me , Why (04069 +madduwa() [is] thy countenance (06440 +paniym) sad (07451 +ra() , seeing thou [art] not sick (02470 +chalah) ? this (02088 +zeh) [is] nothing (00369 +)ayin) [else] but sorrow (07455 +roa() of heart (03820 +leb) . Then I was {very} (03966 +m@(od) sore (07235 +rabah) afraid (03372 +yare) ,

very Neh_04_07 . But it came (01961 +hayah) to pass , [that] when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and the Arabians (06163 +(Arabiy) , and the Ammonites (05984 +(Ammowniy) , and the Ashdodites (00796 +)Ashdowdiy) , heard (08085 +shama() that the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) were made up , [and] that the breaches (06555 +parats) began (02490 +chalal) to be stopped (05640 +catham) , then they were {very} (03966 +m@(od) wroth (02734 +charah) ,

very Neh_05_06 . And I was {very} (03966 +m@(od) angry (02734 +charah) when (00834 +)aher) I heard (08085 +shama() their cry (02201 +za(aq) and these (00428 +)el - leh) words (01697 +dabar) .

very Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725 +shuwb) again (07725 +shuwb) out of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was {very} (03966 +m@(od) great (01419 +gadawl) gladness (08057 +simchah) .

very Num_06_09 And if (03588 +kiy) any man die (04191 +muwth) {very} (06621 +petha() suddenly (06597 +pith)owm) by him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

very Num_11_33 And while the flesh (01320 +basar) [was] yet (05750 +(owd) between (00996 +beyn) their teeth (08127 +shen) , ere (02962 +terem) it was chewed (03772 +karath) , the wrath (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the people (05971 +(am) , and the LORD (03068 +Y@hovah) smote (05221 +nakah) the people (05971 +(am) with a {very} (03966 +m@(od) great (07227 +rab) plague (04347 +makkah) .

very Num_12_03 (Now the man (00376 +)iysh) Moses (04872 +Mosheh) [was] {very} (03966 +m@(od) meek (06035 +(anav) , above all the men (00120 +)adam) which (00834 +)aher) [were] upon the face (06440 +paniym) of the earth (00127 +)adamah) .)

very Num_13_28 Nevertheless (00657 +)ephec) the people (05971 +(am) [be] strong (05794 +(az) that dwell (03427 +yashab) in the land (00776 +)erets) , and the cities (05892 +(iyr) [are] walled (01219 +batsar) , [and] {very} (03966 +m@(od) great (01419 +gadawl):and moreover (01571 +gam) we saw (07200 +ra)ah) the children (03211 +yaliyd) of Anak (06061 +(Anaq) there .

very Num_16_15 And Moses (04872 +Mosheh) was {very} (03966 +m@(od) wroth (02734 +charah) , and said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Respect (06437 +panah) not thou their offering (04503 +minchah):I have not taken (05375 +nasa) one (00259 +)echad) ass (02543 +chamowr) from them , neither (03808 +lo)) have I hurt (07489 +ra(a) one (00259 +)echad) of them .

very Num_22_17 For I will promote (03513 +kabad) thee unto {very} (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

very Num_32_01 . Now the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) had (01961 +hayah) a {very} (03966 +m@(od) great (06099 +(atsuwm) multitude (07227 +rab) of cattle (04735 +miqneh):and when they saw (07200 +ra)ah) the land (00776 +)erets) of Jazer (03270 +Ya(azeyr) , and the land (00776 +)erets) of Gilead (01568 +Gil(ad) , that , behold (02009 +hinneh) , the place (04725 +maqowm) [was] a place (04725 +maqowm) for cattle (04735 +miqneh) ;

very Php_01_06 Being confident (3982 -peitho -) of this (5124 -touto -) {very} (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

very Pro_17_09 . He that covereth (03680 +kacah) a transgression (06588 +pesha() seeketh (01245 +baqash) love (00160 +)ahabah) ; but he that repeateth (08138 +shanah) a matter (01697 +dabar) separateth (06504 +parad) [{very}] friends (00441 +)alluwph) .

very Pro_27_15 . A continual (02956 +tarad) dropping (01812 +deleph) in a {very} (05464 +cagriyd) rainy (05464 +cagriyd) day (03117 +yowm) and a contentious (04066 +madowm) woman (00802 +)ishshah) are alike (07737 +shavah) .

very Psa_05_09 For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their mouth (06310 +peh) ; their inward (07130 +qereb) part [is] {very} (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [is] an open (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq) with their tongue (03956 +lashown) .

very Psa_104_01 . Bless (01288 +barak) the LORD (03068 +Y@hovah) , O my soul (05315 +nephesh) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , thou art {very} (03966 +m@(od) great (01431 +gadal) ; thou art clothed (03847 +labash) with honour (01935 +howd) and majesty (01926 +hadar) .

very Psa_105_12 When they were [but] a few (04962 +math) men (04962 +math) in number (04557 +micpar) ; yea , {very} few (04592 +m@(at) , and strangers (01481 +guwr) in it .

very Psa_119_107 +. I am afflicted (06031 +(anah) {very} much (03966 +m@(od):quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , according unto thy word (01697 +dabar) .

very Psa_119_138 +Thy testimonies (05713 +(edah) [that] thou hast commanded (06680 +tsavah) [are] righteous (06664 +tsedeq) and {very} (03966 +m@(od) faithful (00530 +)emuwnah) .

very Psa_119_140 +. Thy word (00565 +)imrah) [is] {very} (03966 +m@(od) pure (06884 +tsaraph):therefore thy servant (05650 +(ebed) loveth (00157 +)ahab) it .

very Psa_142_06 Attend (07181 +qashab) unto my cry (07440 +rinnah) ; for I am brought (01809 +dalal)

{very} (03966 +m@(od) low (01809 +dalal):deliver (05337 +natsal) me from my persecutors (07291 +radaph) ; for they are stronger (00553 +)amats) than I .

very Psa_146_04 His breath (07307 +ruwach) goeth (03318 +yatsa) forth (03318 +yatsa) , he returneth (07725 +shuwb) to his earth (00127 +)adamah) ; in that {very} day (03117 +yowm) his thoughts (06250 +(eshtonah) perish (6) .

very Psa_147_15 He sendeth (07971 +shalach) forth his commandment (00565 +)imrah) [upon] earth (00776 +)erets):his word (01697 +dabar) runneth (07323 +ruwts) {very} (05704 +(ad) swiftly (04120 +m@herah) .

very Psa_35_08 Let destruction (07722 +show)) come (00935 +bow)) upon him at unawares (03045 +yada() ; and let his net (07568 +resheth) that he hath hid (02934 +taman) catch (03920 +lakad) himself:into that {very} destruction (07722 +show)) let him fall (05307 +naphal) .

very Psa_46_01 . To the chief Musician (05329 +natsach) for the sons (01121 +ben) of Korah (07141 +Qorach) , A Song (07892 +shiy) upon Alamothe (05921 +(al) (05961 +(Alamowth) . God (00430 +)elohiym) [is] our refuge (04268 +machaceh) and strength (05797 +(oz) , a {very} (03966 +m@(od) present (04672 +matsa)) help (05833 +(ezrah) in trouble (06869 +tsarah) .

very Psa_50_03 Our God (00430 +)elohiym) shall come (00935 +bow) , and shall not keep silence (02790 +charash):a fire (00784 +)esh) shall devour (00398 +)akal) before (06440 +paniym) him , and it shall be {very} (03966 +m@(od) tempestuous (08175 +sa(ar) round (05439 +cabiyb) about him .

very Psa_71_19 Thy righteousness (06666 +ts@daqah) also , O God (00430 +)elohiym) , [is] {very} (05704 +(ad) high (04791 +marowm) , who (00834 +)aher) hast done (06213 +(asah) great (01419 +gadawl) things:O God (00430 +)elohiym) , who (04310 +miy) [is] like (03644 +k@mow) unto thee !

very Psa_79_08 O remember (02142 +zakar) not against us former (07223 +ri)shown) iniquities (05771 +(avon):let thy tender mercies (07356 +racham) speedily (04118 +maher) prevent (06923 +qadam) us:for we are brought (01809 +dalal) {very} (03966 +m@(od) low (01809 +dalal) .

very Psa_89_02 For I have said (00559 +)amar) , Mercy (02617 +checed) shall be built (01129 +banah) up for ever (05769 +(owlam):thy faithfulness (00530 +)emuwnah) shalt thou establish (03559 +kuwn) in the {very} heavens (08064 +shamayim) .

very Psa_92_05 O LORD (03068 +Y@hovah) , how (04100 +mah) great (01431 +gadal) are thy works (04639 +ma(aseh) ! [and] thy thoughts (04284 +machashabah) are {very} (03966 +m@(od) deep (06009 +(amaq) .

very Psa_93_05 Thy testimonies (05713 +(edah) are {very} (03966 +m@(od) sure (00539 +)aman):holiness (06944 +qodesh) becometh (04998 +na)ah) thine house (01004 +bayith) , O LORD (03068 +Y@hovah) , for ever .

very Rom_10_20 But Esaias (2268 -Hesaias -) is {very} (0662 -apitolmao -) bold (0662 -apitolmao -) , and saith (3004 -lego -) , I was found (2147 -heurisko -) of them that sought (2212 -zeteo -) me not ; I was made (1096 -ginomai -) manifest (1717 -emphanes -) unto them that asked (1905 -eperotao -) not after (1905 -eperotao -) me .

very Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) {very} (0846 -autos -) thing .

very Rut_01_20 And she said (00559 +)amar) unto them , Call (07121 +qara) me not Naomi (05281 +No(omiy) , call (07121 +qara) me Mara (04755 +Mara) :for the Almighty (07706 +Shadday) hath dealt {very} (03966 +m@(od) bitterly (04843 +marar) with me .

very Zec_01_15 And I am {very} sore displeased (07107 +qatsaph) with the heathen (01471 +gowy) [that are] at ease (07600 +sha)anan):for I was but a little (04592 +m@(at) displeased (07107 +qatsaph) , and they helped (05826 +(azar) forward the affliction (07451 +ra() .

very Zec_08_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; There shall yet (05750 +(owd) old (02205 +zaqen) men and old (02205 +zaqen) women dwell (03427 +yashab) in the streets (07339 +r@chob) of Jerusalem (03389 +Y@ruwshalaim) , and every man (00376 +)iysh) with his staff (04938 +mish(enah) in his hand (03027 +yad) for {very} (07230 +rob) age (03117 +yowm) .

very Zec_09_02 And Hamath (02574 +Chamath) also (01571 +gam) shall border (01379 +gabal) thereby ; Tyrus (06865 +Tsor) , and Zidon (06721 +Tsiydown) , though (03588 +kiy) it be {very} (03966 +m@(od) wise (02449 +chakam) .

very Zec_09_05 Ashkelon (00831 +)Ashq@lown) shall see (07200 +ra)ah) [it] , and fear (3372yare)) ; Gaza (05804 +(Azzah) also [shall see it] , and be {very} (03966 +m@(od) sorrowful (02342 +chuwI) , and Ekron (06138 +(Eqrown) ; for her expectation (04007 +mabbat) shall be ashamed (00954 +buwsh) ; and the king (04428 +melek) shall perish (6) from Gaza (05804 +(Azzah) , and Ashkelon (00831 +)Ashq@lown) shall not be inhabited (03427 +yashab) .

very Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a {very} (03966 +m@(od) great (01419 +gadowl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

you:every Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto {you:every} one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

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I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql a 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as {a} prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql about 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}. [ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql above 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.[ql above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ({above}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. 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action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. 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[ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed. [ql act 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}. [ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql adventure 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years. [ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed. [ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql ***. Dia. See 2203. [ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas

1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql again 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}].[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- {all} (things), every (one), whole.[ql all 3650 # holos {hol'-os}; a primary word; "whole" or "all", i. e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- {all}, altogether, every whit, + throughout, whole.[ql all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with {all} speed.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}].[ql alway 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {alway}(-s), ever(-more).[ql alway 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). 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or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql and 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql any 1538 # hekastos {hek'-as-tos}]; as if a superlative of hekas (afar); each or every: -- {any}, both, each (one), every (man, one, woman), particularly.[ql any 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql any 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apiece 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql applications 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above {applications}.[ql appoint 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql are 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql as 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql as 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how

(greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attentive 1582 # ekkremamai {ek-krem'-am-ahée}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- {be} full of heaviness, be very heavy.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to

loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.[ql be 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- {be} very bold.[ql be 1582 # ekkremamai {ek-krem'-am-ah-ee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql beginning 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able,

X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql body 4983 # soma {so'-mah};

from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.[ql both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above),

for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql child 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}].[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more

violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql costly 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very {costly}, of great price.[ql costly 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- {costly}, very precious, of great price. [ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb;

to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql daily 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql dead 0386 # anastasis {an-as'-tas-is}]; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql deal 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deed 2735 # katorthoma {kat-or'-tho-mah}]; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql deep 0901 # bathus {bath-oo's'}]; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql delay 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql dignity 1391 # doxa {dox'-ah}]; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}]; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.[ql diseased 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}]; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql drive 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones

are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql each 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, {each} (one), every (man, one, woman), particularly.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql early 0901 # bathus {bath-oo's'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}].[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), {ever}(-more).[ql ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter. [ql every 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about. [ql every 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole.[ql every 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly.[ql every 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.[ql every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone,

among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.[ql exceeding 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- {exceeding} great.[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql excellent 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble).[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form

of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql first 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql foal 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an

alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 5342 # phero {fer'-o}); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 1325 # didomi {did'-o-mee}); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql from 3836 # pantachothēn {pan-takh-oth'-en}); adverb (of source) from 3837; from all directions: -- {from} every quarter.[ql from 0509 # anōthen {an'-o-then}); from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.[ql from 0509 # anōthen {an'-o-then}); from 507; from above; by analogy, from the first; by implication, anew: -- {from} above, again, from the beginning (very first), the top.[ql from 0386 # anastasis {an-as'-tas-is}); from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.[ql from 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql from 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fulfil 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, +

raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.[ql glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}.[ql great 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- exceeding {great}.[ql great 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of {great} price.[ql great 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very {great}, most.[ql great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql great 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of {great} price. [ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +

{grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heaviness 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): - - be full of {heaviness}, be very heavy.[ql heavy 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be very {heavy}.[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not

cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly].[ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship.[ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that),

(according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}.[ql implication 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in}, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- {in} the very act.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin

[the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql least 1646 # elachistos

{el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- {least}, very little (small), smallest.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql man 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every ({man}, one, woman), particularly.[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative

pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql mighty 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql minister 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql moment 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}.[ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql more 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above

applications.[ql most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.

[ql most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).

[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.

[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql no 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.

[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

[ql noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent ({noble}).

[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

[ql number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the

connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.[ql of 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery {of} sight.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, {of} great price.[ql of 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, {of} great price. [ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf {of}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake {of}, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many {of} the above applications.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In

compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc. [ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about. [ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, {on} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold. [ql one 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every ({one}), whole. [ql one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each ({one}), every (man, one, woman), particularly. [ql one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, {one}, woman), particularly. [ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever. [ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever. [ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,

take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the {palm} of the hand), suffer, take, utter, yield.[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql particularly 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), {particularly}.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql pitiful 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- very {pitiful}.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.[ql precious 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- very {precious}.[ql precious 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very {precious}, of great price. [ql prefix 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc.[ql press 0598 # apothlibo {ap-oth-lee'-bo}; from 575 and 2346; to crowd (from every side): -- {press}.[ql price 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of great {price}.[ql price 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of great {price}. [ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause,

commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quarter 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}. [ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is

rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql recovery 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- {recovery} of sight.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, {reversal}, etc.[ql revival 0403 # anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql round 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about. [ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 5228 #

huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.[ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql side 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[ql since 5613 # hos {hoce}; probably

adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}.[ql small 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little ({small}), smallest.[ql smallest 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), {smallest}.[ql smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql son 5207 # huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all {speed}.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stead 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in {stead}, than, to(-ward), very. In comp. it retains many of the above applications.[ql strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer},

take, utter, yield.[ql superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([-soever]), while, X with all speed.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby,

therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql the 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top.[ql the 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top.[ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.[ql the 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in {the} very act.[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on {the} part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly)

above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of {the} above applications.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql things 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ({things}), every (one), whole.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thoroughly 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X {thoroughly}, whatsoever, whole, whosoever.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql thousand 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten {thousand}.[ql throughout 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.[ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because,

by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql to 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql top 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}].[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have,

hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql unto 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql uphold 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql use 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql used 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql utter 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number,

offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[q] vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[q] vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [q] very 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- {very} precious.[q] very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.[q] very 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be {very} bold.[q] very 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- {very} costly, of great price.[q] very 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- {very} great, most.[q] very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).[q] very 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, {very} precious, of great price. [q] very 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- {very} pitiful. [q] very 0901 # bathus {bath-oo's'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[q] very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.[q] very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.[q] very 0230 # alethos {al-ay-thoce'}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, {very} .[q] very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.[q] very 4036 # perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- exceeding ({very}) sorry(-owful).[q] very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[q] very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: - - {very} diligently.[q] very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[q] very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.[q] very 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top.[q] very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.[q] very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very} . [q] very 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the {very} act.[q] very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[q] very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[q] very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[q] very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[q] very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly]. [q] very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q] very 5228 # huper

{hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql whatsoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([-soever]), while, X with all speed.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se),

why.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql whit 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every {whit}, + throughout, whole.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.[ql whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whomsoever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever}].[ql whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}].[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}].[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of

completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql woman 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yield 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql Interlinear Index Study aaron shall burn thereon sweet incense every morning abide ye every man above every beast afflict us very sore afflicted very much after he had smitten every male <1KI11 -:15 > again smite any more every thing living against every man alive every one all his servants wept very sore <2SA13 -:36 > all israel fled every one <2SA18 -:17 > all their enemies on every side all your gifts ye shall offer every heave offering almighty hath dealt very bitterly with me also every sickness an offering should be offered for every one an omer for every man ancient hast thou very heavily laid thy yoke another esteemeth every day answer every man applied my heart unto every work appoint them every one as every day's work required <1CH16 -:37 > as every man had need as every man hath received <1PE4 -:10 > as thou very well knowest at every gate <2CH35 -:15 > at every place whither we shall come attending continually upon this very thing baldness upon every head be baptized every one be not wroth very sore be thou their arm every morning be very heavy be very high be very sorrowful be ye therefore very courageous be ye very desolate because their sin is very grievous because they are very strong began every one behold every form behold every one bekah for every man believe not every spirit <1JO4 -:1 > brake every tree breadth fifty every where break away every man from his master <1SA25 -:10 > bring forth with thee every living thing bring me hither every man his ox <1SA14 -:34 >

bring your sacrifices every morning bringing into captivity every thought <2CO10 -:5 > brought david very much brass <1CH18 -:8 > brought very low burn every evening <2CH13 -:11 > but by every but by every word but by every word but esaias is very bold but every fool will be meddling but every man <1CO15 -:23 > but every man but every man also on but every man another's <1CO10 -:24 > but every man hath his proper gift <1CO7 -:7 > but every man is tempted but every man shall die f <2CH25 -:4 > but every man they smote with but every man's servant but every one but every one but every one shall die for his own iniquity but every small matter they judged themselves but every small matter they shall judge but every thing <1SA15 -:9 > but every vow but every woman <1CO11 -:5 > but every woman shall borrow but if he be very wroth <1SA20 -:7 > but is clean every whit but let every man prove his own work but let every man take heed how he buildeth thereupon <1CO3 -: 10 > but now commandeth all men every where but they shall sit every man under his vine but unto every one but walked every one but we were troubled on every side <2CO7 -:5 > but while they wondered every one at all things which jesus did by their word shall every controversy by them ye shall send unto me every thing <2SA15 -:36 > by weight for every basin <1CH28 -:17 > by weight for every basin <1CH28 -:17 > by weight for every candlestick <1CH28 -:15 > cain was very wroth came every man from his work which they made camp every leper captains over every one carried about with every wind cast ye away every man catch you every man his wife cause every man cause every man caused every man his servant certain rate every day <2CH8 -:13 > certain rate every day charged every one <1TH2 -:11 > chariots very many chastened every morning comfort me on every side cried every man unto his god cunning men for every manner <1CH22 -:15 > daily rate for every day <2KI25 -:30 > david every one from <1SA20 -:15 > day every man shall cast away his idols deal very treacherously deliver every man his soul deliver ye every man his soul from did cast therein every man drink ye every one <2KI18 -:31 > drink ye every one due for every day eat every herb eat ye every man <2KI18 -:31 > eat ye every one eating every one taketh before <1CO11 -:21 > egyptians sold every man his field enflaming yourselves with idols under every green tree entering into every house esteem them very highly <1TH5 -:13 > even every man even every man upon his son even so every good tree bringeth forth good fruit even very dark every addition <1KI7 -:30 > every artificer every base had four brazen wheels <1KI7 -:30 > every beard clipped every beard cut off every beast every beast every beast every beast every beast every beast every beast every beast every beast every beast after his kind every beast which divideth every beast will every bed every bed whereon she lieth all every binding oath every bird every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand every bondman every bottle shall be filled with wine every bottle shall be filled with wine every branch every choice city <2KI3 -:19 > every church <1CO4 -:17 > every church every city every city every city every city every city every city every city every city every city every city every city every city or house divided against itself shall not stand every city them every city where we have preached every clean beast every clean beast thou shalt take every clean fowl every corner <2CH28 -:24 > every corner every creature every creature every creature every creature which is every creature which is under heaven every creditor every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every daughter every daughter ye shall save alive every day every day every day his portion every day required <2CH8 -:14 > every day required every day they wrest my words every day will every debt every dedicated thing every devoted thing every disease among every dominion every drove by themselves every dry tree every earthen vessel every epistle <2TH3 -:17 > every evening burnt sacrifices <2CH13 -:11 > every evil work every eye shall see him every family every family apart every family apart every field wither every firstling every firstling every firstling among thy cattle every flying creeping thing every foul spirit every founder is confounded by every founder is confounded by every fowl every fowl every fowl every fowl after his kind every free man every garment every generation every good every good gift every good path every good piece every good thing <2KI8 -:9 > every good thing which is every good word <2TH2 -:17 > every good work <2CO9 -:8 > every good work every good work every good work every governor <2CH1 -:2 > every great <2KI25 -:9 > every great matter they shall bring unto thee every green herb for meat every hand every head every heart shall melt every herb every high hill <2KI17 -:10 > every high thing <2CO10 -:5 > every house every house is shut up every idle word every imagination every island fled away every kind <1CH28 -:14 > every kind every kindred every kingdom divided against itself is brought every kingdom divided against itself is brought every knee shall bow every land where they have been put every laver was four cubits <1KI7 -:38 > every living creature every living creature every living creature every living creature every living creature every living soul died every living substance every living substance was destroyed which was upon every living thing every living thing every living thing every living thing every male every male every male among every male among every male by their polls every male from every male from twenty years old every male from twenty years old every male shall eat it every male was circumcised every man <1CO12 -:7 > every man <1CO3 -:5 > every man <1CO7 -:17 > every man <1CO8 -:7 > every man <1CO9 -:25 >

laid his hands on every one he might know how much every man had gained by trading he searcheth after every green thing he sought me out very diligently <2TI1 -:17 > he was very angry he was very sorrowful he was very sorrowful he was very wroth <2SA13 -:21 > he went throughout every city he will be very gracious unto thee at healing every sickness healing every where hearken unto me every one high priest alone once every year him every oppressor together him from every quarter him went out into every place his eye seeth every precious thing his hand for very age his temple doth every one speak his word runneth very swiftly holy place every year with blood honey shall every one eat house on every side house on every side how hear we every man howbeit every nation made gods <2KI17 -:29 > hungry soul every bitter thing is sweet if any man die very suddenly by him if every male among us be circumcised if she have diligently followed every good work <1TI5 -:10 > if they should be written every one if ye from your hearts forgive not every one his brother their trespasses into every province according is every one is very far off isaac trembled very exceedingly israel every man unto his tent israel have inherited every man his inheritance israel may enjoy every man israel went every man unto his inheritance it every man according it shall be very tempestuous round about him it shall devour every green tree it very small it was very sick <2SA12 -:15 > jeopardy every hour <1CO15 -:30 > jerusalem every year at jesse give every one <1SA22 -:7 > jesus every knee should bow judah dwelt every one judah have dealt very treacherously against me kept throughout every generation kill every woman king arose very early king very wroth king was very old <1KI1 -:15 > laded every man his ass land cast every man his stone <2KI3 -:25 > let every man <1CO7 -:24 > let every man abide <1CO7 -:20 > let every man be fully persuaded let every man be swift let every man borrow let every man have his own wife <1CO7 -:2 > let every one <2TI2 -:19 > let every one let every one with his servant lodge within jerusalem let every soul be subject unto let every thing let every woman have her own husband <1CO7 -:2 > let them return every man <1KI22 -:17 > let them turn every one from his evil way let us go every one into his own country let us lay aside every weight let us send abroad unto our brethren every where <1CH13 -:2 > likewise every one little hills rejoice on every side look not every man on his own things look on every one lord every man his censer lord every morning <2CH13 -:11 > lord god formed every beast lord hath called every one <1CO7 -:17 > lord is very pitiful lord my god hath given me rest on every side <1KI5 -:4 > lord set every man's sword against his fellow lord shall deliver me from every evil work <2TI4 -:18 > lord was very angry with aaron lord was very angry with israel <2KI17 -:18 > lord will create upon every dwelling place made very glorious magnify himself above every god making him very glad man every whit whole on mar every good piece <2KI3 -:19 > meat offering for it every morning members every one <1CO12 -:18 > men every one into his neighbour's hand men pray every where <1TI2 -:8 > month for every one mordecai walked every day before moreover manasseh shed innocent blood very much <2KI21 -:16 > moses was very wroth most men will proclaim every one his own goodness mourned for his son every day <2SA13 -:37 > much every way multitude being very great my name continually every day my people be not scattered every man from his possess my very son esau or not name which is above every name nations set against him on every side from new every morning not every one now eli was very old <1SA2 -:22 > now therefore kill every male among now when every maid's turn was come on every foot six toes <2SA21 -:20 > on every good piece <2KI3 -:25 > on every high hill <1KI14 -:23 > on every side on every side on every side on every side on every side only ye shall not go very far away opened every man his sack opening thereof every morning <1CH9 -:27 > over every creeping thing over every living thing over every province pained at my very heart passovers for every one <2CH30 -:17 > people departed every man <1CH16 -:43 > people departed every one <2SA6 -:19 > people from every quarter people go every man unto his place people had gone up every one from following his brother <2SA2 -:27 > people he sent every man <1SA13 -:2 > people likewise cut down every man his bough people shall weary themselves for very vanity people wept very sore people were very attentive people were very faint <1SA14 -:31 > pledge by every altar pouredst out thy fornications on every one preached every where prepared unto every good work <2TI2 -:21 > priest every one dealeth falsely priest every one dealeth falsely priest shall burn wood on it every morning prophets shall be ashamed every one prophets which are read every sabbath day put away his wife for every cause put every man his sword by his side put every man's money received us every one rehabiah were very many <1CH23 -:17 > render unto every man according unto all his ways <2CH6 -:30 > rest eat every one restore every man's money into his sack return every man <1KI12 -:24 > return every man <2CH11 -:4 > return ye now every man from his evil way return ye now every one from his evil way reward upon every cornfloor rose up upon an heap very far from round about every city salute every saint samuel told him every whit <1SA3 -:18 > saul sought him every day <1SA23 -:14 > saul was very wroth <1SA18 -:8 > saw every man clearly scourgeth every son whom he receiveth see every man with his hands on his loins serve ye every one his idols set all men every one against his neighbour seven days shalt thou prepare every day seven years let ye go every man his brother an hebrew several tenth deal shalt thou offer for every lamb shall eat every tree which groweth for you out shall fell every good tree

<2KI3 -:19 > shall ye call every man his neighbour under shall ye return every man unto his possession sharpen every man his share <1SA13 -:20 > she is gone up upon every high mountain should they rise up every man simple believeth every word sins every year slay every man his brother slay ye every one his men smote every firstborn so every man <2SA20 -:2 > so god shake out every man from his house so he called every one so is every one so then every one spake very great things speak every man truth with his neighbour speak unto every feathered fowl speak ye every man spices very great store <1KI10 -:10 > spikenard very precious spoil thereof every whit spoiler shall come upon every city stand every morning <1CH23 -:30 > steal my words every one from his neighbour stood every man strangers under every green tree such as open every womb summer fruits very much surely every man surely every man walketh swallowed you up on every side sword upon her on every side synagogue every sabbath take every man his censer take thence every man <2KI6 -:2 > take ye every man for take ye heed every one take you up every man teach every where <1CO4 -:17 > teaching every man terrors shall make him afraid on every side testify unto every man thank my god upon every remembrance them every man them every one then he shall reward every man according then keep thee from every wicked thing then shall every man have praise <1CO4 -:5 > then shall they give every man then they saw every high hill then they speedily took down every man his sack then they were very wroth then was abner very wroth for <2SA3 -:8 > then were assembled unto me every one there remaineth yet very much land there shall be upon every high mountain there was very great gladness therefore every scribe therefore every tree which bringeth not forth good fruit is hewn down these cities were every one with their suburbs round about them they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > they brought yet unto him free offerings every morning they came every one from his own place they carried away very much spoil <2CH14 -:13 > they caught every one his fellow by <2SA2 -:16 > they departed every man unto his place they did eat every herb they did not every man cast away they fled every man <2CH25 -:22 > they fled every man <2KI14 -:12 > they fled every man into his tent <1SA4 -:10 > they gathered every man according they gathered it every morning they girded on every man his sword <1SA25 -:13 > they helped every one his neighbour they hunt every man his brother with they likewise received every man they may come unto thee on every side for thy whoredom they may return every man from his evil way they received every man they rent every one his mantle they said every one they say unto every one they shall deride every strong hold they shall eat every man they shall eat every one they shall every man turn they shall feed every one they shall fight every one against his brother they shall flee every one they shall hunt them from every mountain they shall lay hold every one on they shall march every one on his ways they shall not teach every man his neighbour they shall say every man they shall set every one his throne at they shall teach no more every man his neighbour they shall walk every one they shall wander every one they slew every one his man <1KI20 -:20 > they speak vanity every one with his neighbour they stood every man they took every man his censer they took every man his men <2KI11 -:9 > they went every one straight forward they went every one straight forward they went every one straight forward they went out every man from him <2SA13 -:9 > they went out from thence every man they were healed every one they were judged every man according they were very sorry they were very wroth they will deceive every one his neighbour thing was very grievous this is very christ this jubilee ye shall return every man unto his possession this law very plainly this very thing thou art very great thou art very wroth against us thou canst do every thou hast brought me very low thou hast built thy high place at every head thou knowest very well <2TI1 -:18 > thou my very son esau thou shalt come down very low thou shalt offer every day thou shalt prepare it every morning thou shalt smite every male thereof with thou shouldest visit him every morning thou wouldest deal very treacherously though he be not far from every one though it be very wise three tenth deals unto every bullock thus shall ye say every one thy faithfulness every night thy sons with thee shall keep your priest's office for every thing thy testimonies are very sure thy thoughts are very deep till every one time every time there for every purpose told every thing took every man his garment <2KI9 -:13 > took every man his men <2CH23 -:8 > took every man his rod troubled on every side <2CO4 -:8 > trumpets also on every side try him every moment turn every man from his evil way turn ye again now every one from his evil way turning away every one two before his face into every city two or three witnesses every word may be established two or three witnesses shall every word be established <2CO13 -:1 > under every board two sockets under every green tree <1KI14 -:23 > under every green tree <2CH28 -:4 > under every green tree <2KI16 -:4 > under every green tree <2KI17 -:10 > under every green tree under every green tree under every green tree under every green tree thou wanderest under every thick oak until every thing was finished until he had cut off every male <1KI11 -:16 > unto every fenced city <2CH11 -:23 > unto every good work reprobate unto every one <2CH31 -:16 > unto every one which hath shall be given unto me every knee shall bow unto this very day upon every fowl upon every herb upon every high hill upon every high hill upon every high hill upon every one <1KI7 -:38 > upon every soul verily every man at his best state very able men for <1CH9 -:13 > very act very aged man <2SA19 -:32 > very

aged men very base itself <1KI7 -:34 > very beautiful <2SA11 -:2 > very bitter <2KI14 -:26 > very chiefest apostles <2CO11 -:5 > very chiefest apostles <2CO12 -:11 > very christ very costly very courageous very day his thoughts perish very deed <1SA25 -:34 > very deed <1SA26 -:4 > very deed dwell with men on <2CH6 -:18 > very deed for this very delicate very destruction let him fall very drunken <1SA25 -:36 > very dry very dust very dust from your feet for very early very early very elect very evil very fair <1KI1 -:4 > very fair very fair very fair heifer very faithful very far country thy servants are come because very far from you very far off from thee very fat man very few very fire very first very froward generation very fruitful hill very furious very god <1TH5 -:23 > very good very good very good very good figs very good unto us <1SA25 -:15 > very goodly <1KI1 -:6 > very great <1SA25 -:2 > very great <2CH16 -:14 > very great very great very great very great very great company <2CH9 -:1 > very great company very great congregation <2CH30 -:13 > very great congregation <2CH7 -:8 > very great congregation very great destruction <1SA5 -:9 > very great discomfiture <1SA14 -:20 > very great heap <2SA18 -:17 > very great height <2CH33 -:14 > very great host into their hand <2CH24 -:24 > very great household very great man <2SA19 -:32 > very great multitude very great multitude very great multitude spread their garments very great plague very great slaughter <1SA4 -:10 > very great slaughter very great slaughter very great train <1KI10 -:2 > very great trembling <1SA14 -:15 > very great valley very grievous very grievous very grievous very grievous blow very grievous hail very grievous murrain very hairs very hairs very heavens very heavy very high very high mountain very horrible thing very hour very hour very ill favoured very image very last mite very little very little very little thing very little while very little while very long journey very lovely song very many very many trees on very meek very much very much cattle very much gold <1KI10 -:2 > very naughty figs very nigh unto thee very old very pleasant hast thou been unto me <2SA1 -:26 > very precious ointment very present help very proud very pure very rainy day very rich very small very small very small helm very small remnant very small thing <1CO4 -:3 > very sore very sore battle <2SA2 -:17 > very sore displeased with very sore lamentation very subtle man <2SA13 -:3 > very terrible very terrible very time very wickedness very works' sake very worthy deeds are done unto this nation by thy providence wait at every corner ward very good <1SA19 -:4 > warn every one night warning every man wars which were about him on every side <1KI5 -:3 > was very angry when was very sore afraid waxed very mighty we have dealt very corruptly against thee we have turned every one we may present every man perfect we will every one do we will give thee every one week let every one <1CO16 -:2 > well watered every where went every man his way <1KI1 -:49 > were fled every one were scattered abroad went every where preaching what every man hath gotten what every man should take when every one shall know his own sore <2CH6 -:29 > when upon every high hill when ye had girded on every man his weapons whereof every one bear twins whereof every one beareth twins which every joint supplieth which every man must eat which lighteth every man which shall know every man <1KI8 -:38 > white robes were given unto every one who did very wickedly <2CH20 -:35 > why do we deal treacherously every man against his brother wicked walk on every side will bring them against thee on every side will gather them on every side will give unto every one will judge you every one after his ways will promote thee unto very great honour will return every one from his evil way will scatter toward every wind all will smite every horse will smite every horse with astonishment will very gladly spend <2CO12 -:15 > will water it every moment with every leader <1CH13 -:1 > with every living creature with every man his censer with every secret thing with him covered every man his head <2SA15 -:30 > with very many chariots <2CH16 -:8 > with very much cattle with very much raiment within thee shall get up above thee very high write thou every man's name upon his rod ye break every yoke ye came near unto me every one ye defile every one his neighbour's wife ye run every man unto his own house ye shall be driven out every man right forth ye shall fear every man his mother ye shall return every man unto his fa lev ye shall return every man unto his possession ye shall smite every fenced city <2KI3 -:19 > ye shall utterly destroy every male ye walk every one after ye withdraw yourselves from every brother <2TH3 -:6 > ye would give me every man yielded her fruit every month you shall be upon every beast young men was very great before <1SA2 -:17 > your enemies on every side <1SA12 -:11 > your zeal hath provoked very many <2CO9 -:2 > zidon every helper - bravery , 8597 , - delivery , 3205 , - every , 0259 , 0376 , 0802 , 1397 , 3605 , 3606 , 3608 , 3632 , 5437 , 7218 , * every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 , 3650 , 3836 , 3837 , 3956 , 5100 , * very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 , - very , 0199 , 0430 , 0552 , 0651 , 0898 , 0899 , 1419 , 1767 , 1851 , 1854 , 1942 , 2088 , 3190 , 3304 , 3453 , 3559 , 3966 , 4213 , 4295 , 4592 , 4605 , 4801 , 5464 , 5690 , 5704 , 6106 , 6621 , 6985 , 7023 , 7230 , 7260 , 7690 , * every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothern , 3837 pantachou , 3956 pas , 5100 tis , * very , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118

pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper , very And God saw every thing that he had made, and, behold, [it was] {very} good. And the evening and the morning were the sixth day. very But unto Cain and to his offering he had not respect. And Cain was {very} wroth, and his countenance fell. very And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] {very} fair. very And Abram [was] {very} rich in cattle, in silver, and in gold. very And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is {very} grievous; very And the thing was {very} grievous in Abraham's sight because of his son. very And the damsel [was] {very} fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. very And the man waxed great, and went forward, and grew until he became {very} great: very And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my {very} son Esau or not. very And he said, [Art] thou my {very} son Esau? And he said, I [am]. very And Isaac trembled {very} exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. very And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were {very} wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. very And, behold, seven other kine came up after them, poor and {very} ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: very And the plenty shall not be known in the land by reason of that famine following; for it [shall be] {very} grievous. very And Joseph gathered corn as the sand of the sea, {very} much, until he left numbering; for [it was] without number. very And [there was] no bread in all the land; for the famine [was] {very} sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine. very And there went up with him both chariots and horsemen: and it was a {very} great company. very And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and {very} sore lamentation: and he made a mourning for his father seven days. very Therefore God dealt well with the midwives: and the people multiplied, and waxed {very} mighty. very And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go {very} far away: entreat for me. very Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a {very} grievous murrain. very And in {very} deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. very Behold, to morrow about this time I will cause it to rain a {very} grievous hail, such as hath not been in Egypt since the foundation thereof even until now. very So there was hail, and fire mingled with the hail, {very} grievous, such as there was none like it in all the land of Egypt since it became a nation. very And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: {very} grievous [were they]; before them there were no such locusts as they, neither after them shall be such. very And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] {very} great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. very And a mixed multitude went up also with them; and flocks, and herds, [even] {very} much cattle. very And thou shalt beat [some] of it {very} small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. very And if any man die {very} suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. very And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a {very} great plague. very Now the man Moses [was] {very} meek, above all the men which [were] upon the face of the earth.) very Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] {very} great: and moreover we saw the children of Anak there. very And Moses was {very} wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. very For I will promote thee unto {very} great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. very Now the children of Reuben and the children of Gad had a {very} great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; very And the LORD was {very} angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. very And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] {very} small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. very Thus shalt thou do unto all the cities [which are] {very} far off from thee, which [are] not of the cities of these nations. very And thou shalt write upon the stones all the words of this law {very} plainly. very The stranger that [is] within thee shall get up above thee very high; and thou shalt come down {very} low. very The stranger that [is] within thee shall get up above thee {very} high; and thou shalt come down very low. very So that] the man [that is] tender among you,

and {very} delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: very But the word [is] {very} nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. very And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a {very} froward generation, children in whom [is] no faith. very Only be thou strong and {very} courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. very That the waters which came down from above stood [and] rose up upon an heap {very} far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. very And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not {very} far from the city, but be ye all ready: very And they said unto him, From a {very} far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, very And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the {very} long journey. very And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] {very} far from you; when ye dwell among us? very And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a {very} great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. very And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this {very} day. very And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots {very} many. very Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet {very} much land to be possessed. very And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with {very} much raiment: divide the spoil of your enemies with your brethren. very And he spake unto them, saying, Return with much riches unto your tents, and with {very} much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. very Be ye therefore {very} courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; very And he brought the present unto Eglon king of Moab: and Eglon [was] a {very} fat man. very And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a {very} great slaughter. Thus the children of Ammon were subdued before the children of Israel. very And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me {very} low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. very Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, {very} terrible: but I asked him not whence he [was], neither told he me his name: very And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] {very} good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. very And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt {very} bitterly with me. very <1SA2 -:17> Wherefore the sin of the young men was {very} great before the LORD: for men abhorred the offering of the LORD. very <1SA2 -:22> Now Eli was {very} old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation. very <1SA4 -:10> And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a {very} great slaughter; for there fell of Israel thirty thousand footmen. very <1SA5 -:9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a {very} great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. very <1SA5 -:11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was {very} heavy there. very <1SA14 -:15> And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a {very} great trembling. very <1SA14 -:20> And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a {very} great discomfiture. very <1SA14 -:31> And they smote the Philistines that day from Michmash to Aijalon: and the people were {very} faint. very <1SA18 -:8> And Saul was {very} wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? very <1SA18 -:15> Wherefore when Saul saw

that he behaved himself {very} wisely, he was afraid of him. very <1SA19 -:4> And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward {very} good: very <1SA20 -:7> If he say thus, [It is] well; thy servant shall have peace: but if he be {very} wroth, [then] be sure that evil is determined by him. very <1SA23 -:22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth {very} subtly. very <1SA25 -:2> And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] {very} great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. very <1SA25 -:15> But the men [were] {very} good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: very <1SA25 -:34> For in {very} deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. very <1SA25 -:36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] {very} drunken: wherefore she told him nothing, less or more, until the morning light. very <1SA26 -:4> David therefore sent out spies, and understood that Saul was come in {very} deed. very <2SA1 -:26> I am distressed for thee, my brother Jonathan: {very} pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. very <2SA2 -:17> And there was a {very} sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David. very <2SA3 -:8> Then was Abner {very} wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? very <2SA11 -:2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] {very} beautiful to look upon. very <2SA12 -:15> And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was {very} sick. very <2SA13 -:3> But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a {very} subtle man. very <2SA13 -:21> But when king David heard of all these things, he was {very} wroth. very <2SA13 -:36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept {very} sore. very <2SA18 -:17> And they took Absalom, and cast him into a great pit in the wood, and laid a {very} great heap of stones upon him: and all Israel fled every one to his tent. very <2SA19 -:32> Now Barzillai was a {very} aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. very <2SA19 -:32> Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a {very} great man. very <2SA24 -:10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done {very} foolishly. very <1KI1 -:4> And the damsel [was] {very} fair, and cherished the king, and ministered to him: but the king knew her not. very <1KI1 -:6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] {very} goodly [man]; and [his mother] bare him after Absalom. very <1KI1 -:15> And Bathsheba went in unto the king into the chamber: and the king was {very} old; and Abishag the Shunammite ministered unto the king. very <1KI7 -:34> And [there were] four undersetters to the four corners of one base: [and] the undersetters [were] of the {very} base itself. very <1KI10 -:2> And she came to Jerusalem with a {very} great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <1KI10 -:2> And she came to Jerusalem with a very great train, with camels that bare spices, and {very} much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <1KI10 -:10> And she gave the king an hundred and twenty talents of gold, and of spices {very} great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. very <1KI19 -:10> And he said, I have been {very} jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. very <1KI19 -:14> And he said, I have been {very} jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. very <1KI21 -:26> And he did {very} abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel. very <2KI14 -:26> For the LORD saw the affliction of Israel, [that it was] {very} bitter: for [there was] not any shut up, nor any left, nor any helper for

Israel. very <2KI17 -:18> Therefore the LORD was {very} angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only. very <2KI21 -:16> Moreover Manasseh shed innocent blood {very} much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. very <1CH9 -:13> And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; {very} able men for the work of the service of the house of God. very <1CH18 -:8> Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David {very} much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. very <1CH21 -:8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done {very} foolishly. very <1CH21 -:13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for {very} great [are] his mercies: but let me not fall into the hand of man. very <1CH23 -:17> And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were {very} many. very <2CH6 -:18> But will God in {very} deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! very <2CH7 -:8> Also at the same time Solomon kept the feast seven days, and all Israel with him, a {very} great congregation, from the entering in of Hamath unto the river of Egypt. very <2CH9 -:1> And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a {very} great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <2CH14 -:13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away {very} much spoil. very <2CH16 -:8> Were not the Ethiopians and the Lubims a huge host, with {very} many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand. very <2CH16 -:14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a {very} great burning for him. very <2CH20 -:35> And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did {very} wickedly: very <2CH24 -:24> For the army of the Syrians came with a small company of men, and the LORD delivered a {very} great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. very <2CH30 -:13> And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a {very} great congregation. very <2CH32 -:29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance {very} much. very <2CH33 -:14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a {very} great height, and put captains of war in all the fenced cities of Judah. very <2CH36 -:14> Moreover all the chief of the priests, and the people, transgressed {very} much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. very Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept {very} sore. very Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a {very} great congregation of men and women and children: for the people wept very sore. very We have dealt {very} corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. very Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was {very} sore afraid, very But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were {very} wroth, very And I was {very} angry when I heard their cry and these words. very And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was {very} great gladness. very But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king {very} wroth, and his anger burned in him. very His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a {very} great household; so that this man was the greatest of all the men of the east. very So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was {very} great. very With us [are] both the grayheaded and {very} aged men, much elder than thy father. very And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] {very} old; wherefore I was afraid, and durst not show you mine

opinion. very For [there is] no faithfulness in their mouth; their inward part [is] {very} wickedness; their throat [is] an open sepulchre; they flatter with their tongue. very Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that {very} destruction let him fall. very To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a {very} present help in trouble. very Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be {very} tempestuous round about him. very Thy righteousness also, O God, [is] {very} high, who hast done great things: O God, who [is] like unto thee! very O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought {very} low. very For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the {very} heavens. very O LORD, how great are thy works! [and] thy thoughts are {very} deep. very Thy testimonies are {very} sure: holiness becometh thine house, O LORD, for ever. very Bless the LORD, O my soul. O LORD my God, thou art {very} great; thou art clothed with honour and majesty. very When they were [but] a few men in number; yea, {very} few, and strangers in it. very I am afflicted {very} much: quicken me, O LORD, according unto thy word. very Thy testimonies [that] thou hast commanded [are] righteous and {very} faithful. very Thy word [is] {very} pure: therefore thy servant loveth it. very Attend unto my cry; for I am brought {very} low: deliver me from my persecutors; for they are stronger than I. very His breath goeth forth, he returneth to his earth; in that {very} day his thoughts perish. very He sendeth forth his commandment [upon] earth: his word runneth {very} swiftly. very He that covereth a transgression seeketh love; but he that repeateth a matter separateth [{}] friends. very A continual dropping in a {very} rainy day and a contentious woman are alike. very Except the LORD of hosts had left unto us a {very} small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. very Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a {very} fruitful hill: very For yet a {very} little while, and the indignation shall cease, and mine anger in their destruction. very We have heard of the pride of Moab; [he is] {very} proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. very But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] {very} small [and] feeble. very From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt {very} treacherously. very Is it not yet a {very} little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? very For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be {very} gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. very Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are {very} strong; but they look not unto the Holy One of Israel, neither seek the LORD! very Thine eyes shall see the king in his beauty: they shall behold the land that is {very} far off. very Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a {very} little thing. very I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou {very} heavily laid thy yoke. very Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal {very} treacherously, and wast called a transgressor from the womb. very Behold, my servant shall deal prudently, he shall be exalted and extolled, and be {very} high. very Be not wroth {very} sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. very Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us {very} sore? very Be astonished, O ye heavens, at this, and be horribly afraid, be ye {very} desolate, saith the LORD. very My bowels, my bowels! I am pained at my {very} heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. very For the house of Israel and the house of Judah have dealt {very} treacherously against me, saith the LORD. very Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal {very} treacherously? very Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a {very} grievous blow. very Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a {very} horrible thing. very Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him {very} glad. very One basket [had] {very} good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. very One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] {very} naughty figs, which could not be eaten, they were so bad. very Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, {very} good; and the

evil, very evil, that cannot be eaten, they are so evil. very Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, {very} evil, that cannot be eaten, they are so evil. very And all nations shall serve him, and his son, and his son's son, until the {very} time of his land come: and then many nations and great kings shall serve themselves of him. very Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits {very} much. very Egypt [is like] a {very} fair heifer, [but] destruction cometh; it cometh out of the north. very But thou hast utterly rejected us; thou art {very} wroth against us. very And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this {very} day. very Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a {very} little [thing], thou wast corrupted more than they in all thy ways. very The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made {very} glorious in the midst of the seas. very And, lo, thou [art] unto them as a {very} lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not. very And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] {very} dry. very And caused me to pass by them round about: and, behold, [there were] {very} many in the open valley; and, lo, [they were] very dry. very In the visions of God brought he me into the land of Israel, and set me upon a {very} high mountain, by which [was] as the frame of a city on the south. very Now when I had returned, behold, at the bank of the river [were] {very} many trees on the one side and on the other. very And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a {very} great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. very For this cause the king was angry and {very} furious, and commanded to destroy all the wise [men] of Babylon. very Then the king arose {very} early in the morning, and went in haste unto the den of lions. very And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake {very} great things, whose look [was] more stout than his fellows. very Therefore the he goat waxed {very} great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. very And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a {very} great and mighty army; but he shall not stand: for they shall forecast devices against him. very And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and {very} terrible; and who can abide it? very And the LORD shall utter his voice before his army: for his camp [is] {very} great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? very Shall] not the day of the LORD [be] darkness, and not light? even {very} dark, and no brightness in it? very But it displeased Jonah exceedingly, and he was {very} angry. very Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for {very} vanity? very Behold, [is it] not of the LORD of hosts that the people shall labour in the {very} fire, and the people shall weary themselves for very vanity? very And I am {very} sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction. very Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for {very} age. very And Hamath also shall border thereby; Tyrus, and Zidon, though it be {very} wise. very Ashkelon shall see [it], and fear; Gaza also [shall see it], and be {very} sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. very And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a {very} great valley; and half of the mountain shall remove toward the north, and half of it toward the south. very But the {very} hairs of your head are all numbered. very Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that {very} hour. very And Jesus rebuked the devil; and he departed out of him: and the child was cured from that {very} hour. very So when his fellowservants saw what was done, they were {very} sorry, and came and told unto their lord all that was done. very And a {very} great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way. very For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the {very} elect. very There came unto him a woman having an alabaster box of {very} precious ointment, and poured it on his head, as he sat [at meat]. very And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and {very} heavy. very In those days the multitude being {very} great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them,

very And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard {very} precious; and she brake the box, and poured it] on his head. very And he taketh with him Peter and James and John, and began to be sore amazed, and to be {very} heavy; very And {very} early in the morning the first day] of the week, they came unto the sepulchre at the rising of the sun. very And when they looked, they saw that the stone was rolled away: for it was {very} great. very It seemed good to me also, having had perfect understanding of all things from the {very} first, to write unto thee in order, most excellent Theophilus, very And whosoever will not receive you, when ye go out of that city, shake off the {very} dust from your feet for a testimony against them. very Even the {very} dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. very But even the {very} hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. very I tell thee, thou shalt not depart thence, till thou hast paid the {very} last mite. very And when he heard this, he was {very} sorrowful: for he was very rich. very And when he heard this, he was very sorrowful: for he was {very} rich. very And when Jesus saw that he was {very} sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! very And he said unto him, Well, thou good servant: because thou hast been faithful in a {very} little, have thou authority over ten cities. very And could not find what they might do: for all the people were {very} attentive to hear him. very Now upon the first day] of the week, {very} early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. very But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the {very} Christ? very They say unto him, Master, this woman was taken in adultery, in the {very} act. very Then took Mary a pound of ointment of spikenard, {very} costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. very Believe me that I am] in the Father, and the Father in me: or else believe me for the {very} works' sake. very But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is {very} Christ. very And he became {very} hungry, and would have eaten: but while they made ready, he fell into a trance, very And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that {very} worthy deeds are done unto this nation by thy providence, very Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou {very} well knowest. very But Esaias is {very} bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. very For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this {very} thing. very <1CO4 -:3> But with me it is a {very} small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. very <2CO9 -:2> For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked {very} many. very <2CO11 -:5> For I suppose I was not a whit behind the {very} chiefest apostles. very <2CO12 -:11> I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the {very} chiefest apostles, though I be nothing. very <2CO12 -:15> And I will {very} gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. very Being confident of this {very} thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: very <1TH5 -:13> And to esteem them {very} highly in love for their work's sake. And] be at peace among yourselves. very <1TH5 -:23> And the {very} God of peace sanctify you wholly; and I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. very <2TI1 -:17> But, when he was in Rome, he sought me out {very} diligently, and found me]. very <2TI1 -:18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest {very} well. very For the law having a shadow of good things to come, and] not the {very} image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. very Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet are they turned about with a {very} small helm, whithersoever the governor listeth. very Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is {very} pitiful, and of tender mercy.

I 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when {I} call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql In 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. {In} compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql In 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. {In} comp. it retains many of the above applications.[ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql a 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as {a} prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql a 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for {a} moment.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql about 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}. [ql about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql above 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from {above}, again, from the beginning (very first), the top.[ql above 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding ({above}, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the {above} applications.[ql above 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) {above}, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence

action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql abundantly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, {abundantly}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accept 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- {accept}, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql according 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), ({according}) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed. [ql act 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the very {act}. [ql advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql adventure 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- {adventure}, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql afraid 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore ({afraid}), strong, X to years. [ql after 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, {after} (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed. [ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql ***. Dia. See 2203. [ql after 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas

1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X {after}), take (away, up).[ql after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql again 0509 # anothan {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, {again}, from the beginning (very first), the top.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}].[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- {all} (things), every (one), whole.[ql all 3650 # holos {hol'-os}; a primary word; "whole" or "all", i. e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- {all}, altogether, every whit, + throughout, whole.[ql all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql all 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with {all} speed.[ql altogether 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, {altogether}, every whit, + throughout, whole.[ql always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}].[ql alway 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- {alway}(-s), ever(-more).[ql alway 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql amazed 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be {amazed}, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct

or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql and 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- {and}, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql any 1538 # hekastos {hek'-as-tos}]; as if a superlative of hekas (afar); each or every: -- {any}, both, each (one), every (man, one, woman), particularly.[ql any 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql any 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql apiece 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, {apiece}, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql applications 5228 # huper {hoop-er'}]; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above {applications}.[ql appoint 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql are 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql as 0303 # ana {anah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds ({as} a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql as 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) {as} (it had been, it were), as soon (as), even as (like), for, how

(greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon ({as}), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even {as} (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql as 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), {as} soon (as), even as (like), for, how (greatly), like ({as}, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql attain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, {attain}, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql attentive 1582 # ekkremamai {ek-krem'-am-ahée}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very {attentive}.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql away 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take ({away}, up). [ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- {be} full of heaviness, be very heavy.[ql be 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to

loathing); to be in distress (of mind): -- be full of heaviness, {be} very heavy.[ql be 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- {be} very bold.[ql be 1582 # ekkremamai {ek-krem'-am-ah-ee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive.[ql be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql be 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + {be} amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql be 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + ({be}) sore (afraid), strong, X to years.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- {because} (that), for, therefore.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql been 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had {been}, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql beginning 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the {beginning} (very first), the top.[ql begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able,

X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql behalf 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) {behalf} of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beset 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}.[ql bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [ql beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql beyond 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, {beyond}, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave.[ql body 4983 # soma {so'-mah};

from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave.[ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bold 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be very {bold}.[ql bondage 1397 # douleia {doo-li'-ah}; from 1398; slavery (ceremonially or figuratively): -- {bondage}.[ql both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, {bring} forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql bring 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, {bring}, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql but 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- {but} for a moment.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, {by}, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql by 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means ({by} implication) repetition, intensity, reversal, etc.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above),

for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, {by}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql call 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I {call}, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql catch 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, {catch}, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql chiefest 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, very (+ {chiefest}).[ql chiefest 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very {chiefest}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql child 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[ql close 0788 # asson {as'-son}; neuter comparative of the base of 1451; more nearly, i.e. very near: -- {close}].[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql come 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more

violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, {come} on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql commit 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, {commit}, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql comp 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In {comp}. it retains many of the above applications.[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql compounds 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In {compounds} (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql concerning 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, {concerning}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql costly 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very {costly}, of great price.[ql costly 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- {costly}, very precious, of great price. [ql count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb;

to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql daily 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql dead 0386 # anastasis {an-as'-tas-is}]; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql deal 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deed 2735 # katorthoma {kat-or'-tho-mah}]; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy {deed}.[ql deep 0901 # bathus {bath-oo's'}]; from the base of 939; profound (as going down), literally or figuratively: -- {deep}, very early.[ql delay 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deliver 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, {deliver} (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql dignity 1391 # doxa {dox'-ah}]; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- {dignity}, glory(-ious), honour, praise, worship.[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}]; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.[ql diseased 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql do 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql doth 2139 # euperistatos {yoo-per-is'-tat-os}]; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset.[ql drive 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones

are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql each 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, {each} (one), every (man, one, woman), particularly.[ql each 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, {each}, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql early 0901 # bathus {bath-oo's'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, very {early}].[ql easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset.[ql eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + {enjoy}, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql ever 3842 # pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all times: -- alway(-s), {ever}(-more).[ql ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from {every} quarter. [ql every 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on {every} side, round about. [ql every 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), {every} (one), whole.[ql every 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly.[ql every 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, {every} whit, + throughout, whole.[ql every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql every 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- {every} man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql every 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, {every} (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone,

among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceedingly 4971 # sphodros {sfod-roce'}; adverb from the same as 4970; very much: -- {exceedingly}.[ql exceeding 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- {exceeding} great.[ql exceeding 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- {exceeding}, great(-ly), sore, very (+ chiefest).[ql exceedingly 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) {exceedingly}, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly].[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ {exceeding}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, {exceeding} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql excellent 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most {excellent} (noble).[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form

of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fear 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ {fear}) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql fear 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + {fear}, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql first 0509 # anohen {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very {first}), the top.[ql foal 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.[ql following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql for 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), {for}, therefore.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql for 3910 # parautika {par-ow-tee'-kah}; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but {for} a moment.[ql for 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), {for}, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), {for}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, {for} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql forget 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an

alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + {forget}, have, hold, obtain, receive (X after), take (away, up).[ql forth 5342 # phero {fer'-o}); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql forth 1325 # didomi {did'-o-mee}); a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring {forth}, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql forth 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql from 3836 # pantachothēn {pan-takh-oth'-en}); adverb (of source) from 3837; from all directions: -- {from} every quarter.[ql from 0509 # anōthen {an'-o-then}); from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, {from} the beginning (very first), the top.[ql from 0509 # anōthen {an'-o-then}); from 507; from above; by analogy, from the first; by implication, anew: -- {from} above, again, from the beginning (very first), the top.[ql from 0386 # anastasis {an-as'-tas-is}); from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.[ql from 1223 # dia {dee-ah'}]; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql from 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}); a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql fulfil 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, +

raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql full 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be {full} of heaviness, be very heavy.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql give 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), {give}, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql glistening 1823 # exastrapto {ex-as-trap'-to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}.[ql glory 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, {glory}(-ious), honour, praise, worship.[ql go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.[ql grant 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, {grant}, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql great 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- very {great}.[ql great 3176 # megistos {meg'-is-tos}; superlative of 3173; greatest or very great: -- exceeding {great}.[ql great 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of {great} price.[ql great 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very {great}, most.[ql great 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, {great}(-ly), sore, very (+ chiefest).[ql great 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of {great} price. [ql great 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, {great}(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql greatly 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how ({greatly}), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +

{grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql had 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it {had} been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the {hand}), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hand 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql have 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, {have} power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql have 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, {have}, hold, obtain, receive (X after), take (away, up). [ql have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heaviness 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): - - be full of {heaviness}, be very heavy.[ql heavy 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be very {heavy}.[ql her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not

cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql high 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), {high}, large, loud, mighty, + (be) sore (afraid), strong, X to years.[ql highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly]. [ql highly 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very {highly}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hinder 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, {hinder}, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql hold 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, {hold}, obtain, receive (X after), take (away, up). [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. [ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql honour 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), {honour}, praise, worship. [ql how 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, {how} (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why. [ql how 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that),

(according) as (it had been, it were), as soon (as), even as (like), for, {how} (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql hungry 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- very {hungry}.[ql implication 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by {implication}) repetition, intensity, reversal, etc.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql in 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), {in}, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- {in} the very act.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, {in} (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql in 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, {in} stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql intensity 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, {intensity}, reversal, etc.[ql it 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) {it} often means (by implication) repetition, intensity, reversal, etc.[ql it 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. {it} retains many of the above applications.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as ({it} had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql it 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, {it} were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql jot 2503 # iota {eeo'-tah}; of Hebrew origin

[the tenth letter of the Hebrew alphabet]; "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything: -- {jot}.[ql journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql large 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, {large}, loud, mighty, + (be) sore (afraid), strong, X to years.[ql law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql least 1646 # elachistos

{el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- {least}, very little (small), smallest.[ql let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as ({like}), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql like 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), {like} (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql little 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very {little} (small), smallest.[ql loud 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, {loud}, mighty, + (be) sore (afraid), strong, X to years.[ql love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[ql make 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, {make}, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 0303 # ana {anah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every ({man}), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql man 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every ({man}, one, woman), particularly.[ql man 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every {man}, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql manifold 4179 # pollaplasion {pol-lap-las-ee'-ohn}; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- {manifold} more.[ql manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql manner 5101 # tis {tis}; probably emphat. of 5100; an interrogative

pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what ({manner}, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql many 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql many 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.[ql me 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql means 3956 # pas {pas}]; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql means 0303 # ana {an-ah'}]; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often {means} (by implication) repetition, intensity, reversal, etc.[ql means 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql measure 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly].[ql mighty 3173 # megas {meg'-as}]; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, {mighty}, + (be) sore (afraid), strong, X to years.[ql minister 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, {minister}, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql moment 3910 # parautika {par-ow-tee'-kah}]; from 3844 and a derivative of 846; at the very instant, i.e. momentary: -- but for a {moment}.[ql more 4179 # pollaplasion {pol-lap-las-ee'-ohn}]; from 4183 and probably a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold {more}.[ql more 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly].[ql more 4053 # perissos {per-is-sos'}]; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly].[ql more 5228 # huper {hoop-er'}]; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, {more} (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above

applications.[ql most 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- very great, {most}.

[ql most 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- {most} excellent (noble).

[ql move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.

[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

[ql much 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how ({much}), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

[ql must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

[ql no 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.

[ql no 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + {no}(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.

[ql noble 2903 # kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very honorable: -- most excellent ({noble}).

[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

[ql number 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the

connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, {number}, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql obtain 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, {obtain}, receive (X after), take (away, up).[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full {of} heaviness, be very heavy.[ql of 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery {of} sight.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because {of} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason {of}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm {of} the hand), suffer, take, utter, yield.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [ql of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql of 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, {of} great price.[ql of 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, {of} great price. [ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), {of}, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf {of}, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake {of}, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql of 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many {of} the above applications.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql offer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, {offer}, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql often 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In

compounds (as a prefix) it {often} means (by implication) repetition, intensity, reversal, etc.[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come {on} (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql on 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- {on} every side, round about. [ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, {on} the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in ({on}) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.[ql one 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every ({one}), whole.[ql one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each ({one}), every (man, one, woman), particularly.[ql one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, {one}, woman), particularly.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,

take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql over 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, {over}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql palm 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the {palm} of the hand), suffer, take, utter, yield.[ql part 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the {part} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql particularly 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), {particularly}.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql pitiful 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- very {pitiful}.[ql possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql power 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have {power}, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql praise 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, {praise}, worship.[ql precious 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- very {precious}.[ql precious 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very {precious}, of great price. [ql prefix 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a {prefix}) it often means (by implication) repetition, intensity, reversal, etc.[ql press 0598 # apothlibo {ap-oth-lee'-bo}; from 575 and 2346; to crowd (from every side): -- {press}.[ql price 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of great {price}.[ql price 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, very precious, of great {price}. [ql provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause,

commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, {put}, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quarter 3836 # pantachothēn {pan-takh-oth'-en}; adverb (of source) from 3837; from all directions: -- from every {quarter}. [ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql receive 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, {receive}, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql receive 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is

rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, {receive} (X after), take (away, up).[ql recovery 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- {recovery} of sight.[ql recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql repetition 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) {repetition}, intensity, reversal, etc.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql retains 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it {retains} many of the above applications.[ql return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql reversal 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, {reversal}, etc.[ql revival 0403 # anapsuxis {an-aps'-ook-sis}; from 404; properly, a recovery of breath, i.e. (figuratively) revival: -- {revival}. [ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql round 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, {round} about. [ql rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.[ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 5228 #

huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for {sake} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql sell 4097 # piprasko {pip-ras'-ko}; a reduplicated and prolonged form of prao {prah'-o}; (which occurs only as an alternate in certain tenses); contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively): -- {sell}.[ql set 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, {set}, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, {shew}, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql side 3840 # pantohen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every {side}, round about. [ql sight 0309 # anablepsis {an-ab'-lep-sis}; from 308; restoration of sight: -- recovery of {sight}.[ql since 5613 # hos {hoce}; probably

adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), {since}, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}.[ql small 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little ({small}), smallest.[ql smallest 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, very little (small), {smallest}.[ql smite 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, {smite} (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql so 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset.[ql so 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, {so} (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql son 5207 # huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.[ql soon 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as {soon} (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql sore 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), {sore}, very (+ chiefest).[ql sore 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) {sore} (afraid), strong, X to years.[ql speed 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all {speed}.[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql stead 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in {stead}, than, to(-ward), very. In comp. it retains many of the above applications.[ql strike 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), {strike} (+ with the palm of the hand), suffer, take, utter, yield.[ql strong 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), {strong}, X to years.[ql suffer 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), {suffer},

take, utter, yield.[ql superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly].[ql take 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, {take}, utter, yield.[ql take 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), {take} (away, up). [ql take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql that 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because ({that}), for, therefore.[ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after ({that}), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so ({that}), that, to wit, unto, when([-soever]), while, X with all speed.[ql that 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), {that}, to wit, unto, when([-soever]), while, X with all speed.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby,

therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql the 0509 # anothēn {an'-o-then'}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from {the} beginning (very first), the top.[ql the 0509 # anothēn {an'-o-then'}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), {the} top.[ql the 0386 # anastasis {an-as'-tas-is'}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.[ql the 1888 # epautophoroi {ep-ow-tof-o'-ro'}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in {the} very act.[ql the 1325 # didomi {did'-o-mee'}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with {the} palm of the hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee'}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of {the} hand), suffer, take, utter, yield.[ql the 1325 # didomi {did'-o-mee'}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with {the} hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql the 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on {the} part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql the 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly)

above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of {the} above applications.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql therefore 1360 # dioti {dee-ot'-ee}; from 1223 and 3754; on the very account that, or inasmuch as: -- because (that), for, {therefore}.[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql things 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all ({things}), every (one), whole.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, {thing}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql thing 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, {thing}), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thoroughly 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X {thoroughly}, whatsoever, whole, whosoever.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql thousand 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten {thousand}.[ql throughout 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.[ql through 0303 # ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, {through}. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because,

by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql to 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X {to} years.[ql to 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, {to}(-ward), very. In comp. it retains many of the above applications.[ql to 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, {to} wit, unto, when([-soever]), while, X with all speed.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql top 0509 # anothēn {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning (very first), the {top}.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have,

hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql unto 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, {unto}, when([- soever]), while, X with all speed.[ql unto 5613 # hos {hoce}]; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, {unto}), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql unto 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X {unto}), + forget, have, hold, obtain, receive (X after), take (away, up). [ql unto 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver ({up}), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.[ql up 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 2983 # lambano {lam-ban'-o}]; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, {up}). [ql up 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql uphold 5342 # phero {fer'-o}]; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql use 2192 # echo {ekh'-o}]; including an alternate form scheo {skheh'-o}); used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql used 1537 # ek {ek} or ex {ex}]; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql utter 1325 # didomi {did'-o-mee}]; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number,

offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[q] vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly].[q] vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [q] very 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- {very} precious.[q] very 3827 # pampolus {pam-pol-ooce}; from 3956 and 4183; full many, i.e. immense: -- {very} great.[q] very 0662 # apotolmao {ap-ot-ol-mah'-o}; from 575 and 5111; to venture plainly: -- be {very} bold.[q] very 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- {very} costly, of great price.[q] very 4118 # pleistos {plice'-tos}; irregular superlative of 4183; the largest number or very large: -- {very} great, most.[q] very 3029 # lian {lee'-an}; of uncertain affinity; much (adverbially): -- exceeding, great(-ly), sore, {very} (+ chiefest).[q] very 4185 # poluteles {pol-oo-tel-ace'}; from 4183 and 5056; extremely expensive: -- costly, {very} precious, of great price. [q] very 4184 # polusplagchnos {pol-oo'-splankh-nos}; from 4183 and 4698 (figuratively); extremely compassionate: -- {very} pitiful. [q] very 0901 # bathus {bath-ooos'}; from the base of 939; profound (as going down), literally or figuratively: -- deep, {very} early.[q] very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.[q] very 4361 # prospeinos {pros'-pi-nos}; from 4314 and the same as 3983; hungering further, i.e. intensely hungry: -- {very} hungry.[q] very 0230 # alethos {al-ay-thoce'}; adverb from 227; truly: -- indeed, surely, of a surety, truly, of a (in) truth, verily, {very} .[q] very 2236 # hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly.[q] very 4036 # perilupos {per-il'-oo-pos}; from 4012 and 3077; grieved all around, i.e. intensely sad: -- exceeding ({very}) sorry(-owful).[q] very 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- {very} well.[q] very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: - - {very} diligently.[q] very 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive.[q] very 0085 # ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of heaviness, be {very} heavy.[q] very 0509 # another {an'-o-then}; from 507; from above; by analogy, from the first; by implication, anew: -- from above, again, from the beginning ({very} first), the top.[q] very 1646 # elachistos {el-akh'-is-tos}; superlative of elachus (short); used as equivalent to 3398; least (in size, amount, dignity, etc.): -- least, {very} little (small), smallest.[q] very 4970 # sphodra {sfod'-rah}; neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much: -- exceeding(-ly), greatly, sore, {very} . [q] very 1888 # epautophoroi {ep-ow-tof-o'-ro}; from 1909 and 846 and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: -- in the {very} act.[q] very 1565 # ekeinos {ek-i'-nos}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, {very}), X their, X them, they, this, those. See also 3778.[q] very 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- {very} worthy deed.[q] very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), ({very}) many, greater (more) part, + yet but.[q] very 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, ({very}) great(-er), long(-er), (very) many, greater (more) part, + yet but.[q] very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly]. [q] very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + {very} highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q] very 5228 # huper

{hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), {very}. In comp. it retains many of the above applications.[ql very 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + {very} chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql very 0846 # autos {ow-tos'}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, {very}, which. Compare 848. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.[ql well 0957 # beltion {bel-tee'-on}; neuter of a compound of a derivative of 906 (used for the comparative of 18); better: -- very {well}.[ql were 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it {were}), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.[ql what 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), {what} (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql whatsoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.[ql when 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, {when}([-soever]), while, X with all speed.[ql when 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X {when} I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql wherefore 1355 # dioper {dee-op'-er}; from 1352 and 4007; on which very account: -- {wherefore}.[ql where 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), {where} ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.[ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql whether 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), {whether}, which, who(-m, -se),

why.[ql which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset.[ql which 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, {which}, who(-m, -se), why.[ql while 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), {while}, X with all speed.[ql whit 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every {whit}, + throughout, whole.[ql who 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, {who}(-m, -se), why.[ql whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.[ql whole 0537 # hapas {hap'-as}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (things), every (one), {whole}.[ql whole 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + throughout, {whole}.[ql whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.[ql whomsoever 4007 # per {per}; from the base of 4008; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever: -- [{whom-]soever}].[ql whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}].[ql why 5101 # tis {tis}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), {why}].[ql wit 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to {wit}, unto, when([- soever]), while, X with all speed.[ql with 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X {with} all speed.[ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ {with} the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql with 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ {with} the palm of the hand), suffer, take, utter, yield.[ql with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of

completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql woman 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql worship 1391 # doxa {dox'-ah}; from the base of 1380; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, {worship}.[ql worthy 2735 # katorthoma {kat-or'-tho-mah}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very {worthy} deed.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql years 3173 # megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc.; compare also 3176, 3187]; big (literally or figuratively, in a very wide application): -- (+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to {years}.[ql yield 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, {yield}.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql

* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierchomai , 1520 heis , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothern , 3837 pantachou , 3956 pas , 5100 tis , * very , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646 elachistos , 1888 epautophoroi , 2236 hedista , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus , 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185 poluteles , 4186 polutimos , 4361 prospeinos , 4708 spoudaioteros , 4970 sphodra , 5228 huper ,



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aaron shall burn thereon sweet incense every morning abide ye every man above every beast afflict us very sore afflicted very much after he had smitten every male <1KI11 -:15 > again smite any more every thing living against every man alive every one all his servants wept very sore <2SA13 -:36 > all israel fled every one <2SA18 -:17 > all their enemies on every side all your gifts ye shall offer every heave offering almighty hath dealt very bitterly with me also every sickness an offering should be offered for every one an omer for every man ancient hast thou very heavily laid thy yoke another esteemeth every day answer every man applied my heart unto every work appoint them every one as every day's work required <1CH16 -:37 > as every man had need as every man hath received <1PE4 -:10 > as thou very well knowest at every gate <2CH35 -:15 > at every place whither we shall come attending continually upon this very thing baldness upon every head be baptized every one be not wroth very sore be thou their arm every morning be very heavy be very high be very sorrowful be ye therefore very courageous be ye very desolate because their sin is very grievous because they are very strong began every one behold every form behold every one bekah for every man believe not every spirit <1JO4 -:1 > brake every tree breadth fifty every where break away every man from his master <1SA25 -:10 > bring forth with thee every living thing bring me hither every man his ox <1SA14 -:34 > bring your sacrifices every morning bringing into captivity every thought <2CO10 -:5 > brought david very much brass <1CH18 -:8 > brought very low burn every evening <2CH13 -:11 > but by every but by every word but by every word but esaias is very bold but every fool will be meddling but every man <1CO15 -:23 > but every man but every man also on but every man another's <1CO10 -:24 > but every man hath his proper gift <1CO7 -:7 > but every man is tempted but every man shall die f <2CH25 -:4 > but every man they smote with but every man's servant but every one but every one but every one shall die for his own iniquity but every small matter they judged themselves but every small matter they shall judge but every thing <1SA15 -:9 > but every vow but every woman <1CO11 -:5 > but every woman shall borrow but if he be very wroth <1SA20 -:7 > but is clean every whit but let every man prove his own work but let every man take heed how he buildeth thereupon <1CO3 -: 10 > but now commandeth all men every where but they shall sit every man under his vine but unto every one but walked every one but we were troubled on every side <2CO7 -:5 > but while they wondered every one at all things which jesus did by their word shall every controversy by them ye shall send unto me every thing <2SA15 -:36 > by weight for every basin <1CH28 -:17 > by weight for every basin <1CH28 -:17 > by weight for every candlestick <1CH28 -:15 > cain was very wroth came every man from his work which they made camp every leper captains over every one carried about with every wind cast ye away every man catch you every man his wife cause every man cause every man caused every man his servant certain rate every day <2CH8 -:13 > certain rate every day charged every one <1TH2 -:11 > chariots very many chastened every morning comfort me on every side cried every man unto his god cunning men for every manner <1CH22 -:15 > daily rate for every day <2KI25 -:30 > david every one from <1SA20 -:15 > day every man shall cast away his idols deal very treacherously deliver every man his soul deliver ye every man his soul from did cast therein every man drink ye every one <2KI18 -:31 > drink ye every one due for every day eat every herb eat ye every man <2KI18 -:31 > eat ye every one eating every one taketh before <1CO11 -:21 > egyptians sold every man his field enflaming yourselves with idols under every green tree entering into every house esteem them very highly <1TH5 -:13 > even every man even every man upon his son even so every good tree bringeth forth good fruit even very dark every addition <1KI7 -:30 > every artificer every base had four brazen wheels <1KI7 -:30 > every beard clipped every beard cut off every beast every beast every beast every beast every beast every beast every beast every beast every beast every beast after his kind every beast which divideth every beast will every bed every bed whereon she lieth all every binding oath every bird every bond wherewith she bound her soul shall stand every bond wherewith she hath bound her soul shall stand every bondman every bottle shall be filled with wine every bottle shall be filled with wine every branch every choice city <2KI3 -:19 > every church <1CO4 -:17 > every church every city every city every city every city every city every city every city every city every city every city or house divided against itself shall not stand every city them every city where we have preached every clean beast every clean beast thou shalt take every clean fowl every corner <2CH28 -:24 > every corner every creature every creature every creature every creature which is every creature which is under heaven every creditor every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every creeping thing every daughter every daughter ye shall save alive every day every day every day his portion every day required <2CH8 -:14 > every day required every day they wrest my words every day will every debt every dedicated thing every devoted thing every disease among every dominion every drove by themselves every dry tree every earthen vessel every epistle <2TH3 -:17 > every evening burnt sacrifices <2CH13 -:11 > every evil work every eye shall see him every family every family apart every family apart every field wither every firstling every firstling every firstling among thy cattle every flying creeping thing every foul spirit every founder is confounded by every founder is confounded by every fowl every fowl every fowl every

they cast down every man his rod for this shall every one for unto every one for very great <1CH21 -:13 > for we also forgive every one for we are brought very low for when moyses had spoken every precept forget my name by their dreams which they tell every man fought against all his enemies on every side <1SA14 -:47 > from every hill gather yourselves on every side gird ye on every man his sword <1SA25 -:13 > give every man according give every man according as his work shall be give every one according given you rest on every side <1CH22 -:18 > go not very far from go ye every man unto his city <1SA8 -:22 > god saw every thing god should taste death for every man grew until he became very great grief was very great grow every tree guided them on every side <2CH32 -:22 > had on every hand six fingers <2SA21 -:20 > hail smote every herb hast feared continually every day because hate every false way hate every false way have been very jealous for <1KI19 -:10 > have been very jealous for <1KI19 -:14 > have done very foolishly <1CH21 -:8 > have done very foolishly <2SA24 -:10 > have given you every herb bearing seed have refrained my feet from every evil way have replenished every sorrowful soul having every one he became very hungry he behaved himself very wisely <1SA18 -:15 > he dealeth very subtly <1SA23 -:22 > he did very abominably <1KI21 -:26 > he goat waxed very great he hath destroyed me on every side he hath on every side he laid his hands on every one he might know how much every man had gained by trading he searcheth after every green thing he sought me out very diligently <2TI1 -:17 > he was very angry he was very sorrowful he was very sorrowful he was very wroth <2SA13 -:21 > he went throughout every city he will be very gracious unto thee at healing every sickness healing every where hearken unto me every one high priest alone once every year him every oppressor together him from every quarter him went out into every place his eye seeth every precious thing his hand for very age his temple doth every one speak his word runneth very swiftly holy place every year with blood honey shall every one eat house on every side house on every side how hear we every man howbeit every nation made gods <2KI17 -:29 > hungry soul every bitter thing is sweet if any man die very suddenly by him if every male among us be circumcised if she have diligently followed every good work <1TI5 -:10 > if they should be written every one if ye from your hearts forgive not every one his brother their trespasses into every province according is every one is very far off isaac trembled very exceedingly israel every man unto his tent israel have inherited every man his inheritance israel may enjoy every man israel went every man unto his inheritance it every man according it shall be very tempestuous round about him it shall devour every green tree it very small it was very sick <2SA12 -:15 > jeopardy every hour <1CO15 -:30 > jerusalem every year at jesse give every one <1SA22 -:7 > jesus every knee should bow judah dwelt every one judah have dealt very treacherously against me kept throughout every generation kill every woman king arose very early king very wroth king was very old <1KI1 -:15 > laded every man his ass land cast every man his stone <2KI3 -:25 > let every man <1CO7 -:24 > let every man abide <1CO7 -:20 > let every man be fully persuaded let every man be swift let every man borrow let every man have his own wife <1CO7 -:2 > let every one <2TI2 -:19 > let every one let every one with his servant lodge within jerusalem let every soul be subject unto let every thing let every woman have her own husband <1CO7 -:2 > let them return every man <1KI22 -:17 > let them turn every one from his evil way let us go every one into his own country let us lay aside every weight let us send abroad unto our brethren every where <1CH13 -:2 > likewise every one little hills rejoice on every side look not every man on his own things look on every one lord every man his censer lord every morning <2CH13 -:11 > lord god formed every beast lord hath called every one <1CO7 -:17 > lord is very pitiful lord my god hath given me rest on every side <1KI5 -:4 > lord set every man's sword against his fellow lord shall deliver me from every evil work <2TI4 -:18 > lord was very angry with aaron lord was very angry with israel <2KI17 -:18 > lord will create upon every dwelling place made very glorious magnify himself above every god making him very glad man every whit whole on mar every good piece <2KI3 -:19 > meat offering for it every morning members every one <1CO12 -:18 > men every one into his neighbour's hand men pray every where <1TI2 -:8 > month for every one mordecai walked every day before moreover manasseh shed innocent blood very much <2KI21 -:16 > moyses was very wroth most men will proclaim every one his own goodness mourned for his son every day <2SA13 -:37 > much every way multitude being very great my name continually every day my people be not scattered every man from his possess my very son esau or not name which is above every name nations set against him on every side from new every morning not every one now eli was very old <1SA2 -:22 > now therefore kill every male among now when every maid's turn was come on every foot six toes <2SA21 -:20 > on every good piece <2KI3 -:25 > on every high hill <1KI14 -:23 > on every side on every side on every side on every side on every side only ye shall not go very far away opened every man his sack opening thereof every morning <1CH9 -:27 > over every creeping thing over every living thing over every province pained at my very heart passovers for every one <2CH30 -:17 > people departed every man <1CH16 -:43 > people departed every one <2SA6 -:19 > people from every quarter people go every man unto his place people had gone up every one from following his brother <2SA2 -:27 > people he sent every man <1SA13 -:2 > people likewise cut down every man his bough people shall weary

themselves for very vanity people wept very sore people were very attentive people were very faint <1SA14 -:31 > pledge by every altar pouredst out thy fornications on every one preached every where prepared unto every good work <2TI2 -:21 > priest every one dealeth falsely priest every one dealeth falsely priest shall burn wood on it every morning prophets shall be ashamed every one prophets which are read every sabbath day put away his wife for every cause put every man his sword by his side put every man's money received us every one rehabiah were very many <1CH23 -:17 > render unto every man according unto all his ways <2CH6 -:30 > rest eat every one restore every man's money into his sack return every man <1KI12 -:24 > return every man <2CH11 -:4 > return ye now every man from his evil way return ye now every one from his evil way reward upon every cornfloor rose up upon an heap very far from round about every city salute every saint samuel told him every whit <1SA3 -:18 > saul sought him every day <1SA23 -:14 > saul was very wroth <1SA18 -:8 > saw every man clearly scourgeth every son whom he receiveth see every man with his hands on his loins serve ye every one his idols set all men every one against his neighbour seven days shalt thou prepare every day seven years let ye go every man his brother an hebrew several tenth deal shalt thou offer for every lamb shall eat every tree which groweth for you out shall fell every good tree <2KI3 -:19 > shall ye call every man his neighbour under shall ye return every man unto his possession sharpen every man his share <1SA13 -:20 > she is gone up upon every high mountain should they rise up every man simple believeth every word sins every year slay every man his brother slay ye every one his men smote every firstborn so every man <2SA20 -:2 > so god shake out every man from his house so he called every one so is every one so then every one spake very great things speak every man truth with his neighbour speak unto every feathered fowl speak ye every man spices very great store <1KI10 -:10 > spikenard very precious spoil thereof every whit spoiler shall come upon every city stand every morning <1CH23 -:30 > steal my words every one from his neighbour stood every man strangers under every green tree such as open every womb summer fruits very much surely every man surely every man walketh swallowed you up on every side sword upon her on every side synagogue every sabbath take every man his censer take thence every man <2KI6 -:2 > take ye every man for take ye heed every one take you up every man teach every where <1CO4 -:17 > teaching every man terrors shall make him afraid on every side testify unto every man thank my god upon every remembrance them every man them every one then he shall reward every man according then keep thee from every wicked thing then shall every man have praise <1CO4 -:5 > then shall they give every man then they saw every high hill then they speedily took down every man his sack then they were very wroth then was abner very wroth for <2SA3 -:8 > then were assembled unto me every one there remaineth yet very much land there shall be upon every high mountain there was very great gladness therefore every scribe therefore every tree which bringeth not forth good fruit is hewn down these cities were every one with their suburbs round about them they brought every man his present <1KI10 -:25 > they brought every man his present <2CH9 -:24 > they brought yet unto him free offerings every morning they came every one from his own place they carried away very much spoil <2CH14 -:13 > they caught every one his fellow by <2SA2 -:16 > they departed every man unto his place they did eat every herb they did not every man cast away they fled every man <2CH25 -:22 > they fled every man <2KI14 -:12 > they fled every man into his tent <1SA4 -:10 > they gathered every man according they gathered it every morning they girded on every man his sword <1SA25 -:13 > they helped every one his neighbour they hunt every man his brother with they likewise received every man they may come unto thee on every side for thy whoredom they may return every man from his evil way they received every man they rent every one his mantle they said every one they say unto every one they shall deride every strong hold they shall eat every man they shall eat every one they shall every man turn they shall feed every one they shall fight every one against his brother they shall flee every one they shall hunt them from every mountain they shall lay hold every one on they shall march every one on his ways they shall not teach every man his neighbour they shall say every man they shall set every one his throne at they shall teach no more every man his neighbour they shall walk every one they shall wander every one they slew every one his man <1KI20 -:20 > they speak vanity every one with his neighbour they stood every man they took every man his censer they took every man his men <2KI11 -:9 > they went every one straight forward they went every one straight forward they went every one straight forward they went out every man from him <2SA13 -:9 > they went out from thence every man they were healed every one they were judged every man according they were very sorry they were very wroth they will deceive every one his neighbour thing was very grievous this is very christ this jubilee ye shall return every man unto his possession this law very plainly this very thing thou art very great thou art very wroth against us thou canst do every thou hast brought me very low thou hast built thy high place at every head thou knowest very well <2TI1 -:18 > thou my very son esau thou shalt come down very low thou shalt offer every day thou shalt prepare it every morning thou shalt smite every male thereof with thou shouldest visit him every morning thou wouldest deal very treacherously though he be not far from every one though it be very wise three tenth deals unto every bullock thus shall ye say every one thy faithfulness every night

thy sons with thee shall keep your priest's office for every thing thy testimonies are very sure thy thoughts are very deep till every one time every time there for every purpose told every thing took every man his garment <2KI9 -:13 > took every man his men <2CH23 -:8 > took every man his rod troubled on every side <2CO4 -:8 > trumpets also on every side try him every moment turn every man from his evil way turn ye again now every one from his evil way turning away every one two before his face into every city two or three witnesses every word may be established two or three witnesses shall every word be established <2CO13 -:1 > under every board two sockets under every green tree <1KI14 -:23 > under every green tree <2CH28 -:4 > under every green tree <2KI16 -:4 > under every green tree <2KI17 -:10 > under every green tree under every green tree under every green tree under every green tree thou wanderest under every thick oak until every thing was finished until he had cut off every male <1KI11 -:16 > unto every fenced city <2CH11 -:23 > unto every good work reprobate unto every one <2CH31 -:16 > unto every one which hath shall be given unto me every knee shall bow unto this very day upon every fowl upon every herb upon every high hill upon every high hill upon every high hill upon every one <1KI7 -:38 > upon every soul verily every man at his best state very able men for <1CH9 -:13 > very act very aged man <2SA19 -:32 > very aged men very base itself <1KI7 -:34 > very beautiful <2SA11 -:2 > very bitter <2KI14 -:26 > very chiefest apostles <2CO11 -:5 > very chiefest apostles <2CO12 -:11 > very christ very costly very courageous very day his thoughts perish very deed <1SA25 -:34 > very deed <1SA26 -:4 > very deed dwell with men on <2CH6 -:18 > very deed for this very delicate very destruction let him fall very drunken <1SA25 -:36 > very dry very dust very dust from your feet for very early very early very elect very evil very fair <1KI1 -:4 > very fair very fair very fair heifer very faithful very far country thy servants are come because very far from you very far off from thee very fat man very few very fire very first very froward generation very fruitful hill very furious very god <1TH5 -:23 > very good very good very good very good figs very good unto us <1SA25 -:15 > very goodly <1KI1 -:6 > very great <1SA25 -:2 > very great <2CH16 -:14 > very great very great very great very great very great company <2CH9 -:1 > very great company very great congregation <2CH30 -:13 > very great congregation <2CH7 -:8 > very great congregation very great destruction <1SA5 -:9 > very great discomfiture <1SA14 -:20 > very great heap <2SA18 -:17 > very great height <2CH33 -:14 > very great host into their hand <2CH24 -:24 > very great household very great man <2SA19 -:32 > very great multitude very great multitude very great multitude spread their garments very great plague very great slaughter <1SA4 -:10 > very great slaughter very great slaughter very great train <1KI10 -:2 > very great trembling <1SA14 -:15 > very great valley very grievous very grievous very grievous very grievous blow very grievous hail very grievous murrain very hairs very hairs very heavens very heavy very high very high mountain very horrible thing very hour very hour very ill favoured very image very last mite very little very little very little thing very little while very little while very long journey very lovely song very many very many trees on very meek very much very much cattle very much gold <1KI10 -:2 > very naughty figs very nigh unto thee very old very pleasant hast thou been unto me <2SA1 -:26 > very precious ointment very present help very proud very pure very rainy day very rich very small very small very small helm very small remnant very small thing <1CO4 -:3 > very sore very sore battle <2SA2 -:17 > very sore displeased with very sore lamentation very subtle man <2SA13 -:3 > very terrible very terrible very time very wickedness very works' sake very worthy deeds are done unto this nation by thy providence wait at every corner ward very good <1SA19 -:4 > warn every one night warning every man wars which were about him on every side <1KI5 -:3 > was very angry when was very sore afraid waxed very mighty we have dealt very corruptly against thee we have turned every one we may present every man perfect we will every one do we will give thee every one week let every one <1CO16 -:2 > well watered every where went every man his way <1KI1 -:49 > were fled every one were scattered abroad went every where preaching what every man hath gotten what every man should take when every one shall know his own sore <2CH6 -:29 > when upon every high hill when ye had girded on every man his weapons whereof every one bear twins whereof every one beareth twins which every joint supplieth which every man must eat which lighteth every man which shall know every man <1KI8 -:38 > white robes were given unto every one who did very wickedly <2CH20 -:35 > why do we deal treacherously every man against his brother wicked walk on every side will bring them against thee on every side will gather them on every side will give unto every one will judge you every one after his ways will promote thee unto very great honour will return every one from his evil way will scatter toward every wind all will smite every horse will smite every horse with astonishment will very gladly spend <2CO12 -:15 > will water it every moment with every leader <1CH13 -:1 > with every living creature with every man his censer with every secret thing with him covered every man his head <2SA15 -:30 > with very many chariots <2CH16 -:8 > with very much cattle with very much raiment within thee shall get up above thee very high write thou every man's name upon his rod ye break every yoke ye came near unto me every one ye defile every one his neighbour's wife ye run every man unto his own house ye shall be driven out every man right forth ye shall fear every man his mother ye shall return every man unto his fa lev ye

shall return every man unto his possession ye shall smite every fenced city <2KI3 -:19 > ye shall utterly destroy every male ye walk every one after ye withdraw yourselves from every brother <2TH3 -:6 > ye would give me every man yielded her fruit every month you shall be upon every beast young men was very great before <1SA2 -:17 > your enemies on every side <1SA12 -:11 > your zeal hath provoked very many <2CO9 -:2 > zidon every helper

- bravery , 8597 , - delivery , 3205 , - every , 0259 , 0376 , 0802 , 1397 , 3605 , 3606 , 3608 , 3632 , 5437 , 7218 ,
* every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 , 3650 , 3836 , 3837 , 3956 , 5100 , * very , 0085 ,
0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185
, 4186 , 4361 , 4708 , 4970 , 5228 , - very , 0199 , 0430 , 0552 , 0651 , 0898 , 0899 , 1419 , 1767 , 1851 , 1854 ,
1942 , 2088 , 3190 , 3304 , 3453 , 3559 , 3966 , 4213 , 4295 , 4592 , 4605 , 4801 , 5464 , 5690 , 5704 , 6106 ,
6621 , 6985 , 7023 , 7230 , 7260 , 7690 ,

very And God saw every thing that he had made, and, behold, [it was] {very} good. And the evening and the morning were the sixth day. very But unto Cain and to his offering he had not respect. And Cain was {very} wroth, and his countenance fell. very And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she [was] {very} fair. very And Abram [was] {very} rich in cattle, in silver, and in gold. very And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is {very} grievous; very And the thing was {very} grievous in Abraham's sight because of his son. very And the damsel [was] {very} fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. very And the man waxed great, and went forward, and grew until he became {very} great: very And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my {very} son Esau or not. very And he said, [Art] thou my {very} son Esau? And he said, I [am]. very And Isaac trembled {very} exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before thou camest, and have blessed him? yea, [and] he shall be blessed. very And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were {very} wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. very And, behold, seven other kine came up after them, poor and {very} ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: very And the plenty shall not be known in the land by reason of that famine following; for it [shall be] {very} grievous. very And Joseph gathered corn as the sand of the sea, {very} much, until he left numbering; for [it was] without number. very And [there was] no bread in all the land; for the famine [was] {very} sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine. very And there went up with him both chariots and horsemen: and it was a {very} great company. very And they came to the threshingfloor of Atad, which [is] beyond Jordan, and there they mourned with a great and {very} sore lamentation: and he made a mourning for his father seven days. very Therefore God dealt well with the midwives: and the people multiplied, and waxed {very} mighty. very And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go {very} far away: entreat for me. very Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a {very} grievous murrain. very And in {very} deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth. very Behold, to morrow about this time I will cause it to rain a {very} grievous hail, such as hath not been in Egypt since the foundation thereof even until now. very So there was hail, and fire mingled with the hail, {very} grievous, such as there was none like it in all the land of Egypt since it became a nation. very And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: {very} grievous [were they]; before them there were no such locusts as they, neither after them shall be such. very And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses [was] {very} great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. very And a mixed multitude went up also with them; and flocks, and herds, [even] {very} much cattle. very And thou shalt beat [some] of it {very} small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. very And if any man die {very} suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. very And while the flesh [was] yet between their teeth, ere it was chewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a {very} great plague. very Now the man Moses [was] {very} meek, above all the men which [were] upon the face of the earth.) very Nevertheless the people [be] strong that dwell in the land, and the cities [are] walled, [and] {very} great: and moreover we saw the children of Anak there. very And Moses was {very} wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them. very For I will promote thee unto {very} great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. very Now the children of Reuben and the children of Gad had a {very} great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle; very And the LORD was {very} angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. very And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] {very} small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. very Thus shalt thou do unto all the cities [which are] {very} far off from thee, which [are] not of the cities of these nations. very And thou shalt write upon the stones all the words of this law {very} plainly. very The stranger that [is] within thee shall get up above thee very high; and thou shalt come down {very} low. very The stranger that [is] within thee shall get up above thee {very} high; and thou shalt come down very low. very So that] the man [that is] tender among you, and {very} delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children

which he shall leave: very But the word [is] {very} nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. very And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a {very} froward generation, children in whom [is] no faith. very Only be thou strong and {very} courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest. very That the waters which came down from above stood [and] rose up upon an heap {very} far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. very And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not {very} far from the city, but be ye all ready: very And they said unto him, From a {very} far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt, very And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the {very} long journey. very And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] {very} far from you; when ye dwell among us? very And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a {very} great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities. very And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this {very} day. very And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots {very} many. very Now Joshua was old [and] stricken in years; and the LORD said unto him, Thou art old [and] stricken in years, and there remaineth yet {very} much land to be possessed. very And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with {very} much raiment: divide the spoil of your enemies with your brethren. very And he spake unto them, saying, Return with much riches unto your tents, and with {very} much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. very Be ye therefore {very} courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left; very And he brought the present unto Eglon king of Moab: and Eglon [was] a {very} fat man. very And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a {very} great slaughter. Thus the children of Ammon were subdued before the children of Israel. very And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me {very} low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. very Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, {very} terrible: but I asked him not whence he [was], neither told he me his name: very And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] {very} good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. very And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt {very} bitterly with me. very <1SA2 -:17> Wherefore the sin of the young men was {very} great before the LORD: for men abhorred the offering of the LORD. very <1SA2 -:22> Now Eli was {very} old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation. very <1SA4 -:10> And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a {very} great slaughter; for there fell of Israel thirty thousand footmen. very <1SA5 -:9> And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a {very} great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts. very <1SA5 -:11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was {very} heavy there. very <1SA14 -:15> And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a {very} great trembling. very <1SA14 -:20> And Saul and all the people that [were] with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, [and there was] a {very} great discomfiture. very <1SA14 -:31> And they smote the Philistines that day from Michmash to Aijalon: and the people were {very} faint. very <1SA18 -:8> And Saul was {very} wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? very <1SA18 -:15> Wherefore when Saul saw that he behaved himself {very} wisely, he was afraid of him. very <1SA19 -:4> And Jonathan spake good of David unto Saul his father,

and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee-ward {very} good: very <1SA20 -:7> If he say thus, [It is] well; thy servant shall have peace: but if he be {very} wroth, [then] be sure that evil is determined by him. very <1SA23 -:22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth {very} subtly. very <1SA25 -:2> And [there was] a man in Maon, whose possessions [were] in Carmel; and the man [was] {very} great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. very <1SA25 -:15> But the men [were] {very} good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: very <1SA25 -:34> For in {very} deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. very <1SA25 -:36> And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] {very} drunken: wherefore she told him nothing, less or more, until the morning light. very <1SA26 -:4> David therefore sent out spies, and understood that Saul was come in {very} deed. very <2SA1 -:26> I am distressed for thee, my brother Jonathan: {very} pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women. very <2SA2 -:17> And there was a {very} sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David. very <2SA3 -:8> Then was Abner {very} wroth for the words of Ishbosheth, and said, [Am] I a dog's head, which against Judah do show kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman? very <2SA11 -:2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] {very} beautiful to look upon. very <2SA12 -:15> And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was {very} sick. very <2SA13 -:3> But Amnon had a friend, whose name [was] Jonadab, the son of Shimeah David's brother: and Jonadab [was] a {very} subtle man. very <2SA13 -:21> But when king David heard of all these things, he was {very} wroth. very <2SA13 -:36> And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept {very} sore. very <2SA18 -:17> And they took Absalom, and cast him into a great pit in the wood, and laid a {very} great heap of stones upon him: and all Israel fled every one to his tent. very <2SA19 -:32> Now Barzillai was a {very} aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a very great man. very <2SA19 -:32> Now Barzillai was a very aged man, [even] fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he [was] a {very} great man. very <2SA24 -:10> And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done {very} foolishly. very <1KI1 -:4> And the damsel [was] {very} fair, and cherished the king, and ministered to him: but the king knew her not. very <1KI1 -:6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] {very} goodly [man]; and [his mother] bare him after Absalom. very <1KI1 -:15> And Bathsheba went in unto the king into the chamber: and the king was {very} old; and Abishag the Shunammite ministered unto the king. very <1KI7 -:34> And [there were] four undersettors to the four corners of one base: [and] the undersettors [were] of the {very} base itself. very <1KI10 -:2> And she came to Jerusalem with a {very} great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <1KI10 -:2> And she came to Jerusalem with a very great train, with camels that bare spices, and {very} much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <1KI10 -:10> And she gave the king an hundred and twenty talents of gold, and of spices {very} great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. very <1KI19 -:10> And he said, I have been {very} jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. very <1KI19 -:14> And he said, I have been {very} jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away. very <1KI21 -:26> And he did {very} abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel. very <2KI14 -:26> For the LORD saw the affliction of Israel, [that it was] {very} bitter: for [there was] not any shut up, nor any left, nor any helper for Israel. very <2KI17 -:18> Therefore the LORD was {very} angry with Israel, and removed them out of his sight:

there was none left but the tribe of Judah only. very <2KI21 -:16> Moreover Manasseh shed innocent blood {very} much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. very <1CH9 -:13> And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; {very} able men for the work of the service of the house of God. very <1CH18 -:8> Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David {very} much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. very <1CH21 -:8> And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done {very} foolishly. very <1CH21 -:13> And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for {very} great [are] his mercies: but let me not fall into the hand of man. very <1CH23 -:17> And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were {very} many. very <2CH6 -:18> But will God in {very} deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built! very <2CH7 -:8> Also at the same time Solomon kept the feast seven days, and all Israel with him, a {very} great congregation, from the entering in of Hamath unto the river of Egypt. very <2CH9 -:1> And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a {very} great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. very <2CH14 -:13> And Asa and the people that [were] with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away {very} much spoil. very <2CH16 -:8> Were not the Ethiopians and the Lubims a huge host, with {very} many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand. very <2CH16 -:14> And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the apothecaries' art: and they made a {very} great burning for him. very <2CH20 -:35> And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who did {very} wickedly: very <2CH24 -:24> For the army of the Syrians came with a small company of men, and the LORD delivered a {very} great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. very <2CH30 -:13> And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a {very} great congregation. very <2CH32 -:29> Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance {very} much. very <2CH33 -:14> Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a {very} great height, and put captains of war in a ll the fenced cities of Judah. very <2CH36 -:14> Moreover all the chief of the priests, and the people, transgressed {very} much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. very Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept {very} sore . very Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a {very} great congregation of men and women and children: for the people wept very sore . very We have dealt {very} corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses. very Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was {very} sore afraid, very But it came to pass, [that] when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [and] that the breaches began to be stopped, then they were {very} wroth, very And I was {very} angry when I heard their cry and these words. very And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was {very} great gladness. very But the queen Vashti refused to come at the king's commandment by [his] chamberlains: therefore was the king {very} wroth, and his anger burned in him. very His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a {very} great household; so that this man was the greatest of all the men of the east. very So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was {very} great. very With us [are] both the grayheaded and {very} aged men, much elder than thy father. very And Elihu the son of Barachel the Buzite answered and said, I [am] young, and ye [are] {very} old; wherefore I was afraid, and durst not show you mine opinion. very For [there is] no faithfulness in their mouth; their inward part [is] {very} wickedness; their throat

[is] an open sepulchre; they flatter with their tongue. very Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that {very} destruction let him fall. very To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a {very} present help in trouble. very Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be {very} tempestuous round about him. very Thy righteousness also, O God, [is] {very} high, who hast done great things: O God, who [is] like unto thee! very O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought {very} low. very For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the {very} heavens. very O LORD, how great are thy works! [and] thy thoughts are {very} deep. very Thy testimonies are {very} sure: holiness becometh thine house, O LORD, for ever. very Bless the LORD, O my soul. O LORD my God, thou art {very} great; thou art clothed with honour and majesty. very When they were [but] a few men in number; yea, {very} few, and strangers in it. very I am afflicted {very} much: quicken me, O LORD, according unto thy word. very Thy testimonies [that] thou hast commanded [are] righteous and {very} faithful. very Thy word [is] {very} pure: therefore thy servant loveth it. very Attend unto my cry; for I am brought {very} low: deliver me from my persecutors; for they are stronger than I. very His breath goeth forth, he returneth to his earth; in that {very} day his thoughts perish. very He sendeth forth his commandment [upon] earth: his word runneth {very} swiftly. very He that covereth a transgression seeketh love; but he that repeateth a matter separateth [{}] friends. very A continual dropping in a {very} rainy day and a contentious woman are alike. very Except the LORD of hosts had left unto us a {very} small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah. very Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a {very} fruitful hill: very For yet a {very} little while, and the indignation shall cease, and mine anger in their destruction. very We have heard of the pride of Moab; [he is] {very} proud: [even] of his haughtiness, and his pride, and his wrath: [but] his lies [shall] not [be] so. very But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] {very} small [and] feeble. very From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt {very} treacherously. very Is it not yet a {very} little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? very For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be {very} gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. very Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are {very} strong; but they look not unto the Holy One of Israel, neither seek the LORD! very Thine eyes shall see the king in his beauty: they shall behold the land that is {very} far off. very Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a {very} little thing. very I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou {very} heavily laid thy yoke. very Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal {very} treacherously, and wast called a transgressor from the womb. very Behold, my servant shall deal prudently, he shall be exalted and extolled, and be {very} high. very Be not wroth {very} sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people. very Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us {very} sore? very Be astonished, O ye heavens, at this, and be horribly afraid, be ye {very} desolate, saith the LORD. very My bowels, my bowels! I am pained at my {very} heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war. very For the house of Israel and the house of Judah have dealt {very} treacherously against me, saith the LORD. very Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal {very} treacherously? very Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a {very} grievous blow. very Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a {very} horrible thing. very Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him {very} glad. very One basket [had] {very} good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad. very One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] {very} naughty figs, which could not be eaten, they were so bad. very Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, {very} good; and the evil, very evil, that cannot be eaten, they are so evil. very Then said the LORD unto me, What seest thou,

Jeremiah? And I said, Figs; the good figs, very good; and the evil, {very} evil, that cannot be eaten, they are so evil. very And all nations shall serve him, and his son, and his son's son, until the {very} time of his land come: and then many nations and great kings shall serve themselves of him. very Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits {very} much. very Egypt [is like] a {very} fair heifer, [but] destruction cometh; it cometh out of the north. very But thou hast utterly rejected us; thou art {very} wroth against us. very And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, [even] unto this {very} day. very Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a {very} little [thing], thou wast corrupted more than they in all thy ways. very The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made {very} glorious in the midst of the seas. very And, lo, thou [art] unto them as a {very} lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not. very And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] {very} dry. very And caused me to pass by them round about: and, behold, [there were] {very} many in the open valley; and, lo, [they were] very dry. very In the visions of God brought he me into the land of Israel, and set me upon a {very} high mountain, by which [was] as the frame of a city on the south. very Now when I had returned, behold, at the bank of the river [were] {very} many trees on the one side and on the other. very And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a {very} great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. very For this cause the king was angry and {very} furious, and commanded to destroy all the wise [men] of Babylon. very Then the king arose {very} early in the morning, and went in haste unto the den of lions. very And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake {very} great things, whose look [was] more stout than his fellows. very Therefore the he goat waxed {very} great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. very And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a {very} great and mighty army; but he shall not stand: for they shall forecast devices against him. very And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and {very} terrible; and who can abide it? very And the LORD shall utter his voice before his army: for his camp [is] {very} great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? very Shall] not the day of the LORD [be] darkness, and not light? even {very} dark, and no brightness in it? very But it displeased Jonah exceedingly, and he was {very} angry. very Behold, [is it] not of the LORD of hosts that the people shall labour in the very fire, and the people shall weary themselves for {very} vanity? very Behold, [is it] not of the LORD of hosts that the people shall labour in the {very} fire, and the people shall weary themselves for very vanity? very And I am {very} sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction. very Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for {very} age. very And Hamath also shall border thereby; Tyrus, and Zidon, though it be {very} wise. very Ashkelon shall see [it], and fear; Gaza also [shall see it], and be {very} sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. very And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a {very} great valley; and half of the mountain shall remove toward the north, and half of it toward the south. very But the {very} hairs of your head are all numbered. very Then Jesus answered and said unto her, O woman, great [is] thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that {very} hour. very And Jesus rebuked the devil; and he departed out of him: and the child was cured from that {very} hour. very So when his fellowservants saw what was done, they were {very} sorry, and came and told unto their lord all that was done. very And a {very} great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way. very For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if [it were] possible, they shall deceive the {very} elect. very There came unto him a woman having an alabaster box of {very} precious ointment, and poured it on his head, as he sat [at meat]. very And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and {very} heavy. very In those days the multitude being {very} great, and having nothing to eat, Jesus called his disciples unto him], and saith unto them, very And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an

alabaster box of ointment of spikenard {very} precious; and she brake the box, and poured it] on his head. very And he taketh with him Peter and James and John, and began to be sore amazed, and to be {very} heavy; very And {very} early in the morning the first day] of the week, they came unto the sepulchre at the rising of the sun. very And when they looked, they saw that the stone was rolled away: for it was {very} great. very It seemed good to me also, having had perfect understanding of all things from the {very} first, to write unto thee in order, most excellent Theophilus, very And whosoever will not receive you, when ye go out of that city, shake off the {very} dust from your feet for a testimony against them. very Even the {very} dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. very But even the {very} hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. very I tell thee, thou shalt not depart thence, till thou hast paid the {very} last mite. very And when he heard this, he was {very} sorrowful: for he was very rich. very And when he heard this, he was very sorrowful: for he was {very} rich. very And when Jesus saw that he was {very} sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God! very And he said unto him, Well, thou good servant: because thou hast been faithful in a {very} little, have thou authority over ten cities. very And could not find what they might do: for all the people were {very} attentive to hear him. very Now upon the first day] of the week, {very} early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. very But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the {very} Christ? very They say unto him, Master, this woman was taken in adultery, in the {very} act. very Then took Mary a pound of ointment of spikenard, {very} costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. very Believe me that I am] in the Father, and the Father in me: or else believe me for the {very} works' sake. very But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is {very} Christ. very And he became {very} hungry, and would have eaten: but while they made ready, he fell into a trance, very And when he was called forth, Tertullus began to accuse him], saying, Seeing that by thee we enjoy great quietness, and that {very} worthy deeds are done unto this nation by thy providence, very Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou {very} well knowest. very But Esaias is {very} bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. very For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this {very} thing. very <1CO4 -:3> But with me it is a {very} small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. very <2CO9 -:2> For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked {very} many. very <2CO11 -:5> For I suppose I was not a whit behind the {very} chiefest apostles. very <2CO12 -:11> I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the {very} chiefest apostles, though I be nothing. very <2CO12 -:15> And I will {very} gladly spend and be spent for you; though the more abundantly I love you, the less I be loved. very Being confident of this {very} thing, that he which hath begun a good work in you will perform it] until the day of Jesus Christ: very <1TH5 -:13> And to esteem them {very} highly in love for their work's sake. And] be at peace among yourselves. very <1TH5 -:23> And the {very} God of peace sanctify you wholly; and I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. very <2TI1 -:17> But, when he was in Rome, he sought me out {very} diligently, and found me]. very <2TI1 -:18> The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest {very} well. very For the law having a shadow of good things to come, and] not the {very} image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. very Behold also the ships, which though they be] so great, and are] driven of fierce winds, yet are they turned about with a {very} small helm, whithersoever the governor listeth. very Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is {very} pitiful, and of tender mercy.