

| KJV Bible Word Studies for AFTERWARD |
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| KJV Bible Word Studies for BACKWARD |
| KJV Bible Word Studies for DOWNWARD |
| KJV Bible Word Studies for EASTWARD |
| KJV Bible Word Studies for FORWARD |
| KJV Bible Word Studies for FROWARD |
| KJV Bible Word Studies for HENCEFORWARD |
| KJV Bible Word Studies for INWARD |
| KJV Bible Word Studies for NORTHWARD |
| KJV Bible Word Studies for ONWARD |
| KJV Bible Word Studies for OUTWARD |
| KJV Bible Word Studies for REREWARD |
| KJV Bible Word Studies for REWARD |
| KJV Bible Word Studies for SEATWARD |
| KJV Bible Word Studies for SOUTHWARD |
| KJV Bible Word Studies for STEWARD |
| KJV Bible Word Studies for THITHERWARD |
| KJV Bible Word Studies for TOWARD |
| KJV Bible Word Studies for UNTOWARD |
| KJV Bible Word Studies for UPWARD |
| KJV Bible Word Studies for WARD |
| KJV Bible Word Studies for WESTWARD |

## Bible Greek and Hebrew Dictionaries combined for Word Studies

about 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- \{about \}, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- \{above\}, brim, high, up.
accession 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, \{accession\} to, or nearness at.
according 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, \{according\} to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
afterward 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time).
afterward 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward\} (from) (thence), thence also.
afterward 3347 \# metepeita \{met-ep'-i-tah\}; from 3326 and 1899; thereafter: -- \{afterward\}.
afterward 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these things: -- + \{afterward\}, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus.
afterward 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -\{afterward\}, (at the) last (of all).
against 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , \{against\}, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}.
among 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, \{among\}, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
and 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- \{and\} afterward (from) (thence), thence also.
applications 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same \{applications\}, namely, motion towards, accession to, or nearness at.
as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as\} though.

Asarelah 0841 \#\# \&Asar\&elah \{as-ar-ale'-aw\}; from the same as 840; right toward God; Asarelah, an Israelite: -- \{Asarelah\}. Compare 3480.
at 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, \{at\}, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
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back-]ward 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [\{back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward),
(here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
backward 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, $X$ surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, \{backward\}, from, off), withdraw.
be 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, \{be\} far spent, wax.
because 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, \{because\} of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
before 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go \{before\}.
before 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, \{before\}, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
beguile 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- \{beguile\} of reward.
betrayer 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- \{betrayer\}, traitor. ${ }^{* * *}$. prodremo. See 4390.
between 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between\}, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- \{beward\}, keep (self), observe, save. Compare 5083.
beward 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- \{beward\}, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).
brim 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- above, \{brim\}, high, up.
bring 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- \{bring\} (in), lead into.
bring 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- \{bring\} (forth, out), go before.
call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).
cloke 4392 \# prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- \{cloke\}, colour, pretence, show.
cock 0220 \# alektor \{al-ek'-tore\}; from (to ward off); a cock or male fowl: -- \{cock\}.
colour 4392 \# prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, \{colour\}, pretence, show.
comparison 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In \{comparison\} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
defend 0292 \# amunomai \{am-oo'-nom-ahee\}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend\}.
denotes 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it \{denotes\} essentially the same applications, namely, motion towards, accession to, or nearness at.
east 6926 \#\# qidmah \{kid-maw'\}; feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): -- \{east \}(-ward).
east-]ward 1870 \#\# derek \{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [\{east-]ward\}, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever].
end 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the \{end\} that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
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between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes \{essentially\} the same applications, namely, motion towards, accession to, or nearness at.
eternal 0126 \# aidios \{ah-id'-ee-os\}; from 104; everduring (forward and backward, or forward only): -\{eternal\}, everlasting.
everlasting 0126 \# aidios \{ah-id'-ee-os\}; from 104; everduring (forward and backward, or forward only): -eternal, $\{$ everlasting $\}$.
exhort 4389 \# protrepomai \{prot-rep'-om-ahee\}; middle voice from 4253 and the base of 5157; to turn forward for oneself, i.e. encourage: -- \{exhort $\}$.
far 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be \{far\} spent, wax.
fold 4263 \# probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep([\{-fold\}]).
for 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, \{for\}, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
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for 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (\{for\}, to, unto).
forth 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- reach \{forth\}.
forth 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (\{forth\}, out), go before.
forward 1377 \# dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}.
forward 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, \{forward\}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be
weak, whirl.
forward 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, \{forward\}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, $X$ more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, $X$ be weak, whirl.
forward 2309 \# thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (\{forward\}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).
forward 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on \{forward\}, grow up, be over, pass (away, on, through), renew, sprout, strike through.
forward 3276 \#\# ya`al \{yaw-al'\}; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): -- X at all, set \{forward\}, can do good, (be, have) profit, (able). forward 4261 \# proballo \{prob-al'-lo\}; from 4253 and 906; to throw forward, i.e. push to the front, germinate: -- put \{forward\}, shoot forth. forward 4281 \# proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, \{forward\}), outgo, pass on. forward 4311 \# propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (\{forward\}) on journey (way), conduct forth. forward 4605 \#\# ma`al \{mah'al\}; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: -- above, exceeding(-ly), \{forward\}, on (X very) high, over, up(-on, -ward), very.
forward 4704 \# spoudazo \{spoo-dad'-zo\}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (\{forward\}), endeavour, labour, study.
forward 4707 \# spoudaioteros \{spoo-dah-yot'-er-os\}; comparative of 4705; more prompt, more earnest: -more diligent (\{forward\}).
forward 5221 \#\# nakah \{naw-kaw'\}; a primitive root; to strike (lightly or severely, literally or figuratively): -- beat, cast forth, clap, give [wounds], $\mathbf{X}$ go \{forward\}, $\mathbf{X}$ indeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, $X$ surely, wound.
forward 5265 \#\# naca` \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, \{forward\}, onward, out), (take) journey, march, remove, set aside (forward), \(X\) still, be on his (go their) way. forward 5265 \#\# naca` \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (\{forward\}), $X$ still, be on his (go their) way.
forward 5329 \#\# natsach \{naw-tsakh'\}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), oversee(-r), set \{forward\}.
forward 6924 \#\# qedem \{keh'-dem\}; or qedmah \{kayd'-maw\}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -aforetime, ancient (time), before, east (end, part, side, -ward), eternal, $X$ ever(-lasting), \{forward\}, old, past. Compare 6926.
from 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (\{from\}) (thence), thence also.
froward 2019 \#\# haphakpak \{haf-ak-pak'\}; by reduplication from 2015; very perverse: -- \{froward\}.
froward 3868 \#\# luwz \{looz\}; a primitive root; to turn aside [compare 3867, 3874 and 3885], i.e . (literally) to depart, (figuratively) be perverse: -- depart, \{froward\}, perverse(-ness).
froward 4646 \# skolios \{skol-ee-os'\}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -crooked, \{froward\}, untoward.
froward 6141 \#\# `iqqesh \{ik-kashe'\}; from 6140; distorted; hence, false: -- crooked, \{froward\}, perverse. froward 6143 \#\# `iqq@shuwth \{ik-kesh-ooth'\}; from 6141; perversity: -- X \{froward\}.
froward 6617 \#\# pathal \{paw-thal'\}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) \{froward\}, shew self unsavoury, wrestle.
froward 8419 \#\# tahpukah \{tah-poo-kaw'\}; from 2015; a perversity or fraud: -- (very) \{froward\}(-ness, thing), perverse thing.

Gamaliel 1583 \#\# Gamliy\&el \{gam-lee-ale'\}; from 1580 and 410; reward of God; Gamliel, an Israelite: -\{Gamaliel\}.
go 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), $\{$ go $\}$ before.

God-]ward 4136 \#\# muwl \{mool\}; or mowl (Deuteronomy 1:1) \{mole\}; or mow\&l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [\{God-]ward\}, toward, with.
headlong 4248 \# prenes \{pray-nace'\}; from 4253; leaning (falling) forward ('prone'), i.e. head foremost: -\{headlong\}.
henceforward 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no \{henceforward\} (longer, more, soon), not any more.
high 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- above, brim, \{high\}, up.
house 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy \{house\}, in, for intent, nigh unto, of, which pertain to, that, to (the end
that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
in 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (\{in\}), lead into.
in 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, \{in\}, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

In 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). \{In\} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
increase 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- \{increase\}, proceed, profit, be far spent, wax.
intent 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for \{intent\}, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
into 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead \{into\}.
inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without.
inward 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- \{inward\} parts.
inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.
inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the 'spleen"'); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy.
inward 5475 \#\# cowd \{sode\}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, \{inward\}, secret (counsel).
inward 6356 \#\# p@chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -fret \{inward\}.
inward 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal,
figurative or adverbial (especially with preposition): -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), $X$ heart, $X$ him, $X$ in, \{inward\} ( $X$-ly, part, -s, thought), midst, + out of, purtenance, $X$ therein, $X$ through, $X$ within self.
it 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison $\{i t\}$ denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
lead 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), \{lead\} into.
make 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- \{make\} as though.
motion 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, \{motion\} towards, accession to, or nearness at.
namely 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, \{namely\}, motion towards, accession to, or nearness at.
nearness 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or \{nearness\} at.
nigh 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, $\{$ nigh\} unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
of 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile $\{0 f\}$ reward.
of 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with
the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because \{of\}, before, between, ([where-])by, for, $\mathbf{X}$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
of 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, \{of\}, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
onward 5265 \#\# naca`\{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, \{onward\}, out), (take) journey, march, remove, set aside (forward), \(X\) still, be on his (go their) way. or 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(X\) together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, \{or\} nearness at. out 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, \{out\}), go before. outward 2435 \#\# chiytsown \{khee-tsone'\}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, \{outward\}, utter, without. outward 4383 \# prosopon \{pros'-o-pon\}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -( outward\}) appearance, \(X\) before, contenance, face, fashion, (men's) person, presence. outward 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+-ly], \{outward\} ([+-ly]). outward 5869 \#\#`ayin \{ah'-yin\}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, \{outward\} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves).
parts 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- inward \{parts\}.
pertain 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which \{pertain\} to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
pretence 4392 \# prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, \{pretence\}, show.
prize 1017 \# brabeion \{brab-i'-on\}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games: -- \{prize\}.
proceed 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, \{proceed\}, profit, be far spent, wax.
profit 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, \{profit\}, be far spent, wax.
reach 1901 \# epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward upon: -- \{reach\} forth.
ready 4289 \# prothumos \{proth'-oo-mos\}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- \{ready\}, willing.
rereward 0314 \#\# \&acharown \{akh-ar-one'\}; or (shortened) \&acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, \{rereward\}, ut(ter)most.
rereward 0622 \#\# \&acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), $X$ generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) \{rereward\}, $X$ surely, take (away, into, up), $X$ utterly, withdraw.
reward 0319 \#\# \&achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, \{reward\}.
reward 0514 \# axios \{ax'-ee-os\}; probably from 71; deserving, comparable or suitable (as if drawing praise): -- due \{reward\}, meet, [un-]worthy.
reward 0591 \# apodidomi \{ap-od-eed'-o-mee\}; from 575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, \{reward\}, sell, yield.
reward 0866 \#\# \&ethnah \{eth-naw'\}; from 8566; a present (as the price of harlotry): -- \{reward\}.
reward 0868 \#\# \&ethnan \{eth-nan'\}; the same as 866; a gift (as the price of harlotry or idolatry): -- hire, \{reward\}.
reward 1309 \#\# b@sowrah \{bes-o-raw'\}; or (shortened) b@sorah \{bes-o-raw'\}; feminine from 1319; glad tidings; by implication, reward for good news: -- \{reward\} for tidings.
reward 1576 \#\# g@muwl \{ghem-ool'\}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, recompense, \{reward\}.
reward 1578 \#\# g@muwlah \{ghem-oo-law'\}; feminine of 1576; meaning the same: -- deed, recompense, such a \{reward\}.
reward 1580 \#\# gamal \{gaw-mal'\}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, \{reward\}, ripen, + serve, mean, yield.
reward 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of \{reward\}.
reward 3405 \# misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -- recompence of \{reward\}.
reward 3408 \# misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, \{reward\}, wages.
reward 4864 \#\# mas\&eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, \{reward\}.
reward 4909 \#\# maskoreth \{mas-koh'-reth\}; from 7936; wages or a reward: -- \{reward\}, wages.
reward 4976 \#\# mattan \{mat-tawn'\}; from 5414; a present: -- gift, to give, \{reward\}.
reward 5023 \#\# n@bizbah (Aramaic) \{neb-iz-baw'\}; of uncertain derivation; a largess: -- \{reward\}.
reward 6118 \#\# 'eqeb \{ay'-keb\}; from 6117 in the sense of 6119 ; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: -- X because, by, end, for, if, \{reward\}.
reward 6468 \#\# $\mathbf{p}$ @`ullah \{peh-ool-law'\}; feminine passive participle of 6466; (abstractly) work: -- labour, \{reward\}, wages, work. reward 6529 \#\# p@riy \{per-ee'\}; from 6509; fruit (literally or figuratively): -- bough, ([first-]) fruit([-ful]), \{reward\}. reward 7081 \#\# qecem \{keh'-sem\}; from 7080; a lot: also divination (including its fee), oracle: -- (\{reward\} of) divination, divine sentence, witchcraft. reward 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) \(X\) again, (cause to) answer (+ again), \(X\) in any case (wise), \(X\) at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, \(X\) certainly, come again (back), \(X\) consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, \(X\) fro, get [oneself] (back) again, \(X\) give (again), go again (back, home), [go] out, hinder, let, [see] more, \(X\) needs, be past, \(X\) pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, \{reward\}, + say nay, reward 7760 \#\# suwm \{soom\}; or siym \{seem\}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- \(X\) any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, \{reward\}, (cause to) set (on, up), shew, + stedfastly, take, \(X\) tell, + tread down, ([over-])turn, X wholly, work. reward 7809 \#\# shachad \{shaw-khad'\}; a primitive root; to donate, i.e. bribe: -- hire, give a \{reward\}. reward 7810 \#\# shachad \{shakh'-ad\}; from 7809; a donation (venal or redemptive): -- bribe(-ry), gift, present, \{reward\}. reward 7936 \#\# sakar \{saw-kar'\}; or (by permutation) cakar (Ezra 4:5) \{saw-kar'\}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -earn wages, hire (out self), \(\{\) reward \(\}, X\) surely. reward 7938 \#\# seker \{seh'-ker\}; from 7936; wages: -- \{reward\}, sluices. reward 7939 \#\# sakar \{saw-kawr'\}; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: -- hire, price, \{reward\}[-ed], wages, worth. reward 7966 \#\# shilluwm \{shil-loom'\}; or shillum \{shil-loom'\}; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: -- recompense, \{reward\}. reward 7999 \#\# shalam \{shaw-lam'\}; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, \{reward\}, \(X\) surely. reward 8021 \#\# shalmon \{shal-mone'\}; from 7999; a bribe: -- \{reward\}. reward 0469 \# antapodosis \{an-tap-od'-os-is\}; from 467; requital (properly, the act): -- \{reward\}. same 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(X\) together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the \{same\} applications, namely, motion towards, accession to, or nearness at. sheep 4263 \# probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- \{sheep\}([-fold]). show 4392 \# prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, \{show\}. spent 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far \{spent\}, wax. steward 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + \{steward\}, what (man) soever, whoso(-ever), worthy. Compare 802. steward 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + \{steward\}, + tablet, temple, web, + within(-out). steward 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, \(X\) came up in, child, colt, \(X\) common, \(X\) corn, daughter, \(X\) of first, + firstborn, foal, + very fruitful, + postage, \(X\) in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, \(X\) servant born, \(X\) soldier, son, + spark, \(+\{\) steward \(\},+\) stranger, \(X\) surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. steward 2012 \# epitropos \{ep-it'-rop-os\}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- \{steward\}, tutor. steward 3621 \# oikonomeo \{oy-kon-om-eh'-o\}; from 3623; to manage (a house, i.e. an estate): -- be \{steward\}. steward 3623 \# oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551 ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, \{steward\}. steward 4943 \#\# mesheq \{meh'-shek \}; from an unused root meaning to hold; possession: -- + \{steward\}. steward 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward\}. that 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, \(\{\) that \(\}\), to (the end that), \(X\) together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. that 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end \{that\}), \(X\) together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (\{thence\}), thence also. thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), \(\{\) thence \(\}\) also. thitherward 2008 \#\# hennah \{hane'-naw\}; from 2004; hither or thither (but used both of place and time): -here, hither[-to], now, on this (that) side, + since, this (that) way, \{thitherward\}, + thus far, to...fro, + yet. though 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as \{though\}. thy 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at \(\{t h y\}\) house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(X\) together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. to 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(\mathbf{X}\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(X\) together, \(\{\) to\} ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession \{to\}, or nearness at. to 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, \{to\} (the end that), \(X\) together, to ([you]) -ward, unto, with(-in). 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In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. to 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, \{to\}, unto). together 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(\mathbf{X}\) \{together\}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. toward 0681 \#\# \&etsel \{ay'-tsel\}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), \{toward\}, with. See also 1018. toward 1870 \#\# derek \{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, \{toward\}, [high-] [path-]way[-side], whither[-soever]. toward 2722 \# katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make \{toward\}, possess, retain, seize on, stay, take, withhold. toward 4136 \#\# muwl \{mool\}; or mowl (Deuteronomy 1:1) \{mole\}; or mow\&l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, \{toward\}, with. toward 5049 \#\# neged (Aramaic) \{neh'-ghed\}; corresponding to 5048; opposite: -- \{toward\}. toward 5704 \#\# `ad \{ad\}; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so) that, till, \{toward\}, until, when, while, (+ as) yet.
toward 6150 \#\# `arab \{aw-rab'\};a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (\{toward\}) evening.
toward 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [\{toward\} evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.
towards 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion \{towards\}, accession to, or nearness at.
traitor 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, \{traitor\}. ***. prodremo. See 4390.
unto 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, \{unto\}, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
unto 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh \{unto\}, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
unto 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- call (for, to, \{unto\}).
untoward 4646 \# skolios \{skol-ee-os'\}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -crooked, froward, \{untoward\}.
up 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- above, brim, high, \{up\}.
upward 1361 \#\# gabahh \{gaw-bah'\}; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: -exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, \{upward\}.
upward 4791 \#\# marowm \{maw-rome'\}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, \{upward\}.
ward 2351 \#\# chuwts \{khoots\}; or (shortened) chuts \{khoots\}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- \{ward\}), street, without.
ward 3220 \#\# yam \{yawm\}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artifical basin; locally, the west, or (rarely) the south: -- sea (X -- faring man, [-shore]), south, west (-ern, side, -\{ward\}).
ward 4929 \#\# mishmar \{mish-mawr'\}; from 8104; a guard (the man, the post, or the prison); figuratively a deposit; allso (as observed) a usage (abstractly), or an example (concr.): -- diligence, guard, office,prison, \{ward\}, watch.
ward 4931 \#\# mishmereth \{mish-meh'-reth\}; feminine of 4929; watch, i.e. the act (custody) or (transitively) the sentry, the post; objectively, preservation, or (concretely) safe; figuratively, observance, i.e. (abstractly) duty, or (objectively) a usage or party: -- charge, keep, to be kept, office, ordinance, safeguard, \{ward\}, watch.
ward 5438 \# phulake \{foo-lak-ay'\}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), \{ward\}, watch.
ward 5474 \#\# cuwgar \{soo-gar'\}; from 5462; an inclosure, i.e. cage (for an animal): -- \{ward\}.
ward 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, $\{$-ward \}), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s ) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), $X$ ye, $X$ you.
ward 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(\{-ward \}), + upon, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
ward 6441 \#\# p@niymah \{pen-ee'-maw\}; from 6440 with directive enclitic; faceward, i.e. indoors: --(with-)in(-ner part, \{-ward\}).
ward 6442 \#\# $p$ @niymiy \{pen-ee-mee'\}; from 6440; interior: -- (with-)in(-ner, \{-ward\}).
ward 6488 \#\# $p$ @qiduth \{pek-ee-dooth'\}; from 6496; supervision: -- \{ward\}.
ward 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(\{-ward\}), sun ([rising]), + west(-ward), window. See also 1053.
ward 8121 \#\# shemesh \{sheh'-mesh\}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(\{-ward\}), window. See also 1053.
wax 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, $\{$ wax $\}$.
westward 3996 \#\# mabow\& \{maw-bo'\}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, $+\{$ westward\}. Compare 4126.
where-])by 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([\{where-])by\}, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same
applications, namely, motion towards, accession to, or nearness at.
which 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, \{which\} pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
willing 4289 \# prothumos \{proth'-oo-mos\}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, \{willing\}.
with 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, $\{$ with\}(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
you 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([\{you\}]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

afterward 1208 - deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time).
afterward 2547 - kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward\} (from) (thence), thence also.
afterward 3347 - metepeita \{met-ep'-i-tah\}; from 3326 and 1899; thereafter: -- \{afterward\}.
afterward 5023-tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these things: -- + \{afterward\}, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus.
afterward 5305 - husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -\{afterward\}, (at the) last (of all).
afterwards 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, \{afterwards\}, hereafter) tarry, which was for, will, would, be yet.
afterwards 3338 - metamellomai \{met-am-el'-lom-ahee\}; from 3326 and the middle voice of 3199; to care \{afterwards\}, i.e. regret: -- repent (self).
afterwards 3340 - metanoeo \{met-an-o-eh'-o\}; from 3326 and 3539; to think differently or \{afterwards\}, i.e. reconsider (morally, feel compunction): -- repent.
award 1017 - brabeion \{brab-i'-on\}; from brabeus (an umpire of uncertain derivation); an \{award\} (of arbitration), i.e. (specially) a prize in the public games: -- prize.
award 2603 - katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to \{award\} the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of reward.
back-]ward 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [\{back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
backward 00268 \#\# 'achowr \{aw-khore'\} ; or (shortened)'achor \{aw-khore'\} ; from 00299 ; the hinder part ; hence (adverb) behind , \{backward\} ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,ward), hereafter , (be-) hind (- er part), time to come, without .
backward 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again :-- send back, set again, slide back, still, X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , \{backward\} , from , off) , withdraw.
backward 0126 - aidios \{ah-id'-ee-os\}; from 0104; everduring (forward and \{backward\}, or forward only): -- eternal, everlasting.
backward 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (\{backward\}); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.
backwardness 3796 - opse \{op-seh'\}; from the same as 3694 (through the idea of \{backwardness\}); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the end.
backwards 00322 \#\# 'achoranniyth \{akh-o-ran-neeth'\} ; prolonged from 00268 ; \{backwards\} : -- back (ward, again) .
beward 08104 \#\# shamar \{shaw-mar'\} ; a primitive root ; properly , to hedge about (as with thorns) , i.e. guard ; generally , to protect, attend to , etc . : -- \{beward\} , be circumspect , take heed (to self), keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self), sure , (that lay) wait (for), watch (- man).
beward 5442 - phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- \{beward\}, keep (self), observe, save. Compare 5083.
downward 04295 \#\# mattah \{mat'- taw\} ; from 05786 with directive enclitic appended ; \{downward\} , below or beneath ; often adverbially with or without prefixes : -- beneath, down (- ward), less, very low , under (- neath).
downward 05921 \#\# `al \{al\} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, upon, or against (yet always in this last relation with a \{downward\} aspect) in a great variety of applications (as follow) : -- above , according to (-ly), after, (as) against , among, and, X as , at , because of , beside (the rest of), between , beyond the time, X both and, by (reason of), \(\mathbf{X}\) had the charge of , concerning for , in (that), (forth , out) of , (from) (off), (up-) on , over, than , through (- out), to , touching, \(X\) with . downward 06202 \#\#` araph \{aw-raf'\} ; a primitive root [identical with 06201 through the idea of sloping ] ; properly , to bend \{downward\} ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy :-- that is beheaded, break down , break (cut off , strike off) neck .
downward 2678 - kataseio \{kat-as-i'-o\}; from 2596 and 4579; to sway \{downward\}, i.e. make a signal: -beckon.
downwards 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally, to go \{downwards\} ; or conventionally to a lower region , as the shore, a boundary , the enemy , etc.; or figuratively , to fall) ; causatively, to bring down (in all the above applications) ;-- X abundantly, bring down , carry down , cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (- ward), hang down,$X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue , take down .
downwards 2736 - kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737]; adverb from 2596; \{downwards\}: -- beneath, bottom, down, under.
earthward 5476 - chamai $\{k h a m-a h '-e e\}$; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; \{earthward\}, i.e. prostrate: -- on (to) the ground.
eastward 06921 \#\# qadiym \{kaw-deem'\} ; or qadim \{kaw-deem'\} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially , \{eastward\} , for brevity the east wind) : -- east (- ward , wind).
eastward 06924 \#\# qedem \{keh'- dem\} ; or qedmah \{kayd'- maw\} ; from 06923 ; the front, of place (absolutely , the fore part , relatively the East) or time (antiquity); often used adverbially (before , anciently , \{eastward\}) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward), eternal , X ever (lasting), forward , old , past . Compare 06926 .
faceward 06441 \#\# $p$ @niymah $\{$ pen-ee'- maw $\}$; from 06440 with directive enclitic ; \{faceward\} ,i.e. indoors : -- (with-) in (- ner part ,-ward) .
forward 00833 \#\# 'ashar \{aw-shar'\} ; or'asher \{aw-share'\} ; a primitive root ; to be straight (used in the widest sense , especially to be level, right , happy) ; figuratively , to go \{forward\} , be honest , proper : -(call , be) bless (- ed , happy), go , guide, lead, relieve .
forward 01973 \#\# hal@ah \{haw-leh-aw'\} ; from the primitive form of the article [hal ] ; to the distance, i . e . far away ; also (of time) thus far : -- back, beyond, (hence ,-) \{forward\} , hitherto , thence , forth , yonder
forward 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) : -- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased, enter , exercise (self),+ follow, forth , forward, get , go (about , abroad , along , away , $\{f 0 r w a r d\}$, on , out , up and down) , + greater, grow , be wont to haunt , lead , march , X more and more, move (self), needs, on , pass (away), be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad , on , to and fro , up and down , to places), wander, wax, [way-] faring man, $X$ be weak, whirl .
forward 02187 \#\# zanaq \{zaw-nak'\} ; a primitive root ; properly , to draw together the feet (as an animal about to dart upon its prey), i . e . to spring \{forward\}: -- leap .
forward 02498 \#\# chalaph \{khaw-laf'\} ; a primitive root ; properly , to slide by , i.e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter, change , cut off , go on \{forward\} , grow up , be over , pass (away , on , through), renew, sprout, strike through .
forward 03276 \#\# ya` al \{yaw-al'\} ; a primitive root ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set \{forward\}, can do good, (be, have) profit , (able) . forward 04605 \#\# ma` al \{mah'al\} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward, above, overhead , from the top , etc.: -- above, exceeding (-ly), \{forward\}, on (X very) high , over , up (- on ,-ward), very .
forward 05221 \#\# nakah \{naw-kaw'\} ; a primitive root ; to strike (lightly or severely, literally or figuratively) : -- beat , cast forth , clap , give [wounds ], $\mathbf{X}$ go \{forward\} , X indeed, kill, make [slaughter ], murderer , punish , slaughter , slay (- er ,-ing), smite (- r ,-ing), strike , be stricken , (give) stripes , X surely , wound.
forward 05227 \#\# nokach \{no'- kakh\} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition), opposite , in front of , \{forward\} , in behalf of : -- (over) against , before , direct [-ly ] , for , right (on).
forward 05265 \#\# naca` \{naw-sah'\} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow, bring, get , (make to) go (away , forth, forward, onward, out), (take) journey , march , remove, set aside (\{forward\}), \(X\) still , be on his (go their) way . forward 05329 \#\# natsach \{naw-tsakh'\} ; a primitive root ; properly, to glitter from afar , i . e . to be eminent (as a superintendent, especially of the Temple services and its music) ; also (as denominative from 05331 ), to be permanent :-- excel , chief musician (singer), oversee (-r), set \{forward\} . forward 06743 \#\# tsalach \{tsaw-lakh'\} ; or tsaleach \{tsaw-lay'- akh\} ; a primitive root ; to push \{forward\}, in various senses (literal or figurative, transitive or intransitive) : -- break out, come (mightily), go over , be good, be meet , be profitable, (cause to , effect , make to , send) prosper (- ity ,-ous ,-ously) . forward 06822 \#\# tsaphah \{tsaw-faw'\} ; a primitive root ; properly, to lean \{forward\}, i. e. to peer into the distance ; by implication , to observe, await : -- behold, espy, look up (well), wait for, (keep the) watch (- man). forward 06924 \#\# qedem \{keh'- dem\} ; or qedmah \{kayd'- maw\} ; from 06923 ; the front, of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time), before , east (end , part , side ,-ward), eternal , X ever (- lasting), \{forward\}, old , past. Compare 06926. forward 06926 \#\# qidmah \{kid-maw'\} ; feminine of 06924 ; the \{forward\} part (or relatively) East (often adverbially, on the east or in front) : -- east (- ward) . forward 07091 \#\# qippowz \{kip-poze'\}; from an unused root meaning to contract , i . e . spring \{forward\}; an arrow-snake (as darting on its prey) :-- great owl . forward 0126 - aidios \{ah-id'-ee-os\}; from 0104; everduring (forward and backward, or \{forward\} only): -eternal, everlasting. forward 0126 - aidios \{ah-id'-ee-os\}; from 0104; everduring (\{forward\} and backward, or forward only): -eternal, everlasting. forward 1377 - dioko \{dee-o'-ko\}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -- ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}. forward 1901 - epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) \{forward\} upon: -- reach forth. forward 2309 - thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 ; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (\{forward\}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]). forward 2955 - kupto \{koop'-to\}; probably from the base of 2949; to bend \{forward\}: -- stoop (down). forward 3716-orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly \{forward\}: -- walk uprightly. forward 4248 - prenes \{pray-nace'\}; from 4253; leaning (falling) \{forward\} ( " prone " ), i.e. head foremost: -- headlong. forward 4254 - proago \{pro-ag'-o\}; from 4253 and 0071; to lead \{forward\} (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go before. forward 4260 - probaino \{prob-ah'-ee-no\}; from 4253 and the base of 0939 ; to walk \{forward\}, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well stricken. forward 4261 - proballo \{prob-al'-lo\}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put \{forward\}, shoot forth. forward 4261 - proballo \{prob-al'-lo\}; from 4253 and 0906; to throw \{forward\}, i.e. push to the front, germinate: -- put forward, shoot forth. forward 4263 - probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks \{forward\} (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]). forward 4264 - probibazo \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 0971; to force \{forward\}, i.e. bring to the front, instigate: -- draw, before instruct. forward 4273 - prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving \{forward\} into another's [the enemy's] hands); a surrender: -- betrayer, traitor. ***. prodremo. See 4390. forward 4281 - proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, \{forward\}), outgo, pass on. forward 4289 - prothumos \{proth'-oo-mos\}; from 4253 and 2372; \{forward\} in spirit, i.e. predisposed; neuter (as noun) alacrity: -- ready, willing. forward 4298 - prokopto \{prok-op'-to\}; from 4253 and 2875; to drive \{forward\} (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, be far spent, wax. forward 4311 - propempo \{prop-em'-po\}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- accompany, bring (\{forward\}) on journey (way), conduct forth. forward 4311 - propempo \{prop-em'-po\}; from 4253 and 3992; to send \{forward\}, i.e. escort or aid in travel: -- accompany, bring (forward) on journey (way), conduct forth. forward 4312 - propetes \{prop-et-ace'\}; from a compound of 4253 and 4098; falling \{forward\}, i.e. headlong (figuratively, precipitate): -- heady, rash [-ly]. forward 4314 - pros \(\{\) pros \}; a strengthened form of 4253; a preposition of direction; \{forward\} to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. forward 4364 - prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do \{forward\} for oneself, i.e. pretend (as if about to do a thing): -- make as though. forward 4389 - protrepomai \{prot-rep'-om-ahee\}; middle voice from 4253 and the base of 5157; to turn \{forward\} for oneself, i.e. encourage: -- exhort. forward 4390 - protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run \{forward\}, i.e. outstrip, precede: -- outrun, run before. forward 4393 - prophero \{prof-er'-o\}; from 4253 and 5342; to bear \{forward\}, i.e. produce: -- bring forth. forward 4408 - prora \{pro'-ra\}; feminine of a presumed derivative of 4253 as noun; the prow, i.e. \{forward\} part of a vessel: -- forepart(-ship). forward 4704 - spoudazo \{spoo-dad'-zo\}; from 4710; to use speed, i.e. to make effort, be prompt or earnest: -- do (give) diligence, be diligent (\{forward\}), endeavour, labour, study. forward 4707 - spoudaioteros \{spoo-dah-yot'-er-os\}; comparative of 4705; more prompt, more earnest: -more diligent (\{forward\}). forwardness 4288 - prothumia \{proth-oo-mee'-ah\}; from 4289; predisposition, i.e. alacrity: -- \{forwardness\} of mind, readiness (of mind), ready (willing) mind. forwardness 4710 - spoude \{spoo-day'\}; from 4692; " speed ' , i.e. (by implication) despatch, eagerness, earnestness: -- business, (earnest) care(-fulness), diligence, \{forwardness\}, haste. forwards 4206 - porrho \{por'-rho\}; adverb from 4253; \{forwards\}, i.e. at a distance: -- far, a great way off. See also 4207. froward 02019 \#\# haphakpak \{haf-ak-pak'\} ; by reduplication from 02015 ; very perverse :--\{froward\}. froward 03868 \#\# luwz \{looz\} ; a primitive root ; to turn aside [compare 03867,03874 and 03885 ] , i e e . (literally) to depart, (figuratively) be perverse : -- depart , \{froward\} , perverse (- ness) . froward 06141 \#\#` iqqesh \{ik-kashe'\} ; from 06140 ; distorted ; hence , false : -- crooked , \{froward\} , perverse.
froward 06143 \#\#` iqq@shuwth \{ik-kesh-ooth'\} ; from 06141 ; perversity : -- X \{froward\} . froward 06617 \#\# pathal \{paw-thal'\} ; a primitive root ; to twine, i .e. (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew self) \{froward\} , shew self unsavoury, wrestle . froward 08419 \#\# tahpukah \{tah-poo-kaw'\} ; from 02015 ; a perversity or fraud : -- (very) \{froward\} (- ness , thing), perverse thing. froward 4646 - skolios \{skol-ee-os'\}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -crooked, \{froward\}, untoward. frowardly 07726 \#\# showbab \{sho-bawb'\} ; from 07725 ; apostate , i . e . idolatrous : -- backsliding , \{frowardly\}, turn away [from margin ]. gate-warden 2377 - thuroros \{thoo-ro-ros'\}; from 2374 and ouros (a watcher); a \{gate-warden\}: -- that kept the door, porter. henceforward 3371 - meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no \{henceforward\} (longer, more, soon), not any more. inward 02910 \#\# tuwchah \{too-khaw'\} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost thought : -- \{inward\} parts . inward 05475 \#\# cowd \{sode\} ; from 03245 ; a session, i. e . company of persons (in close deliberation); by implication , intimacy , consultation , a secret : -- assembly , consel , \{inward\}, secret (counsel) . inward 06356 \#\# \(\mathbf{p}\) @chetheth \(\{\) pekh-eh'- theth \} ; from the same as 06354 ; a hole (by mildew in a garment) : -- fret \{inward\} . inward 07130 \#\# qereb \{keh'- reb\} ; from 07126 ; properly , the nearest part , i . e . the center, whether literal , figurative or adverbial (especially with preposition) : -- \(X\) among, \(X\) before, bowels, \(X\) unto charge , + eat (up) , \(X\) heart , \(X\) him , \(X\) in , \(\{\) inward \(\}(X-l y\), part ,-s , thought) , midst , + out of , purtenance,\(X\) therein, \(X\) through , \(X\) within self . inward 1532 - eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten \{inward\}: -- run in. inward 1533 - eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry \{inward\} (literally or figuratively): -bring (in), lead into. inward 2081 - esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --\{inward\}(-ly), (from) within, without. inward 2927 - kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\} [-ly], secret. inward 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by \{inward\} certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield. inward 4698 - splagchnon \{splangkh'-non\}; probably strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. inwardly 00926 \#\# bahal \{baw-hal'\} ; a primitive root ; to tremble \{inwardly\} (or palpitate) , i . e . (figuratively) be (causative, make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -be (make) affrighted (afraid, amazed, dismayed, rash), (be , get , make) haste (- n ,-y ,-ily), (give) speedy (- ily) , thrust out , trouble, vex . onward 05265 \#\# naca` \{naw-sah'\} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow, bring, get , (make to) go (away , forth, forward, \{onward\}, out), (take) journey , march , remove, set aside (forward), $X$ still , be on his (go their) way .
onward 4281 - proerchomai \{pro-er'-khom-ahee\}; from 4253 and 2064 (including its alternate); to go \{onward\}, preceed (in place or time): -- go before (farther, forward), outgo, pass on.
outward 02435 \#\# chiytsown \{khee-tsone'\} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , \{outward\}, utter, without .
outward 05869 \#\#`ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy, a fountain (as the eye of the landscape) :-- affliction, \{outward\} appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , furrow [from the margin ] , X him , + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please , presence , + regard, resemblance , sight , \(X\) thee , \(X\) them , + think, \(X\) us , well , \(X\) you (rselves) . outward 4383 - prosopon \{pros'-o-pon\}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -(\{outward\}) appearance, \(X\) before, contenance, face, fashion, (men's) person, presence. outward 4392 - prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an \{outward\} showing, i.e. pretext: -- cloke, colour, pretence, show. outward 5318 - phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+-ly], \{outward\} ( [+-ly]). outwardly 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, \(X\) altogether, among, \(X\) as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), \(X\) mightily, (because) of, (up-)on, [open-]ly, \(X\) \{outwardly\}, one, \(X\) quickly, \(X\) shortly, [speedi-]ly, \(X\) that, \(X\) there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. rereward 00314 \#\# 'acharown \{akh-ar-one'\} ; or (shortened)'acharon \{akh-ar-one'\} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western :-- after (- ward), to come, following , hind (- er ,-ermost ,-most) , last , latter , \{rereward\} , ut (ter) most . rereward 00622 \#\# 'acaph \{aw-saf'\} ; a primitive root ; to gather for any purpose ; hence, to receive, take away ,i.e. remove (destroy, leave behind, put up, restore, etc.) :-- assemble, bring, consume, destroy , felch, gather (in , together, up again), \(X\) generally , get (him), lose, put all together, receive, recover [another from leprosy ] , (be) \{rereward\}, X surely , take (away , into , up), X utterly , withdraw . reward 00319 \#\# 'achariyth \{akh-ar-eeth'\} ; from 00310 ; the last or end, hence, the future; also posterity : -- (last , latter) end (time), hinder (utter)-most , length , posterity , remnant, residue , \{reward\} . reward 00866 \#\# 'ethnah \{eth-naw'\} ; from 08566 ; a present (as the price of harlotry) : -- \{reward\} . reward 00868 \#\# 'ethnan \{eth-nan'\} ; the same as 00866 ; a gift (as the price of harlotry or idolatry) : -- hire , \{reward\} . reward 01309 \#\# b@sowrah \{bes-o-raw'\} ; or (shortened) b@sorah \{bes-o-raw'\} ; feminine from 01319 ; glad tidings ; by implication, \{reward\} for good news :-- reward for tidings . reward 01576 \#\# g@muwl \{ghem-ool'\} ; from 01580 ; treatment , i . e . an act (of good or ill) ; by implication, service or requital : -- + as hast served, benefit , desert , deserving, that which he hath given , recompense, \(\{\) reward \} . reward 01578 \#\# g@muwlah \{ghem-oo-law'\} ; feminine of 01576 ; meaning the same : -- deed, recompense , such a \{reward\} . reward 01580 \#\# gamal \{gaw-mal'\} ; a primitive root ; to treat a person (well or ill), i . e . benefit or requite ; by implication (of toil), to ripen , i.e. (specifically) to wean :-- bestow on , deal bountifully , do (good), recompense, requite , \{reward\}, ripen , + serve , mean , yield . reward 01583 \#\# Gamliy'el \{gam-lee-ale'\} ; from 01580 and 00410 ; \{reward\} of God ; Gamliel , an Israelite : -- Gamaliel . reward 03485 \#\# Yissaskar \{yis-saw-kawr'\} ; (strictly yis-saws-kawr') ; from 05375 and 07939 ; he will bring a \{reward\} ; Jissaskar, a son of Jacob : -- Issachar . reward 04864 \#\# mas'eth \{mas-ayth'\} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer), or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken), mess, or tribute ; figuratively , a reproach (as a burden) : -- burden, collection, sign of fire , (great) flame, gift , lifting up , mess, oblation, \{reward\} . reward 04909 \#\# maskoreth \{mas-koh'- reth\} ; from 07936 ; wages or a reward :-- \{reward\}, wages . reward 04909 \#\# maskoreth \{mas-koh'- reth\} ; from 07936 ; wages or a \{reward\} : -- reward, wages . reward 04976 \#\# mattan \{mat-tawn'\} ; from 05414 ; a present :-- gift , to give, \{reward\} . reward 05023 \#\# n@bizbah (Aramaic) \{neb-iz-baw'\} ; of uncertain derivation ; a largess :-- \{reward\} . reward 06118 \#\#`eqeb \{ay'- keb\} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of anything (used adverbially , for ever) ; also result , i e e compensation ; and so (adverb with preposition or relatively) on account of :--X because, by , end, for , if , \{reward\} .
reward 06468 \#\# p@`ullah \{peh-ool-law'\} ; feminine passive participle of 06466 ; (abstractly) work : -labour , \{reward\}, wages, work . reward 06529 \#\# p@riy \{per-ee'\} ; from 06509 ; fruit (literally or figuratively) : -- bough , ([first-]) fruit ([-ful ]), \{reward\} . reward 07081 \#\# qecem \{keh'- sem\} ; from 07080 ; a lot : also divination (including its fee), oracle : -(\{reward\} of) divination , divine sentence, witchcraft . reward 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down , lie down , lodge , make, rejoice, send , take, weep ]) \(X\) again , (cause to) answer (+ again), \(X\) in any case (wise), \(X\) at all , averse , bring (again , back, home again), call [to mind ] , carry again (back), cease , \(X\) certainly , come again (back), \(X\) consider , + continually , convert , deliver (again), + deny, draw back , fetch home again, \(X\) fro, get [oneself ] (back) again, \(X\) give (again), go again (back, home), [go ] out , hinder, let , [see ] more, \(X\) needs , be past , \(X\) pay , pervert, pull in again , put (again , up again), recall , recompense , recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse , \{reward\} , + say nay , reward 07760 \#\# suwm \{soom\} ; or siym \{seem\} ; a primitive root ; to put (used in a great variety of applications, literal , figurative, inferentially , and elliptically) :-- X any wise, appoint , bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give, heap up , hold, impute, lay (down , up), leave, look, make (out), mark, + name, X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard, rehearse, \{reward\}, (cause to) set (on , up) , shew , + stedfastly , take, X tell , + tread down, ([over-]) turn , X wholly, work . reward 07809 \#\# shachad \(\{\) shaw-khad'\} ; a primitive root ; to donate, i . e . bribe : -- hire , give a \{reward\} . reward 07810 \#\# shachad \{shakh'- ad\} ; from 07809 ; a donation (venal or redemptive) : -- bribe (- ry) , gift , present , \{reward\} . reward 07936 \#\# sakar \{saw-kar'\} ; or (by permutation) cakar (Ezra 4 : 5) \{saw-kar'\} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937 ] ; to hire : -- earn wages, hire (out self), \(\{\) reward \(\}, X\) surely . reward 07938 \#\# seker \(\{\) seh'- ker\} ; from 07936 ; wages : -- \{reward\}, sluices . reward 07939 \#\# sakar \{saw-kawr'\} ; from 07936 ; payment of contract ; concretely, salary , fare , maintenance ; by implication , compensation , benefit : -- hire , price, \{reward\} [-ed ], wages , worth . reward 07966 \#\# shilluwm \{shil-loom'\} ; or shillum \{shil-loom'\} ; from 07999 ; a requital, i . e . (secure) retribution, (venal) a fee :-- recompense, \{reward\} . reward 07999 \#\# shalam \{shaw-lam'\} ; a primitive root ; to be safe (in mind, body or estate) ; figuratively , to be (causatively, make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) :-- make amends, (make an) end, finish , full, give again , make good, (re-) pay (again) , (make) (to) (be at) peace (- able), that is perfect , perform , (make) prosper (- ous), recompense , render, requite , make restitution, restore, \(\{\) reward \(\}, \mathrm{X}\) surely . reward 08021 \#\# shalmon \{shal-mone'\} ; from 07999 ; a bribe : -- \{reward\} . reward 0469 - antapodosis \{an-tap-od'-os-is\}; from 0467; requital (properly, the act): -- \{reward\}. reward 0514 - axios \{ax'-ee-os\}; probably from 0071; deserving, comparable or suitable (as if drawing praise): -- due \{reward\}, meet, [un-]worthy. reward 0591 - apodidomi \{ap-od-eed'-o-mee\}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, \(\{\) reward \(\}\), sell, yield. reward 2603 - katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of \{reward\}. reward 3405 - misthapodosia \{mis-thap-od-os-ee'-ah\}; from 3406; requital (good or bad): -- recompence of \{reward\}. reward 3408 - misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, \{reward\}, wages. reward 3415 - mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to \{reward\} or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403. reward 4295 - prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or \{reward\}): -- be first, set before (forth). rewarded 01577 \#\# gamuwl \{gaw-mool'\} ; passive participle of 01580 ; \{rewarded\} ; Gamul , an Israelite : -Gamul . See also 01014 . rewarder 3406 - misthapodotes \{mis-thap-od-ot'-ace\}; from 3409 and 0591; a renumerator: -- \{rewarder\}. steward 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) :-- also, another, any (man), a certain , + champion , consent, each, every (one), fellow, [foot-, husband-] man, [good-, great, mighty) man, he, high (degree), him (that is), husband , man [-kind ] , + none , one , people , person , + \{steward\}, what (man) soever , whoso (- ever), worthy . Compare 00802 . steward 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family, etc.) : -- court , daughter, door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward), palace , place , + prison , \(+\{\) steward \(\},+\) tablet, temple , web,+ within ( - out) . steward 01121 \#\# ben \{bane\}; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation , quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , \(X\) came up in , child, colt,\(X\) common,\(X\) corn , daughter,\(X\) of first , + firstborn , foal , + very fruitful , + postage , \(X\) in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , \(X\) servant born , \(X\) soldier , son,+ spark,\(+\{\) steward,+ stranger , \(X\) surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth . steward 04943 \#\# mesheq \(\{\) meh'- shek ; from an unused root meaning to hold ; possession : -- + \{steward \(\}\). steward 08269 \#\# sar \{sar\} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule), chief (captain), general , governor , keeper , lord , ([-task-]) master , prince (-ipal), ruler , \{steward\} . steward 2012 - epitropos \{ep-it'-rop-os\}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- \{steward\}, tutor. steward 3621 - oikonomeo \{oy-kon-om-eh'-o\}; from 3623; to manage (a house, i.e. an estate): -- be \{steward\}. steward 3623-oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, \{steward\}. stewardship 3622 - oikonomia \{oy-kon-om-ee'-ah\}; from 3623; administration (of a household or estate); specifically, a (religious) " economy " : -- dispensation, \{stewardship\}. straightforward 05226 \#\# nekach \{nay'- kakh\} ; from an unused root meaning to be \{straightforward\} ; properly , the fore part ; used adverbially , opposite : -- before, over against . straightforward 05228 \#\# nakoach \{naw-ko'- akh\} ; from the same as 05226 ; \{straightforward\}, i e e . (figuratively), equitable, correct , or (abstractly), integrity :-- plain , right, uprightness . straightforwardness 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly , \{straightforwardness\} , i . e (figuratively) integrity , or (concretely) a truth : -- equity , right (thing), uprightness . temple-wardens 4755 - strategos \{strat-ay-gos'\}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) \{temple-wardens\}: -- captain, magistrate. thitherward 02008 \#\# hennah \{hane'- naw\} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , \{thitherward, , thus far , to . . . fro , + yet . to),...ward 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(\{-to),...ward\}, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). toward 00016 \#\# 'ebeh \{ay-beh'\} ; from 00014 (in the sense of bending \{toward\}); the papyrus : -- swift . toward 00681 \#\# 'etsel \{ay'- tsel\} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near :-- at , (hard) by , (from) (beside), near (unto), \{toward\}, with . See also 01018 . toward 00841 \#\# 'Asar'elah \{as-ar-ale'- aw\} ; from the same as 00840 ; right \{toward\} God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 . toward 01870 \#\# derek \{deh'- rek\} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along , away , because of , + by , conversation , custom, [east-] ward , journey , manner, passenger , through , \{toward\}, [high-] [path-] way [-side ], whither [-soever ]. toward 04136 \#\# muwl \{mool\} ; or mowl (Deuteronomy 1:1) \{mole\} ; or mow'l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22 : 5) \{mool\} ; from 04135 ; properly , abrupt , i.e . a precipice; by implication , the front ; used only adverbially (with prepositional prefix) opposite :-- (over) against, before, [fore-] front , from , [God-] ward, \(\{\) toward \(\}\), with . toward 05049 \#\# neged (Aramaic) \{neh'- ghed \(\}\); corresponding to 05048 ; opposite :-- \{toward \(\}\). toward 05234 \#\# nakar \{naw-kar'\} ; a primitive root ; properly , to scrutinize, i . e . look intently at ; hence (with recognition implied), to acknowledge, be acquainted with, care for , respect, revere, or (with suspicion implied), to disregard, ignore, be strange \{toward\}, reject, resign, dissimulate (as if ignorant or disowning) : -- acknowledge, \(X\) could, deliver, discern, dissemble, estrange, feign self to be another , know, take knowledge (notice), perceive , regard , (have) respect, behave (make) self strange (-ly) . toward 05704 \#\#` ad \{ad\} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long, or much) as, whether of space (even unto) or time (during , while, until) or degree (equally with) :-- against, and, as , at , before, by (that), even (to), for (- asmuch as), [hither-] to , + how long, into , as long (much) as , (so) that, till , \{toward\}, until, when , while , (+ as) yet.
toward 06150 \#\# ` arab \{aw-rab'\} ; a primitive root [identical with 06148 through the idea of covering with a texture ] ; to grow dusky at sundown : -- be darkened, (\{toward\}) evening . toward 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications, literal or figurative) : -- abate , cease , consume, draw [\{toward\} evening ], fail , (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go , down), (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 . toward 2722 - katecho \{kat-ekh'-o\}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make \{toward\}, possess, retain, seize on, stay, take, withhold. toward 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. \{toward\} (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(X\) together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. toward 4341 - proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call \{toward\} oneself, i.e. summon, invite: -- call (for, to, unto). towards 00413 \#\# 'el \{ale\}; (but only used in the shortened constructive form'el \{el\}) ; a primitive particle ; properly , denoting motion \{towards\}, but occasionally used of a quiescent position, i.e . near, with or among ; often in general , to :-- about , according to , after , against , among, as for , at , because (- fore ,side), both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (ward) , under , unto , upon , whether, with (- in) . towards 00454 \#\# 'Ely@how` eynay \{el-ye-ho-ay-nah'ee\} ; or (shortened)'Elyow` eynay \{el-yo-ay-nah'ee\} ; from 00413 and 03068 and 05869 ; \{towards\} Jehovah (are) my eyes ; Eljehoenai or Eljoenai, the name of seven Israelites : -- Elihoenai , Elionai . towards 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (\{towards\} God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness), mercy , pity , reproach , wicked thing . towards 03480 \#\# Y @ sar'elah \{yes-ar-ale'- aw\} ; by variation from 03477 and 00410 with directive enclitic ; right \{towards\} God ; Jesarelah , an Israelite : -- Jesharelah . towards 03778 \#\# Kasdiy \{kas-dee'\} ; (occasionally with enclitic) Kasdiymah \{kas-dee'- maw\} ; \{towards\} the Kasdites : -- into Chaldea), patronymically from 03777 (only in the plural); a Kasdite, or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans, Chaldees, inhabitants of Chaldea . towards 03996 \#\# mabow'\{maw-bo'\} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) \{towards\} : -- by which came , as cometh , in coming, as men enter into, entering, entrance into, entry , where goeth , going down , + westward . Compare 04126 . towards 05331 \#\# netsach \{neh'- tsakh\} ; or netsach \{nay'- tsakh\} ; from 05329 ; properly , a goal , i e e the bright object at a distance travelled \{towards\} ; hence (figuratively), splendor , or (subjectively) truthfulness , or (objectively) confidence; but usually (adverbially), continually (i.e . to the most distant point of view) ;-- alway ( -s ), constantly , end , (+ n-) ever (more), perpetual , strength , victory . towards 05963 \#\#`Almon Diblathay@mah \{al-mone'dib-law-thaw'- yem-aw\} ; from the same as 05960 and the dual of 01690 [compare 01015 ] with enclitic of direction ; Almon \{towards\} Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .
towards 07360 \#\# racham \{raw-khawm'\} ; or (feminine) rachamah \{raw-khaw-maw'\} ; from 07355 ; a kind of vulture (supposed to be tender \{towards\} its young) : -- gier-eagle .
towards 0127 - aidos \{ahee-doce'\}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (\{towards\} men), modesty or (towards God) awe: -- reverence, shamefacedness.
towards 0794 - astorgos \{as'-tor-gos\}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted \{towards\} kindred: -- without natural affection.
towards 1654 - eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised \{towards\} the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).
towards 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) \{towards\}, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
towards 1912 - epibareo \{ep-ee-bar-eh'-o\}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe \{towards\}: -- be chargeable to, overcharge.
towards 2145 - euprosedros \{yoo-pros'-ed-ros\}; from 2095 and the same as 4332; sitting well \{towards\}, i.e. (figuratively) assiduous (neuter diligent service): -- $\mathbf{X}$ attend upon.
towards 2151 - eusebeo \{yoo-seb-eh'-o\}; from 2152; to be pious, i.e. (towards God) to worship, or (\{towards\} parents) to respect (support): -- show piety, worship.
towards 2168 - eucharisteo \{yoo-khar-is-teh'-o\}; from 2170; to be grateful, i.e. (actively) to express gratitude (\{towards\}); specially, to say grace at a meal: -- (give) thank(-ful, -s).
towards 2656 - kataneuo \{kat-an-yoo'-o\}; from 2596 and 3506; to nod down (\{towards\}), i.e. (by analogy) to make signs to: -- beckon.
towards 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion \{towards\}, accession to, or nearness at.
towards 4317 - prosago \{pros-ag'-o\}; from 4314 and 0071; to lead \{towards\}, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.
towards 4337 - prosecho \{pros-ekh'-o\}; from 4314 and 2192; (figuratively) to hold the mind ( 3563 implied) \{towards\}, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.
towards 4342 - proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest \{towards\}, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).
towards 4346 - prosklisis \{pros'-klis-is\}; from a compound of 4314 and 2827; a leaning \{towards\}, i.e. (figuratively) proclivity (favoritism): -- partiality.
towards 4351 - proskulio \{pros-koo-lee'-o\}; from 4314 and 2947; to roll \{towards\}, i.e. block against: -- roll (to).
towards 4363 - prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall \{towards\}, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).
towards 4365 - prosporeuomai \{pros-por-yoo'-om-ahee\}; from 4314 and 4198; to journey \{towards\}, i.e. approach [not the same as 4313]: -- go before.
towards 4366 - prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear \{towards\}, i.e. burst upon (as a tempest or flood): -- beat vehemently against (upon).
towards 4367 - prostasso \{pros-tas'-so\}; from 4314 and 5021; to arrange \{towards\}, i.e. (figuratively) enjoin: -- bid, command.
towards 4370 - prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run \{towards\},
i.e. hasten to meet or join: -- run (thither to, to).
towards 4374 - prosphero \{pros-fer'-o\}; from 4314 and 5342 (including its alternate); to bear \{towards\}, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.
towards 4375 - prosphiles \{pros-fee-lace'\}; from a presumed compound of 4314 and 5368; friendly \{towards\}, i.e. acceptable: -- lovely.
towards 4377 - prosphoneo \{pros-fo-neh'-o\}; from 4314 and 5455; to sound \{towards\}, i.e. address, exclaim, summon: -- call unto, speak (un-)to.
towards 4383 - prosopon \{pros'-o-pon\}; from 4314 and ops (the visage, from 3700); the front (as being \{towards\} view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, $X$ before, contenance, face, fashion, (men's) person, presence.
towards 5026 - taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (\{towards\} or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).
towards 5363 - philanthropia \{fil-an-thro-pee'-ah\}; from the same as 5364; fondness of mankind, i.e. benevolence ( " philanthropy " ): -- kindness, love \{towards\} man.
towards 5387 - philostorgos \{fil-os'-tor-gos\}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal \{towards\} fellow Christian: -- kindly affectioned.
towards 5530 - chraomai $\{$ khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act \{towards\} one in a given manner: -- entreat, use. Compare 5531; 5534.
untoward 4646 - skolios \{skol-ee-os'\}; from the base of 4628; warped, i.e. winding; figuratively, perverse: -crooked, froward, \{untoward\}.
upward 00055 \#\# 'abak \{aw-bak'\} ; a primitive root ; probably to coil \{upward\} : -- mount up .
upward 01361 \#\# gabahh \{gaw-bah'\} ; a primitive root ; to soar , i . e . be lofty ; figuratively , to be haughty : -- exalt , be haughty , be (make) high (- er), lift up , mount up , be proud , raise up great height , \{upward\}
upward 04605 \#\# ma` al \{mah'al\} ; from 05927 ; properly , the upper part, used only adverbially with prefix \{upward\}, above, overhead, from the top, etc . : -- above, exceeding (- ly), forward, on (X very) high , over , up (- on ,-ward) , very . upward 04791 \#\# marowm \{maw-rome'\} ; from 07311 ; altitude, i. e . concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft) : -- (far) above, dignity, haughty , height , (most , on) high (one , place) , loftily , \{upward\} . upward 06805 \#\# tsa` ad \{tsaw-ad'\} ; a primitive root ; to pace , i . e . step regularly ; (\{upward\}) to mount ; (along) to march ; (down and causatively) to hurl : -- bring , go , march (through), run over .
upward 07685 \#\# sagah \{saw-gaw'\} ; a primitive root ; to enlarge (especially \{upward\}, also figuratively) : -- grow (up), increase .
upward 07991 \#\# shaliysh \{shaw-leesh'\} ; or shalowsh (1 Chron. 11:11; 12:18) \{shaw-loshe'\} ; or shalosh (2 Sam . 23: 13) \{shaw-loshe'\} ; from 07969 ; a triple, i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the third rank (\{upward\} , i . e . the highest) : -- captain , instrument of musick, (great) lord, (great) measure, prince, three [from the margin ].
upward 0507 - ano \{an'-o\}; adverb from 0473; \{upward\} or on the top: -- above, brim, high, up.
upward 5231 - huperano \{hoop-er-an'-o\}; from 5228 and 0507; above \{upward\}, i.e. greatly higher (in place or rank): -- far above, over.
upward 5274 - hupolambano \{hoop-ol-am-ban'-o\}; from 5259 and 2983; to take from below, i.e. carry \{upward\}; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): -answer, receive, suppose.
ward 00268 \#\# 'achowr \{aw-khore'\} ; or (shortened)'achor \{aw-khore'\} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward), back (part ,-side \{,-ward\}), hereafter, (be-) hind (- er part), time to come, without .
ward 00310 \#\# 'achar \{akh-ar'\} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that \{,-ward\}), again , at , away from , back (from ,-side) , behind , beside , by , follow (after ,-ing), forasmuch , from , hereafter , hinder end , + out (over) live , + persecute, posterity , pursuing, remnant , seeing, since, thence [-forth] , when , with .
ward 00314 \#\# 'acharown \{akh-ar-one'\} ; or (shortened)'acharon \{akh-ar-one'\} ; from 00309 ; hinder ; generally , late or last ; specifically (as facing the east) western : -- after (- \{ward\}), to come, following , hind (- er ,-ermost ,-most), last , latter, rereward, ut (ter) most .
ward 00322 \#\# 'achoranniyth \{akh-o-ran-neeth'\} ; prolonged from 00268 ; backwards :-- back (- \{ward\}, again) .
ward 00413 \#\# 'el \{ale\} ; (but only used in the shortened constructive form'el \{el\}) ; a primitive particle ; properly, denoting motion towards, but occasionally used of a quiescent position, i . e . near, with or among ; often in general , to :-- about , according to , after , against , among , as for , at , because (- fore ,side), both . . . and , by , concerning , for , from , $X$ hath , in (- to), near, (out) of , over, through , to (\{ward\}), under, unto, upon , whether, with (-in).
ward 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family , etc .) : -- court , daughter , door , + dungeon, family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- \{ward\}), palace , place , + prison , + steward , + tablet , temple , web , + within (- out) .
ward 01870 \#\# derek \{deh'- rek\} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along, away , because of , + by , conversation , custom , [east-] \{ward\} , journey , manner , passenger , through , toward, [high-] [path-] way [-side ] , whither [-soever ] .
ward 02315 \#\# cheder \{kheh'- der\} ; from 02314 ; an apartment (usually literal) : -- ([bed ] inner) chamber , innermost (- (ward\}) part , parlour , + south , $X$ within .
ward 02351 \#\# chuwts \{khoots\} ; or (shortened) chuts \{khoots\} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside, outdoors : -- abroad, field , forth , highway , more , out (- side ,-- \{ward\}), street , without .
ward 03220 \#\# yam \{yawm\} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article), the Mediterranean Sea ; sometimes a large river, or an
artifical basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore ]), south , west (ern , side ,-- \{ward\}) .
ward 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region, as the shore, a boundary , the enemy, etc .; or figuratively, to fall) ; causatively, to bring down (in all the above applications) ;-- X abundantly, bring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (- \{ward\}), hang down, $X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue , take down .
ward 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles) : -- + after that (this ,-- \{ward\} ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), $X$ the more, right , (even) so , state , straightway , such (thing), surely , + there (where)-fore , this , thus , true, well , X you .
ward 04136 \#\# muwl \{mool\} ; or mowl (Deuteronomy 1:1) \{mole\} ; or mow'l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22 : 5) \{mool\}; from 04135 ; properly , abrupt, i .e . a precipice; by implication, the front ; used only adverbially (with prepositional prefix) opposite :-- (over) against, before, [fore-] front , from, [God-] \{ward\}, toward, with .
ward 04217 \#\# mizrach \{miz-rawkh'\} ; from 02224 ; sunrise , i . e . the east : -- east (side \{,-ward\}) , (sun-) rising (of the sun) .
ward 04295 \#\# mattah \{mat'- taw ; from 05786 with directive enclitic appended ; downward, below or beneath ; often adverbially with or without prefixes: -- beneath , down (- \{ward\}), less, very low , under (neath).
ward 04605 \#\# ma` al \{mah'al\} ; from 05927 ; properly , the upper part , used only adverbially with prefix upward, above, overhead, from the top, etc. : -- above, exceeding (- ly) , forward, on (X very) high , over , up (- on \{,-ward\}), very . ward 04929 \#\# mishmar \{mish-mawr'\} ; from 08104 ; a guard (the man , the post, or the prison) ; figuratively a deposit ; allso (as observed) a usage (abstractly), or an example (concr .) : -- diligence , guard , office , prison , \{ward\}, watch . ward 04931 \#\# mishmereth \{mish-meh'- reth\} ; feminine of 04929 ; watch , i . e . the act (custody) or (transitively) the sentry , the post ; objectively , preservation, or (concretely) safe; figuratively , observance , i . e . (abstractly) duty , or (objectively) a usage or party :-- charge, keep , to be kept , office, ordinance , safeguard, \(\{\) ward \(\}\), watch . ward 05045 \#\# negeb \{neh'- gheb\} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah, occasionally , Egypt (as south to Palestine) : -- south (country , side \{,-ward\}) . ward 05474 \#\# cuwgar \{soo-gar'\} ; from 05462 ; an inclosure , i . e . cage (for an animal) : -- \{ward\} . ward 05974 \#\#` im (Aramaic) \{eem $\}$; corresponding to 05973 : -- by , from , like , to (- \{ward $\}$ ), with .
ward 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time), against , anger, $X$ as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ, endure, + enquire, face, favour, fear of , for , forefront (- part), form (- er time, ,-ward), from ,
 more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , +
please, presence, propect , was purposed, by reason of , + regard, right forth , + serve , $X$ shewbread, sight , state , straight , + street , $X$ thee , $X$ them (- selves), through (+-out), till , time (-s) past , (un-) to (\{ward\}), + upon , upside (+ down), with (- in , +-stand), X ye, X you .
ward 06441 \#\# $p$ @ niymah \{pen-ee'- maw\} ; from 06440 with directive enclitic ; faceward, i . e . indoors :--(with-) in (- ner part \{,-ward\}) .
ward 06442 \#\# p@niymiy \{pen-ee-mee'\} ; from 06440 ; interior : -- (with-) in (- ner \{,-ward\}).
ward 06488 \#\# $\mathbf{p}$ @qiduth \{pek-ee-dooth'\} ; from 06496 ; supervision : -- \{ward\} .
ward 06828 \#\# tsaphown \{tsaw-fone'\} ; or tsaphon \{tsaw-fone'\} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) :-- north (- ern , side $\{$,-ward \}, wind) .
ward 06921 \#\# qadiym \{kaw-deem'\} ; or qadim \{kaw-deem'\} ; from 06923 ; the fore or front part ; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind) : -- east (- \{ward\}, wind) .
ward 06924 \#\# qedem \{keh'- dem\} ; or qedmah $\left\{\mathrm{kayd}^{\prime}\right.$ - maw $\}$; from 06923 ; the front , of place (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before, anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side \{,-ward\}), eternal , X ever (- lasting) , forward , old , past . Compare 06926 .
ward 06926 \#\# qidmah \{kid-maw'\} ; feminine of 06924 ; the forward part (or relatively) East (often adverbially, on the east or in front) : -- east (- \{ward\}).
ward 08121 \#\# shemesh \{sheh'- mesh\} ; from an unused root meaning to be brilliant ; the sun ; by implication, the east ; figuratively , a ray , i e . (arch .) a notched battlement : -- + east side (- \{ward\}), sun ([rising ]) , + west (- ward), window . See also 01053 .
ward 08486 \#\# teyman \{tay-mawn'\} ; or teman \{tay-mawn'\} ; denominative from 03225 ; the south (as being on the right hand of a person facing the east) :-- south (side \{,-ward\}, wind).
ward 0220 - alektor \{al-ek'-tore\}; from (to \{ward\} off); a cock or male fowl: -- cock.
ward 0292 - amunomai \{am-oo'-nom-ahee\}; middle voice of a primary verb; to \{ward\} off (for oneself), i.e. protect: -- defend.
ward 0714 - arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to \{ward\} off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.
ward 1519 - eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, \{-ward\}), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).
ward 1534 - eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(\{-ward\}), furthermore, then. See also 1899.
ward 1563 - ekei \{ek-i'\}; of uncertain affinity; there; by extension thither: -- there, thither(\{-ward\}), (to) yonder (place).
ward 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(\{-ward\}), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
ward 1854 - exo \{ex'-o\}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out (of, \{-ward\}), strange.
ward 1855 - exothen \{ex'-o-then\}; from 1854; external(-ly): -- out(-side, \{-ward\}, -wardly), (from) without.
ward 1899 - epeita \{ep'-i-tah\}; from 1909 and 1534; thereafter: -- after that(\{-ward\}), then.
ward 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(\{-ward\}), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
ward 2080 - eso \{es'-o\}; from 1519; inside (as preposition or adjective): -- (with-)in(-ner, -to, \{-ward\}).
ward 2316 - theos \{theh'-os\}; of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: -- X exceeding, God, god [-ly, \{-ward\}].
ward 2517 - kathexes \{kath-ex-ace'\}; from 2596 and 1836; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: -- after(\{-ward\}), by (in) order.
ward 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, \{-ward\}), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
ward 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(\{-ward\}), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-) on, + our, $X$ and setting, since, (un-)to, + together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
ward 3694 - opiso \{op-is'-o\}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(\{-ward\}), (+ get) behind, + follow.
ward 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually
with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) \{-ward\}, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
ward 5209 - humas \{hoo-mas'\}; accusative case of 5210 ; you (as the objective of a verb or preposition): -ye, you (+ \{-ward\}), your (+ own).
ward 5228 - huper \{hoop-er'\}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(\{-ward\}), very. In comp. it retains many of the above applications.
ward 5438 - phulake \{foo-lak-ay'\}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), \{ward\}, watch.
warden 2780 - kepouros \{kay-poo-ros'\}; from 2779 and ouros (a \{warden\}); a garden-keeper, i.e. gardener: -- gardener.
warden 3830 - pandocheus \{pan-dokh-yoos'\}; from the same as 3829 ; an innkeeper (\{warden\} of a caravanserai): -- host.
wardly 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, \{-wardly \}), X mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
wardly 1855 - exothen \{ex'-o-then\}; from 1854; external(-ly): -- out(-side, -ward, \{-wardly\}), (from) without.
wardrobe 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage :-apparel, cloth (- es , ing), garment , lap , rag, raiment , robe, $X$ very [treacherously ], vesture , \{wardrobe\}.
wardrobe 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a \{wardrobe\} (i.e . room where clothing is spread) : -- vestry .
wards 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- \{wards\}), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise), $X$ the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true, well , X you .
westward 03996 \#\# mabow'\{maw-bo'\} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121 ) sunset or the west ; also (adverb with preposition) towards :-- by which came, as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down,$+\{$ westward $\}$. Compare 04126 .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0112 + God + and without +/ . atheos \{ath'-eh-os\}; from $0001+$ Alpha (as a negative particle) and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0126 + in everlasting + even his eternal +/ . aidios \{ah-id'-ee-os\}; from $0104+$ alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever $+/$; everduring (forward and backward, or forward only): --eternal, everlasting .

0177 + uncovered +/ . akatakaluptos \{ak-at-ak-al'-oop-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it
according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; unveiled: --uncovered .

0220 + the cock + and the cock + time the cock + unto thee The cock +/ . alektor \{al-ek'-tore\}; from (to ward off); a cock or male fowl: --cock .

0292 + he defended +/ . amunomai \{am-oo'-nom-ahee\}; middle voice of a primary verb; to ward off (for oneself), i .e . protect: --defend .

0370 + by you are ye unworthy +/ . anaxios \{an-ax'-ee-os\}; from $0001+$ Alpha (as a negative particle) and 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy $+m e$ is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy + ; unfit: --unworthy .

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed $+/$; not ashamed, i ee . irreprehensible: --that needeth not to be ashamed .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man $+o f$ the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner \{an'-ayr\}; a primary word [compare $0444+$ men + Men + Man + man + Men s + O man + a man + A man + man $s+$ men $s+i s$ man + to men + Of men + of men + of man + by man +as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a
man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos \{anth-ro-par'-es-kos\}; from $0444+$ men + Men + Man + man +
 + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man $+A$ certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $\mathbf{O}$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$ and $0700+$ please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please $+/$; man-courting, $i$.e. fawning: --men-pleaser .
$0442+$ of man + of men + to man + of man $s+$ of mankind + which man $s+a f t e r$ the manner +/. anthropinos \{anth-ro'-pee-nos\}; from $0444+$ men + Men + Man + man + Men $s+O$ man + a man + A man + man $s+$ men $s+$ is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man +it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/ . anthropoktonos \{anth-ro-pok-ton'-os\}; from $0444+$ men + Men + Man + man + Men s + O man + a man + A man + man s + men s+is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man +over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+B u t$ the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye $A$ certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: -murderer . Compare $5406+$ murderers + a murderer + as a murderer + is a murderer + and murderers +/ .
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$. anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall
see + while and ye shall see + for him shall he appear +/ ); man-faced, i .e . a human being: --certain, man .
0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ . anthupatos \{anth-oo'-pat-os\}; from $0473+$ in the room $+/$ and a superlative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; instead of the highest officer, i .e . (specially) a Roman proconsul: -deputy.

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense $+/$. antapodidomi \{an-tap-od-ee'-do-mee\}; from $0473+$ in the room +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; to requite (good or evil): --recompense, render, repay .

0469 + the reward +/ . antapodosis \{an-tap-od'-os-is\}; from 0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense + ; requital (properly, the act): --reward .

0489 + that recompence + for a recompence +/ . antimisthia \{an-tee-mis-thee'-ah\}; from a compound of 0473 + in the room +/ and 3408 + reward 3408 - reward 3408 - wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; requital, correspondence: -recompense.

0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ . ano \{an'-o\}; adverb from $0473+$ in the room +/ ; upward or on the top: --above, brim, high, up .

0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$. axios $\left\{a^{\prime}\right.$-ee-os\}; probably from $0071+\mathrm{go}+\mathrm{led}+$ bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + ; deserving, comparable or suitable (as if drawing praise): --due reward, meet, [un-]worthy .

0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$. axioo $\{$ ax-ee-o' -0$\}$; from $0514+$ meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy $+i t$ be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; to deem entitled or fit: --desire, think good, count (think) worthy .

0516 + sort + worthy + becometh + as becometh + be as it becometh + on their journey after +/ . axios
\{ax-ee'-oce\}; adverb from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy $+/$; appropriately: --as becometh, after a godly sort, worthily(-thy) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$. apodidomi \{ap-od-eed'-o-mee\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give $+i t$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, $i$.e . up, over, back, ete . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0676 + man can approach +/ . aprositos \{ap-ros'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and eimi (to go); inaccessible: --which no man can approach .

0678 + without + persons + respect + of persons +/ . aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a
compound of $0001+$ Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have $I$ received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$ [compare $4381+$ respecter + of persons $+/$ ]; in a way not accepting the person, i .e . impartially: --without respect of persons .

1017 + the prize + for the prize +/ . brabeion \{brab-i'-on\}; from brabeus (an umpire of uncertain derivation); an award (of arbitration), i .e . (specially) a prize in the public games: --prize .

1049 + the treasury + in the treasury +/ . gazophulakion \{gad-zof-oo-lak'-ee-on\}; from 1047 + her treasure +/ and 5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/; a treasure-house, i .e . a court in the temple for the collection-boxes: --treasury .

1206 + the next +/ . deuteraios \{dyoo-ter-ah'-yos\}; from $1208+$ time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second $+/$; secondary, $i$ .e . (specially) on the second day: --next day .

1207 + after + the first + the second +/ . deuteroprotos \{dyoo-ter-op'-ro-tos\}; from $1208+$ time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first

+ he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$; second-first, i ee . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuteros \{dyoo'-ter-os\}; as the compare of $1417+$ Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved $+i$ being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.. confute: --convince .

1449 + written + by us written +/ . eggrapho \{eng-graf' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write $1125-I$ write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though I wrote $1125-$ one.$I$ write $+i t$ is written + unto me Write +It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave", i e . inscribe: --write (in) .

1450 + a surety +/ . egguos \{eng'-goo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .

1455 + spies +/ . egkathetos \{eng-kath'-et-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down + ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .
$1458+$ shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee
shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to call in (as a debt or demand), $i$.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2641+$ left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at $+\boldsymbol{h i m}$ among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathrm{On}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, $i$.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +
unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; strong in a thing (masterful), i ee
(figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .
1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i . e$. pregnant: --great with child .

1472 + and anoint +/ . egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .

1479 + in will + worship +/ . ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly $+I$ would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$ and $2356+$ religion + man s religion + and worshipping + of our religion + ; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . *** . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing

+ I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For $I$ would + and $I$ would $+I$ had rather + that $I$ would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$.

1519 + into 1519 - into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$. eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago \{ice-ag'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have
them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into $+u p$ from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + $I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai \{ice-dekh'-om-ahee\}; from $1519+$ into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519-
him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi \{ice'-i-mee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him. And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai
\{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .
1527. heis kath) heis \{hice kath hice\}; from $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is
one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo \{ice-kal-eh'-o\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos \{ice'-od-os\}; from 1519

+ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day $s$ journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .
$1531+$ at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai \{ice-por-yoo'-om-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he
goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but $o n+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1534 + then + Then + After + after + afterward + Furthermore +/ . eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: --after that(-ward), furthermore,
then . See also 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then $+/$.

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ . ekei \{ek-i'\}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$. ekeithen $\{$ ek-i'-then $\}$; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos \{ek-i'-nos\}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), $X$ their, $X$ them, they, this, those . See also $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in $m e$ and $I$ in him the same $+/$.

1566 + for there + them which were there +/. ekeise \{ek-i'seh\}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that $I$ was not there + And so it was that while they were there + ; thither: --there .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/(in the sense of account); to reckon in, i.e . attribute: -impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into

+ up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet
+/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .
$1688+$ and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly
charged +/ . embrimaomai \{em-brim-ah'-om-ahee $\}$; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .
$1693+$ mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee $\} ;$ from $1722+a t+O n+o n+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad $+I$ am not mad + that ye are mad + thou art beside + unto her Thou art mad + ; to rave on, $i . e$. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at +him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt $+i$ it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to
tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i .e. (figuratively) persevere: --continue.

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo \{emp-aheed'-zo\}; from $1722+$ at + On + on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play $+/$; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .
$1705+$ filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $i$.e . (by implication) to satisfy (literally or figuratively): --fill .
$1706+$ fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . ${ }^{* * *}$. empletho .

See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .
1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk +I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+a t+O n+$ on $+A t+o v e r+u s e d+i n t o+s a k e ~+~$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, $i$. $e$. set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen $\{$ em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at +
unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{4 4 2 9}+$ he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)

1717 + manifest + him openly +/ . emphanes \{em-fan-ace'\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos \{em'-fob-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at +
that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
 through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), $i$.e . a relation of rest (intermediate between $1519+$ into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); 'in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai $\{$ en-ang-kal-id'-zom-ahee\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $\mathbf{0 0 4 3}+\mathrm{he}$ him up in his arms +/ ; to take in one's arms, i e . embrace: --take up in arms .
$1724+$ and of things in the sea +/ . enalios \{en-al'-ee-os $\}$; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began $+i t$ they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/ ].
$\mathbf{1 7 2 9}+$ them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them
through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew $+/$. endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among $+u s$ at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/. endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, i.e . equitable: --just .

1739 + And the building +/ . endomesis \{en-dom'-ay-sis \}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of $1218+$ And the people + unto the people + in unto the people + them out to the people + ; a housing in (residence), i .e . structure: --building .
$1741+$ a glorious + the glorious + ye are honourable + they which are gorgeously $+/$. endoxos $\{$ en'-dox-os $\} ;$


+ out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1412+$ Strengthened $+/$; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo \{en-doo'-o\}; from $1722+a t+\mathbf{O n}+$ on $+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ${ }^{* * * *}$. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $i$.e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put +/ .

1756 + effectual + and powerful + and effectual +/. energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in
deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed + ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have +
him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; properly, within, i.e. (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought + . enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on +
not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation $+u p$ the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi \{en-is'-tay-mee\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were
not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/ ; to nod at, i.e . beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of
the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$
are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3791+$ And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e . (figuratively) to annoy: --trouble .
$\mathbf{1 7 7 9}+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among

+ things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: --of that place .
$1787+$ is within + that which is within $+/$. entos $\{$ en-tos' $\}$; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not
accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning $+/$; to invert, $i . e$. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for $u s$ at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and
throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .
$1794+$ together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together) .

1795 + and engraven +/. entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples + ; ; to enstamp, i .e . engrave: --engrave .
$1796+$ despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully + ; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at +
there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 +
 having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, i.e . to listen: --hearken .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without $+/$. exo $\left\{\mathrm{ex}^{\prime}-\mathrm{o}\right\}$; adverb from $1537+$ at $+\mathrm{on}+\mathrm{off}+\boldsymbol{o v e r}+$ among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/. exothen \{ex'-o-then\}; from $1854+$ away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without $+/$; external(-ly): --out(-side, -ward, -wardly), (from) without .

1857 + outer +/ . exoteros \{ex-o'-ter-os\}; comparative of $1854+$ away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without + ; exterior: --outer .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce upon (reflexively), $i$.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was $l e d+$ as are led + he brought + them bring + and was led $+m e$ to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend

## foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo \{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0134+$ Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos \{ep'-ahee-nos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed + . . epaischunomai \{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired $+I$ desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/.
epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{0 1 9 0}+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as $I$ hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard +He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not
heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers $+/$; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever + ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/. epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0321+$ led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/ ; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind.

1879 + shall rest + and restest +/ . epanapauomai \{ep-an-ah-pow'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and $I$ will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went + ; to come up on, $i$.e . return: --come again, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i .e. (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0461+$ lift + straight + she was made + and $I$ will set $+/$; a straightening up again, i.e. (figuratively) rectification (reformation): -correction.

1883 + on + over + than + up over + is above + of above +/. epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i .e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e . help: --relieve .
$1885+$ province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i .e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and an equivalent of $0833+$ fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace $+/$; a hut over
the head, i e. --a dwelling .
1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein

+ things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, $i$.e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo \{ep-af-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, i .e . (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus. Compare $1889+$ Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/. epegeiro \{ep-eg-i'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1453+$ rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath
raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that $I$ am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i . e$. (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei \{ep-i'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1487+$ If 1487- If 1487- If + if + If + If + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + ; thereupon, $i$.e . since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out
as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai $\{$ ep-ek-ti'-nom-ahee $\}$; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch + ; to stretch (oneself) forward upon: --reach forth .
$1902+$ but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .
$1905+$ ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask +
not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2065+$ I beseech 2065-I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i$ it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them
that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo
\{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the
time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino \{ep-ee-bah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/ ; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself $\boldsymbol{+}$ as thyself $\boldsymbol{+}$ to another $\boldsymbol{+}$ by himself $\boldsymbol{+}$ to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ implied) to reflect;
impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .
1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .
$1913+$ on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of $0939+$ his feet +/ [compare $0307+$ they drew +/ ]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that
ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .
$1916+$ crying +/ . epiboas \{ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0994+$ cry + cried + crying + and cry + And he cried + of one crying + ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014

1014 .ahee- I will 1014 ahee- listeth 1014 .ahee- willing
ahee- and intend 1014
ahee- as he will 1014
ahee- was minded 1014
ahee- not willing 1014
.......................................................ahee- I was minded 1014 ......... .ahee- things I will 1014
$\qquad$ .ahee- them that would 1014 om ................................ahee- thou be willing $1014 \mathrm{om} . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . a h e e-~ t h e y ~ w e r e ~ m i n d e d ~ 1014 ~ l o m ~$ ahee- But they that will 1014 ..lom $\qquad$ .ahee- ye to it ; for I will 1014
.....lom ................................ahee- And when he was disposed 1014 .lom ahee- / ; a
plan against someone, i .e . a plot: --laying (lying) in wait .
1918 + shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $\mathbf{1 0 6 2}+$ Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding +
from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/. epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i$ it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come +It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken

+ is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know

+ And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, $i$.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write $1125-$ I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125 - one . I write $+i$ it is written + unto me Write $+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 0 9 + \text { took + receive + }}$ received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo \{ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i.e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are
commanded + the things that were commanded +/ ; to appoint besides, i .e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi \{ep-ee-did'-o-mee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ it is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/. epiduo \{ep-ee-doo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes \{ep-ee-i-kace'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/ ; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2212+$ go + seek + goeth + about $+I$ seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured +it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and
seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed +/ . epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death + ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to set the heart upon, $i . e . l o n g$ for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with
but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth $+i$ is hid + was covered + shall cover + and shall hide $+/$; to conceal, $i . e$. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of $i$ and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I
judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .
1950 + forget + to forget + forgetteth $+I$ do forgetting $+B e$ not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten $+/$. epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not $o n$ things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .
$1951+$ chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But $I$ tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him
saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of $i t$ and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave upon, i e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant $+i$ and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ it unto the residue + the things which remain $+/$ left over, i .e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is
above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth +it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as $3199+$ care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue +
thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay over, $i$.e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, $\mathbf{i}$.e. (by implication) to assent: --consent .

1963 + the thought + . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his
fleshly mind + ; attention of the mind, i .e (by implication) purpose: --thought .
$1965+$ for perjured +/ . epiorkos \{ep-ee'-or-kos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$; on oath, $i . e$.
(falsely) a forswearer: --perjured person .
1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i e . ( $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following $+/$; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but
before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as $I$ am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, $i$.e . (with words) to upbraid: --rebuke .

1970 . epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4155+$ and were choked + him by the throat $+/$; to throttle upon, i .e. (figuratively) overgrow: --choke .
$1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long $+/$. epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we
should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, $i$.e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto \{ep-ir-hrap'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $4476+$ a needle $s+o f$ a needle $+/$; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, $i$.e . (figuratively) eminent: --notable, of note.
$1979+$ victuals +/ . episitismos $\{$ ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i .e . (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell + ; to tent upon, $\mathrm{i} . e$. (figuratively) abide with : --rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i.e . (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/ ); a superintendent, i .e . Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew +/ ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace \}; from $1909+$ at + on + into + over +
over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; an appointee over, $i$.e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established + ; to support further, $i$.e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo \{ep-ee-stom-id'-zo\}; from $1909+$ at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4750+$ face 4750 - face 4750- to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth +it up; and it was in my mouth +/ ; to put something over the mouth, i .e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him
which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered +me and he that gathereth +me ; and he that gathereth + and when they had gathered + And when they were assembled $+/$; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/ . episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/ . episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to avail further, $i$.e . (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked +it they rebuked + And he rebuking + And he straitly charged +/. epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on
things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5091+$ honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued + ; to tax upon, $i$.e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia \{ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; properly, esteem, $i . e$. citizenship; used (in the sense of $2008+$ rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked +it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee $;$ but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $5157+$ of turning +/ ; to turn over (transfer), i .e allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/. epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/); a commissioner, i .e . domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano
\{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, $i . e$. (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero \{ep-ee-fer'-o\}; from $1909+a t+o n+$ into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it
may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called + ; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .
2022. epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on
things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, $i$.e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built +I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build +is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i.e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is
over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called $+/$; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/ . epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass $+/$.

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on $+I$ into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/. esothen \{es'-o-then\}; from 2080 + into + within + the inward + were within + in the inner + them that are within + ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within, without .

2082 + the inner + that within +/ . esoteros \{es-o'-ter-os \}; comparative of 2080 + into + within + the inward + were within + in the inner + them that are within $+/$; interior: --inner, within .

2146 + shew + a fair + to make +/ . euprosopeo \{yoo-pros-o-peh'-o\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $4383+$ face + person + before + a face + by face + to face $+m y$ face + persons + thy face + his face + the face + their face + appearance + their faces $+i n$ the face + in his face + in presence + the outward + and his face + but the face $+i n$ appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person $+/$; to be of good countenance, $i . e$. (figuratively) to make a display: --make a fair show .

2155 + be pitiful + tenderhearted +/ . eusplagchnos \{yoo'-splangkh-nos\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ ; well compassioned, i .e . sympathetic: --pitiful, tender-hearted .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0242+$ springing + and leaping + And he leaped + ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax $\{$ ef-ap'-ax\}; from $1909+$ at + on + into + over + over +
above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes \{ef-yoo-ret'-ace\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for $I$ find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + ; a discoverer, i .e . contriver: --inventor .
$2184+$ of daily $+/$. ephemeros $\{$ ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + ; to arrive upon, $i$.e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood $+I$ continue + he standeth + and setteth + which stood + And $I$ stood + there stood + There stood + to establish + are standing $+u p$ and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them
that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2299 + goddess +/ . thea \{theh-ah'\}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios \{thi'-os\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from

God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s+$ not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure $+/$. thelema \{thel'-ay-mah\}; from the prolonged form of $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but $I$ will + and $I$ will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would $+i$ it is not of him that willeth + be it unto thee even as thou wilt $+/$; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will .

2308 + to his own will +/ . thelesis \{thel'-ay-sis\}; from $2309+$ love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would +Him would + as desire + they will + that will + but desire + man desire + as $I$ would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way $I$ will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and
would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; determination (properly, the act), i .e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous $+I$ desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt $+/$. thelo \{thel'-o\}; or ethelo \{eth-el'-o\}; in certain tenses theleo \{thel-eh'-o\}; and etheleo \{eth-el-eh'-o\}; which are otherwise obsolete; apparently strengthened from the alternate form of $0138+$ chosen + Choosing $+I$ shall choose + ; ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 .ahee- listeth 1014 .ahee- willing 1014 ahee- and intend 1014
................................ahee- as he will 1014 $\qquad$ .ahee- was minded 1014 ahee- not willing 1014 .................................ahee- I was minded 1014 .ahee- things I will 1014 ahee- Of his own will 1014 om ahee- them that would 1014 om $\qquad$ ahee- thou be willing 1014 om .ahee- they were minded 1014 lom ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom .ahee- And when he was
disposed 1014 .lom .ahee- / properly denotes rather a passive acquiescence in objective considerations), $i$.e choose or prefer (literally or figuratively); by implication, to wish, i e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, ling, -ling[-ly]).

2312 + of God + of God + are taught + are taught +/ . theodidaktos \{theh-od-id'-ak-tos\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God $+\operatorname{are}$ God $\mathrm{s}+$ is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my

God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $1321+$ teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos \{theh-om'-akh-os\}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s +
us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; an opponent of deity: --to fight against God.

2315 + of God + is given by inspiration +/ . theopneustos \{theh-op'-nyoo-stos\}; from 2316 + not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God $s$ + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God $s$ + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316-from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and $I$ will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos \{theh'-os\}; of uncertain affinity; a deity, especially (with $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes \{theh-os-eb-ace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to

God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $4576+$ to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i.e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges \{theh-os-too-gace'\}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the

God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/ . theotes \{theh-ot'-ace\}; from $2316+$ not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God $s+$ praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos \{theh-of'-il-os\}; from $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is

God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God $\mathrm{s}+$ is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .
$\mathbf{2 4 1 0}$ + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho +/ . Hiericho \{hee-er-ee-kho'\}; of Hebrew origin [ $3405+$ of reward + recompence + of the reward + unto the recompence +/ ]; Jericho, a place in Palestine: --Jericho .
2505. katha \{kath-ah'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the neuter plural of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}$ + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it
not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + ; to sieze upon: --fasten on .
$2515+$ seat + and the seats +/. kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as $1476+$ stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from $\mathbf{2 5 9 6}+$ after 2596-after

2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following +/; thereafter, i e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo \{kath-yoo'-do\}; from $2596+$ after 2596-after 2596- at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and heudo (to sleep); to lie down to rest, $i$.e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes \{kath-ayg-ay-tace'\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2233+$ count + chief + esteem + thought + I think + I counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; a guide, $i$.e. (figuratively) a teacher: --master .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/\}$; to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in
every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$; and hemai (to sit; akin to the base of $\mathbf{1 4 7 6}+$ stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos \{kath-ay-mer-ee-nos'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi \{kath-ee'-ay-mee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi \{kath-is'-tay-mee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are
among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $\boldsymbol{;}$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, $i . e$. precisely as, in proportion as: --according to that, (inasmuch) as .
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against $+\boldsymbol{w h}$ he he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .
$\mathbf{2 5 2 8}+\mathrm{him}$ also + man armed +/ . kathoplizo \{kath-op-lid'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3695+\mathrm{arm}+/$; to equip fully with armor: --arm .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath
seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold fully, $i$.e . (figuratively) distinctly apprehend: --clearly see .
$\mathbf{2 5 3 0}$ + because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so +is it
ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2546 + also +/ . kakei \{kak-i'\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also $+\mathbf{W h o}$ also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1563+$ there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen \{kak-i'-then\}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also

+ ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also $+I$ would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1564+$ there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence $+/$; likewise from that place (or time): --and afterward (from) (thence), thence also .

2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $3466+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery $+/$; to shut down, $i$.e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against +in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it
not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ . kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that
after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us. 26 Greet +/ . katabareo \{kat-ab-ar-eh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of $0939+$ his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .
$2605+$ shew + preach $+I$ preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+\boldsymbol{o f}$ an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai \{kat-ag-o-nid'-zom-ahee $\}$; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth $+/$; to struggle against, $i$.e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, $i$.e . bandage (a wound): -bind up.

2612 + evident +/ . katadelos \{kat-ad'-ay-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo \{kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $1349+$ the vengeance + yet vengeance + to
have judgment + ; to adjudge against, $i$.e . pronounce guilty: --condemn .
2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring $+/$; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not
according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $1413+$ Potentate + the mighty + of great authority $+/$; to exercise dominion against, $i$.e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno \{kat-ahee-skhoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to shame down, $i$.e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly $+/$. katakaio \{kat-ak-ah'-ee-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned + ; to burn down (to the ground), $\mathrm{i} . \mathrm{e}$ . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto \{kat-ak-al-oop'-to\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on

+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, $i$.e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed + ; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio \{kat-ak-li'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2808+$ shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+\boldsymbol{i t}$ not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+l o t+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be
done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo \{kat-ak-lood'-zo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $2830+$ a wave + and the raging $+/$; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0190+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto \{kat-ak-op'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to chop down, i .e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo \{kat-ak-rame-nid'-zo\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{2 9 1 1}+$ a steep $+/$; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged + I
judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge against, $i$.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo \{kat-ak-oo-ree-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2961+$ of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion + ; to lord against, i e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man
speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake $+I$ am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano \{kat-al-am-ban'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have
received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take eagerly, $i . e$. seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith +
them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from 2596 + after 2596- after 2596- at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo \{kat-al-ith-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is
according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3034+$ we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned $+/$; to stone down, $i$.e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest $+i$ unto the residue + the things which remain $+/$; left down (behind), $i$.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward

+ matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano \{kat-am-an-than'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i$ abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth +He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/ . katanathema \{kat-an-ath'-em-ah\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0331+$ accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse $+/$; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko \{kat-an-al-is'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo \{kat-an-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo \{kat-an-o-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand + ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso \{kat-an-oos'-so\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against +is according + it not after + we according + not ye
after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3572+$ pierced $+/$; to pierce thoroughly, $i$.e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted $+/$. kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on

+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3973+$ Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of $4072+$ fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo \{kat-ap-leh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, $i$.e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo \{kat-ap-on-eh'-o\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after +
throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains + ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo \{kat-ap-on-tid'-zo\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus + ; to plunge down, i .e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara $\{$ kat-ar'-ah \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ (intensive) and $0685+$ of cursing + ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put +
and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished $+/$. katargeo $\{$ kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo \{kat-ar-ith-meh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0705+$ number + numbered +/ ; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching

+ be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i .e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto \{kat-as-kap'-to\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $4626+\operatorname{dig}+$ and digged $+I$ shall dig $+/$; to undermine, $i$.e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel $+/$; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared $+i$ is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made $+/$ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo \{kat-as-kay-no'-o\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4637+$ and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo \{kat-as-kee-ad'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow + ; to overshade, $i$.e . cover: --shadow .

2685 + the spies +/ . kataskopos $\{$ kat-as'-kop-os $\}$; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy .

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised + ; to be crafty against, $i$.e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello \{kat-as-tel'-lo\}; from $2596+$ after 2596- after 2596- at + on $+A t+y e t+o w n+i n t o+o v e r+a f t e r+w h e r e+e v e r y+a b o u t+a f t e r+i t ~ o n+c a u s e+A n d ~ a t ~+~ b e f o r e ~+~$ toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i.e .
quell: --appease, quiet .
2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against $+\boldsymbol{w h}$ he he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro \{kat-as-oo'-ro\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, $i$ .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto \{kat-as-fat'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo \{kat-as-frag-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4972+$ a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed $+/$; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee $\}$; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid +I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome \{kat-at-om-ay'\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and temno (to cut); a cutting down (off), $i$.e . mutilation
(ironically): --concision . Compare $0609+$ off + cut + it off + and cut + thee cut $+/$.
2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $5115+$ a bow $+/$; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5143+$ run + ran + he ran + and ran + had run + running + they ran +Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + ; to run down, i .e . hasten from a tower: --run down . ${ }^{* * *}$. kataphago. See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo \{kat-af-yoo'-go\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro \{kat-af-thi'-ro\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil
entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .
2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo \{kat-af-ron-eh'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo \{kat-akh-eh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios $\{$ kat-akh-thon'-ee-os $\}$; from $\mathbf{2 5 9 6}+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and chthon (the ground); subterranean, $i$.e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai \{kat-akh-rah'-om-ahee \}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho \{kat-ap-soo'-kho\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you
according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol $+/$; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti \{kat-en'-an-tee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before +my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1850+$ authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present $3873+$ is present 3873 with me . is present 3873 with me. is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai \{kat-er-gad'-zom-ahee\}; from $\mathbf{2 5 9 6}+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after +it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2038+d o+$ work + we have wrought 2038- we have wrought 2038 - Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things
after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after $+\boldsymbol{o f}$ him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$. katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but
on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i e .
(figuratively) direct: --guide, direct .
2721 + made + insurrection +/ . katephistemi \{kat-ef-is'-tay-mee $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us
prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2186+$ came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood + ; to stand over against, $i . e$. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have +is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that $I$ have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, $X$ make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros \{kat-ay'-gor-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i .e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/(meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo \{kat-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i.e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against +in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them
according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo \{kat-oy-keh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall
see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, $i$.e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, $i$.e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet $+\boldsymbol{o f}$ but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3347 + that afterward +/ . metepeita \{met-ep'-i-tah\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $\mathbf{1 8 9 9}+$ Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ ; thereafter: -afterward .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi \{may-ket'-ee\}; from 3361 + or + no + nor + Nor + none +

Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $2089+$ yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet $+i$ it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet $+/$; no further: --any longer, (not) henceforth, hereafter, no
henceforward (longer, more, soon), not any more .
$3405+$ of reward + recompence + of the reward + unto the recompence +/ . misthapodosia
\{mis-thap-od-os-ee'-ah\}; from 3406 + that he is and that he is a rewarder $+/$; requital (good or bad): -recompence of reward .

3406 + that he is and that he is a rewarder +/ . misthapodotes \{mis-thap-od-ot'-ace\}; from 3409 + hath hired + in the morning to hire +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; a renumerator: --rewarder .

3407 + hired + servants + of thy hired +/ . misthios \{mis'-thee-os\}; from 3408 + reward 3408- reward 3408wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward + ; a wage-earner: --hired servant .

3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ . misthos \{mis-thos'\}; apparently a primary word; pay for services (literally or figuratively), good or bad: --hire, reward, wages .

3409 + hath hired + in the morning to hire +/ . misthoo \{mis-tho'-o\}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward $+/$; to let out for wages, $i$.e . (middle voice) to hire: --hire .

3621 + steward +/ . oikonomeo \{oy-kon-om-eh'-o\}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain $+/$; to manage (a house, $i$.e . an estate): --be steward.

3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/ . oikonomia \{oy-kon-om-ee'-ah\}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain $+/$; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/
. oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ . opiso \{op-is'-o\}; from the same as $3693+$ after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i .e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .
$3796+$ even + at even + In the end +/ . opse \{op-seh'\}; from the same as $3694+$ back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind + (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3921 + crept + in unawares +/ . pareisduno \{par-ice-doo'-no\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of $\mathbf{1 5 1 9}+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of
many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4248 + headlong +/ . prenes \{pray-nace'\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; leaning (falling) forward ('prone'), i .e . head foremost: --headlong .

4254 + go + went + going + before + he goeth + I will go + and to go + that went + him forth + which went + And brought + have brought + that he goeth $+I$ have brought + And they that went + And they which went +/ . proago \{pro-ag'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): --bring (forth, out), go before .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep $s+$ them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/ . probaton \{prob'-at-on\}; probably neuter of a presumed . derivative of $\mathbf{4 2 6 0}+$ well + further + stricken + And going + were now well + And when he had gone + ; something that walks forward (a quadruped), i .e . (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4273 + Traitors + the betrayers + was the traitor +/ . prodotes \{prod-ot'-ace\}; from 4272 + given + hath first +/ (in the sense of giving forward into another's [the enemy's] hands); a surrender: --betrayer, traitor . **** prodremo. See 4390 + And he ran +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .
$4289+$ is ready + is willing + but of a ready + as in me is I am ready +/ . prothumos \{proth'-oo-mos\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; forward in spirit, $i . e$. predisposed; neuter (as noun) alacrity: --ready, willing .

4298 + increased + shall wax + And profited + is far spent + But they shall proceed + for they will increase +/ . prokopto \{prok-op'-to\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to drive forward (as if by beating), $i$.e . (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): --increase, proceed, profit, be far spent, wax .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/. propempo \{prop-em'-po\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send forward, $i$.e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros \{pros\}; a strengthened form of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + ; ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i .e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $\mathbf{X}$ together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo \{pros-ag-or-yoo'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago \{pros-ag'-o\}; from $4314+$ at

+ nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead towards, $i$.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaiteo \{pros-ahee-teh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0154+$ ask + Ask +Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i .e . solicit: --beg .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathbf{G o}+$ came + rise + went + grew + Come $+I$ go + rose + we go + arise + going + ascend $+I$ went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/ . prosanalisko $\{$ pros-an-al-is'-ko\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against $+\boldsymbol{o f}$ speech toward + is he that condemneth + with us for it is toward $+/$ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to expend further: --spend .

4322 + supplied + supplied + supplieth +/ . prosanapleroo \{pros-an-ap-lay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/ . prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among +
as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0394+$ declared + and communicated $+/$; to lay up in addition, $i . e$. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i .e . threaten further .
$4325+$ more + thou spendest +/ . prosdapanao $\{$ pros-dap-an-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1159+$ spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at $+/$; to expend additionally: --spend more .

4326 + as though he needed +/ . prosdeomai \{pros-deh'-om-ahee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $\mathbf{1 1 8 9}+$ pray + Pray + I pray + Making + praying + Praying + request + besought + and pray $+I$ beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ ; to require additionally, i .e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai \{pros-dekh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received $+m e$ receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao \{pros-dok-ah'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/ . proseao $\{$ pros-eh-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .
$4331+$ not come +/ . proseggizo \{pros-eng-ghid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come + ; to approach near: --come nigh .
$4332+$ and they which wait $+/$. prosedreuo $\{$ pros-ed-ryoo' -0 \}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit near, i.e . attend as a servant: --wait at .

4333 + hath gained +/ . prosergazomai \{pros-er-gad'-zom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister + ; to work additionally, i .e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh $+/$. proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come $+i t$ came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh +
of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time $I$ am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$. proseuchomai
\{pros-yoo'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2172+I$ pray $+I$ wish + we wish $+I$ would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had

+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

4338 + nailing +/ . proseloo \{pros-ay-lo'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of $2247+$ of the nails + ; to peg to, $i$.e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/ . proskairos \{pros'-kahee-ros\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth +
called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually $+/$. proskartereo $\{$ pros-kar-ter-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured $+/$; to be earnest towards, $i$.e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/ . proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, i .e . a cushion: --pillow .

4345 + and consorted +/ . proskleroo \{pros-klay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2820+$ an inheritance + we have obtained + as he hath by inheritance + ; to give a common lot to, $i$.e . (figuratively) to associate with: -consort with .

4346 + by partiality +/ . prosklisis $\{$ pros'-klis-is\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; a leaning towards, $i . e$. (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao
\{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/; to glue to, $i . e$. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ . proskopto \{pros-kop'-to\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to strike at, i .e . surge against (as water); specifically, to stub on, $i$.e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/ . proskulio \{pros-koo-lee'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/ ; to roll towards, i .e . block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo \{pros-koo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a probable derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/ . proslaleo \{pros-lal-eh' -0$\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked +
unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to talk to, $i$.e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano \{pros-lam-ban'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306 - and abide $+i$ it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained +
should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo \{pros-or-mid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a derivative of the same as 3730 + there was an assault $+/$ (meaning to tie [anchor] or lull); to moor to, $i . e$. (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo \{pros-okh-thid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos $\{$ pros'-pi-nos\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred $+/$; hungering further, $i$.e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi \{pros-payg'-noo-mee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4078+$ pitched +/ ; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto $\{$ pros-pip'-to $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt $+I$ did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to $d o+$ the doing $+I$ will do + hast made + man doeth +
Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai \{pros-por-yoo'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go +
walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would $g o+$ hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey towards, $i$.e . approach [not the same as $4313+$ to go + to go + before + before + for thou shalt go +/ ]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi \{pros-rayg'-noo-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso \{pros-tas'-so\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi \{pros-tith'-ay-mee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, i .e lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho $\{$ pros-trekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + (including its alternate); to run towards, $i . e$. hasten to meet or join: --run (thither to, to).
$4371+$ meat +/ . prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; something eaten in addition to bread, $i$.e . a relish (specifically, fish; compare $3795+$ small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/ . prosphiles \{pros-fee-lace'\}; from a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of $m e$ and he that loveth + ; friendly towards, $i . e$. acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo \{pros-fo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to sound towards, i e . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/. proschusis \{pros'-khoo-sis\}; from a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not
before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i .e . affusion: --sprinkling .

4379 + touch +/ . prospsauo \{pros-psow'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i e . lay a finger on (in order to relieve): --touch .

4381 + respecter + of persons +/ . prosopoleptes \{pros-o-pol-ape'-tace\}; from $4383+$ face + person + before $+\mathbf{a}$ face +by face + to face +my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person $+/$ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive $+m e$ and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received $+m e$; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; an accepter of a face (individual), i .e . (specifically) one exhibiting partiality: --respecter of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face $+i n h i s f a c e+$ in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ . prosopon \{pros'-o-pon\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye
shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i .e . the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, $\mathbf{X}$ before, contenance, face, fashion, (men's) person, presence .

4389 + exhorting +/ . protrepomai \{prot-rep'-om-ahee\}; middle voice from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and the base of 5157 + of turning $+/$; to turn forward for oneself, i .e . encourage: --exhort .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis \{prof'-as-is\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4646 + untoward + of a crooked + to the froward + and the crooked +/ . skolios \{skol-ee-os'\}; from the base of 4628 + the legs + not his legs + that their legs +/ ; warped, i .e . winding; figuratively, perverse: --crooked, froward, untoward.

4657 + them but dung +/ . skubalon \{skoo'-bal-on\}; neuter of a presumed derivative of $1519+$ into $1519-$ into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs $+/$ and 906 ; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4697 + moved + was moved + he was moved + and was moved + had compassion + with compassion + I have compassion + him he had compassion + thing have compassion + her he had compassion + him and had compassion +/ . splagchnizomai \{splangkh-nid'-zom-ahee\}; middle voice from 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward $+/$; to have the bowels yearn, $i$.e . (figuratively) feel sympathy, to pity: --have (be moved with) compassion .

4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ . splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: --bowels, inward affection, + tender mercy .

4704 + Do + Study + was forward + endeavoured + be diligent + Endeavouring + Let us labour + thy diligence + I will endeavour + things be diligent $+/$. spoudazo $\{$ spoo-dad'-zo\}; from $4710+$ care + earnest + diligence + with haste + in business + carefulness + all diligence + give diligence + with diligence + but that our care + country with haste + of the forwardness + ; to use speed, $i$.e . to make effort, be prompt or earnest: --do (give) diligence, be diligent (forward), endeavour, labour, study .

4706 + diligently +/ . spoudaioteron \{spoo-dah-yot'-er-on\}; neuter of 4707 + more + forward + diligent +/ as adverb; more earnestly than others), i .e . very promptly: --very diligently .

4707 + more + forward + diligent +/ . spoudaioteros \{spoo-dah-yot'-er-os\}; comparative of 4705 + diligent + him instantly + ; more prompt, more earnest: --more diligent (forward) .

4708 + the more + carefully + me out very +/ . spoudaioteros \{spoo-dah-yot-er'-oce\}; adverb from 4707 + more + forward + diligent +/ ; more speedily, i .e . sooner than otherwise: --more carefully .

4785 + and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5585+$ count + and counteth +/ ; to count down in company with, i .e . enroll among: -number with .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; these things: --+ afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos
\{tee-moth'-eh-os\}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God $s+$ unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God $s+u s$; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5196 + harm + be with hurt + in reproaches +/ . hubris \{hoo'-bris\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; insolence (as over-bearing), i .e . insult, injury: --harm, hurt, reproach.

5222 + to meet +/ . hupantesis \{hoop-an'-tay-sis\}; from $5221+$ met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$. huper $\{$ hoop-er'\}; a primary preposition; "over', i .e . (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/ . huperairomai \{hoop-er-ah'-ee-rom-ahee\}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/ . huperakmos \{hoop-er'-ak-mos\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the base of $0188+$ yet +/; beyond the "acme", i e . figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/ . huperano \{hoop-er-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; above upward, i ie . greatly higher (in place or rank): --far above, over .

5232 + groweth +/ . huperauxano \{hoop-er-owx-an'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above $+i n$ the behalf + yea and beyond + with me that in thy stead +/ and $0837+$ grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/ . huperbaino \{hoop-er-bah'-ee-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of $m e$ above + mind toward + is not above + of men above + in the behalf + yea
and beyond + with me that in thy stead +/ and the base of 0939 + his feet +/ ; to transcend, i.e . (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i.e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw +
because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina \{hoop-er-ek'-i-nah\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those $+/$; above those parts, i .e . still farther: --beyond .

5239 + beyond + For we stretch +/ . huperekteino \{hoop-er-ek-ti'-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch $+/$; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and the alternate form of $1632+$ shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed $+/$; to pour out over, i.e. (passively) to overflow: --run over . *** . huperekperissou . See $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $1537+a t+o n+o f f+o v e r+a m o n g+$ Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$.

5241 + maketh + intercession +/ . huperentugchano \{hoop-er-en-toong-khan'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1793+$ maketh + to make + he maketh + have dealt + intercession $+/$; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho \{hoop-er-ekh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself above, $i$.e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos \{hoop-er-ay'-fan-os\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud. ${ }^{* * *}$. huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly $+/$.

5245 + than + conquerors + things we are more +/ . hupernikao \{hoop-er-nik-ah'-o\}; from 5228 + on + more

+ than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $3528+$ overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome $+I$ have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome +in you and ye have overcome + and them that had gotten the victory + ; to vanquish beyond, i e . gain a decisive victory: --more than conquer .

5246 + great + swelling +/ . huperogkos \{hoop-er'-ong-kos\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $3591+$ weight +/ ; bulging over, i .e . (figuratively) insolent: -great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo
\{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/ . huperperissos \{hoop-er-per-is-soce'\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $4057+$ out the more + out of measure + and being exceedingly $+/$; superabundantly, i .e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo \{hoop-er-pleh-on-ad'-zo\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $4121+$ over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound + ; to superabound: --be exceeding abundant .
$5251+$ exalted + hath highly +/ . huperupsoo \{hoop-er-oop-so'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $5312+$ lifted + exalted + exalteth + be lifted + and exalted $+I$ be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, $i$.e . raise to the highest position: -highly exalt .

5252 + highly +/ . huperphroneo \{hoop-er-fron-eh'-o\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that
regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest $+/$; to esteem oneself overmuch, i .e . be vain or arrogant: -think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; a higher part of the house, $i$.e . apartment in the third story: --upper chamber (room) .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/ . husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, $i$.e . eventually: --afterward, (at the) last (of all) .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ . hupsos \{hoop'-sos\}; from a derivative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$; elevation, i .e . (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$. phaneros $\{$ fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared $+I$ have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo \{fan-er-o'-o\}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5320 + openly + evidently + not openly +/ . phaneros \{fan-er-oce'\}; adverb from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + ; plainly, i .e . clearly or publicly: --evidently, openly .

5364 + courteously +/ . philanthropos \{fil-an-thro'-poce\}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and $0444+$ men + Men + Man +
 by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the
man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man $+A$ certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $\mathbf{O}$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$; fondly to man ('philanthropically"), i .e . humanely: -courteously .

5377 + lovers + of God +/ . philotheos \{fil-oth'-eh-os\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $2316+$ not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us. God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in
prison + him out of the prison + them not in the prison +/ . phulake \{foo-lak-ay'\}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

afterward 1208 ** deuteros ** \{afterward\}, again, second(-arily, time).
afterward 2547 ** kakeithen ** and \{afterward\} (from) (thence), thence also.
afterward 3347 ** metepeita ** \{afterward\}.
afterward 5023 ** tauta $* *+\{$ afterward $\}$, follow, + hereafter, $X$ him, the same, so,such, that, then, these, they, this, those, thus.
afterward 5305 ** husteron ** \{afterward\}, (at the) last (of all).
afterwards $3195 * *$ mello $* *$ about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,\{afterwards\}, hereafter) tarry, which was for, will, would, be yet.
backward 1519 ** eis ** [abundant-]ly, against, among, as, at, [\{back-]ward\},before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.
beward 5442 ** phulasso ** \{beward\}, keep (self), observe, save.
beward 8104 -- shamar -- \{beward\}, be circumspect, take heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(-man).
east-]ward 1870 -- derek -- along, away, because of, + by, conversation, custom,[\{east-]ward\}, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].
forward 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion),press \{forward\}.
forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth, \{forward\}, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, \{forward\}, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
forward 2309 ** thelo ${ }^{* *}$ desire, be disposed (\{forward\}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).
forward 2498 -- chalaph -- abolish, alter, change, cut off, go on \{forward\}, grow up,be over, pass (away, on, through), renew, sprout, strike through.
forward 3276 -- yalal -- X at all, set \{forward\}, can do good, (be, have) profit,(able).
forward 4261 ** proballo ** put \{forward\}, shoot forth.
forward 4281 ** proerchomai ** go before (farther, \{forward\}), outgo, pass on.
forward 4311 ** propempo ** accompany, bring (\{forward\}) on journey (way), conductforth.
forward 4605 -- malal -- above, exceeding(-ly), \{forward\}, on (X very) high, over, up(-on, -ward), very.
forward 4704 ** spoudazo ** do (give) diligence, be diligent (\{forward\}), endeavour,labour, study.
forward 4707 ** spoudaioteros ** more diligent (\{forward\}).
forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go \{forward\}, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, $X$ surely, wound.
forward 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside(\{forward\}), $X$ still, be on his (go their) way.
forward 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,\{forward\}, onward, out), (take) journey, march, remove, set aside(forward), $X$ still, be on his (go their) way.
forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set \{forward\}.
forward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, $X$ ever(-lasting), \{forward\}, old, past.
forwardness 4288 ** prothumia ** \{forwardness\} of mind, readiness (of mind), ready(willing) mind.
forwardness 4710 ** spoude ** business, (earnest) care(-fulness), diligence,\{forwardness\}, haste.
froward 2019 -- haphakpak -- \{froward\}.
froward 3868 -- luwz -- depart, \{froward\}, perverse(-ness).
froward 4646 ** skolios $* *$ crooked, $\{$ froward\}, untoward.
froward 6141 -- $\operatorname{liqqesh~--~crooked,~\{ froward\} ,~perverse.~}$
froward 6143 -- liqq@shuwth -- X \{froward\}.
froward 6617 -- pathal -- (shew self) \{froward\}, shew self unsavoury, wrestle.
froward 8419 -- tahpukah -- (very) \{froward\}(-ness, thing), perverse thing.
frowardly 7726 showbab -- -- backsliding, \{frowardly\}, turn away.
Godward 4136 -- muwl -- (over) against, before, [fore-]front, from, [\{God-]ward\},toward, with.
henceforward 3371 ** meketi ** any longer, (not) henceforth, hereafter, no\{henceforward\} (longer, more, soon), not any more.
inward 2081 ** esothen ** \{inward\}(-ly), (from) within, without.
inward 2910 -- tuwchah -- \{inward\} parts.
inward 2927 ** kruptos ** hid(-den), \{inward\}[-ly], secret.
inward 4698 ** splagchnon ** bowels, $\{$ inward \} affection, + tender mercy.
inward 5475 -- cowd -- assembly, consel, \{inward\}, secret (counsel).
inward 6356 -- p@chetheth -- fret \{inward\}.
inward 7130 qereb -- -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), Xheart, $X$ him, $X$ in, \{inward\} ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ within self.
onward 5265 -- naca $\backslash$-- cause to blow, bring, get, (make to) go (away, forth,forward, \{onward\}, out), (take) journey, march, remove, set aside(forward), $X$ still, be on his (go their) way.
outward 2435 -- chiytsown -- outer, \{outward\}, utter, without.
outward 4383 ** prosopon ** (\{outward \}) appearance, X before, contenance, face,fashion, (men's) person, presence.
outward 5318 ** phaneros ** abroad, + appear, known, manifest, open [+-ly], \{outward\}([+-ly]).
outward 5869 -- layin -- affliction, \{outward\} appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), $X$ me, open(-ly), + (not) please, presence, + regard, resemblance, sight, $X$ thee, $X$ them, + think, $X$ us, well, $X$ you(-rselves).
outwardly 1722 ** en ** about, after, against, + almost, $X$ altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on,[open-]ly, X \{outwardly\}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
rereward 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, latter, \{rereward\}, ut(ter)most.
rereward 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), $X$ generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) \{rereward\}, $X$ surely, take(away, into, up), X utterly, withdraw.
reward 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, \{reward\}.
reward 0469 ** antapodosis ** \{reward\}.
reward 0514 ** axios ** due \{reward\}, meet, [un-]worthy.
reward $0591{ }^{* * *}$ apodidomi ${ }^{* *}$ deliver (again), give (again), (re-)pay(-ment be made),perform, recompense, render, requite, restore, $\{$ reward $\}$, sell, yield.
reward 0866 -- /ethnah -- \{reward\}.
reward 0868 -- /ethnan -- hire, \{reward\}.
reward 1309 -- b@sowrah -- \{reward\} for tidings.
reward 1576 -- g@muwl -- + as hast served, benefit, desert, deserving, that which hehath given, recompense, \{reward\}.
reward 1578 -- g@muwlah -- deed, recompense, such a \{reward\}.
reward 1580 -- gamal -- bestow on, deal bountifully, do (good), recompense, requite,\{reward\}, ripen, + serve, mean, yield.
reward 2603 ** katabrabeuo ** beguile of \{reward\}.
reward 3405 ** misthapodosia ** recompence of \{reward\}.
reward 3408 ** misthos $* *$ hire, $\{$ reward \}, wages.
reward 4864 -- mas/eth -- burden, collection, sign of fire, (great) flame, gift,lifting up, mess, oblation, \{reward\}.
reward 4909 -- maskoreth -- \{reward\}, wages.
reward 4976 -- mattan -- gift, to give, \{reward\}.
reward 5023 -- n@bizbah -- \{reward\}.
reward 6118 -- leqeb -- $X$ because, by, end, for, if, \{reward\}.[q
reward 6468 -- p@\ullah -- labour, \{reward\}, wages, work.
reward 6529 -- p@ riy -- bough, ([first-]) fruit([-ful]), \{reward\}.
reward 7081 qecem -- -- (\{reward\} of) divination, divine sentence, witchcraft.
reward 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,\{reward\}, + say nay, send back, set again, slide
reward 7760 suwm -- -- $X$ any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, $X$ on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, \{reward\}, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.
reward 7809 shachad -- -- hire, give a \{reward\}.
reward 7810 shachad -- -- bribe(-ry), gift, present, \{reward\}.
reward 7936 sakar -- -- earn wages, hire (out self), \{reward\}, $X$ surely.
reward 7938 seker -- -- \{reward\}, sluices.
reward 7939 sakar -- -- hire, price, \{reward\}[-ed], wages, worth.
reward 7966 shilluwm -- -- recompense, \{reward\}.
reward 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, \{reward\}, $X$ surely.
reward 8021 -- shalmon -- \{reward\}.
rewarder 3406 ** misthapodotes ** \{rewarder\}.
steward 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + \{steward\}, what (man) soever, whoso(-ever), worthy.
steward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + \{steward\}, + tablet, temple, web,+ within(-out).
steward 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, +firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servantborn, $X$ soldier, son, + spark, $+\{$ steward $\},+$ stranger, $X$ surely, them of,+ tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
steward 2012 ** epitropos ** \{steward\}, tutor.
steward 3621 ** oikonomeo ** be \{steward\}.
steward 3623 ** oikonomos ** chamberlain, governor, \{steward\}.
steward 4943 -- mesheq -- + \{steward $\}.$
steward 8269 -- sar -- captain (that had rule), chief (captain), general,governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward\}.
stewardship 3622 ** oikonomia ** dispensation, \{stewardship\}.
thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this (that) way, \{thitherward\}, + thus far, to...fro, + yet.
toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), \{toward\}, with.
toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, \{toward\}, [high-][path-]way[-side], whither[-soever].
toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make \{toward\}, possess, retain, seize on, stay, take, withhold.
toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward,\{toward\}, with.
toward 5049 -- neged -- \{toward\}.
toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, \{toward\}, until, when, while, (+ as) yet.
toward 6150 -- \arab -- be darkened, (\{toward\}) evening.
toward 7503 raphah -- -- abate, cease, consume, draw [\{toward\} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
towards 5363 ** philanthropia ** kindness, love \{towards\} man.
untoward 4646 ** skolios ** crooked, froward, \{untoward\}.
upward 1361 -- gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up,be proud, raise up great height, \{upward\}.
upward 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,place), loftily, \{upward\}.
ward 0268 -- /achowr -- after(-ward), back (part, -side, \{-ward\}), hereafter,(be-)hind(-er part), time to come, without.
ward 0268 -- /achowr -- after(\{-ward\}), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without.
ward 0310 -- /achar -- after (that, \{-ward\}), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.
ward 0314 -- /acharown -- after (\{-ward\}), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most.
ward 0322 -- /achoranniyth -- back (\{-ward\}, again).
ward 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, $X$ hath, in(-to), near, (out) of, over, through, to(\{-ward\}), under, unto, upon, whether, with(-in).
ward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside(\{-ward\}), palace, place, + prison, + steward, + tablet, temple, web,+ within(-out).
ward 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), $\{. .$. ward $\}$, [where-]fore, with.
ward 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intenthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, \{-ward\}),(here-)until(-to), ...ward, [where-]fore, with.
ward 1534 ** eita ** after that(\{-ward\}), furthermore, then.
ward 1563 ** ekei ** there, thither(\{-ward\}), (to) yonder (place).
ward 1722 ** en ** about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(\{-ward\}), under, when, where(-with), while, with(-in).
ward $1854 * *$ exo ** away, forth, (with-)out (of, $\{$-ward $\}$ ), strange.
ward 1855 ** exothen ** out(-side, \{-ward\}, -wardly), (from) without.
ward 1899 ** epeita ${ }^{* *}$ after that(\{-ward $\left.\}\right)$, then.
ward 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(\{-ward\}), with.
ward 2080 ** eso ** (with-)in(-ner, -to, \{-ward\}).
ward 2315 -- cheder -- ([bed] inner)chamber, innermost(\{-ward\}) part, parlour, +south, $X$ within.
ward 2316 ** theos $* * \mathbf{X}$ exceeding, $\operatorname{God}, \operatorname{god}[-l y,\{-w a r d\}]$.
ward 2351 -- chuwts -- abroad, field, forth, highway, more, out(-side, -- \{ward\}),street, without.
ward 2517 ** kathexes ** after(\{-ward\}), by (in) order.
ward 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, $X$ apart, (even, like) as (concerning, pertaining totouching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of (up-)on (X part), out (ofevery), over against, ( + your) $\mathbf{X}$ own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, \{-ward\}), $X$ uttermost, where(-by), with.
ward 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, side, --\{ward\}).
ward 3326 ** meta $* *$ after(\{-ward\}), $X$ that he again, against, among, $X$ and, +follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since,(un-)to, + together, when, with (+-out).
ward 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(\{-ward\}), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down.
ward $3651--$ ken -- + after that (this, -- \{ward\}, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
ward 3694 ** opiso ** after, back(\{-ward\}), (+ get) behind, + follow.
ward 4217 -- mizrach -- east (side, \{-ward\}), (sun-)rising (of the sun).
ward 4295 -- mattah -- beneath, down(\{-ward\}), less, very low, under(-neath).
ward 4314 ** pros ** about, according to , against, among, at, because of, before,between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) \{-ward\},unto, with(-in).
ward 4605 -- malal -- above, exceeding(-ly), forward, on (X very) high, over, up(-on, \{-ward\}), very.
ward 4929 -- mishmar -- diligence, guard, office,prison, \{ward\}, watch.
ward 4931 -- mishmereth -- charge, keep, to be kept, office, ordinance, safeguard,\{ward\}, watch.
ward 5045 -- negeb -- south (country, side, \{-ward\}).
ward 5209 ** humas $* *$ ye, you (+ \{-ward $\}$ ), your (+ own).
ward 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(\{-ward\}), very.
ward 5438 ** phulake ** cage, hold, (im-)prison(-ment), \{ward\}, watch.
ward 5474 -- cuwgar -- \{ward\}.
ward 5974 -- lim -- by, from, like, to(\{-ward\}), with.
ward 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, $\{$-ward\}), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in , it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
ward 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(\{-ward\}), + upon, upside (+ down), with(-in, +-stand), $X$ ye, Xyou.
ward 6441 -- p@niymah -- (with-)in(-ner part, \{-ward\}).
ward 6442 -- p@niymiy -- (with-)in(-ner, \{-ward\}).
ward 6488 -- $\mathbf{p}$ @qiduth -- \{ward\}.
ward 6828 -- tsaphown -- north(-ern, side, \{-ward\}, wind).
ward 6921 -- qadiym -- east(\{-ward\}, wind).
ward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,\{-ward\}), eternal, X ever(-lasting), forward, old, past.
ward 6926 -- qidmah -- east(\{-ward\}).
ward 8121 -- shemesh -- + east side(-ward), sun ([rising]), + west(\{-ward\}), window.
ward 8121 -- shemesh -- + east side(\{-ward\}), sun ([rising]), + west(-ward), window.
ward 8486 -- teyman -- south (side, \{-ward\}, wind).
wardly $17222^{* *}$ en ** about, after, against, + almost, $X$ altogether, among, $X$ as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, $\{$-wardly $\}$ ), $X$ mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
wardly $1855 * *$ exothen $* *$ out(-side, -ward, $\{$-wardly $\})$, (from) without.
wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, $X$ very [treacherously], vesture, $\{$ wardrobe\}.
wards 3651 -- ken -- + after that (this, -- ward, -- \{wards\}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
westward 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, + \{westward $\}$.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

afterward 1208 deuteros * \{afterward\}, \{1208 deuteros \}, 1534 eita, 1899 epeita, 2547 kakeithen, 3347 metepeita, 5023 tauta, 5305 husteron ,
afterward 1534 eita * \{afterward\}, 1208 deuteros , \{1534 eita \}, 1899 epeita, 2547 kakeithen, 3347 metepeita, 5023 tauta, 5305 husteron ,
afterward 1899 epeita * \{afterward\}, 1208 deuteros, 1534 eita , $\{1899$ epeita \}, 2547 kakeithen, 3347 metepeita, 5023 tauta, 5305 husteron,
afterward 2547 kakeithen * \{afterward\}, 1208 deuteros, 1534 eita, 1899 epeita , $\{2547$ kakeithen \}, 3347 metepeita, 5023 tauta, 5305 husteron,
afterward 3347 metepeita * \{afterward\}, 1208 deuteros, 1534 eita, 1899 epeita, 2547 kakeithen, $\{3347$ metepeita \}, 5023 tauta, 5305 husteron ,
afterward 5023 tauta * \{afterward\}, 1208 deuteros, 1534 eita, 1899 epeita, 2547 kakeithen, 3347 metepeita, $\{5023$ tauta \}, 5305 husteron ,
afterward 5305 husteron * \{afterward\}, 1208 deuteros, 1534 eita, 1899 epeita, 2547 kakeithen, 3347 metepeita, 5023 tauta, $\mathbf{5 3 0 5}$ husteron \},
afterwards 1899 epeita * \{afterwards\} , \{1899 epeita \} , 5305 husteron ,
afterwards 5305 husteron * \{afterwards\}, 1899 epeita , $\{5305$ husteron \},
backward 3694 opiso * \{backward \}, \{3694 opiso \},
forward 2309 thelo * \{forward\}, \{2309 thelo \}, 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo, 4707 spoudaioteros,
forward 4261 proballo $*$ \{forward \}, 2309 thelo , \{4261 proballo \}, 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros,
forward 4281 proerchomai * \{forward\}, 2309 thelo , 4261 proballo , \{4281 proerchomai \}, 4311 propempo , 4704 spoudazo , 4707 spoudaioteros,
forward 4311 propempo * \{forward \}, 2309 thelo , 4261 proballo , 4281 proerchomai , $\mathbf{4 3 1 1}$ propempo \}, 4704 spoudazo , 4707 spoudaioteros,
forward 4704 spoudazo * \{forward\}, 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , \{4704 spoudazo \}, 4707 spoudaioteros,
forward 4707 spoudaioteros * \{forward\}, 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , $\{4707$ spoudaioteros $\}$,
forwardness 4288 prothumia * \{forwardness\} , \{4288 prothumia \}, 4710 spoude ,
forwardness 4710 spoude * forwardness $\}, 4288$ prothumia , $\{4710$ spoude \},
froward 4646 skolios * \{froward $\},\{4646$ skolios $\}$,
henceforward 3371 meketi * \{henceforward \}, \{3371 meketi \},
inward 2081 esothen * \{inward $\},\{2081$ esothen $\}, 4698$ splagchnon ,
inward 4698 splagchnon * \{inward\}, 2081 esothen , $\{4698$ splagchnon \},
inwardly 2081 esothen * \{inwardly\}, \{2081 esothen \}, 2927 kruptos,
inwardly 2927 kruptos * \{inwardly\}, 2081 esothen, \{2927 kruptos \},
outward 1854 exo * \{outward $\},\{1854$ exo \}, 1855 exothen, 4383 prosopon, 5318 phaneros, outward 1855 exothen * \{outward\}, 1854 exo , \{1855 exothen \}, 4383 prosopon, 5318 phaneros, outward 4383 prosopon * \{outward\}, 1854 exo , 1855 exothen , \{4383 prosopon \}, 5318 phaneros, outward 5318 phaneros * \{outward\}, 1854 exo , 1855 exothen , 4383 prosopon, $\{5318$ phaneros \}, outwardly 1855 exothen * \{outwardly\}, \{1855 exothen \}, 5318 phaneros, outwardly 5318 phaneros * \{outwardly\}, 1855 exothen, \{5318 phaneros \},
reward 0469 antapodosis * \{reward\}, $\{0469$ antapodosis \}, 0591 apodidomi, 2603 katabrabeuo , 3405 misthapodosia , 3408 misthos ,
reward 0591 apodidomi $*$ \{reward \}, 0469 antapodosis , $\{0591$ apodidomi \}, 2603 katabrabeuo , 3405 misthapodosia , 3408 misthos ,
reward 2603 katabrabeuo * \{reward\}, 0469 antapodosis , 0591 apodidomi , \{2603 katabrabeuo \}, 3405 misthapodosia, 3408 misthos ,
reward 3405 misthapodosia * \{reward\}, 0469 antapodosis , 0591 apodidomi, 2603 katabrabeuo , $\{3405$ misthapodosia \}, 3408 misthos ,
reward 3408 misthos * \{reward\}, 0469 antapodosis , 0591 apodidomi, 2603 katabrabeuo, 3405 misthapodosia , $\{3408$ misthos $\}$,
rewarded 0591 apodidomi $*\{r e w a r d e d\},\{0591$ apodidomi $\}$,
rewarder 3406 misthapodotes * \{rewarder $\},\{3406$ misthapodotes \},
steward 2012 epitropos * \{steward\} , \{2012 epitropos \}, 3622 oikonomia , steward 3622 oikonomia * \{steward \}, 2012 epitropos, $\{3622$ oikonomia $\}$,
stewards 3623 oikonomos * \{stewards $\},\{3623$ oikonomos $\}$,
toward 1519 eis * \{toward \} , $\{1519$ eis \}, 1722 en , 1909 epi , 2596 kata , 4314 pros, 5228 huper , toward 1722 en * \{toward\}, 1519 eis , \{1722 en \}, 1909 epi , 2596 kata , 4314 pros, 5228 huper , toward 1909 epi * \{toward\}, 1519 eis, 1722 en , \{1909 epi \}, 2596 kata, 4314 pros , 5228 huper ,
toward 2596 kata * \{toward \}, 1519 eis , $1722 \mathrm{en}, 1909$ epi , $\{2596$ kata \}, 4314 pros, 5228 huper , toward 4314 pros * \{toward\}, 1519 eis , 1722 en , 1909 epi , 2596 kata , $\{4314$ pros \}, 5228 huper , toward 5228 huper * \{toward\}, 1519 eis , 1722 en , 1909 epi , 2596 kata , 4314 pros, $\{5228$ huper \}, untoward 4646 skolios * \{untoward \}, \{4646 skolios \}, ward 2248 hemas $*$ \{ward $\},\{2248$ hemas $\}, 5438$ phulake , ward 5438 phulake * \{ward\}, 2248 hemas , \{5438 phulake \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- afterward , 0310, 0314,
* afterward , 1208, 1534, 1899, 2547, 3347, 5023, 5305,
- backward, 0268,0322 ,
* backward, 3694,
-downward, 4295 ,
- eastward , $4217,6921,6924,6926$,
- forward, $1973,1980,3276,4605,5265,5921,6440,6584,6924$,
* forward , 2309, 4261, 4281, 4311, 4704, 4707,
- froward , 2019, 3868, $6141,6143,6617,8419$,
* froward, 4646
- henceforward, 1973,
* henceforward, 3371,
- inward , 1004, 2315, 2910, 5475, 6441, 6442, 7130,
*inward, 2081, 4698,
- northward, 6828
* outward, 1854, 1855, 4383, 5318,
- outward, 2435,5869 ,
- rereward, 0314,0622 ,
- reward $, 0319,0868,1309,1576,1578,1580,4864,4909,4991,6118,6468,6529,7725,7809,7810,7938,7939,7966,7999,8011$,
* reward , 0469, 0591, 2603, 3405, 3408,
- southward , 5045, 8486,
* steward, 2012, 3622,
- steward, 5921 ,
- thitherward, 2008, 8033,
- toward $, \mathbf{0 4 1 3}, \mathbf{0 6 8 1}, \mathbf{0 8 5 4}, 1870,4136,5049,5704,5921,5973,5974,6440$,
* toward, 1519, 1722, 1909, 2596, 4314, 5228,
* untoward, 4646,
- upward, $1361,4605,4791$,
- ward , $\mathbf{0 4 1 3}, 4929,4931,5474,6488$,
* ward, 2248, 5438,
- westward, 3220, 4628,


## English Synonyms with Greek Strong's Number.

afterward - 1208 \{afterward\}, again, second, secondarily, time, afterward - 1534 after, \{afterward\}, furthermore, then, afterward - 1899 after, \{afterward\}, afterwards, then, afterward - 2547 \{afterward\}, also, teachers, afterward - 3347 \{afterward\},
afterward - 5023 \{afterward\}, follow, hereafter, same, so, such, these, things, this, those, thus, afterward - 5305 \{afterward\}, afterwards, last,latter,
afterwards - 1899 after, afterward, \{afterwards\}, then,
afterwards - 5305 afterward, \{afterwards\}, last, latter,
backward - 3694 after, back, \{backward\}, behind, follow,
forward - 2309 desire, desiring, desirous, disposed, \{forward\}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, wouldest,
forward - 4261 \{forward\}, putting,
forward - 4281 before, farther, \{forward\}, go, going, outwent, passed, went,
forward - 4311 accompanied, bring, brought, conduct, forth, \{forward\}, way,
forward - 4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, \{forward\}, labour, study,
forward - 4707 \{forward\}, more,
forwardness - 4288 \{forwardness\}, mind, readiness, ready, willing,
forwardness - 4710 care, carefulness, diligence, earnest, \{forwardness\}, haste,
froward - 4646 crooked, \{froward \}, untoward,
henceforward - 3371 henceforth, \{henceforward\},
inward - 2081 \{inward\}, inwardly, within,
inward - 4698 affection, bowels, \{inward\},
inwardly - 2081 inward, \{inwardly\}, within,
inwardly - 2927 hid, hidden, \{inwardly\}, secret, secrets,
outward - 1854 away, forth, \{outward\}, strange, without,
outward - 1855 outside, $\{o u t w a r d\}$, outwardly, without,
outward - 4383 appearance, before, countenance, face, faces, fashion, \{outward\}, person, persons, presence, outward - 5318 abroad, known, manifest, openly, \{outward\}, outwardly, spread,
outwardly - 1855 outside, outward, \{outwardly\}, without,
outwardly - 5318 abroad, known, manifest, openly, outward, \{outwardly\}, spread,
reward - 0469 \{reward\},
reward-0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, \{reward\}, rewarded, sold, yielded, yieldeth,
reward - 2603 beguile, \{reward\},
reward - 3405 recompence, $\{$ reward $\}$,
reward - 3408 hire, \{reward\}, wages,
rewarded - 0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, reward, \{rewarded\}, sold, yielded, yieldeth,
rewarder - 3406 \{rewarder\},
steward - 2012 \{steward\}, tutors,
steward - $\mathbf{3 6 2 2}$ dispensation, \{steward\},
stewards - $\mathbf{3 6 2 3}$ governors, \{stewards\},
toward - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, \{toward\}, until,
toward - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, \{toward\}, under, used, way, wholly, within,
toward - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, \{toward\}, under,
toward - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, \{toward\}, yet,
toward - 4314 about, according, against, among, at, because, before, between, concerning, nigh, \{toward\}, whereby, within,
toward - 5228 above, behalf, beyond, exceeding, more, on, over, stead, than, \{toward\}, very, untoward - 4646 crooked, froward, \{untoward\},
ward - 2248 \{ward\},
ward - 5438 cage, hold, imprisonment, imprisonments, prison, prisons, \{ward\}, watch,
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afterward, GEN_10_18, GEN_15_14, GEN_32_20, GEN_38_30, afterward, EXO_05_01, EXO_34_32,
afterward , LEV_14_19, LEV_14_36, LEV_16_26, LEV_16_28, LEV_22_07,
afterward, NUM_05_26, NUM_12_15, NUM_19_07, NUM_31_02, NUM_31_24, NUM_32_22, afterward, DEU_17_07, DEU_24_21,
afterward, JOS_02_16, JOS_08_34, JOS_10_26, JOS_24_05,
afterward, JUD_01_09, JUD_07_11, JUD_16_04, JUD_19_05,
afterward, 1SA_24_05, 1SA_24_08,
afterward, 2SA_03_28,
afterward, 1CH_02_21,
afterward, 2CH_35_14,
afterward, EZR_03_05,
afterward, NEH_06_10,
afterward, PSA_73_24,
afterward, ISA_01_26, ISA_09_01,
afterward , JER_21_07, JER_34_11, JER_46_26, JER_49_06, afterward, EZE_41_01, EZE_43_01,EZE_47_01, EZE_47_05, afterward, DAN_08_27, afterward, HOS_03_05,
afterward, JOE_02_28,
afterward, MAT_04_02, MAT_21_29, MAT_21_32, MAT_25_11,
afterward, MAR_04_17, MAR_16_14,
afterward, LUK_04_02, LUK_08_01, LUK_17_08, LUK_18_04,
afterward, JOH_05_14,
afterward, ACT_13_21,
afterward , 1CO_15_23, 1CO_15_46,
afterward , HEB_04_08, HEB_12_11,HEB_12_17,
afterward, JDE_01_05,
afterwards , GEN_30_21,
afterwards , EXO_11_01,
afterwards, DEU_13_09,
afterwards , 1SA_09_13,
afterwards, JOB_18_02,
afterwards , PRO_20_17, PRO_24_27, PRO_28_23, PRO_29_11,
afterwards , EZE_11_24,
afterwards , JOH_13_36,
afterwards, GAL_01_21, GAL_03_23,
backward, GEN_09_23, GEN_09_23, GEN_49_17,
backward, 1SA_04_18,
backward, 2KI_20_10, 2KI_20_11,
backward, JOB_23_08,
backward, PSA_40_14, PSA_70_02,
backward , ISA_01_04, ISA_28_12, ISA_38_08, ISA_44_25, ISA_59_14,
backward, JER_07_24, JER_15_06,
backward, LAM_01_08,
backward , JOH_18_06,
downward, 2KI_19_30,
downward, ECC_03_21,
downward , ISA_37_31,
downward, EZE_01_27,EZE_08_02,
eastward , GEN_02_08, GEN_13_14, GEN_25_06,
eastward, EXO_27_13,EXO_38_13,
eastward , LEV_16_14,
eastward , NUM_03_38, NUM_32_19, NUM_34_03, NUM_34_11, NUM_34_15,
eastward , DEU_03_17, DEU_03_27, DEU_04_49,
eastward , JOS_11_08, JOS_13_08, JOS_13_27, JOS_13_32, JOS_16_06, JOS_19_12 , JOS_20_08,
eastward, 1SA_13_05,
eastward, 1KI_07_39, 1KI_17_03,
eastward, 2KI_10_33, 2KI_13_17,
eastward , 1CH_05_09, 1CH_07_28, 1CH_09_18, 1CH_26_14, 1CH_26_17,
eastward , NEH_12_37,
eastward, EZE_11_01,EZE_40_10, EZE_40_19, EZE_45_07, EZE_47_01, EZE_47_02, EZE_47_03,
EZE_48_18,
forward, GEN_26_13,
forward , EXO_14_15,
forward , NUM_01_51, NUM_02_17, NUM_02_17, NUM_02_24, NUM_02_34, NUM_04_05,
NUM_04_15, NUM_10_05, NUM_10_17, NUM_10_18, NUM_10_21, NUM_10_22, NUM_10_25,
NUM_10_28, NUM_10_35, NUM_21_10, NUM_22_01, NUM_32_19,
forward , JUD_09_44,

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forward, 1SA_10_03,1SA_16_13,1SA_18_09, 1SA_30_25,
forward,2KI_03_24,2KI_04_24,2KI_20_09,
forward, 1CH_23_04,
forward, 2CH_34_12,
forward, EZR_03_08,EZR_03_09,
forward, JOB_23_08, JOB_30_13,
forward , JER_07_24,
forward, EZE_01_09,EZE_01_12,EZE_10_22,EZE_39_22,EZE_43_27,
forward, ZEC_01_15,
forward ,MAR_14_35,
forward, ACT_19_33,
forward, 2CO_08_10, 2CO_08_17,
forward, GAL_02_10,
forward , 3JO_01_06,
forwardness,2CO_08_08,2CO_09_02,
froward, DEU_32_20,
froward, 2SA_22_27,
froward, JOB_05_13,
froward, PSA_18_26,PSA_18_26, PSA_101_04,
froward ,PRO_02_12, PRO_02_15,PRO_03_32, PRO_04_24,PRO_06_12,PRO_08_08, PRO_08_13,
PRO_10_31,PRO_11_20,PRO_16_28,PRO_16_30,PRO_17_20,PRO_21_08,PRO_22_05,
froward ,1PE_02_18,
frowardly , ISA_57_17,
frowardness ,PRO_02_14,PRO_06_14,PRO_10_32,
henceforward , NUM_15_23,
henceforward, MAT_21_19,
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inward, EXO_28_26, EXO_39_19,
inward, LEV_13_55,
inward, 2SA_05_09,
inward, 1KI_07_25,
inward, 2CH_03_13, 2CH_04_04,
inward , JOB_19_19, JOB_38_36,
inward , PSA_05_09, PSA_49_11, PSA_51_06, PSA_64_06,
inward, PRO_20_27, PRO_20_30,
inward , ISA_16_11,
inward , JER_31_33,
inward, EZE_40_09, EZE_40_16, EZE_41_03, EZE_42_04,
inward , LUK_11_39,
inward , ROM_07_22,
inward, 2CO_04_16, 2CO_07_15,
inwardly , PSA_62_04,
inwardly, MAT_07_15,
inwardly , ROM_02_29,
inwards , EXO_29_13,EXO_29_17, EXO_29_22,
inwards , LEV_01_09, LEV_01_13, LEV_03_03, LEV_03_03, LEV_03_09, LEV_03_09, LEV_03_14, LEV_03_14, LEV_04_08, LEV_04_08, LEV_04_11, LEV_07_03, LEV_08_16, LEV_08_21, LEV_08_25 , LEV_09_14, LEV_09_19,
northward , GEN_13_14,
northward , EXO_40_22,
northward, LEV_01_11,
northward , NUM_03_35,
northward , DEU_02_03, DEU_03_27,
northward , JOS_13_03, JOS_15_07, JOS_15_08, JOS_15_11, JOS_17_10, JOS_18_18, JOS_18_19,

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northward ,JUD_12_01,
northward,1SA_14_05,
northward,1CH_26_14,1CH_26_17,
northward, EZE_08_05, EZE_40_19, EZE_47_02, EZE_47_17, EZE_48_01, EZE_48_31,
northward,DAN_08_04,
onward ,EXO_40_36,
outward ,NUM_35_04,
outward,1SA_16_07,
outward ,1CH_26_29,
outward ,NEH_11_16,
outward ,EST_06_04,
outward ,EZE_40_17 ,EZE_40_20 ,EZE_40_34,EZE_44_01,
outward ,MAT_23_27,
outward , ROM_02_28,
outward ,2CO_04_16,2CO_10_07,
outward ,1PE_03_03,
outwardly ,MAT_23_28,
outwardly , ROM_02_28,
rereward ,NUM_10_25,
rereward ,JOS_06_09,JOS_06_13,
rereward ,1SA_29_02,
rereward ,ISA_52_12,ISA_58_08,
reward,GEN_15_01,
reward ,NUM_18_31,
reward ,DEU_10_17,DEU_27_25,DEU_32_41,
reward , RUT_02_12,
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reward, 1SA_24_19,
reward, 2SA_03_39, 2SA_04_10, 2SA_19_36,
reward, 1KI_13_07,
reward, 2CH_20_11,
reward , JOB_06_22, JOB_07_02,
reward, PSA_15_05, PSA_19_11, PSA_40_15, PSA_54_05, PSA_58_11, PSA_70_03, PSA_91_08, PSA_94_02, PSA_109_20, PSA_127_03,
reward , PRO_11_18, PRO_21_14, PRO_24_14, PRO_24_20, PRO_25_22,
reward, ECC_04_09, ECC_09_05,
reward , ISA_03_11, ISA_05_23, ISA_40_10, ISA_45_13, ISA_62_11,
reward, JER_40_05,
reward, EZE_16_34, EZE_16_34,
reward , HOS_04_09, HOS_09_01,
reward , OBA_01_15,
reward ,MIC_03_11,MIC_07_03,
reward , MAT_05_12, MAT_05_46, MAT_06_01, MAT_06_02, MAT_06_04, MAT_06_05, MAT_06_06, MAT_06_16, MAT_06_18, MAT_10_41, MAT_10_41, MAT_10_42, MAT_16_27,
reward , MAR_09_41,
reward ,LUK_06_23, LUK_06_35, LUK_23_41,
reward, ACT_01_18,
reward, ROM_04_04,
reward, 1CO_03_08, 1CO_03_14, 1CO_09_17, 1CO_09_18,
reward, COL_02_18, COL_03_24,
reward, 1TI_05_18,
reward, 2TI_04_14,
reward , HEB_02_02, HEB_10_35, HEB_11_26,
reward , 2PE_02_13,
reward, 2JO_01_08,
reward , JDE_01_11,
reward, REV_11_18, REV_18_06, REV_22_12,
rewarded, GEN_44_04,
rewarded , 1SA_24_17, 1SA_24_17,
rewarded, 2SA_22_21,
rewarded, 2CH_15_07,
rewarded , PSA_07_04, PSA_18_20, PSA_35_12, PSA_103_10, PSA_109_05,
rewarded, PRO_13_13,
rewarded, ISA_03_09,
rewarded , JER_31_16,
rewarded , REV_18_06,
rewarder , HEB_11_06,
rewardeth , JOB_21_19,
rewardeth , PSA_31_23, PSA_137_08,
rewardeth , PRO_17_13, PRO_26_10, PRO_26_10,
rewards , NUM_22_07,
rewards , ISA_01_23,
rewards , DAN_02_06, DAN_05_17,
rewards , HOS_02_12,
seatward, EXO_37_09,
southward , GEN_13_14,
southward , EXO_26_18, EXO_27_09, EXO_36_23, EXO_38_09, EXO_40_24,
southward , NUM_03_29, NUM_13_17,
southward , DEU_03_27,
southward , JOS_15_01, JOS_15_02, JOS_15_21, JOS_17_09 , JOS_17_10 , JOS_18_13, JOS_18_14 ,
JOS_18_14,
southward, 1SA_14_05,
southward , 1CH_26_15, 1CH_26_17,
southward , EZE_47_19, EZE_47_19, EZE_48_28,
southward, DAN_08_04,
steward , GEN_15_02, GEN_43_19, GEN_44_01, GEN_44_04 ,
steward, 1KI_16_09,
steward, MAT_20_08,
steward , LUK_08_03, LUK_12_42, LUK_16_01 , LUK_16_02, LUK_16_03, LUK_16_08,
steward, TIT_01_07,
stewards, 1CH_28_01,
stewards, 1CO_04_01, 1CO_04_02,
stewards , 1PE_04_10,
stewardship, LUK_16_02, LUK_16_03, LUK_16_04,
toward, GEN_02_14, GEN_12_09, GEN_13_12, GEN_15_05, GEN_18_02, GEN_18_16, GEN_18_22, GEN_19_01, GEN_19_28, GEN_19_28, GEN_20_01, GEN_25_18, GEN_28_10, GEN_30_40,
GEN_31_02, GEN_31_05, GEN_31_21, GEN_48_13, GEN_48_13,
toward, EXO_09_08, EXO_09_10, EXO_09_22, EXO_09_23, EXO_10_21, EXO_10_22, EXO_16_10, EXO_25_20, EXO_26_35, EXO_28_27, EXO_34_08, EXO_36_25, EXO_39_20,
toward , LEV_09_22, LEV_13_41,
toward , NUM_02_03, NUM_03_38, NUM_16_42, NUM_21_11,NUM_21_20, NUM_23_28, NUM_24_01, NUM_32_14, NUM_34_15,
toward, DEU_04_41, DEU_04_47, DEU_28_54, DEU_28_54, DEU_28_54, DEU_28_56, DEU_28_56, DEU_28_56, DEU_28_57, DEU_28_57,
toward, JOS_01_04, JOS_01_15, JOS_03_16, JOS_08_18, JOS_08_18, JOS_12_01, JOS_13_05, JOS_15_04, JOS_15_07, JOS_15_07, JOS_15_07, JOS_15_21, JOS_16_06, JOS_18_13, JOS_18_17, JOS_18_18, JOS_19_11, JOS_19_12, JOS_19_18, JOS_19_27, JOS_19_27, JOS_19_34,
toward, JUD_03_28, JUD_04_06, JUD_05_09 , JUD_05_11, JUD_08_03 , JUD_13_20 , JUD_19_09, JUD_19_18, JUD_20_43, JUD_20_45,
toward, 1SA_13_18, 1SA_17_30, 1SA_17_48, 1SA_20_12, 1SA_20_41,
toward, 2SA_14_01, 2SA_15_23, 2SA_24_05, 2SA_24_20,
toward, 1KI_07_09, 1KI_07_25, 1KI_07_25, 1KI_07_25, 1KI_07_25, 1KI_08_22, 1KI_08_29, 1KI_08_29, 1KI_08_29, 1KI_08_30, 1KI_08_35, 1KI_08_38, 1KI_08_42, 1KI_08_44, 1KI_08_44, 1KI_08_48, 1KI_14_13, 1KI_18_43,
toward, 2KI_03_14, 2KI_25_04,
toward, 1CH_09_24, 1CH_12_15, 1CH_12_15, 1CH_26_17,
toward, 2CH_04_04, 2CH_04_04, 2CH_04_04, 2CH_04_04, 2CH_06_13, 2CH_06_20, 2CH_06_21, 2CH_06_26, 2CH_06_34, 2CH_06_38, 2CH_06_38, 2CH_06_38, 2CH_16_09, 2CH_20_24, 2CH_24_16, 2CH_24_16, 2CH_31_14,
toward, EZR_03_11,
toward, NEH_03_26, NEH_12_31,
toward , EST_01_13, EST_08_04,
toward , JOB_02_12, JOB_11_13, JOB_39_26,
toward , PSA_05_07, PSA_25_15, PSA_28_02, PSA_66_05, PSA_85_04, PSA_86_13, PSA_98_03, PSA_103_11,PSA_116_12,PSA_117_02,PSA_138_02,
toward, PRO_14_35, PRO_23_05,
toward, ECC_01_06, ECC_11_03,ECC_11_03,
toward , SON_07_04, SON_07_10,
toward , ISA_07_01, ISA_11_14, ISA_29_13, ISA_38_02 , ISA_49_23, ISA_63_07, ISA_63_15, ISA_66_14, ISA_66_14,
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## One Word English Phrase Index to the KJV Bible.

afterward 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
afterward 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
afterward 1Co_15_46 \# Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.
afterward 1Sa_24_05 \# And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.
afterward 1Sa_24_08 \# David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.
afterward 2Ch_35_14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
afterward 2Sa_03_28 \# And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:
afterward Act_13_21 \# And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
afterward Dan_08_27 \# And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
afterward Deu_17_07 \# The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
afterward Deu_24_21 \# When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.
afterward Exo_05_01 \# And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.
afterward Exo_34_32 \# And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

Afterward Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:
Afterward Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward Eze_47_05 \# Afterward he measured a thousand; [and it was] a river that I could not pass over:
for the waters were risen, waters to swim in, a river that could not be passed over.
afterward Ezr_03_05 \# And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
afterward Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
afterward Gen_15_14 \# And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
afterward Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
afterward Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
afterward Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.
afterward Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
afterward Heb_12_17 \# For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Afterward Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
afterward Isa_01_26 \# And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.
afterward Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
afterward Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
afterward Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
afterward Jer_34_11 \# But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
afterward Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
afterward Jer_49_06 \# And afterward I will bring again the captivity of the children of Ammon, saith the

## LORD.

afterward Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Afterward Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
afterward Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
afterward Jos_08_34 \# And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
afterward Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
afterward Jos_24_05 \# I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.
afterward Jud_01_09 \# And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.
afterward Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
afterward Jud_16_04 \# And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.
afterward Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.
afterward Lev_14_19 \# And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:
afterward Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
afterward Lev_16_26 \# And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.
afterward Lev_16_28 \# And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.
afterward Lev_22_07 \# And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.
afterward Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
afterward Luk_08_01 \# And it came to pass afterward, that he went throughout every city and village,
preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
afterward Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
afterward Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
afterward Mar_04_17 \# And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Afterward Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
afterward Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
afterward Mat_21_29 \# He answered and said, I will not: but afterward he repented, and went.
afterward Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.

Afterward Mat_25_11 \# Afterward came also the other virgins, saying, Lord, Lord, open to us.
Afterward Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
afterward Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
afterward Num_12_16 \# And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.
afterward Num_19_07 \# Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.
afterward Num_31_02 \# Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.
afterward Num_31_24 \# And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.
afterward Num_32_22 \# And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
afterward Psa_73_24 \# Thou shalt guide me with thy counsel, and afterward receive me [to] glory.
afterwards 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
afterwards Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.
afterwards Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

Afterwards Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Afterwards Gal_01_21 \# Afterwards I came into the regions of Syria and Cilicia;
afterwards Gal_03_23 \# But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
afterwards Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
afterwards Job_18_02 \# How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.
afterwards Joh_13_36 \# Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
afterwards Pro_20_17 \# Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.
afterwards Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
afterwards Pro_28_23 \# He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
afterwards Pro_29_11 \# A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.
backward 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
backward 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
backward 2Ki_20_11 \# And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
backward Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward Gen_49_17 \# Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.
backward Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
backward Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
backward Isa_38_08 \# Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
backward Isa_44_25 \# That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;
backward Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
backward Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
backward Jer_15_06 \# Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
backward Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
backward Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
backward Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
backward Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
backward Psa_70_02 \# Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.
downward 2Ki_19_30 \# And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
downward Ecc_03_21 \# Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
downward Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
downward Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
downward Isa_37_31 \# And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:
eastward 1Ch_05_09 \# And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
eastward 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
eastward 1Ch_09_18 \# Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.
eastward 1Ch_26_14 \# And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

Eastward 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
eastward 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
eastward 1Ki_17_03 \# Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.
eastward 1Sa_13_05 \# And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
eastward 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
eastward 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
eastward Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
eastward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
eastward Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
eastward Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
eastward Exo_38_13 \# And for the east side eastward fifty cubits.
eastward Eze_11_01 \# Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
eastward Eze_40_10 \# And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.
eastward Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
eastward Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
eastward Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
eastward Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
eastward Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
eastward Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
eastward Gen_02_08 \# And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
eastward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
eastward Gen_25_06 \# But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.
eastward Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
eastward Jos_13_08 \# With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;
eastward Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
eastward Jos_13_32 \# These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.
eastward Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
eastward Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
eastward Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
eastward Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
eastward Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
eastward Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
eastward Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
eastward Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
eastward Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
eastward Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
forward 1Ch_23_04 \# Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:
forward 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
forward 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
forward 1Sa_18_09 \# And Saul eyed David from that day and forward.
forward 1Sa_30_25 \# And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.
forward 2Ch_34_12 \# And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
forward 2Co_08_10 \# And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
forward 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
forward 2Ki_03_24 \# And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.
forward 2Ki_04_24 \# Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.
forward 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
forward 3Jo_01_06 \# Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:
forward Act_19_33 \# And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
forward Exo_14_15 \# And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:
forward Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
forward Eze_01_12 \# And they went every one straight forward: whither the spirit was to go, they went; [and] they turned not when they went.
forward Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
forward Eze_39_22 \# So the house of Israel shall know that I [am] the LORD their God from that day and forward.
forward Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
forward Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
forward Ezr_03_09 \# Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
forward Gal_02_10 \# Only [they would] that we should remember the poor; the same which I also was forward to do.
forward Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great:
forward Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
forward Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
forward Job_30_13 \# They mar my path, they set forward my calamity, they have no helper.
forward Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
forward Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
forward Num_01_51 \# And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
forward Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forward Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forward Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
forward Num_02_34 \# And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.
forward Num_04_05 \# And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:
forward Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
forward Num_10_05 \# When ye blow an alarm, then the camps that lie on the east parts shall go forward.
forward Num_10_17 \# And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.
forward Num_10_18 \# And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.
forward Num_10_21 \# And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.
forward Num_10_22 \# And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.
forward Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
forward Num_10_28 \# Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.
forward Num_10_35 \# And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
forward Num_21_10 \# And the children of Israel set forward, and pitched in Oboth.
forward Num_22_01 \# And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.
forward Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
forward Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
forwardness 2Co_08_08 \# I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.
forwardness 2Co_09_02 \# For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
froward 1Pe_02_18 \# Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
froward 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
froward Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
froward Job_05_13 \# He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
froward Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward things;
froward Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
froward Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
froward Pro_04_24 \# Put away from thee a froward mouth, and perverse lips put far from thee.
froward Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
froward Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
froward Pro_08_13 \# The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
froward Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
froward Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward Pro_16_28 \# A froward man soweth strife: and a whisperer separateth chief friends.
froward Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
froward Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue
falleth into mischief.
froward Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right.
froward Pro_22_05 \# Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.
froward Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
frowardly Isa_57_17 \# For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.
frowardness Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
Frowardness Pro_06_14 \# Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
henceforward Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
henceforward Num_15_23 \# [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;
inward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
inward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
inward Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
inward Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
inward Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
inward Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
inward Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
inward Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
inward Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
inward Job_19_19 \# All my inward friends abhorred me: and they whom I loved are turned against me.
inward Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
inward Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
inward Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
inward Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
inward Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
inward Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward Psa_49_11 \# Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
inward Psa_64_06 \# They search out iniquities; they accomplish a diligent search: both the inward
[thought] of every one [of them], and the heart, [is] deep.
inward Rom_07_22 \# For I delight in the law of God after the inward man:
inwardly Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
inwardly Psa_62_04 \# They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
inwardly Rom_02_29 \# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwards Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
inwards Lev_07_03 \# And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,
inwards Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
inwards Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:
northward 1Ch_26_14 \# And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
northward 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
northward 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
northward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
northward Deu_02_03 \# Ye have compassed this mountain long enough: turn you northward.
northward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
northward Exo_40_22 \# And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
northward Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
northward Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
northward Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
northward Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
northward Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
northward Eze_48_31 \# And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.
northward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
northward Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
northward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
northward Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
northward Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
northward Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
northward Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
northward Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
northward Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
northward Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
northward Num_03_35 \# And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.
onward Exo_40_36 \# And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:
outward 1Ch_26_29 \# Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.
outward 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
outward 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
outward 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
outward 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
outward Est_06_04 \# And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
outward Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
outward Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
outward Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
outward Eze_44_01 \# Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.
outward Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
outward Neh_11_16 \# And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.
outward Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
outward Rom_02_28 \# For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
outwardly Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
outwardly Rom_02_28 \# For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
rereward 1Sa_29_02 \# And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.
rereward Isa_52_12 \# For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.
rereward Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
rereward Jos_06_09 \# And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.
rereward Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
rereward Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
reward 1Co_03_08 \# Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
reward 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward.
reward 1Co_09_17 \# For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
reward 1Co_09_18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
reward 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
reward 1Sa_24_19 \# For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.
reward 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
reward 2Ch_20_11 \# Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.
reward 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
reward $2 \mathrm{Pe} \_02$ _13 \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
reward 2Sa_03_39 \# And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
reward 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
reward 2Sa_19_36 \# Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?
reward 2Ti_04_14 \# Alexander the coppersmith did me much evil: the Lord reward him according to his works:
reward Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
reward Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
reward Col_03_24 \# Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
reward Deu_10_17 \# For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
reward Deu_27_25 \# Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.
reward Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
reward Ecc_04_09 \# Two [are] better than one; because they have a good reward for their labour.
reward Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
reward Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
reward Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
reward Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
reward Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
reward Heb_10_35 \# Cast not away therefore your confidence, which hath great recompense of reward.
reward Heb_11_26 \# Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
reward Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
reward Hos_09_01 \# Rejoice not, $O$ Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
reward Isa_03_11 \# Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.
reward Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
reward Isa_40_10 \# Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.
reward Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
reward Isa_62_11 \# Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.
reward Jde_01_11 \# Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
reward Jer_40_05 \# Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
reward Job_06_22 \# Did I say, Bring unto me? or, Give a reward for me of your substance?
reward Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:
reward Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
reward Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
reward Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
reward Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
reward Mat_05_12 \# Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
reward Mat_05_46 \# For if ye love them which love you, what reward have ye? do not even the publicans the same?
reward Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
reward Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
reward Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
reward Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
reward Mat_06_06 \# But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
reward Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
reward Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
reward Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
reward Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
reward Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
reward Mat_16_27 \# For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
reward Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
reward Mic_07_03 \# That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
reward Num_18_31 \# And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.
reward Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
reward Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
reward Pro_21_14 \# A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
reward Pro_24_14 \# So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.
reward Pro_24_20 \# For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.
reward Pro_25_22 \# For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
reward Psa_109_20 \# [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
reward Psa_127_03 \# Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.
reward Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
reward Psa_19_11 \# Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.
reward Psa_40_15 \# Let them be desolate for a reward of their shame that say unto me, Aha, aha.
reward Psa_54_05 \# He shall reward evil unto mine enemies: cut them off in thy truth.
reward Psa_58_11 \# So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.
reward Psa_70_03 \# Let them be turned back for a reward of their shame that say, Aha, aha.
reward Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
reward Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
reward Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Reward Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
reward Rev_22_12 \# And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.
reward Rom_04_04 \# Now to him that worketh is the reward not reckoned of grace, but of debt.
reward Rut_02_12 \# The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.
rewarded 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
rewarded 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
rewarded 2Ch_15_07 \# Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.
rewarded 2Sa_22_21 \# The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
rewarded Gen_44_04 \# [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
rewarded Isa_03_09 \# The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.
rewarded Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
rewarded Pro_13_13 \# Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.
rewarded Psa_07_04 \# If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]
rewarded Psa_103_10 \# He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
rewarded Psa_109_05 \# And they have rewarded me evil for good, and hatred for my love.
rewarded Psa_18_20 \# The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
rewarded Psa_35_12 \# They rewarded me evil for good [to] the spoiling of my soul.
rewarded Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
rewarder Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
rewardeth Job_21_19 \# God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].
rewardeth Pro_17_13 \# Whoso rewardeth evil for good, evil shall not depart from his house.
rewardeth Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
rewardeth Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
rewardeth Psa_137_08 \# O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.
rewardeth Psa_31_23 \# O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.
rewards Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.
rewards Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
rewards Hos_02_12 \# And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
rewards Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rewards Num_22_07 \# And the elders of Moab and the elders of Midian departed with the rewards of
divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.
seatward Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
southward 1Ch_26_15 \# To Obededom southward; and to his sons the house of Asuppim.
southward 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
southward 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
southward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
southward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
southward Exo_26_18 \# And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.
southward Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
southward Exo_36_23 \# And he made boards for the tabernacle; twenty boards for the south side southward:
southward Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
southward Exo_40_24 \# And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.
southward Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
southward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
southward Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
southward Jos_15_02 \# And their south border was from the shore of the salt sea, from the bay that looketh southward:
southward Jos_15_21 \# And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
southward Jos_17_09 \# And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

Southward Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
southward Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
southward Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward Num_03_29 \# The families of the sons of Kohath shall pitch on the side of the tabernacle southward.
southward Num_13_17 \# And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:
steward 1Ki_16_09 \# And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.
steward Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
steward Gen_43_19 \# And they came near to the steward of Joseph's house, and they communed with him at the door of the house,
steward Gen_44_01 \# And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.
steward Gen_44_04 \# [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
steward Luk_08_03 \# And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
steward Luk_12_42 \# And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
steward Luk_16_01 \# And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
steward Luk_16_02 \# And he called him, and said unto him, How is it that $I$ hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
steward Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
steward Luk_16_08 \# And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
steward Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
steward Tit_01_07 \# For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
stewards 1Ch_28_01 \# And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.
stewards 1Co_04_01 \# Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
stewards 1Co_04_02 \# Moreover it is required in stewards, that a man be found faithful.
stewards 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
stewardship Luk_16_02 \# And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
stewardship Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
stewardship Luk_16_04 \# I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
thitherward Jer_50_05 \# They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
thitherward Jud_18_15 \# And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.
thitherward Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
toward 1Ch_09_24 \# In four quarters were the porters, toward the east, west, north, and south.
toward 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
toward 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
toward 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
toward 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
toward 1Jo_03_21 \# Beloved, if our heart condemn us not, [then] have we confidence toward God.
toward 1Jo_04_09 \# In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
toward 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
toward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
toward 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward 1Ki_08_30 \# And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.
toward $1 \mathrm{Ki} \_08 \_35$ \# When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:
toward 1Ki_08_38 \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
toward 1Ki_08_42 \# [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;
toward 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:
toward 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:
toward 1Ki_08_48 \# And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
toward 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.
toward 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
toward 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
toward 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
toward 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
toward 1Sa_17_30 \# And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.
toward 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
toward 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
toward 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
toward 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
toward 1Th_04_12 \# That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.
toward 1Th_05_14 \# Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].
toward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
toward 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
toward 2Ch_06_21 \# Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.
toward 2Ch_06_26 \# When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;
toward 2Ch_06_34 \# If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;
toward 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
toward 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
toward 2Ch_24_16 \# And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
toward 2Ch_24_16 \# And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
toward 2Ch_31_14 \# And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
toward 2Co_01_16 \# And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.
toward 2Co_01_18 \# But [as] God [is] true, our word toward you was not yea and nay.
toward 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
toward 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
toward 2Co_07_07 \# And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
toward 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
toward 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
toward 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
toward 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
toward 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
toward 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
toward 2Sa_14_01 \# Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.
toward 2Sa_15_23 \# And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
toward 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
toward 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
toward 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
toward Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
toward Act_08_26 \# And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
toward Act_20_21 \# Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
toward Act_20_21 \# Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
toward Act_22_03 \# I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
toward Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
toward Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
toward Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
toward Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
toward Act_27_40 \# And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
toward Act_28_14 \# Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
toward Col_04_05 \# Walk in wisdom toward them that are without, redeeming the time.
toward Dan_04_02 \# I thought it good to show the signs and wonders that the high God hath wrought toward me.
toward Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his
windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
toward Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
toward Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
toward Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
toward Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
toward Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
toward Dan_11_19 \# Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
toward Dan_11_29 \# At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
toward Deu_04_41 \# Then Moses severed three cities on this side Jordan toward the sun rising;
toward Deu_04_47 \# And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;
toward Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward Ecc_01_06 \# The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
toward Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
toward Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
toward Eph_01_08 \# Wherein he hath abounded toward us in all wisdom and prudence;
toward Eph_02_07 \# That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.
toward Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
toward Est_08_04 \# Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,
toward Exo_09_08 \# And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.
toward Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
toward Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
toward Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
toward Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
toward Exo_10_22 \# And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:
toward Exo_16_10 \# And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
toward Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
toward Exo_26_35 \# And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
toward Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward Exo_34_08 \# And Moses made haste, and bowed his head toward the earth, and worshipped.
toward Exo_36_25 \# And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,
toward Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
toward Eze_04_07 \# Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
toward Eze_06_02 \# Son of man, set thy face toward the mountains of Israel, and prophesy against them,
toward Eze_06_14 \# So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
toward Eze_08_03 \# And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.
toward Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward Eze_08_14 \# Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.
toward Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
toward Eze_12_14 \# And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.
toward Eze_16_42 \# So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
toward Eze_16_63 \# That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.
toward Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
toward Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
toward Eze_20_46 \# Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward Eze_20_46 \# Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward Eze_21_02 \# Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward Eze_21_02 \# Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
your eyes toward your idols, and shed blood: and shall ye possess the land?
toward Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
toward Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
toward Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
toward Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward Eze_40_24 \# After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward Eze_40_24 \# After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
toward Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
toward Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
toward Eze_40_32 \# And he brought me into the inner court toward the east: and he measured the gate according to these measures.
toward Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward Eze_40_44 \# And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.
toward Eze_40_44 \# And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.
toward Eze_40_45 \# And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
toward Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
toward Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
toward Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward Eze_42_01 \# Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward Eze_42_01 \# Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
toward Eze_42_07 \# And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
toward Eze_42_10 \# The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.
toward Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
toward Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
toward Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
toward Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:
toward Eze_43_04 \# And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.
toward Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
toward Eze_44_01 \# Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.
toward Eze_46_01 \# Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
toward Eze_46_12 \# Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.
toward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
toward Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
toward Eze_47_08 \# Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
toward Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
toward Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
toward Gal_02_08 \# [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]
toward Gen_02_14 \# And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
toward Gen_12_09 \# And Abram journeyed, going on still toward the south.
toward Gen_13_12 \# Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.
toward Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
toward Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
toward Gen_18_16 \# And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.
toward Gen_18_22 \# And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.
toward Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
toward Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward Gen_20_01 \# And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
toward Gen_25_18 \# And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.
toward Gen_28_10 \# And Jacob went out from Beersheba, and went toward Haran.
toward Gen_30_40 \# And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
toward Gen_31_02 \# And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.
toward Gen_31_05 \# And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of $m y$ father hath been with me.
toward Gen_31_21 \# So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.
toward Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward Heb_06_01 \# Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
toward Heb_06_10 \# For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
toward Hos_03_01 \# Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
toward Hos_05_01 \# Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
toward Isa_07_01 \# And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
toward Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
toward Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
toward Isa_38_02 \# Then Hezekiah turned his face toward the wall, and prayed unto the LORD,
toward Isa_49_23 \# And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
toward Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
toward Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
toward Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
toward Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
toward Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
toward Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
toward Jer_04_06 \# Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
toward Jer_04_11 \# At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,
toward Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
toward Jer_15_01 \# Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.
toward Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
toward Jer_29_11 \# For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
toward Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
toward Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
toward Jer_46_06 \# Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.
toward Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
toward Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
toward Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
toward Job_39_26 \# Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?
toward Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward Joh_06_17 \# And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
toward Jon_02_04 \# Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.
toward Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
toward Jos_01_15 \# Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
toward Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
toward Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
toward Jos_13_05 \# And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.
toward Jos_15_04 \# [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.
toward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_15_21 \# And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
toward Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
toward Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
toward Jos_18_17 \# And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,
toward Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
toward Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
toward Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
toward Jos_19_18 \# And their border was toward Jezreel, and Chesulloth, and Shunem,
toward Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
toward Jud_03_28 \# And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.
toward Jud_04_06 \# And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
toward Jud_05_09 \# My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.
toward Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
toward Jud_08_03 \# God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.
toward Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
toward Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
toward Jud_19_18 \# And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.
toward Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
toward Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
toward Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
toward Lev_09_22 \# And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
toward Lev_13_41 \# And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
toward Luk_02_14 \# Glory to God in the highest, and on earth peace, good will toward men.
toward Luk_12_21 \# So [is] he that layeth up treasure for himself, and is not rich toward God.
toward Luk_13_22 \# And he went through the cities and villages, teaching, and journeying toward Jerusalem.
toward Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
toward Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
toward Mat_12_49 \# And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
toward Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
toward Mat_28_01 \# In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
toward Neh_03_26 \# Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.
toward Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
toward Num_02_03 \# And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.
toward Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
toward Num_16_42 \# And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.
toward Num_21_11 \# And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.
toward Num_21_20 \# And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.
toward Num_23_28 \# And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.
toward Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
toward Num_32_14 \# And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.
toward Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
toward Phm_01_05 \# Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
toward Phm_01_05 \# Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
toward Php_02_30 \# Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.
toward Php_03_14 \# I press toward the mark for the prize of the high calling of God in Christ Jesus. toward Pro_14_35 \# The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.
toward Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
toward Psa_05_07 \# But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.
toward Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
toward Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
toward Psa_117_02 \# For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
toward Psa_138_02 \# I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
toward Psa_25_15 \# Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.
toward Psa_28_02 \# Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
toward Psa_66_05 \# Come and see the works of God: [he is] terrible [in his] doing toward the children of men.
toward Psa_85_04 \# Turn us, $O$ God of our salvation, and cause thine anger toward us to cease.
toward Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
toward Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
toward Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust
one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
toward Rom_05_08 \# But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
toward Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
toward Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
toward Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
toward Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
toward Son_07_10 \# I [am] my beloved's, and his desire [is] toward me.
toward Tit_03_04 \# But after that the kindness and love of God our Saviour toward man appeared,
toward Zec_06_06 \# The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
toward Zec_06_08 \# Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
toward Zec_09_01 \# The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.
toward Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_14_08 \# And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
untoward Act_02_40 \# And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
upward 1Ch_23_03 \# Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.
upward 1Ch_23_24 \# These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward.
upward 1Sa_09_02 \# And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
upward 1Sa_10_23 \# And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.
upward 2Ch_31_16 \# Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
upward 2Ch_31_17 \# Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;
upward 2Ki_03_21 \# And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.
upward 2Ki_19_30 \# And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
upward Ecc_03_21 \# Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
upward Exo_38_26 \# A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].
upward Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
upward Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
upward Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
upward Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers:
for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_43_15 \# So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.
upward Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
upward Gen_07_20 \# Fifteen cubits upward did the waters prevail; and the mountains were covered.
upward Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
upward Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
upward Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
upward Isa_37_31 \# And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:
upward Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.
upward Job_05_07 \# Yet man is born unto trouble, as the sparks fly upward.
upward Jud_01_36 \# And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.
upward Num_01_03 \# From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.
upward Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
upward Num_01_20 \# And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
upward Num_01_22 \# Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
upward Num_01_24 \# Of the children of Gad, by their generations, after their families, by the house of
their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_26 \# Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_28 \# Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_30 \# Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_32 \# Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_34 \# Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_36 \# Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_38 \# Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_40 \# Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_42 \# Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward Num_01_45 \# So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
upward Num_03_15 \# Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.
upward Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
upward Num_03_28 \# In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.
upward Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
upward Num_03_39 \# All that were numbered of the Levites, which Moses and Aaron numbered at the
commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.
upward Num_03_40 \# And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.
upward Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
upward Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
upward Num_04_23 \# From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.
upward Num_04_30 \# From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
upward Num_04_35 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
upward Num_04_39 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward Num_04_43 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward Num_04_47 \# From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
upward Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
upward Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
upward Num_26_02 \# Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.
upward Num_26_04 \# [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.
upward Num_26_62 \# And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
upward Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
ward 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
ward 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the
scholar.
ward 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
ward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
ward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
ward 1Sa_19_04 \# And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:
ward 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
ward 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
ward 2Co_03_04 \# And such trust have we through Christ to God ward:
ward 2Co_13_03 \# Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
ward 2Pe_03_09 \# The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.
ward 2Sa_20_03 \# And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
ward Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
ward Eph_01_19\# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
ward Eph_03_02 \# If ye have heard of the dispensation of the grace of God which is given me to you ward:
ward Exo_18_19 \# Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
ward Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
ward Gen_40_03 \# And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.
ward Gen_40_04 \# And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.
ward Gen_40_07 \# And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?
ward Gen_41_10 \# Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:
ward Gen_42_17 \# And he put them all together into ward three days.
ward Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
ward Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
ward Lev_24_12 \# And they put him in ward, that the mind of the LORD might be showed them.
ward Neh_12_24 \# And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.
ward Neh_12_24 \# And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.
ward Neh_12_25 \# Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.
ward Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward Num_15_34 \# And they put him in ward, because it was not declared what should be done to him.
ward Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
wardrobe 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.
wards 1Ch_09_23 \# So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.
wards 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
wards Neh_13_30 \# Thus cleansed I them from all strangers, and appointed the wards of the priests and the

Levites, every one in his business;
westward 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
westward 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
westward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
westward Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
westward Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
westward Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
westward Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
westward Jos_05_01 \# And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
westward Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward Jos_16_03 \# And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
westward Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
westward Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward Jos_22_07 \# Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,
westward Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
westward Num_03_23 \# The families of the Gershonites shall pitch behind the tabernacle westward.

## Three Word English Phrase Index to the KJV Bible.

afterward all the Exo_34_32 \# And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
afterward an hungered Mat_04_02 \# And when he had fasted forty days and forty nights, he was afterward an hungered.
afterward and went 1Sa_24_08 \# David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

Afterward came also Mat_25_11 \# Afterward came also the other virgins, saying, Lord, Lord, open to us.
afterward came out Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
afterward come into Lev_16_26 \# And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.
afterward destroyed them Jde_01_05 \# I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.
afterward did more Isa_09_01 \# Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
afterward eat of Lev_22_07 \# And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.
afterward go your Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.
afterward have spoken Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.

Afterward he appeared Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward he brought Eze_41_01 \# Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward he brought Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:

Afterward he brought Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward he measured Eze_47_05 \# Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.
afterward he read Jos_08_34 \# And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
afterward he repented Mat_21_29 \# He answered and said, I will not: but afterward he repented, and went.
afterward he said Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
afterward he shall Lev_14_19 \# And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:
afterward he shall Lev_16_28 \# And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.
afterward he shall Num_19_07 \# Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.
afterward Hezron went 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
afterward hungered Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
afterward I brought Jos_24_05 \# I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

Afterward I came Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
afterward I rose Dan_08_27 \# And I Daniel fainted, and was sick [certain] days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
afterward I will Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
afterward I will Jer_49_06 \# And afterward I will bring again the captivity of the children of Ammon, saith the LORD.
afterward it shall Deu_24_21 \# When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.
afterward it shall Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
afterward it yieldeth Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Afterward Jesus findeth Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
afterward Joshua smote Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
afterward may ye Jos_02_16 \# And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
afterward Moses and Exo_05_01 \# And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.
afterward offered the Ezr_03_05 \# And afterward [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
afterward receive me Psa_73_24 \# Thou shalt guide me with thy counsel, and afterward receive me [to] glory.
afterward saith the Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
afterward shall cause Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.

Afterward shall the Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
afterward shall they Gen_15_14 \# And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.
afterward shall thine Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
afterward shalt thou Num_31_02 \# Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.
afterward that David's 1Sa_24_05 \# And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.
afterward that he Jud_16_04 \# And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name [was] Delilah.
afterward that he Luk_08_01 \# And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
afterward that I Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
afterward that which 1Co_15_46 \# Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.
afterward that ye Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
afterward the children Jud_01_09 \# And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.
afterward the hands Deu_17_07 \# The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
afterward the people Num_12_16 \# And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.
afterward the priest Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
afterward they desired Act_13_21 \# And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
afterward they made 2 Ch 35 _14 \# And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
afterward they that 1Co_15_23 \# But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.
afterward they turned Jer_34_11 \# But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
afterward thou shalt Isa_01_26 \# And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.
afterward thou shalt Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
afterward were the Gen_10_18 \# And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
afterward when affliction Mar_04_17 \# And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
afterward when David 2Sa_03_28 \# And afterward when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:
afterward when he Heb_12_17 \# For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
afterward ye shall Num_31_24 \# And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp.
afterward ye shall Num_32_22 \# And the land be subdued before the LORD: then afterward ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
afterwards be revealed Gal_03_23 \# But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
afterwards build thine Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
afterwards he will Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
afterwards his mouth Pro_20_17 \# Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

Afterwards I came Gal_01_21 \# Afterwards I came into the regions of Syria and Cilicia;
afterwards shall find Pro_28_23 \# He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
afterwards she bare Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
afterwards the hand Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Afterwards the spirit Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
afterwards they eat 1Sa_09_13 \# As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
afterwards we will Job_18_02 \# How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.
afterwards Joh_13_36 \# Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.
afterwards Pro_29_11 \# A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.
backward and be Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
backward and covered Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward and fell Joh_18_06 \# As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.
backward and justice Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off:
for truth is fallen in the street, and equity cannot enter.
backward and maketh Isa_44_25 \# That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;
backward and not Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
backward and put Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
backward and put Psa_70_02 \# Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.
backward and they Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward but I Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
backward by the 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
backward by which 2Ki_20_11 \# And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
backward So the Isa_38_08 \# Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
backward ten degrees 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
backward therefore will Jer_15_06 \# Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
backward Gen_49_17 \# Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.
backward Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
backward Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
downward and bear 2Ki_19_30 \# And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
downward and bear Isa_37_31 \# And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:
downward fire and Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the
appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
downward I saw Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
downward to the Ecc_03_21 \# Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
eastward all the 2Ki_10_33 \# From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
eastward and before Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
eastward and behold Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
eastward and behold Eze_11_01 \# Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
eastward and behold Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
eastward And he 2Ki_13_17 \# And he said, Open the window eastward. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
eastward and hide 1Ki_17_03 \# Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.
eastward and northward Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
eastward and ten Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
eastward and the Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
eastward and they Jos_11_08 \# And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.
eastward and westward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and
eastward, and westward:
eastward even as Jos_13_08 \# With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, [even] as Moses the servant of the LORD gave them;
eastward even unto Deu_04_49 \# And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah.
eastward fell to 1Ch_26_14 \# And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
eastward fifty cubits Exo_38_13 \# And for the east side eastward fifty cubits.
eastward for the Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
eastward from Bethaven 1Sa_13_05 \# And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
eastward he inhabited 1Ch_05_09 \# And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
eastward he measured Eze_47_03 \# And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
eastward in Eden Gen_02_08 \# And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
eastward Naaran and 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
eastward over against 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
eastward shall be Exo_27_13 \# And the breadth of the court on the east side eastward [shall be] fifty cubits.
eastward shall be Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
eastward they assigned Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
eastward they were 1Ch_09_18 \# Who hitherto [waited] in the king's gate eastward: they [were] porters in the companies of the children of Levi.
eastward toward the Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
eastward toward the Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
eastward unto Taanathshiloh Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
eastward unto the Gen_25_06 \# But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

Eastward were six 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
eastward were three Eze_40_10 \# And the little chambers of the gate eastward [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.
eastward Deu_03_17 \# The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah eastward.
eastward Jos_13_27 \# And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.
eastward Jos_13_32 \# These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.
eastward Neh_12_37 \# And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
eastward Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
eastward Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
eastward Num_34_11 \# And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:
forward a little Mar_14_35 \# And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
forward a year 2Co_08_10 \# And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
forward Aaron shall Num_04_05 \# And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:
forward according to Num_10_18 \# And the standard of the camp of Reuben set forward according to their armies: and over his host [was] Elizur the son of Shedeur.
forward according to Num_10_22 \# And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host [was] Elishama the son of Ammihud.
forward after that Num_04_15 \# And when Aaron and his sons have made an end of covering the
sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
forward And Alexander Act_19_33 \# And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.
forward and grew Gen_26_13 \# And the man waxed great, and went forward, and grew until he became very great:
forward and other 2Ch_34_12 \# And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
forward and pitched Num_21_10 \# And the children of Israel set forward, and pitched in Oboth.
forward and pitched Num_22_01 \# And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho.
forward and stood Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
forward bearing the Num_10_17 \# And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.
forward bearing the Num_10_21 \# And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.
forward because our Num_32_19 \# For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.
forward but he Job_23_08 \# Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:
forward every man Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forward every one Num_02_34 \# And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.
forward from thence 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
forward in the Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
forward my calamity Job_30_13 \# They mar my path, they set forward my calamity, they have no helper.
forward of his 2Co_08_17 \# For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.
forward on their 3Jo_01_06 \# Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:
forward slack not 2Ki_04_24 \# Then she saddled an ass, and said to her servant, Drive, and go forward; slack not [thy] riding for me, except I bid thee.
forward smiting the 2Ki_03_24 \# And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in [their] country.
forward So Samuel 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
forward ten degrees 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
forward that he 1Sa_30_25 \# And it was [so] from that day forward, that he made it a statute and an ordinance for Israel unto this day.
forward that Moses Num_10_35 \# And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
forward the affliction Zec_01_15 \# And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped forward the affliction.
forward the Levites Num_01_51 \# And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
forward the priests Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
forward the work 1Ch_23_04 \# Of which, twenty and four thousand [were] to set forward the work of the house of the LORD; and six thousand [were] officers and judges:
forward the work Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
forward the workmen Ezr_03_09 \# Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
forward to do Gal_02_10 \# Only [they would] that we should remember the poor; the same which I also was forward to do.
forward which was Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
forward whither the Eze_01_12 \# And they went every one straight forward: whither the spirit was to go,
they went; [and] they turned not when they went.
forward with the Num_02_17 \# Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forward 1Sa_18_09 \# And Saul eyed David from that day and forward.
forward Exo_14_15 \# And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:
forward Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
forward Eze_10_22 \# And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward.
forward Eze_39_22 \# So the house of Israel shall know that I [am] the LORD their God from that day and forward.
forward Jer_07_24 \# But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.
forward Num_10_05 \# When ye blow an alarm, then the camps that lie on the east parts shall go forward.
forward Num_10_28 \# Thus [were] the journeyings of the children of Israel according to their armies, when they set forward.
forwardness of others 2Co_08_08 \# I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.
forwardness of your 2Co_09_02 \# For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
froward and strange Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right.
froward generation children Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
froward he that Pro_22_05 \# Thorns [and] snares [are] in the way of the froward: he that doth keep his soul shall be far from them.
froward heart are Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward heart findeth Pro_17_20 \# He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward heart shall Psa_101_04 \# A froward heart shall depart from me: I will not know a wicked [person].
froward in their Pro_02_15 \# Whose ways [are] crooked, and [they] froward in their paths:
froward is abomination Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
froward is carried Job_05_13 \# He taketh the wise in their own craftiness: and the counsel of the froward is carried headlong.
froward man soweth Pro_16_28 \# A froward man soweth strife: and a whisperer separateth chief friends. froward mouth and Pro_04_24 \# Put away from thee a froward mouth, and perverse lips put far from thee.
froward mouth do Pro_08_13 \# The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
froward mouth Pro_06_12 \# A naughty person, a wicked man, walketh with a froward mouth.
froward or perverse Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
froward things moving Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
froward things Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward things;
froward thou wilt 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
froward thou wilt Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
froward tongue shall Pro_10_31 \# The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
froward 1Pe_02_18 \# Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the froward.
froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
frowardly in the Isa_57_17 \# For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

Frowardness is in Pro_06_14 \# Frowardness [is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness of the Pro_02_14 \# Who rejoice to do evil, [and] delight in the frowardness of the wicked;
frowardness Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
henceforward among your Num_15_23 \# [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;
henceforward for ever Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
inward a way Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
inward affection is 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward and measured Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward and upon Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
inward friends abhorred Job_19_19 \# All my inward friends abhorred me: and they whom I loved are turned against me.
inward man is 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward man is 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
inward man Rom_07_22 \# For I delight in the law of God after the inward man:
inward part is Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.
inward part is Psa_05_09 \# For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward parts and Jer_31_33 \# But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
inward parts and Psa_51_06 \# Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.
inward parts for Isa_16_11 \# Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.
inward parts of Pro_20_27 \# The spirit of man [is] the candle of the LORD, searching all the inward parts of the belly.
inward parts of Pro_20_30 \# The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.
inward parts or Job_38_36 \# Who hath put wisdom in the inward parts? or who hath given understanding to the heart?
inward thought is Psa_49_11 \# Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward thought of Psa_64_06 \# They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.
inward whether it Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
inward 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Ch_03_13 \# The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] inward.
inward 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
inward 2Sa_05_09 \# So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.
inward Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
inward Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
inward Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
inwardly and circumcision Rom_02_29 \# But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwardly Selah Psa_62_04 \# They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.
inwardly they are Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
inwards and all Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and all Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards and his Lev_01_09 \# But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards and his Lev_04_11 \# And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
inwards and the Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards and the Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards and the Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards and the Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards and the Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards and the Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards and the Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
inwards and the Lev_09_19 \# And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:
inwards of him Exo_29_17 \# And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
inwards Lev_07_03 \# And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,
northward and led Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
northward and said Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
northward and southward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward;
so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
northward and southward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
northward and southward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
northward and the Eze_47_17 \# And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.
northward and the Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
northward and the Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
northward and went Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
northward at the Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
northward before the Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
northward four a 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
northward it was Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
northward looking toward Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
northward one gate Eze_48_31 \# And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.
northward over against 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
northward to the Eze_48_01 \# Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
northward which is Jos_13_03 \# From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the

Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
northward without the Exo_40_22 \# And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
northward 1Ch_26_14 \# And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
northward Deu_02_03 \# Ye have compassed this mountain long enough: turn you northward.
northward Eze_40_19 \# Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
northward Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
northward Num_03_35 \# And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.
onward in all Exo_40_36 \# And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:
outward a thousand Num_35_04 \# And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.
outward adorning of 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
outward appearance but 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
outward appearance If 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
outward business of Neh_11_16 \# And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.
outward business over 1Ch_26_29 \# Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.
outward but are Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
outward court and Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
outward court and Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
outward court of Est_06_04 \# And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had
prepared for him.
outward court that Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
outward in the Rom_02_28 \# For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
outward man perish 2Co_04_16 \# For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.
outward sanctuary which Eze_44_01 \# Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.
outwardly appear righteous Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
outwardly neither is Rom_02_28 \# For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:
rereward came after Jos_06_09 \# And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, [the priests] going on, and blowing with the trumpets.
rereward came after Jos_06_13 \# And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
rereward of all Num_10_25 \# And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
rereward with Achish 1Sa_29_02 \# And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish.
rereward Isa_52_12 \# For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.
rereward Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
reward according to 1 Co_03_08 \# Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
reward against the Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
reward and he Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
reward and let Jer_40_05 \# Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
reward and no Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
reward and perished Jde_01_11 \# Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
reward and take Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
reward and the Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
reward and the Mic_07_03 \# That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.
reward and thy Pro_24_14 \# So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off.
reward be given Rut_02_12 \# The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.
reward but if 1 Co_09_17 \# For if $I$ do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
reward every man Mat_16_27 \# For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
reward evil unto Psa_54_05 \# He shall reward evil unto mine enemies: cut them off in thy truth.
reward for his 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
reward for me Job_06_22 \# Did I say, Bring unto me? or, Give a reward for me of your substance?
reward for the Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
reward for the Psa_58_11 \# So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.
reward for their Ecc_04_09 \# Two [are] better than one; because they have a good reward for their labour.
reward for your Num_18_31 \# And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.
reward have ye Mat_05_46 \# For if ye love them which love you, what reward have ye? do not even the publicans the same?

Reward her even Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
reward him according 2Ti_04_14 \# Alexander the coppersmith did me much evil: the Lord reward him
according to his works:
reward in a Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
reward in heaven Mat_05_12 \# Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.
reward in the Pro_21_14 \# A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
reward is given Eze_16_34 \# And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
reward is great Luk_06_23 \# Rejoice ye in that day, and leap for joy: for, behold, your reward [is] great in heaven: for in the like manner did their fathers unto the prophets.
reward is with Isa_40_10 \# Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.
reward is with Isa_62_11 \# Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.
reward is with Rev_22_12 \# And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be.
reward not reckoned Rom_04_04 \# Now to him that worketh is the reward not reckoned of grace, but of debt.
reward of his Isa_03_11 \# Woe unto the wicked! [it shall be] ill [with him]: for the reward of his hands shall be given him.
reward of his Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:
reward of iniquity Act_01_18 \# Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
reward of mine Psa_109_20 \# [Let] this [be] the reward of mine adversaries from the LORD, and of them that speak evil against my soul.
reward of our Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
reward of the Col_03_24 \# Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
reward of the Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
reward of their Psa_40_15 \# Let them be desolate for a reward of their shame that say unto me, Aha, aha.
reward of their Psa_70_03 \# Let them be turned back for a reward of their shame that say, Aha, aha.
reward of unrighteousness $2 \mathrm{Pe} \_02 \_13$ \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own
deceivings while they feast with you;
reward of your Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
reward saith the Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
reward shall be Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
reward shall return Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
reward the doer 2Sa_03_39 \# And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
reward thee good 1Sa_24_19 \# For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.
reward thee openly Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
reward thee openly Mat_06_06 \# But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
reward thee openly Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
reward thee Pro_25_22 \# For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
reward them that Deu_32_41 \# If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
reward them their Hos_04_09 \# And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.
reward then Verily 1 Co_ 09 _18 \# What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
reward to slay Deu_27_25 \# Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.
reward to the Pro_24_20 \# For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.
reward to the Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
reward unto thy Rev_11_18 \# And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
reward upon every Hos_09_01 \# Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a
whoring from thy God, thou hast loved a reward upon every cornfloor.
reward us to 2Ch_20_11 \# Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.
reward 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward.
reward 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
reward 1Ti_05_18 \# For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.
reward 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
reward 2Sa_19_36 \# Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?
reward Deu_10_17 \# For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:
reward Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
reward Heb_02_02 \# For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;
reward Heb_10_35 \# Cast not away therefore your confidence, which hath great recompense of reward.
reward Heb_11_26 \# Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
reward Mar_09_41 \# For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
reward Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
reward Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
reward Mat_06_16 \# Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
reward Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
reward Mat_10_42 \# And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
reward Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a
sure reward.
reward Psa_127_03 \# Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] reward.
reward Psa_19_11 \# Moreover by them is thy servant warned: [and] in keeping of them [there is] great reward.
rewarded evil for Gen_44_04 \# [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
rewarded evil unto Isa_03_09 \# The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have rewarded evil unto themselves.
rewarded evil unto Psa_07_04 \# If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]
rewarded me according 2Sa_22_21 \# The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
rewarded me according Psa_18_20 \# The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
rewarded me evil Psa_109_05 \# And they have rewarded me evil for good, and hatred for my love.
rewarded me evil Psa_35_12 \# They rewarded me evil for good [to] the spoiling of my soul.
rewarded me good 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
rewarded saith the Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
rewarded thee evil 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
rewarded us according Psa_103_10 \# He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
rewarded you and Rev_18_06 \# Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
rewarded 2Ch_15_07 \# Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.
rewarded Pro_13_13 \# Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.
rewarder of them Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
rewardeth evil for Pro_17_13 \# Whoso rewardeth evil for good, evil shall not depart from his house.
rewardeth him and Job_21_19\# God layeth up his iniquity for his children: he rewardeth him, and he shall know [it].
rewardeth the fool Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
rewardeth the proud Psa_31_23 \# O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully rewardeth the proud doer.
rewardeth thee as Psa_137_08 \# O daughter of Babylon, who art to be destroyed; happy [shall he be], that rewardeth thee as thou hast served us.
rewardeth transgressors Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
rewards and great Dan_02_06 \# But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.
rewards of divination Num_22_07 \# And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.
rewards that my Hos_02_12 \# And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
rewards they judge Isa_01_23 \# Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.
rewards to another Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
seatward were the Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
southward and eastward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
southward and eastward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
southward and go Num_13_17 \# And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:
southward and the Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
southward and the Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward and to 1Ch_26_15 \# To Obededom southward; and to his sons the house of Asuppim.
southward four a 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
southward from Tamar Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward from the Jos_18_14 \# And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Southward it was Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
southward of the Jos_17_09\# And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:
southward over against 1Sa_14_05 \# The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.
southward so that Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
southward the border Eze_48_28 \# And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
southward the hangings Exo_38_09 \# And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:
southward there shall Exo_27_09 \# And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
southward was the Jos_15_01 \# [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
southward were Kabzeel Jos_15_21 \# And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
southward Exo_26_18 \# And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.
southward Exo_36_23 \# And he made boards for the tabernacle; twenty boards for the south side southward:
southward Exo_40_24 \# And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.
southward Eze_47_19 \# And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward Jos_15_02 \# And their south border was from the shore of the salt sea, from the bay that looketh southward:
southward Num_03_29 \# The families of the sons of Kohath shall pitch on the side of the tabernacle southward.
steward and Susanna Luk_08_03 \# And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
steward and the Luk_16_01 \# And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.
steward because he Luk_16_08 \# And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
steward Call the Mat_20_08 \# So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.
steward of God Tit_01_07 \# For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
steward of his 1Ki_16_09 \# And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.
steward of his Gen_44_01 \# And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.
steward of Joseph's Gen_43_19 \# And they came near to the steward of Joseph's house, and they communed with him at the door of the house,
steward of my Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
steward said within Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
steward Up follow Gen_44_04 \# [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
steward whom his Luk_12_42 \# And the Lord said, Who then is that faithful and wise steward, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
steward Luk_16_02 \# And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
stewards of the 1Co_04_01 \# Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.
stewards of the 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
stewards over all 1Ch_28_01 \# And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands,
and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.
stewards that a 1Co_04_02 \# Moreover it is required in stewards, that a man be found faithful.
stewardship for thou Luk_16_02 \# And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.
stewardship I cannot Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
stewardship they may Luk_16_04 \# I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.
thitherward and came Jud_18_15 \# And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.
thitherward by you Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
thitherward saying Come Jer_50_05 \# They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
toward a wise Pro_14_35 \# The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.
toward Absalom 2Sa_14_01 \# Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.
toward Ai for Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward all men 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward all men 1Th_05_14 \# Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].
toward all saints Phm_01_05 \# Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
toward all that Est_01_13 \# Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:
toward all the 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
toward all the Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward all those Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
toward all winds Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
toward another according Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
toward another and 1Sa_17_30 \# And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.
toward another and 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward another men Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
toward another Mind Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
toward another Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
toward Assyria and Gen_25_18 \# And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.
toward Asuppim two 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
toward Azmon and Jos_15_04 \# [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.
toward Capernaum And Joh_06_17 \# And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
toward Damascus Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
toward David and 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
toward Debir from Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Diblath in Eze_06_14 \# So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
toward each other 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
and stood before the king,
toward evening and Luk_24_29 \# But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.
toward evening I Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
toward every wind Eze_12_14 \# And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.
toward Geliloth which Jos_18_17 \# And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,
toward Gilgal that Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward God and 2Ch_24_16 \# And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
toward God and Act_20_21 \# Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
toward God and Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
toward God as Act_22_03 \# I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
toward God by 1Pe_03_21 \# The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:
toward God endure 1Pe_02_19 \# For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.
toward God which Act_24_15 \# And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
toward God 1Jo_03_21 \# Beloved, if our heart condemn us not, [then] have we confidence toward God.
toward God Heb_06_01 \# Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, toward God Luk_12_21 \# So [is] he that layeth up treasure for himself, and is not rich toward God. toward Haran Gen_28_10 \# And Jacob went out from Beersheba, and went toward Haran.
sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
toward heaven and Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
toward heaven and Exo_10_22 \# And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:
toward heaven and Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
toward heaven as Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
toward heaven from Jud_13_20 \# For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
toward heaven that Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
toward heaven that Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
toward heaven 1Ki_08_22 \# And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:
toward heaven 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
toward heaven Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
toward heaven Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
toward her children Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward her daughter Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward her son Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward her young Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward him and 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
toward him and Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
toward him and Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward him as Gen_31_02 \# And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.
toward him for Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
toward him Herein 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
toward him that Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward him when Jud_08_03 \# God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.
toward him 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
toward him Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
toward his brother Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward his disciples Mat_12_49 \# And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
toward his enemies Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
toward his face Lev_13_41 \# And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.
toward his house 2Ch_24_16 \# And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
toward his name Heb_06_10 \# For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
toward his servants Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
toward his virgin 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
toward Israel And Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
toward Israel Num_32_14 \# And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.
toward Israel's left Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward Israel's right Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward Jazer 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
toward Jerusalem and Eze_21_02 \# Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward Jerusalem he Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
toward Jerusalem to Isa_07_01 \# And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
toward Jerusalem Luk_13_22 \# And he went through the cities and villages, teaching, and journeying toward Jerusalem.
toward Jeshimon Num_21_20 \# And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.
toward Jeshimon Num_23_28 \# And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.
toward Jezreel and Jos_19_18 \# And their border was toward Jezreel, and Chesulloth, and Shunem,
toward Judaea 2Co_01_16 \# And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.
toward Luz to Jos_18_13 \# And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
toward man appeared Tit_03_04 \# But after that the kindness and love of God our Saviour toward man
appeared,
toward me and Psa_86_13 \# For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.
toward me are Isa_63_15 \# Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?
toward me as Gen_31_05 \# And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.
toward me is Isa_29_13 \# Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
toward me so 2Co_07_07 \# And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.
toward me Dan_04_02 \# I thought it good to show the signs and wonders that the high God hath wrought toward me.
toward me Php_02_30 \# Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.
toward me Psa_116_12 \# What shall I render unto the LORD [for] all his benefits toward me?
toward me Son_07_10 \# I [am] my beloved's, and his desire [is] toward me.
toward men Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
toward men Luk_02_14 \# Glory to God in the highest, and on earth peace, good will toward men.
toward Moab and Jud_03_28 \# And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.
toward mount Tabor Jud_04_06 \# And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
toward our Lord Act_20_21 \# Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
toward Rome Act_28_14 \# Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.
toward shore Act_27_40 \# And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
toward Sodom and Gen_18_16 \# And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.
toward Sodom and Gen_19_28 \# And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward Sodom but Gen_18_22 \# And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.
toward Sodom Gen_13_12 \# Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.
toward the army 1Sa_17_48 \# And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
toward the children Hos_03_01 \# Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.
toward the children Psa_66_05 \# Come and see the works of God: [he is] terrible [in his] doing toward the children of men.
toward the city 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:
toward the city 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward the city Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward the coast Jos_15_21 \# And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
toward the daughter Jer_04_11 \# At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,
toward the dung Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
toward the earth Exo_34_08 \# And Moses made haste, and bowed his head toward the earth, and worshipped.
toward the earth Isa_49_23 \# And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
toward the east 1Ch_09_24 \# In four quarters were the porters, toward the east, west, north, and south.
toward the east 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
toward the east 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the east 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the east 2Ch_31_14 \# And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
toward the east Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward the east Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward the east Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward the east Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
toward the east Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
toward the east Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward the east Eze_40_32 \# And he brought me into the inner court toward the east: and he measured the gate according to these measures.
toward the east Eze_41_14 \# Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.
toward the east Eze_42_10 \# The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.
toward the east Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward the east Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
toward the east Eze_43_01 \# Afterward he brought me to the gate, [even] the gate that looketh toward the east:
toward the east Eze_43_04 \# And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.
toward the east Eze_43_17 \# And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.
toward the east Eze_44_01 \# Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.
toward the east Eze_46_01 \# Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
toward the east Eze_46_12 \# Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.
toward the east Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
toward the east Eze_47_08 \# Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
toward the east Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward the east Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward the east Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward the east Gen_02_14 \# And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
toward the east Jer_31_40 \# And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
toward the east Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
water gate toward the east, and the tower that lieth out.
toward the east Num_03_38 \# But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
toward the east Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward the first Mat_28_01 \# In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
toward the forepart Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward the forepart Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward the former Zec_14_08 \# And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
toward the fort Dan_11_19 \# Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.
toward the four Dan_08_08 \# Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.
toward the four Dan_11_04 \# And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
toward the gate Eze_42_15 \# Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.
toward the Gentiles Gal_02_08 \# [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]
toward the going Jos_01_04 \# From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.
toward the governors Jud_05_09 \# My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.
toward the great 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
toward the ground Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
toward the ground Dan_10_09 \# Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.
toward the ground Dan_10_15 \# And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
toward the ground Gen_18_02 \# And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,
toward the ground Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
toward the heaven Exo_09_08 \# And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.
toward the highway Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
toward the hinder Zec_14_08 \# And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
toward the holy Eze_21_02 \# Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward the house 1Ki_08_44 \# If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:
toward the house 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward the house Isa_63_07 \# I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
toward the house Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
toward the husband Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
toward the inhabitants Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
toward the LORD 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.
toward the Lord Phm_01_05 \# Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;
toward the LORD Psa_25_15 \# Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.
toward the LORD Zec_09_01 \# The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.
toward the mark Php_03_14 \# I press toward the mark for the prize of the high calling of God in Christ Jesus.
toward the mercy Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
toward the mount Gen_31_21 \# So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.
toward the mountains Eze_06_02 \# Son of man, set thy face toward the mountains of Israel, and prophesy against them,
toward the north 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the north 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the north Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
toward the north Exo_36_25 \# And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,
toward the north Eze_08_03 \# And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.
toward the north Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward the north Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward the north Eze_08_14 \# Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.
toward the north Eze_09_02 \# And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
toward the north Eze_40_20 \# And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.
toward the north Eze_40_23 \# And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward the north Eze_40_44 \# And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.
toward the north Eze_40_46 \# And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
toward the north Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward the north Eze_42_01 \# Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward the north Eze_42_01 \# Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward the north Eze_42_04 \# And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.
toward the north Eze_42_11 \# And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
toward the north Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
toward the north Eze_47_15 \# And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;
toward the north Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward the north Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward the north Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
toward the north Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
toward the north Jer_46_06 \# Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.
toward the north Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward the north Zec_06_08 \# Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
toward the north Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward the other Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
toward the outward Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward the palm Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward the palm Eze_41_19\# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward the people Lev_09_22 \# And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
toward the place 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward the place Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward the plain 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
toward the pleasant Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward the remnant Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward the ringstreaked Gen_30_40 \# And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
toward the rising Jos_12_01 \# Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
toward the rising Num_02_03 \# And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.
toward the sea 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
toward the sea Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
toward the sea Jos_16_06 \# And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
toward the sea Jos_19_11 \# And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
toward the side Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
toward the side Jud_19_18 \# And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.
toward the siege Eze_04_07 \# Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
toward the south 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the south 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
toward the south 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the south Act_08_26 \# And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
toward the south Act_27_12 \# And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.
toward the south Dan_08_09 \# And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].
toward the south Dan_11_29 \# At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.
toward the south Ecc_01_06 \# The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
toward the south Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
toward the south Exo_26_35 \# And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
toward the south Eze_20_46 \# Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward the south Eze_20_46 \# Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward the south Eze_40_24 \# After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward the south Eze_40_24 \# After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward the south Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
toward the south Eze_40_27 \# And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
toward the south Eze_40_44 \# And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.
toward the south Eze_40_45 \# And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.
toward the south Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward the south Eze_42_12 \# And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward the south Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary
of the LORD shall be in the midst thereof.
toward the south Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward the south Gen_12_09 \# And Abram journeyed, going on still toward the south.
toward the south Gen_20_01 \# And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
toward the south Job_39_26 \# Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?
toward the south Zec_06_06 \# The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.
toward the south Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward the sun Deu_04_41 \# Then Moses severed three cities on this side Jordan toward the sun rising;
toward the sun Deu_04_47 \# And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;
toward the sunrising Jos_01_15 \# Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.
toward the sunrising Jos_13_05 \# And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.
toward the sunrising Jos_19_12 \# And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
toward the sunrising Jos_19_27 \# And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward the sunrising Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
toward the sunrising Jud_20_43 \# [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.
toward the sunrising Num_21_11 \# And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.
toward the sunrising Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
toward the tabernacle Num_16_42 \# And it came to pass, when the congregation was gathered against

Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.
toward the temple Eze_08_16 \# And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward the utmost Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward the utter Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
toward the utter Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward the utter Eze_42_07 \# And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
toward the wall Isa_38_02 \# Then Hezekiah turned his face toward the wall, and prayed unto the LORD,
toward the watch 2Ch_20_24 \# And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
toward the waters Jos_15_07 \# And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward the way 2Sa_15_23 \# And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
toward the west 1Ch_12_15 \# These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.
toward the west 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the west 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward the west Eze_41_12 \# Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
toward the west Eze_48_10 \# And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward the west Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward the west Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward the west Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
toward the west Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward the wife Deu_28_54 \# [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward the wilderness 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
toward the wilderness Exo_16_10 \# And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.
toward the wilderness Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
toward the wilderness Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
toward thee for Eze_16_63 \# That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.
toward thee goodness Rom_11_22 \# Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
toward thee nor 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
toward thee pull Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
toward thee to Eze_16_42 \# So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
toward their land 1Ki_08_48 \# And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
toward their land 2Ch_06_38 \# If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward them and Mat_14_14 \# And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
toward them because Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
toward them that 1 Th_04_12 \# That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.
toward them that Col_04_05 \# Walk in wisdom toward them that are without, redeeming the time.
toward them that Psa_103_11 \# For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.
toward this city 2Ch_06_34 \# If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;
toward this house $1 \mathrm{Ki} \_08 \_29$ \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward this house 1Ki_08_38 \# What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:
toward this house 1Ki_08_42 \# [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;
toward this people Jer_15_01 \# Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.
toward this place 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward this place 1Ki_08_30 \# And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.
toward this place 1Ki_08_35 \# When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:
toward this place 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place
whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
toward this place 2Ch_06_21 \# Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.
toward this place 2Ch_06_26 \# When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;
toward thy holy Jon_02_04 \# Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.
toward thy holy Psa_05_07 \# But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.
toward thy holy Psa_138_02 \# I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
toward thy holy Psa_28_02 \# Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
toward us and Psa_117_02 \# For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
toward us because 1Jo_04_09 \# In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
toward us in Eph_01_08 \# Wherein he hath abounded toward us in all wisdom and prudence;
toward us in Rom_05_08 \# But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
toward us through Eph_02_07 \# That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.
toward us to Psa_85_04 \# Turn us, $\mathbf{O}$ God of our salvation, and cause thine anger toward us to cease.
toward you because Hos_05_01 \# Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
toward you great 2Co_07_04 \# Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
toward you in Jer_29_10 \# For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
toward you saith Jer_29_11 \# For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
toward you that 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
toward you was 2Co_01_18 \# But [as] God [is] true, our word toward you was not yea and nay.
toward you whilst 2Co_07_15 \# And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
toward you 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
toward you 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
toward you 2Co_13_04 \# For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.
toward your idols Eze_33_25 \# Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
toward Zion retire Jer_04_06 \# Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
untoward generation Act_02_40 \# And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
upward all that Num_01_03 \# From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.
upward all that Num_01_20 \# And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_22 \# Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_24 \# Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_26 \# Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_28 \# Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_30 \# Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_32 \# Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_34 \# Of the children of Manasseh, by their generations, after their families, by the
house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_36 \# Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_38 \# Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_40 \# Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_42 \# Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
upward all that Num_01_45 \# So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
upward and from Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
upward and so Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward and stood 2Ki_03_21 \# And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.
upward and take Num_03_40 \# And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.
upward and the Ecc_03_21 \# Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?
upward and their 1Ch_23_03 \# Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.
upward as the Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
upward as the Num_26_04 \# [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.
upward by their Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
upward did the Gen_07_20 \# Fifteen cubits upward did the waters prevail; and the mountains were
covered.
upward even those Num_03_22 \# Those that were numbered of them, according to the number of all the males, from a month old and upward, [even] those that were numbered of them [were] seven thousand and five hundred.
upward even until Num_04_03 \# From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
upward even unto 2Ch_31_16 \# Beside their genealogy of males, from three years old and upward, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
upward even unto Num_04_30 \# From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
upward even unto Num_04_35 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
upward even unto Num_04_39 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward even unto Num_04_43 \# From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward even unto Num_04_47 \# From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
upward for six Exo_38_26 \# A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty [men].
upward for they Num_26_62 \# And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
upward from before Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
upward from the Hag_02_18 \# Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
upward he was 1Sa_09_02 \# And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.
upward in their 2Ch_31_17 \# Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;
upward O LORD Isa_38_14 \# Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: $O$ LORD, I am oppressed; undertake for me.
upward of those Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
upward round about Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward shall be Eze_43_15 \# So the altar [shall be] four cubits; and from the altar and upward [shall be] four horns.
upward shall see Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
upward shalt thou Num_03_15 \# Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them.
upward they shall Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
upward throughout their Num_26_02 \# Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.
upward to set Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
upward to the Eze_41_07 \# And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward two wings Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
upward until fifty Num_04_23 \# From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.
upward were eight Num_03_28 \# In the number of all the males, from a month old and upward, [were] eight thousand and six hundred, keeping the charge of the sanctuary.
upward were six Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
upward were twenty Num_03_39 \# All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.
upward which have Num_14_29 \# Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,
upward 1Ch_23_24 \# These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the
house of the LORD, from the age of twenty years and upward.
upward 1Sa_10_23 \# And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.
upward 2Ki_19_30 \# And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
upward Isa_08_21 \# And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.
upward Isa_37_31 \# And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:
upward Job_05_07 \# Yet man is born unto trouble, as the sparks fly upward.
upward Jud_01_36 \# And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and upward.
ward against ward 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
ward against ward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
ward and fed 2Sa_20_03 \# And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
ward as well 1Ch_25_08 \# And they cast lots, ward against [ward], as well the small as the great, the teacher as the scholar.
ward at the Neh_12_25 \# Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.
ward because it Num_15_34 \# And they put him in ward, because it was not declared what should be done to him.
ward in chains Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
ward in the Gen_40_03 \# And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.
ward in the Gen_41_10 \# Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, [both] me and the chief baker:
ward is not 2Co_13_03 \# Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
ward is spread 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
ward not willing 2Pe_03_09 \# The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.
ward of his Gen_40_07 \# And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?
ward of the 1Ch_12_29 \# And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul.
ward of the Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward of their Neh_12_45 \# And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward over against Neh_12_24 \# And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.
ward that the Lev_24_12 \# And they put him in ward, that the mind of the LORD might be showed them.
ward that thou Exo_18_19 \# Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:
ward they came Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
ward they cannot Psa_40_05 \# Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
ward three days Gen_42_17 \# And he put them all together into ward three days.
ward very good 1Sa_19_04 \# And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:
ward was there Jer_37_13 \# And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
ward who believe Eph_01_19 \# And what [is] the exceeding greatness of his power to us ward who believe, according to the working of his mighty power,
ward whole nights Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
ward 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
ward 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
ward 2Co_03_04 \# And such trust have we through Christ to God ward:
ward Eph_03_02 \# If ye have heard of the dispensation of the grace of God which is given me to you ward:
ward Gen_40_04 \# And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.
ward Neh_12_24 \# And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.
wardrobe now she 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe now she 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.
wards of the Neh_13_30 \# Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;
wards one against 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
wards 1Ch_09_23 \# So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.
westward and all Jos_05_01 \# And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward and from Eze_45_07 \# And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward and it Eze_48_18 \# And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward and northward Dan_08_04 \# I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward and northward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward and the Jos_18_12 \# And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.
westward and to Jos_19_26 \# And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;
westward And when Jos_22_07 \# Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,
westward four at 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
westward Gezer with 1Ch_07_28 \# And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward he made Exo_36_27 \# And for the sides of the tabernacle westward he made six boards.
westward in all 1Ch_26_30 \# [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.
westward over against Eze_48_21 \# And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward thou shalt Exo_26_22 \# And for the sides of the tabernacle westward thou shalt make six boards.
westward to Aznothtabor Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward to the Jos_16_03 \# And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward unto mount Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward unto the Jos_16_08 \# The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward which is Jos_15_08 \# And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:
westward with the 1Ch_26_16 \# To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
westward Exo_36_32 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.
westward Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
westward Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
westward Jos_23_04 \# Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.
westward Num_03_23 \# The families of the Gershonites shall pitch behind the tabernacle westward.

## Bible Phrases for Individual word studies

afterward all Exo_34_32
afterward came also Mat_25_11
afterward came out his brother Gen_38_30
afterward come into Lev_16_26
afterward destroyed them Jde_01_05
afterward did more grievously afflict Isa_09_01
afterward go your way Jud_19_05
afterward he appeared unto Mar_16_14
afterward he brought me Eze_41_01
afterward he brought me Eze_43_01
afterward he brought me again unto Eze_47_01
afterward he measured Eze_47_05
afterward he read all Jos_08_34
afterward he shall come into $L e v \_16 \_28$
afterward he shall come into Num_19_07
afterward he shall kill Lev_14_19
afterward hezron went 1 Ch _02_21
afterward it shall be inhabited Jer_46_26
afterward jesus findeth him Joh_05_14
afterward joshua smote them Jos_10_26
afterward may ye go your way Jos_02_16
afterward moses Exo_05_01
afterward receive me Psa_73_24
afterward shall Hos_03_05
afterward shall cause Num_05_26
afterward shall they come out with great substance Gen_15_14
afterward shall thine hands be strengthened Jud_07_11
afterward shalt thou be gathered unto thy people Num_31_02
afterward they 1Co_15_23
afterward they desired Act_13_21
afterward they made ready for themselves 2Ch_35_14
afterward thou shalt be called Isa_01_26
afterward thou shalt eat Luk_17_08
afterward were Gen_10_18
afterward when david heard 2Sa_03_28
afterward ye shall come into Num_31_24
eastward from 1Sa_13_05
eastward he inhabited unto 1Ch_05_09
eastward naaran 1Ch_07_28
froward heart Pro_11_20
froward heart findeth no good Pro_17_20
froward heart shall depart from me Psa_101_04
froward is carried headlong Job_05_13
froward man soweth strife Pro_16_28
froward mouth Pro_04_24
froward mouth Pro_06_12
froward mouth Pro_08_13
froward thou wilt show thyself froward Psa_18_26
froward thou wilt show thyself unsavoury 2Sa_22_27
froward tongue shall be cut out Pro_10_31
inward man Rom_07_22
inward parts Job_38_36
inward parts Pro_20_27
inward parts Pro_20_30
inward parts Psa_51_06
northward four 1Ch_26_17
outward appearance 1Sa_16_07
outward appearance 2Co_10_07
outward business Neh_11_16
outward business over israel 1Ch_26_29
outward court Est_06_04
outward court Eze_40_17
outward court Eze_40_20
outward court Eze_40_34
outward sanctuary which looketh toward Eze_44_01
rereward came after Jos_06_13
rereward came after Jos_06_09
rereward with achish 1Sa_29_02
reward for Psa_58_11
reward for his tidings 2Sa_04_10
reward for me Job_06_22
reward her even as she rewarded you $\operatorname{Rev}$ _18_06
reward not reckoned Rom_04_04
reward them their doings Hos_04_09
reward upon every cornfloor Hos_09_01
rewardeth thee as thou hast served us Psa_137_08
rewardeth transgressors Pro_26_10
southward four 1Ch_26_17
steward said within himself Luk_16_03
stewards over all th 1Ch_28_01
toward absalom 2Sa_14_01
toward all 1Th_03_12
toward all Gen_19_28
toward all saints Phm_01_05
toward asuppim two 1Ch_26_17
toward her children which she shall bear Deu_28_57
toward her daughter Deu_28_56
toward her son Deu_28_56
toward her young one Deu_28_57
toward his house 2Ch_24_16
toward jazer 2Sa_24_05
toward me Son_07_10
toward this people Jer_15_01
toward you Hos_05_01
upward even until fifty years old Num_04_03
upward even unto fifty years old Num_04_35
upward even unto fifty years old Num_04_39
upward even unto fifty years old Num_04_43
upward even unto fifty years old Num_04_47
upward even unto fifty years old shalt thou number them Num_04_30
upward shalt thou number them Num_03_15
upward they shall go Num_08_24
upward until fifty years old shalt thou number them Num_04_23
ward against 1Ch_25_08
ward against ward 1Ch_26_16
ward at Neh_12_25
ward is not weak 2Co_13_03
ward is spread abroad 1Th_01_08
ward over against ward Neh_12_24
ward very good 1Sa_19_04
ward who believe Eph_01_19
wards one against another 1Ch_26_12
westward gezer 1Ch_07_28
westward over against Eze_48_21
afterward GEN 010018 And the Arvadite <00721 +>Arvadiy > , and the Zemarite <06786 +Ts@mariy >, and the Hamathite <02577 +Chamathiy > : and \{afterward\} <00310 +>achar > were the families <04940 +mishpachah > of the Canaanites <03669 +K @ na spread < 06327 +puwts > abroad < 05310 +naphats > . afterward GEN 015014 And also <01571 +gam > that nation <01471 +gowy >, whom <00834 +> aher > they shall serve <05647 +, will I judge <01777 + diyn > : and \{afterward\} shall they come <03318 +yatsa>> out with great <01419 + gadowl> substance <07399 +r@kuwsh > . afterward GEN 032020 And say <00559 +>amar > ye moreover <01571 +gam $>$, Behold <02009 +hinneh > , thy servant $<05650+$ Jacob $<03290+\mathrm{Ya}$ [ is ] behind $<00310+>$ achar $>$ us . For he said <00559 +> amar > , I will appease <06440 + paniym > him with the present <04503 +minchah > that goeth $<01980$ +halak > before <06440 +paniym > me , and \{afterward\} I will see <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa\gg of me . afterward GEN 038030 And $\{$ afterward $\}<00310+>$ achar > came <03318 +yatsa>> out his brother <00251 +>ach > , that had the scarlet $<08144+$ shaniy $>$ thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara>> Zarah <02226 +Zerach > . afterward EXO 005001 . And \{afterward \} <00310 +> achar > Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > went <00935 +bow\gg in, and told <00559 +>amar > Pharaoh $<06547$ +Par, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > God <00430 $+>$ elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they may hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . afterward EXO 034032 And \{afterward\} all $<03605+\mathrm{kol}>$ the children <01121 +ben > of Israel <03478 +Yisra>el > came <05066 +nagash > nigh <05066 +nagash > : and he gave them in commandment <06680 +tsavah > all <03605 +kol> that the LORD <03068 +Y @hovah > had spoken <01696 +dabar > with him in mount <02022 +har > Sinai <05514 +Ciynay > . afterward LEV 014019 And the priest <03548 +kohen > shall offer <06213 + the sin <02403 +chatta>ah > offering, and make an atonement $<03722+$ kaphar $>$ for him that is to be cleansed $<02891+$ taher $>$ from his uncleanness <02932 +tum>ah >; and \{afterward \}<00310 +>achar > he shall kill <07819 + shachat > the burnt $<05930+$ offering : afterward LEV 014036 Then the priest <03548 + kohen > shall command <06680 +tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 + kohen > go <00935 +bow>> [ into it ] to see <07200 +ra>ah > the plague <05061 +nega< > , that all <03605 $+\mathrm{kol}>$ that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame>> : and \{afterward\} the priest <03548 +kohen > shall go <00935 +bow>> in to see <07200 +ra>ah > the house <01004 +bayith > : afterward LEV 016026 And he that let go <07971 +shalach > the goat <08163 +sa for the scapegoat <05799 +zel $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and \{afterward\} come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 016028 And he that burneth <08313 + saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and \{afterward\} he shall come <00935 +bow>> into <00413 +>el > the camp <04264 +machaneh > . afterward LEV 022007 And when the sun <08121 +shemesh > is down <00935 +bow >>, he shall be clean $<02891+$ taher > , and shall $\{$ afterward $\}<00310+>$ achar > eat <00398 +>akal > of the holy <06944 +qodesh > things ; because <03588 + kiy > it [ is ] his food <03899 +lechem > . afterward NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] upon the altar <04196 + mizbeach > , and $\{$ afterward $\}<00310+>$ achar > shall cause the woman <00802 $+>$ ishshah > to drink <08248 + shaqah > the water <04325 +mayim > . afterward NUM 012016 And \{afterward\} <00310 +>achar > the people $<05971+$ removed < $05265+$ naca < > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > afterward NUM 019007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and \{afterward \} <00310 +>achar > he shall come <00935 +bow\gg into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean $<02930$ +tame \gg until <05704 + the even <06153 + . afterward NUM 031002 Avenge the children <01121 +ben $>$ of Israel $<03478+$ Yisra>el $>$ of the Midianites $<04084+$ Midyaniy $>:\{$ afterward $\}<00310+>$ achar $>$ shalt thou be gathered <00622 +>acaph > unto thy people <05971 + . afterward NUM 031024 And ye shall wash <03526 +kabac > your clothes <00899 +beged > on the seventh <07637 +sh@biy day <03117 +yowm > , and ye shall be clean <02891 + taher > , and \{afterward \} <00310 +> achar > ye shall come <00935 +bow>> into the camp <04264 +machaneh > . afterward NUM 032022 And the land <00776 +>erets > be subdued <03533 +kabash > before <06440 + paniym > the LORD <03068 + Y @ hovah > : then $\{$ afterward \} <00310 +> achar > ye shall return $<07725+$ shuwb > , and be guiltless <05355 +naqiy > before the LORD <03068 +Y @hovah > , and before Israel $<03478+$ Yisra>el > ; and this <02063 +zo>th > land <00776 +>erets > shall be your possession <00272
+>achuzzah > before <06440 +paniym > the LORD <03068 +Y @ hovah > . afterward DEU 017007 The hands $<03027+y a d>$ of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death $<04191$ +muwth > , and $\{$ afterward \} <00314 +> acharown > the hands <03027 + yad > of all <03605 +kol > the people $<05971+$. So thou shalt put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from among $<07130$ +qereb > you . afterward DEU 024021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ] \{afterward\}<00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . afterwards GEN 030021 And \{afterwards \} <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara\gg her name <08034 +shem > Dinah <01783 +Diynah > . afterwards EXO 011 001 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague < 05061 +nega< > [ more ] upon Pharaoh <06547 + Par , and upon Egypt <04714 +Mitsrayim > ; \{afterwards \} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 + garash > you out hence $<02088+$ zeh > altogether <03617 +kalah > . afterwards DEU 013009 But thou shalt surely <03588 +kiy > kill $<02026$ tharag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death $<04191$ +muwth > , and $\{$ afterwards $\}<00314+>$ acharown > the hand $<03027+$ yad $>$ of all <03605 $+\mathrm{kol}>$ the people <05971 + . backward GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem >, and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 + kacah > the nakedness <06172 + of their father <1>; and their faces <06440 +paniym > [ were ] \{backward\} <00322 +> achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@ nayim > their shoulders $<07926+$ sh @ kem > , and went <03212 +yalak > \{backward \} <00322 +>achoranniyth >, and covered <03680 $+\mathrm{kacah}>$ the nakedness $\langle 06172+$ of their father $\langle 1\rangle$; and their faces $\langle 06440+$ paniym > [ were ] backward <00322 +> achoranniyth > , and they saw <07200 +ra> ah > not their father s <1> nakedness <06172 + . backward GEN 049017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder $<08207+$ sh@ phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels $<06119+$, so that his rider <07392 +rakab > shall fall <05307 +naphal > \{backward \} <00268 +>achowr > . eastward GEN 002008 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym > planted <05193 +nata< $>$ a garden <01588 +gan > \{eastward $\}<06924+$ qedem > in Eden <05731 + ; and there <08033 +sham > he put $<07760+$ suwm > the man <00120 +>adam > whom <00834 +> aher > he had formed <03335 +yatsar > . eastward GEN 013014 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad > from him, Lift <05375 +nasa\gg up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and \{eastward \} <06924 +qedem > , and westward <03220 +yam > : eastward GEN 025006 But unto the sons <01121 +ben > of the concubines <06370 +piylegesh >, which <00834 +>aher > Abraham <85> had, Abraham <85> gave <05414 +nathan > gifts $<04979$ +mattanah > , and sent <07971 +shalach > them away from Isaac <03327 +Yitschaq > his son <01121 +ben > , while he yet lived <02416 +chay > , \{eastward\} <06924 +qedem > , unto the east <06924 +qedem > country <00776 +>erets > . eastward EXO 027013 And the breadth <07341 +rochab > of the court <02691 + chatser > on the east <06924 +qedem > side <06285 +pe>ah > \{eastward \} <04217 +mizrach > [ shall be ] fifty $<02572+$ chamishshiym > cubits <00520 +>ammah > . eastward EXO 038013 And for the east <06924 +qedem $>$ side <06285 +pe>ah > \{eastward \} <04217 +mizrach > fifty <02572 +chamishshiym > cubits <00520 +>ammah $>$. eastward LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +> etsba < > upon the mercy <03727 +kapporeth > seat $\{$ eastward \} <06924 +qedem > ; and before < $06440+$ paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger < 00676 +>etsba < > seven $<07651+$ sheba < > times <06471 +pa . eastward NUM 003038 But those that encamp <02583 +chanah > before $<06440$ +paniym > the tabernacle <04908 +mishkan > toward the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow \{eastward\} <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons <01121 +ben > , keeping $<08104+$ shamar > the charge <04931 + mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el>; and the stranger <02114 +zuwr> that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . eastward NUM 032

019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan <03383 +Yarden > , or forward <01973 +hal@ah > ; because <03588 +kiy > our inheritance <05159 +nachalah > is fallen <00935 +bow \gg to us on this side <05676 + Jordan <03383 +Yarden > \{eastward\} <04217 +mizrach > .
eastward NUM 034003 Then your south <05045 + negeb > quarter <06285 + pe>ah > shall be from the wilderness $<04057+$ midbar $>$ of $\mathrm{Zin}<06790+$ Tsin $>$ along by the coast $<03027+$ yad $>$ of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g @ buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > \{eastward\} <06924 +qedem > : eastward NUM 034 011 And the coast <01366 +g @buwl > shall go <03381 +yarad> down <03381 +yarad> from Shepham <08221 +Sh@pham > to Riblah <07247 + Riblah > , on the east <06924 +qedem > side <06924 +qedem > of Ain <05871 + ; and the border <01366 +g @buwl > shall descend <03381 +yarad > , and shall reach <04229 +machah > unto the side <03802 +katheph > of the sea <03220 +yam > of Chinnereth <03672 +Kinn@ rowth > \{eastward\} $<06924+$ qedem > : eastward NUM 034015 The two <08147 +sh@ nayim > tribes <04294 +matteh > and the half $<02677+$ chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance < 05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 + Y @riychow > \{eastward \} <06924 +qedem > , toward the sunrising <04217 +mizrach > . eastward DEU 003017 The plain <06160 + also , and Jordan <03383 + Yarden > , and the coast <01366 + g @buwl > [ thereof ] , from Chinnereth <03672 + Kinn @ rowth $>$ even unto the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417+melach > sea <03220 +yam $>$, under <08478 +tachath > Ashdothpisgah \{eastward\} <04217 +mizrach > . eastward DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah >, and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and \{eastward\} <04217 +mizrach >, and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . eastward DEU 004049 And all $<03605+\mathrm{kol}>$ the plain $<06160+$ on this side $<05676+$ Jordan $<03383+$ Yarden $>\{$ eastward $\}<04217+$ mizrach $>$, even unto the sea <03220 +yam > of the plain <06160 + , under <08478 +tachath > the springs <00794 +>ashedah > of Pisgah <06449 +Picgah > . forward GEN 026013 And the man <00376 +>iysh > waxed great <01431 + gadal > , and went <03212 +yalak > \{forward \} <01980 +halak > , and grew <01432 + gadel > until $<05704+$ he became <01431 + gadal > very <03966 +m@ great <01431 + gadal > : forward EXO 014015 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Wherefore <04100 + mah > criest <06817 + tsa thou unto me? speak <01696 +dabar > unto the children <01121 +ben > of Israel $<03478+$ Yisra>el > , that they go <05265 +naca<> \{forward\} <05265 +naca<> : forward NUM 001051 And when <03588 +kiy > the tabernacle <04908 +mishkan > setteth <05265 +naca<> \{forward\} <05265 +naca<> , the Levites <03881 +Leviyiy > shall take <03381 +yarad > it down <03381 +yarad > : and when <03588 +kiy > the tabernacle <04908 + mishkan > is to be pitched <02583 +chanah > , the Levites <03881 +Leviyiy > shall set <06965 +quwm > it up : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . forward NUM 002017 Then the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow shall set <05265 +naca<> forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst < 08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca<> \{forward \} <05265 +naca< $>$, every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > \{forward\} <05265 + naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst $<08432+$ tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his place <03027 +yad > by their standards <01714 +degel > . forward NUM 002024 All <03605 + kol > that were numbered <06485 + paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 +>eleph > and an hundred $<03967+$ me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> \{forward \} $<05265+$ naca<> in the third <07992 +sh@liyshiy > rank. forward NUM 002034 And the children <01121 +ben $>$ of Israel <03478 +Yisra>el > did <06213 + according to all <03605 +kol > that the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > : so <03651 +ken > they pitched <02583 +chanah > by their standards <01714 +degel > , and so <03651 +ken > they set <05265 +naca<> \{forward \} <05265 +naca< > , every <00376 +>iysh > one <00376 +>iysh > after their families <04940 +mishpachah > , according <05921 + to the house <01004 +bayith > of their fathers <1>. forward NUM 004005 And when the camp <04264 +machaneh > setteth <05265 +naca<> \{forward\}<05265 +naca<>, Aaron <00175 +> Aharown > shall come <00935 +bow>> , and his sons <01121 +ben > , and they shall take <03381 +yarad > down <03381 +yarad > the
covering <04539 +macak > vail <06532 + poreketh > , and cover <03680 +kacah > the ark <00727 +>arown > of testimony <5715> with it : forward NUM 004015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> \{forward\} <05265 +naca<>; after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q @ hath > shall come <00935 +bow>> to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy <06944 +qodesh > thing, lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath $<06955+\mathrm{Q} @$ hath > in the tabernacle <00168 +> ohel > of the congregation <04150 +mow . forward NUM 010 005 When ye blow <08628 +taqa<> an alarm <08643 +t @ruw, then the camps <04264 +machaneh > that lie $<02583+$ chanah > on the east <06924 +qedem > parts shall go <05265 +naca<> \{forward\} <05265 +naca<> . forward NUM 010017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad $>$; and the sons <01121 +ben > of Gershon <01647+Ger@ shom > and the sons <01121 +ben > of Merari <04847 $+\mathrm{M} @$ rariy > set <05265 +naca<> \{forward\} <05265 +naca<> , bearing <05375 +nasa>> the tabernacle <04908 +mishkan > . forward NUM 010018 And the standard <01714 + degel > of the camp <04264 +machaneh > of Reuben <07205 + R @ > uwben > set <05265 +naca< > \{forward\} <05265 +naca<> according to their armies <06635 +tsaba\gg : and over <05921 + his host <06635 +tsaba\gg [ was ] Elizur <00468 +> Eleytsuwr > the son $<01121$ tben > of Shedeur <07707 +Sh@dey>uwr > . forward NUM 010021 And the Kohathites <06956 +Qohathiy > set <05265 +naca<> \{forward\} <05265 +naca<>, bearing <05375 +nasa>> the sanctuary <04720 +miqdash > : and [ the other ] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow>> . forward NUM 010022 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > set <05265 +naca<> \{forward \} <05265 +naca<> according to their armies <06635 +tsaba>> : and over <05921 + his host <06635 +tsaba>> [ was ] Elishama <00476 +>Eliyshama<> the son <01121 +ben > of Ammihud <05989 + . forward NUM 010025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan $<01835+$ Dan > set <05265 +naca< > \{forward\} <05265 +naca< > , [ which was ] the rereward <00622 +>acaph $>$ of all <03605 +kol > the camps <04264 +machaneh > throughout their hosts <06635 +tsaba>> : and over $<05921+$ his host <06635 +tsaba>> [ was ] Ahiezer <00295 +> Achiy the son <01121 +ben > of Ammishaddai $<05996+$. forward NUM 010028 Thus < $00428+>$ el - leh > [ were ] the journeyings < $04550+$ macca< > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > according to their armies <06635 +tsaba>>, when they set <05265 +naca<> \{forward\} <05265 +naca<>. forward NUM 010035 And it came <01961 +hayah > to pass , when the ark <00727 +> arown > set <05265 +naca<> \{forward\} <05265 +naca<>, that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 + Y @hovah > , and let thine enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane>> thee flee $<05127$ +nuwc > before <06440 + paniym > thee . forward NUM 021010 . And the children <01121 +ben > of Israel <03478 + Yisra>el > set <05265 +naca<> \{forward\} <05265 +naca<>, and pitched <02583 +chanah > in Oboth <88> . forward NUM 022001 . And the children <01121 +ben > of Israel <03478+Yisra>el> set <05265 +naca<> \{forward\} <05265 +naca<>, and pitched <02583 +chanah > in the plains <06160 + of Moab <04124 +Mow>ab > on this side <05676 + Jordan <03383 +Yarden > [ by ] Jericho <03405 +Y @ riychow > . forward NUM 032019 For we will not inherit <02157 +Zamzom > with them on yonder <05676 + side <05676 + Jordan $<03383+$ Yarden > , or $\{$ forward $\}<01973+$ hal @ah > ; because <03588 +kiy > our inheritance <05159 + nachalah $>$ is fallen $<00935+$ bow $\gg$ to us on this side <05676 + Jordan <03383 + Yarden > eastward <04217 +mizrach > . froward DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face < 06440 +paniym > from them , I will see $<07200+\mathrm{ra}>$ ah $>$ what $<04100+$ mah $>$ their end $<00319+>$ achariyth $>$ [ shall be ] : for they [ are ] a very $\{$ froward $\}<08419+$ tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn > . henceforward NUM 015023 [Even ] all <03605 +kol > that the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses $<04872+$ Mosheh > , from the day <03117 +yowm > that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > [ Moses ] , and \{henceforward\} <01973 +hal@ah > among your generations < 01755 +dowr > ; inward EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 +> aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > \{inward \} <01004 +bayith > . inward EXO 039019 And they made $<06213+$ two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833
+choshen > , upon the border <08193 +saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el > the side $<05676+$ of the ephod <00646 +>ephowd > \{inward\} <01004 +bayith > . inward LEV 013055 And the priest $<03548+$ kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<>, after <00310 +> achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed $<02015$ +haphak > his colour <05869 + , and the plague <05061 +nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 $+\mathrm{p} @$ chetheth > \{inward \}, [ whether ] it [ be ] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . inwards EXO 029013 And thou shalt take < 03947 +laqach > all <03605 $+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth <03680 +kacah > the $\{$ inwards $\}<07130+q e r e b>$, and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029017 And thou shalt cut <05408 + nathach > the ram $<00352+>$ ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the $\{$ inwards $\}<07130+$ qereb > of him , and his legs <03767+kara<>, and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 + ro $>$ sh > . inwards EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth $<03680+$ kacah > the $\{$ inwards $\}<07130$ +qereb > , and the caul <03508 +yothereth > [ above ] the liver < 03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : inwards LEV 001009 But his \{inwards\} <07130 +qereb > and his legs <03767 + kara < > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 + qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . inwards LEV 001013 But he shall wash <07364 +rachats > the \{inwards\} <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 $+q a r a b>[$ it ] all < $03605+\mathrm{kol}>$, and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . inwards LEV 003003 And he shall offer <07126 +qarab > of the sacrifice $<02077+$ zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 $+\mathrm{Y} @$ hovah $>$; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ is ] upon the \{inwards\} <07130 +qereb > , inwards LEV 003003 And he shall offer <07126 + qarab > of the sacrifice $<02077+$ zebach > of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat $<02459+$ cheleb $>$ that covereth $<03680$ + kacah > the $\{$ inwards $\}<07130+$ qereb > , and all <03605 +kol > the fat <02459 + cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 + zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat $<02459+$ cheleb $>$ thereof, [ and ] the whole $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take $<05493+$ cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the $\{$ inwards $\}<07130+$ qereb > , inwards LEV 003009 And he shall offer <07126 +qarab > of the sacrifice $<02077+$ zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 + Y @ hovah > ; the fat < $02459+$ cheleb > thereof , [ and ] the whole < 08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the $\{$ inwards $\}<07130+$ qereb > , and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003014 And he shall offer < $07126+$ qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat $<02459+$ cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat $<02459+$ cheleb > that [ is ] upon the \{inwards\} <07130 +qereb > , inwards LEV 003014 And he shall offer $<07126+$ qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 + kacah > the \{inwards\} <07130 +qereb > and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa\gg off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock $<06499+$ par > for the sin <02403 +chatta>ah > offering; the fat <02459 +cheleb > that covereth <03680 + kacah $>$ the inwards $<07130+$ qereb $>$, and all $<03605+$ kol $>$ the fat $<02459+$ cheleb $>$ that [ is ] upon the \{inwards\} $<07130$ +qereb > , inwards LEV 004008 And he shall take < $03318+$ yatsa\gg off from it all <03605 +kol > the
fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 + cheleb > that covereth <03680 +kacah > the \{inwards \} <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 004011 And the skin <05785 + of the bullock <06499 + par > , and all <03605 +kol > his flesh <01320 +basar >, with his head <07218 +ro>sh > , and with his legs <03767+kara<>, and his \{inwards\} <07130 +qereb >, and his dung <06569 + peresh > , inwards LEV 007003 And he shall offer <07126 +qarab > of it all <03605 +kol> the fat <02459 +cheleb > thereof ; the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 + kacah > the \{inwards \} <07130 +qereb > , inwards LEV 008016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the $\{$ inwards $\}<07130+$ qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . inwards LEV 008 021 And he washed <07364 +rachats > the $\{$ inwards $\}<07130+$ qereb > and the legs < $03767+$ kara < > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar> the whole ram <00352 +> ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 + nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .inwards LEV 008025 And he took $<03947$ +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah >, and all <03605 +kol > the fat $<02459+$ cheleb > that [ was ] upon the $\{$ inwards $\}<07130+$ qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 + sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009014 And he did wash <07364 +rachats > the $\{$ inwards $\}<07130+$ qereb > and the legs <03767 +kara< > , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009019 And the fat $<02459$ +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the \{inwards\} ] and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabed > : northward GEN 013014 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad > from him, Lift <05375 + nasa>> up now thine eyes <05869 + , and look $<07200+$ ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art \{northward $\}<06828$ +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : northward EXO 040022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 $+>$ ohel $>$ of the congregation <04150 +mow, upon the side <03409 +yarek > of the tabernacle <04908 +mishkan $>$ \{northward \} <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . northward LEV 001011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > \{northward\} <06828 +tsaphown> before <06440 + paniym > the LORD <03068 +Y @hovah > : and the priests <03548 + kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben >, shall sprinkle <02236 + zaraq $>$ his blood <01818 +dam > round <05439 + cabiyb > about upon the altar <04196 +mizbeach > . northward NUM 003035 And the chief <05387 +nasiy>> of the house <01004 +bayith > of the father < 1 > of the families <04940 + mishpachah > of Merari <04847 +M@rariy > [ was ] Zuriel the son <01121 +ben > of Abihail <32> : [ these ] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > \{northward\} <06828 +tsaphown > . northward DEU 002003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you \{northward \} <06828 +tsaphown > . northward DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and \{northward\} $<06828$ ttsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach >, and behold <07200 $+\mathrm{ra}>$ ah $>$ [ it ] with thine eyes $<05869+$ : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . onward EXO 040036 And when the cloud <06051 + was taken <05927 + up from over <05921 + the tabernacle <04908 + mishkan > , the children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca<> \{onward\} in all <03605+kol> their journeys <04550 +macca<> : outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [ shall reach ] from the wall <07023 +qiyr > of the city <05892 + and \{outward \} <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyb > about . rereward NUM 010025 And the standard <01714 + degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca<> forward <05265 +naca<>, [ which was ] the $\{$ rereward $\}<00622+>$ acaph $>$ of all $<03605+\mathrm{kol}>$ the camps $<04264+$ machaneh $>$ throughout their hosts <06635 +tsaba>> : and over <05921 + his host <06635 +tsaba\gg [ was ] Ahiezer <00295 +> Achiy the son
<01121 +ben > of Ammishaddai <05996 + . reward GEN 015001 . After <00310 +>achar > these <00428 +>el leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare>> not, Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966+m@ great <07235 +rabah > \{reward\} <07939 + sakar> . reward NUM 018031 And ye shall eat <00398 +>akal> it in every <03605 + kol > place <04725 + maqowm > , ye and your households <01004 +bayith > : for it [ is ] your \{reward\} <07939 + sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . reward DEU 010017 For the LORD <03068 +Y @hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym >, and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 + gadowl > God <00410 +>el >, a mighty <01368 + gibbowr > , and a terrible <03372 +yare\gg , which $<00834+$ > aher > regardeth <05375 +nasa>> not persons <06440 + paniym >, nor <03808 +lo>> taketh <03947 +laqach > \{reward $\}<07810+$ shachad > : reward DEU 027025 Cursed <00779 +>arar > [ be ] he that taketh $<03947$ +laqach > \{reward \} <07810 + shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person $<05315+$ nephesh > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . reward DEU 032041 If <00518 +>im > I whet <08150 +shanan > my glittering <01300 +baraq > sword $<02719+$ chereb > , and mine hand <03027 +yad > take <00270 +>achaz > hold <00270 +>achaz > on judgment <04941 +mishpat > ; I will render <07725 +shuwb > vengeance <05359 +naqam > to mine enemies $<06862+$ tsar > , and will $\{$ reward \} <07999 + shalam > them that hate < $08130+$ sane>> me . rewarded GEN 044 004 [ And ] when they were gone <03318 +yatsa>> out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq >off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow $<07291$ +radaph > after <00310 +> achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them, say <00559 +>amar > unto them, Wherefore <04100 +mah > have ye \{rewarded \} <07999 +shalam > evil <07451 +ra<> for good <02896 +towb> ? rewards NUM 022007 And the elders <02205 +zaqen $>$ of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the \{rewards\} of divination <07081 +qecem> in their hand <03027+yad>; and they came <00935 +bow>> unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . seatward EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy < $03727+$ kapporeth > \{seatward \} were the faces $<06440+$ paniym > of the cherubims <03742 $+\mathrm{k} @$ ruwb > . southward GEN 013014 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad > from him, Lift <05375 +nasa>> up now thine eyes <05869 + , and look <07200 $+\mathrm{ra}>$ ah $>$ from the place < 04725 +maqowm > where <00834 +> aher > thou art northward <06828 +tsaphown > , and $\{$ southward $\}<05045+$ negeb > , and eastward <06924 +qedem >, and westward <03220 +yam > : southward EXO 026018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty $<06242+$ boards $<07175+$ qeresh $>$ on the south $<05045+$ negeb $>$ side $<06285+$ pe>ah > \{southward $\}$ <08486 +teyman >. southward EXO 027009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 + pe>ah > \{southward \} <08486 +teyman > [ there shall be ] hangings <07050 +qela<> for the court <02691 +chatser > [ of ] fine twined <07806 + shazar > linen <08336 + shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : southward EXO 036023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty < $06242+$ boards <07175 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > \{southward \} <08486 +teyman > : southward EXO 038009 . And he made $<06213+$ the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > \{southward\} $<08486$ +teyman > the hangings <07050 +qela<> of the court <02691 +chatser > [ were of ] fine twined <07806 +shazar > linen <08336 +shesh >, an hundred <03967 +me>ah > cubits <00520 +>ammah > : southward EXO 040024 And he put <07760 + suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow, over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 + mishkan > \{southward \} <05045 +negeb > . southward NUM 003029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 + Q@ hath > shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > \{southward\} <08486 +teyman > . southward NUM 013017 And Moses < 04872 +Mosheh > sent $<07971$ +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 + K @ na , and said <00559 +>amar > unto them, Get <05927 + you up this <02088 +zeh > [ way ] \{southward \} <05045 +negeb
$>$, and go <05927 + up into the mountain <02022 +har > : southward DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and \{southward\} <08486 +teyman > , and eastward $<04217+$ mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . steward GEN 015002 . And Abram <87> said $<00559$ +>amar > , Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > , what <04100 +mah > wilt thou give $<05414$ +nathan > me, seeing I go <01980 +halak > childless <06185 + , and the \{steward\} of my house <01004 +bayith > [ is ] this <01931 +huw\gg Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? steward GEN 043019 And they came <05066 +nagash > near <05066 +nagash > to the \{steward\} of Joseph s <03130 +Yowceph > house <01004 +bayith > , and they communed <01696 +dabar > with him at the door <06607 +pethach > of the house <01004 +bayith >, steward GEN 044001 . And he commanded <06680 +tsavah > the \{steward\} <05921 + of his house <01004 +bayith > , saying <00559 +>amar >, Fill <04390 +male>> the men s $<00582$ +> enowsh > sacks <00572 +> amtachath > [ with ] food <00400 +>okel > , as much <00834 +> aher > as they can <03201 +yakol > carry <05375 +nasa\gg, and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . steward GEN 044004 [ And ] when they were gone <03318 +yatsa\gg out of the city <05892 + , [ and ] not [ yet ] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his \{steward\} <05921 + , Up , follow <07291 +radaph > after <00310 +> achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them, say <00559 +>amar > unto them, Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil $<07451+\mathrm{ra}<>$ for good <02896 +towb > ? toward GEN 002014 And the name <08034 +shem > of the third $<07992+$ sh @liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth $<01980$ +halak > \{toward\} the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth $<07243+$ r@biy river <05104 +nahar > [ is ] Euphrates <06578 +P@rath > . toward GEN 012009 And Abram <87> journeyed <05265 +naca<>, going <01980 +halak > on still < $05265+$ naca<> \{toward \} the south <05045 +negeb > . toward GEN 013012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan $<03667+$ K @ na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [ his ] tent <00167 +>ahal > \{toward\} <05704 + Sodom <05467 +C@dom > . toward GEN 015005 And he brought <03318 +yatsa>>> him forth <03318 +yatsa\gg abroad $<02351$ +chuwts > , and said <00559 +> amar > , Look <05027 +nabat > now <04994 +na>> \{toward\} heaven $<08064+$ shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab >, if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar> unto him, So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018002 And he lift <05375 +nasa\gg up his eyes <05869 + and looked <07200 +ra>ah > , and, lo <02009 +hinneh > , three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [ them ] , he ran <07323 +ruwts > to meet $<07125+$ qir $>$ ah > them from the tent <00168 $+>$ ohel > door < $06607+$ pethach > , and bowed <07812 +shachah > himself \{toward\} the ground <00776 +>erets >, toward GEN 018016 . And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked <08259 +shaqaph > \{toward\} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > \{toward\} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 + before <06440 +paniym > the LORD <03068 +Y @ hovah > . toward GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm $>$ up to meet <07125 +qir>ah > them ; and he bowed < $07812+$ shachah > himself with his face <00639 +>aph > \{toward\} the ground <00776 +>erets > ; toward GEN 019028 And he looked <08259 +shaqaph > toward Sodom $<05467+$ C@dom > and Gomorrah <06017 + , and \{toward\} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar >, and beheld <07200 +ra>ah >, and, lo <02009 +hinneh >, the smoke <07008 +qiytowr $>$ of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019028 And he looked <08259 +shaqaph > \{toward\} Sodom <05467 +C@dom > and Gomorrah <06017 + , and toward all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah >, and, lo <02009 +hinneh > , the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca<> from thence <08033 +sham > \{toward\} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946
+Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 + guwr > in Gerar <01642 +G@rar > . toward GEN 025018 And they dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [ is ] before Egypt <04714 +Mitsrayim > , as thou goest <00935 +bow\gg \{toward\} Assyria <00804 $+>$ Ashshuwr > : [ and ] he died <05307 +naphal > in the presence <06440 + paniym > of all <03605 +kol > his brethren <00251 +> ach > . toward GEN 028010 . And Jacob <03290 + Ya went <03318 +yatsa>> out from Beersheba <00884 +B @>er Sheba<>, and went <03212 +yalak> \{toward\} Haran<02771 +Charan > . toward GEN 030040 And Jacob <03290 + Ya did separate <06504 + parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > \{toward\} <00413 +>el > the ringstraked $<06124+$, and all <03605 +kol > the brown <02345 +chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031002 And Jacob $<03290+$ Ya beheld <07200 +ra>ah > the countenance <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not \{toward\} him as before . toward GEN 031005 And said <00559 +>amar $>$ unto them, I see < $07200+\mathrm{ra}>$ ah > your father s <1> countenance < $06440+$ paniym > , that it [is] not \{toward\} me as before ; but the God <00430 +>elohiym > of my father < $>$ > hath been <01961 +hayah > with me . toward GEN 031021 So he fled <01272 +barach > with all <03605 + kol > that he had ; and he rose < 06965 +quwm > up , and passed <05674 + over <05674 + the river <05104 + nahar > , and set <07760 +suwm > his face <06440 +paniym > [ \{toward\} ] the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@ mo>wl > hand <08040 +s@mo>wl>, and Manasseh <04519 +M@ nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ \{toward \} Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 + nagash > [ them ] near <05066 + nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim >, Ephraim <00669 $+>$ Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > \{toward \} Israel s <03478 +Yisra>el > left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and Manasseh <04519 +M@nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478+Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 + nagash > unto him . toward EXO 009 008 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it \{toward\} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace < $03536+$ kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up \{toward\} heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward EXO 009022 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > forth thine hand <03027 +yad > \{toward\} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam >, and upon beast <00929 +b@hemah > , and upon every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009023 And Moses <04872 +Mosheh > stretched < 05186 +natah > forth his rod <04294 +matteh > \{toward\} heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . toward EXO 010021 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand $<03027+$ yad > \{toward\} heaven <08064 +shamayim > , that there may be darkness <02822 + choshek > over $<05921$ + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . toward EXO 010022 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his hand <03027 +yad> \{toward\} heaven <08064 +shamayim > ; and there was a thick <00653 $+>$ aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016010 And it came <01961 +hayah > to pass, as Aaron <00175 +> Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > , that they looked <06437
+panah > \{toward $\}<00413+>$ el > the wilderness <04057 +midbar > , and, behold <02009 +hinneh > , the glory $<03519+$ kabowd > of the LORD <03068 +Y @ hovah > appeared <07200 +ra>ah > in the cloud <06051 + . toward EXO 025020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings $<03671+$ kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 + paniym > [ shall look ] one to another <00250 $+>$ Ezrachiy > ; \{toward\} the mercy <03727 +kapporeth > seat shall the faces <06440 + paniym >of the cherubims $<03742+\mathrm{k} @$ ruwb > be . toward EXO 026035 And thou shalt set < $07760+$ suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@ nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela < > of the tabernacle <04908 + mishkan > \{toward\} the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table $<07979+$ shulchan $>$ on $<05921+$ the north $<06828+$ tsaphown $>$ side $<06763+$ tsela $<>$. toward EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 + zahab > thou shalt make $<06213+$, and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, \{toward \} <04136 +muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth $>$ thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward EXO 034008 And Moses <04872 +Mosheh > made haste <04116 +mahar > , and bowed <06915 +qadad > his head $\{$ toward \} the earth $<00776+>$ erets > , and worshipped <07812 + shachah > . toward EXO 036025 And for the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , [ which is ] \{toward\} the north <06828 +tsaphown > corner <06285 +pe>ah >, he made <06213 + twenty <06242 + boards <07175 +qeresh > , toward EXO 039020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 + tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides $<03802+$ katheph >of the ephod <00646 +>ephowd > underneath <04295 + mattah > , \{toward \} <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth $>$ thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009022 And Aaron <00175 +> Aharown > lifted <05375 +nasa>> up his hand <03027 +yad > \{toward \} $<00413+>$ el > the people $<05971+$, and blessed $<01288+$ barak > them , and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering, and the burnt <05930 + offering, and peace <08002 +shelem > offerings . toward LEV 013041 And he that hath his hair <04803 +marat $>$ fallen <04803 +marat > off from the part of his head <07218 +ro>sh > \{toward\} his face <06440 +paniym > , he [ is ] forehead <01371 + gibbeach > bald <01371 +gibbeach > : [ yet is ] he clean <02889 +tahowr > . toward NUM 002003 . And on the east <06924 +qedem > side <06924 +qedem > \{toward\} the rising <04217 +mizrach $>$ of the sun shall they of the standard <01714 + degel > of the camp <04264 +machaneh > of Judah <03063 +Y @huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba>> : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain <05387 +nasiy>> of the children <01121 +ben > of Judah <03063 + Y @ huwdah > . toward NUM 003038 But those that encamp <02583 +chanah > before <06440 + paniym > the tabernacle <04908 +mishkan > \{toward\} the east <06924 +qedem > , [ even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward $<04217$ +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +> Aharown > and his sons $<01121+$ ben > , keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720 + miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > ; and the stranger $<02114$ +zuwr > that cometh $<07131+$ qareb $>$ nigh $<07126+$ qarab $>$ shall be put to death <04191 +muwth > . toward NUM 016042 And it came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron $<00175+>$ Aharown > , that they looked <06437 +panah > \{toward\} <00413 +>el > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered $<03680+$ kacah > it , and the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > appeared <07200 $+\mathrm{ra}>\mathrm{ah}>$. toward NUM 021011 And they journeyed <05265 +naca<> from Oboth <88> , and pitched <02583 + chanah > at Ijeabarim <05863 + , in the wilderness <04057 +midbar > which <00834 +>aher > [ is ] before Moab <04124 +Mow>ab>, \{toward\} the sunrising . toward NUM 021020 And from Bamoth <01120 +Bamowth > [ in ] the valley <01516 +gay>>, that [ is ] in the country <07704 +sadeh > of Moab <04124 + Mow>ab > , to the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , which looketh <08259 +shaqaph > \{toward\} Jeshimon <03452 +y @shiymown > . toward NUM 023028 And Balak <01111 +Balaq > brought $<03947$ +laqach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@, that looketh <08259 +shaqaph > \{toward\} Jeshimon <03452 +y@shiymown > . toward NUM 024001 . And when Balaam <01109
+Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y @hovah > to bless <01288 +barak > Israel <03478 +Yisra>el>, he went <01980 +halak > not, as at other <00312 +>acher > times <06471 + pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face $<06440$ +paniym > \{toward $\}<00413$ +>el > the wilderness <04057 +midbar > . toward NUM 032014 And, behold <02009 +hinneh > , ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath > , an increase <08635 +tarbuwth > of sinful <02400 +chatta>> men <00582 +>enowsh > , to augment <05595 +caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 + Y @ hovah > \{toward\} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034015 The two <08147 +sh@nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +laqach > their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 + Y @ riychow > eastward <06924 +qedem > , \{toward\} the sunrising <04217 +mizrach > . toward DEU 004041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal> three <07969 +shalowsh > cities $<05892+$ on this side $<05676+$ Jordan <03383 +Yarden > \{toward\} the sunrising; toward DEU 004047 And they possessed <03423 +yarash > his land <00776 +>erets > , and the land <00776 +>erets > of Og <05747 + king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@ nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +> aher > [ were ] on this side <05676 + Jordan <03383 +Yarden > \{toward\} the sunrising ; toward DEU 028054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak $>$ among you , and very $<03966+\mathrm{m} @$ delicate $<06028+$, his eye $<05869+$ shall be evil $<07489+$ ra delicate $<06028+$, his eye $<05869+$ shall be evil $<07489+$ ra delicate $<06028+$, his eye $<05869+$ shall be evil $<07489$ +ra woman among you, which <00834 +> aher > would not adventure < 05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra woman among you, which <00834 $+>$ aher > would not adventure < 05254 +nacah $>$ to set $<03322+$ yatsag > the sole $<03709+$ kaph $>$ of her foot $<07272+$ regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye $<05869+$ shall be evil <07489 +ra woman among you, which <00834 +> aher > would not adventure $<05254+$ nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground $<00776$ +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil <07489 +ra . toward DEU 028057 And \{toward\} her young <07988 + shilyah > one that cometh <03318 +yatsa> $>$ out from between <00996 +beyn > her feet < 07272 +regel > , and toward her children <01121 +ben > which $<00834+>$ aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 + chocer > of all <03605 +kol> [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . upward GEN 007020 Fifteen < $06240+$ cubits <00520 +>ammah > \{upward\} <04605 +ma did the waters <04325 +mayim > prevail <01396 + gabar> ; and the mountains <02022 +har > were covered <03680 +kacah > . upward EXO 038026 A bekah <01235 +beqa< > for every man <01538 + gulgoleth > , [ that is ], half <04276 +machatsiyth > a shekel < $08255+$ sheqel > , after the shekel <08255 + sheqel > of the sanctuary <06944 +qodesh > , for every <03605 +kol> one that went < $05674+$ to be numbered $<06485+$ paqad > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward\}<04605 + ma, for six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty $<02572$ +chamishshiym > [ men ] . upward NUM 001003 From twenty <06242 + years <08141 +shaneh > old $<01121+$ ben > and \{upward\} <04605 +ma, all <03605 +kol> that are able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> in Israel <03478 +Yisra>el > : thou and Aaron $<00175+>$ Aharown > shall number <06485 +paqad > them by their armies <06635 +tsaba\gg . upward NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first $<00259$ +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem >, from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward \} <04605 +ma , by their polls <01538 +gulgoleth > upward NUM 001020 And the children <01121 +ben > of Reuben <07205 +R @ >uwben > , Israel s <03478 + Yisra>el > eldest <01060 +b@kowr > son , by their generations <08435 +towl@ dah > , after their families $<04940+$ mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 + micpar > of the names <08034 +shem > , by their polls <01538 + gulgoleth > , every <03605 +kol > male $<02145+$ zakar > from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward \}<04605 +ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war
<06635 +tsaba\gg ; upward NUM 001022 Of the children <01121 +ben > of Simeon <08095 +Shim, by their generations <08435 +towl@dah >, after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, those that were numbered <06485 +paqad > of them, according to the number <04557 +micpar $>$ of the names <08034 +shem > , by their polls <01538 +gulgoleth > , every <03605 +kol > male <02145 +zakar $>$ from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward\} <04605 +ma, all <03605 + kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba> $>$; upward NUM 001024 Of the children <01121 +ben > of Gad < $01410+\mathrm{Gad}>$, by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 + shaneh > old <01121 +ben > and \{upward\} <04605 +ma, all <03605 +kol> that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba\gg ; upward NUM 001026 Of the children <01121 +ben > of Judah <03063 + Y @huwdah > , by their generations <08435 +towl@dah > , after their families $<04940+$ mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and $\{$ upward \} <04605 +ma , all <03605 +kol > that were able $<03318+$ yatsa\gg to go <03318 +yatsa>> forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001028 Of the children <01121 +ben > of Issachar $<03485+$ Yissaskar > , by theirgenerations <08435 +towl@dah > , after their families < $04940+$ mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557+micpar > of the names $<08034+$ shem > , from twenty <06242 + years <08141 +shaneh >old <01121 +ben > and \{upward\} <04605 + ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001030 Of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557+micpar > of the names <08034 +shem > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma, all $<03605+$ kol $>$ that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001032 Of the children <01121 +ben > of Joseph <03130 + Yowceph > , [ namely ], of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > , by their generations <08435 +towl@ dah > , after their families $<04940+$ mishpachah > , by the house <01004 + bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and $\{$ upward $\}<04605+$ ma , all $<03605+$ kol $>$ that were able $<03318+$ yatsa $\gg$ to go $<03318+$ yatsa $\gg$ forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001034 Of the children <01121 +ben > of Manasseh $<04519+$ M@ nashsheh >, by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557+micpar > of the names $<08034+$ shem > , from twenty <06242 + years <08141 +shaneh >old <01121 +ben > and \{upward\} <04605 + ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001036 Of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma, all $<03605+$ kol $>$ that were able <03318 +yatsa>> to go <03318 +yatsa\gg forth <03318 +yatsa\gg to war <06635 +tsaba\gg ; upward NUM 001038 Of the children <01121 +ben > of Dan <01835 +Dan > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward\} <04605 +ma, all <03605 +kol> that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba\gg ; upward NUM 001040 Of the children <01121 +ben > of Asher <00836 +>Asher > , by their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names $<08034+$ shem > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward \} $<04605+\mathrm{ma}$, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa> > to war <06635 +tsaba\gg ; upward NUM 001042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , throughout their generations <08435 +towl@ dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 + micpar > of the names $<08034+$ shem > , from twenty <06242 + years <08141 +shaneh >old <01121 +ben > and \{upward\} <04605 + ma, all <03605 +kol > that were able <03318 +yatsa>> to go <03318 +yatsa>> forth <03318 +yatsa\gg to war $<06635+$ tsaba>> ; upward NUM 001045 So were all <03605+kol > those that were numbered <06485 +paqad
> of the children <01121 +ben > of Israel <03478 +Yisra>el > , by the house <01004 +bayith > of their fathers $<1\rangle$, from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma, all $<03605$ + kol > that were able <03318 +yatsa\gg to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba> > in Israel <03478 +Yisra>el > ; upward NUM 003015 Number <06485 +paqad> the children <01121 +ben > of Levi <03878 +Leviy > after the house <01004 +bayith > of their fathers <1>, by their families <04940 + mishpachah > : every <03605 +kol> male <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben $>$ and $\{$ upward $\}<04605+$ ma shalt thou number <06485 +paqad > them . upward NUM 003022 Those that were numbered $<06485+$ paqad $>$ of them , according to the number <04557 +micpar > of all <03605+kol > the males $<02145$ +zakar > , from a month <02320 +chodesh > old <01121 +ben > and \{upward\} <04605 +ma, [ even ] those that were numbered <06485 +paqad > of them [ were ] seven <07651 +sheba < > thousand <00505 +>eleph $>$ and five <02568 +chamesh > hundred <03967 + me> ah > . upward NUM 003028 In the number <04557 + micpar > of all <03605 +kol> the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben $>$ and $\{$ upward $\}<04605+$ ma, [ were ] eight <08083 + sh@ moneh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah >, keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > . upward NUM 003034 And those that were numbered <06485 +paqad > of them, according to the number $<04557+$ micpar $>$ of all $<03605+\mathrm{kol}>$ the males $<02145+$ zakar $>$, from a month $<02320+$ chodesh > old <01121 +ben > and \{upward\} <04605 +ma, [ were ] six <08337 +shesh > thousand $<00505+>$ eleph > and two hundred <03967 +me>ah > . upward NUM 003039 All <03605 +kol> that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh $>$ and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > , throughout their families <04940 +mishpachah >, all <03605 +kol > the males $<02145+$ zakar > from a month $<02320+$ chodesh > old <01121 +ben > and \{upward \} <04605 +ma , [ were ] twenty <06242 + and two <08147 +sh@ nayim > thousand <00505 +>eleph >. upward NUM 003040 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Number <06485 +paqad > all <03605 +kol> the firstborn <01060 +b @ kowr > of the males < $02145+$ zakar > of the children <01121 +ben > of Israel <03478 +Yisra>el > from a month <02320 +chodesh > old <01121 +ben> and \{upward \} <04605 +ma, and take < 05375 +nasa\gg the number <04557 +micpar > of their names < $08034+$ shem > . upward NUM 003 043 And all <03605 +kol > the firstborn <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and \{upward\} $<04605+$ ma, of those that were numbered <06485 +paqad > of them, were twenty $<06242+$ and two $<08147$ + sh @ nayim > thousand <00505 +>eleph > two <08147 +sh@nayim > hundred <03967 +me>ah > and threescore $<07657$ +shib and thirteen <07969 +shalowsh > . upward NUM 004003 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma even until $<05704+$ fifty $<02572$ +chamishshiym > years <08141 +shaneh > old <01121 +ben >, all <03605 +kol> that enter <00935 +bow>> into the host <06635 +tsaba>> , to do <06213 + the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . upward NUM 004023 From thirty <07970 +sh@lowshiym > years <08141 + shaneh > old <01121 +ben > and \{upward \} <04605 +ma until <05704 + fifty <02572 +chamishshiym > years $<08141+$ shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter $<00935+$ bow >> in to perform <06633 +tsaba>> the service <05656 + , to do <05647 + the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upward NUM 004030 From thirty <07970 + sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and \{upward\} <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them , every <03605 +kol > one that entereth <00935 +bow>> into the service <06635 +tsaba>>, to do <05647 + the work $<05656+$ of the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow . upward NUM 004035 From thirty <07970 + sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and \{upward \} <04605 +ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol > one that entereth <00935 +bow >> into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : upward NUM 004039 From thirty <07970 +sh@lowshiym > years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma even unto fifty $<02572+$ chamishshiym $>$ years $<08141+$ shaneh > old <01121 +ben > , every <03605 +kol > one that entereth <00935 +bow>> into the service $<06635+$ tsaba >>, for the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , upward NUM 004043 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and \{upward \} <04605 + ma even unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben >, every <03605 +kol> one that entereth <00935 +bow>> into the service <06635 +tsaba>>, for the work <05656 + in the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow , upward NUM 004047 From thirty
$<07970+$ sh @lowshiym > years <08141 +shaneh > old <01121 +ben > and \{upward \} < $04605+$ ma even unto fifty $<02572+$ chamishshiym > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came $<00935+$ bow $\gg$ to do $<05647+$ the service $<05656+$ of the ministry $<05656+$, and the service $<05656+$ of the burden <04853 +massa>> in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, upward NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty $<06242+$ and five $<02568+$ chamesh > years <08141 +shaneh >old <01121 +ben > and \{upward\} <04605 +ma they shall go <00935 +bow>> in to wait <06633 +tsaba\gg upon the service <05656 + of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : upward NUM 014029 Your carcases $<06297+$ peger > shall fall $<05307+$ naphal > in this <02088 +zeh > wilderness <04057 +midbar > ; and all <03605 +kol > that were numbered <06485 +paqad > of you, according to your whole <03605 +kol> number <04557 +micpar > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and $\{$ upward $\}<04605+$ ma, which $<00834+>$ aher > have murmured <03885 +luwn > against <05921 + me, upward NUM 026002 Take <05375 +nasa>> the sum $<07218+$ ro $>$ sh $>$ of all $<03605+$ kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and $\{$ upward $\}<04605+$ ma , throughout their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa\gg to go <03318 +yatsa>> to war <06635 +tsaba>> in Israel <03478 +Yisra>el > . upward NUM 026004 [ Take the sum of the people ] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward \} <04605 +ma; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children $<01121$ +ben > of Israel <03478 +Yisra>el >, which went <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upward NUM 026062 And those that were numbered $<06485+$ paqad > of them were twenty <06242 + and three <07969 +shalowsh > thousand <00505 +>eleph > , all $<03605+\mathrm{kol}>$ males $<02145+$ zakar > from a month $<02320+$ chodesh > old <01121 +ben > and \{upward \} $<04605+$ ma : for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of Israel $<03478+$ Yisra $>$ el $>$, because $<03588+$ kiy $>$ there was no $<03808+$ lo $\gg$ inheritance $<05159+$ nachalah $>$ given <05414 +nathan > them among <08432 +tavek> the children <01121 +ben > of Israel <03478 +Yisra>el $>$. upward NUM 032011 Surely <00518 +>im > none of the men <00582 +> enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and \{upward \} <04605 +ma, shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba < > unto Abraham <85>, unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 + Ya; because $<03588$ +kiy > they have not wholly <04390 +male>> followed <00310 +> achar > me : ward GEN 040003 And he put <05414 +nathan > them in $\{$ ward $\}<04929+$ mishmar > in the house <01004 +bayith > of the captain $<08269+$ sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison, the place <04725 +maqowm > where <00834 +> aher > Joseph <03130 +Yowceph > [ was ] bound <00631 +> acar > . ward GEN 040004 And the captain <08269 +sar > of the guard <02876 +tabbach > charged <06485 +paqad > Joseph <03130 +Yowceph $>$ with them , and he served <08334 +sharath > them : and they continued <01961 +hayah > a season <03117 +yowm > in $\{$ ward $\}<04929$ +mishmar > . ward GEN 040007 And he asked <07592 +sha>al > Pharaoh s <06547 + Par officers <05631 +cariyc > that [ were ] with him in the $\{$ ward $\}<04929+$ mishmar > of his lord s <00113 +> adown > house <01004 +bayith > , saying <00559 +>amar > , Wherefore <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra<> to day <03117 +yowm > ? ward GEN 041010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants $<05650+$, and put <05414 +nathan > me in $\{$ ward $\}<04929$ + mishmar > in the captain <08269 + sar > of the guard s <02876 +tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 + sar > baker <00644 +> aphah > : ward GEN 042017 And he put <00622 +> acaph > them all <00622 +> acaph > together into <00413 +>el > \{ward \} <04929 +mishmar > three <07969 +shalowsh > days <03117 +yowm > . ward EXO 018019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl $>$, I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people $<05971+$ to God - \{ward \}, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +> elohiym > : ward LEV 024012 And they put <03240 +yanach > him in $\{$ ward \} <04929 +mishmar > , that the mind <06310 + peh > of the LORD <03068 + Y @ hovah > might be shewed <06567 + parash > them . ward NUM 015034 And they put <03240 +yanach > him in $\{$ ward \} <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 + parash > what <04100 + mah > should be done <06213 + to him . westward GEN 013 014 . And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa\gg up now thine eyes $<05869+$, and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +> aher > thou art northward <06828 +tsaphown >, and southward <05045 +negeb >, and eastward <06924 +qedem > , and \{westward\} <03220 +yam > : westward EXO 026022 And for the sides <03411 +y@rekah > of the tabernacle
$<04908+$ mishkan > \{westward $\}<03220+$ yam > thou shalt make <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 026027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards $<07175+$ qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@ riyach > for the boards <07175 +qeresh > of the side <06763 +tsela<> of the tabernacle <04908 +mishkan > , for the two sides <03411 +y @ rekah > \{westward \} <03220 +yam > . westward EXO 036027 And for the sides <03411 +y@rekah > of the tabernacle <04908 +mishkan > \{westward\} <03220 +yam > he made <06213 + six <08337 +shesh > boards <07175 +qeresh > . westward EXO 036032 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <7175qeresh > of the other <08145 +sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > for the sides <03411 +y@ rekah > \{westward\} <03220 +yam>. westward NUM 003023 The families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > shall pitch <02583 +chanah > behind <00310 +> achar > the tabernacle <04908 + mishkan > \{westward \} <03220 +yam > . westward DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 + nasa>> up thine eyes <05869 + \{westward \} <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [ it ] with thine eyes <05869 + : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

afterward ^ Exo_34_32 / afterward /^all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
afterward ${ }^{\wedge}$ Mat_04_02 / afterward /^an hungered.
afterward ^ 1Sa_24_08 / afterward /^and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

Afterward ^ Mat_25_11 / Afterward /^came also the other virgins, saying, Lord, Lord, open to us.
afterward ${ }^{\wedge}$ Gen_38_30 / afterward /^came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
afterward ${ }^{\wedge}$ Lev_16_26 / afterward /^come into the camp.
afterward ${ }^{\wedge}$ Jde_01_05 / afterward /^destroyed them that believed not.
afterward ${ }^{\wedge}$ Isa_09_01 / afterward /^did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
afterward ^ Lev_22_07 / afterward /^eat of the holy things; because it [is] his food.
afterward ^ Jud_19_05 / afterward /^go your way.
afterward ${ }^{\wedge}$ Heb_04_08 / afterward /^have spoken of another day.
Afterward ${ }^{\wedge}$ Mar_16_14 / Afterward $/ \wedge$ he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward ^ Eze_47_01 / Afterward /^he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward ^ Eze_43_01 / Afterward /^he brought me to the gate, [even] the gate that looketh toward the east:

Afterward ^ Eze_41_01 / Afterward /^he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward ^ Eze_47_05 / Afterward /^he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.
afterward ${ }^{\wedge}$ Jos_08_34 / afterward /^he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
afterward ${ }^{\wedge}$ Mat_21_29 / afterward $/ \wedge$ he repented, and went.
afterward ${ }^{\wedge}$ Luk_18_04 / afterward /^he said within himself, Though I fear not God, nor regard man;
afterward ${ }^{\wedge}$ Num_19_07/afterward /^he shall come into the camp, and the priest shall be unclean until the
even.
afterward ${ }^{\wedge}$ Lev_16_28 / afterward /^he shall come into the camp.
afterward ${ }^{\wedge}$ Lev_14_19 / afterward /^he shall kill the burnt offering:
afterward ${ }^{\wedge} 1 \mathrm{Ch} \_02 \_21$ / afterward /^Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
afterward ^ Luk_04_02 / afterward /^hungered.
afterward ^ Jos_24_05 / afterward /^I brought you out.
Afterward ^ Neh_06_10 / Afterward /^I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
afterward ${ }^{\wedge}$ Dan_08_27/afterward /^I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
afterward ${ }^{\wedge}$ Jer_49_06 / afterward /^I will bring again the captivity of the children of Ammon, saith the LORD.
afterward ${ }^{\wedge}$ Gen_32_20 / afterward /^I will see his face; peradventure he will accept of me.
afterward ${ }^{\wedge}$ Deu_24_21/afterward /^it shall be for the stranger, for the fatherless, and for the widow.
afterward ^ Jer_46_26 / afterward /^it shall be inhabited, as in the days of old, saith the LORD.
afterward ${ }^{\wedge}$ Heb_12_11 / afterward /^it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Afterward ${ }^{\wedge}$ Joh_05_14 / Afterward /^Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
afterward ${ }^{\wedge}$ Jos_10_26 / afterward /^Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
afterward ^ Jos_02_16 / afterward /^may ye go your way.
afterward ${ }^{\wedge}$ Exo_05_01 / afterward /^Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.
afterward ${ }^{\wedge}$ Ezr_03_05 / afterward /^offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
afterward ${ }^{\wedge}$ Psa_73_24 / afterward /^receive me [to] glory.
afterward ${ }^{\wedge}$ Jer_21_07 / afterward $/ \wedge$ saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
afterward ^ Num_05_26 / afterward /^shall cause the woman to drink the water.
Afterward ${ }^{\wedge}$ Hos_03_05 / Afterward /^ shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
afterward ${ }^{\wedge}$ Gen_15_14 / afterward /^shall they come out with great substance.
afterward ^ Jud_07_11 / afterward /^shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
afterward ^ Num_31_02 / afterward /^shalt thou be gathered unto thy people.
afterward ^ 1Sa_24_05 / afterward /^that David's heart smote him, because he had cut off Saul's skirt.
afterward ^ Jud_16_04 / afterward /^that he loved a woman in the valley of Sorek, whose name [was] Delilah.
afterward ${ }^{\wedge}$ Luk_08_01 / afterward /^that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
afterward ${ }^{\wedge} 1$ Co_15_46 / afterward /^that which is spiritual.
afterward ${ }^{\wedge}$ Mat_21_32 / afterward /^that ye might believe him.
afterward ^ Joe_02_28 / afterward /^that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
afterward ^ Jud_01_09 / afterward /^the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.
afterward ^ Deu_17_07 / afterward /^the hands of all the people. So thou shalt put the evil away from among you.
afterward ${ }^{\wedge}$ Num_12_16/afterward /^the people removed from Hazeroth, and pitched in the wilderness of Paran.
afterward ^ Lev_14_36 / afterward /^the priest shall go in to see the house:
afterward ^ Act_13_21 / afterward /^they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
afterward ^ $2 \mathrm{Ch} 35 \_14$ / afterward /^they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
afterward ^ 1 Co_15_23 / afterward /^they that are Christ's at his coming.
afterward ^ Jer_34_11 / afterward /^they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
afterward ^ Isa_01_26 / afterward /^thou shalt be called, The city of righteousness, the faithful city.
afterward ${ }^{\wedge}$ Luk_17_08 / afterward /^thou shalt eat and drink?
afterward ${ }^{\wedge}$ Gen_10_18/afterward /^ were the families of the Canaanites spread abroad.
afterward ^ Mar_04_17 / afterward /^when affliction or persecution ariseth for the word's sake, immediately they are offended.
afterward ^ 2Sa_03_28 / afterward /^ when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:
afterward ^ Heb_12_17 / afterward /^ when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
afterward ${ }^{\wedge}$ Num_31_24 / afterward /^ye shall come into the camp.
afterward ${ }^{\wedge}$ Num_32_22 / afterward /^ ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
afterwards ^ Joh_13_36 / afterwards /^
afterwards ^ Pro_29_11 / afterwards /^
afterwards ^ Gal_03_23 / afterwards /^be revealed.
afterwards ^ Pro_24_27 / afterwards /^build thine house.
afterwards ^ Exo_11_01 / afterwards /^he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
afterwards ${ }^{\wedge}$ Pro_20_17 / afterwards /^his mouth shall be filled with gravel.
Afterwards ^ Gal_01_21 / Afterwards /^I came into the regions of Syria and Cilicia;
afterwards ^ Pro_28_23 / afterwards /^shall find more favour than he that flattereth with the tongue.
afterwards ${ }^{\wedge}$ Gen_30_21 / afterwards /^she bare a daughter, and called her name Dinah.
afterwards ${ }^{\wedge}$ Deu_13_09 / afterwards /^the hand of all the people.
Afterwards ^ Eze_11_24 / Afterwards /^the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
afterwards ${ }^{\wedge}$ 1Sa_09_13 / afterwards /^they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
afterwards ${ }^{\wedge}$ Job_18_02 / afterwards ${ }^{\wedge}$. we will speak.
backward ^ Gen_49_17 / backward /^
backward ^ Isa_01_04 / backward /^
backward ^ Lam_01_08 / backward /^
backward ^ Isa_28_13 / backward /^and be broken, and snared, and taken.
backward ^ Gen_09_23 / backward /^and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward ^ Joh_18_06 / backward /^and fell to the ground.
backward ^ Isa_59_14 / backward /^and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
backward ^ Isa_44_25 / backward /^and maketh their knowledge foolish;
backward ^ Jer_07_24 / backward /^ and not forward.
backward ${ }^{\wedge}$ Psa_70_02 / backward /^and put to confusion, that desire my hurt.
backward ^ Psa_40_14 / backward /^and put to shame that wish me evil.
backward ^ Gen_09_23 / backward /^and they saw not their father's nakedness.
backward ^ Job_23_08 / backward /^but I cannot perceive him:
backward ${ }^{\wedge}$ 1Sa_04_18 / backward /^by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
backward ^ 2Ki_20_11 / backward /^by which it had gone down in the dial of Ahaz.
backward ^ Isa_38_08 / backward /^So the sun returned ten degrees, by which degrees it was gone down.
backward ^ 2Ki_20_10 / backward /^ten degrees.
backward ^ Jer_15_06 / backward /^therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
downward ^ 2Ki_19_30 / downward /^and bear fruit upward.
downward ^ Isa_37_31 / downward /^and bear fruit upward:
downward ^ Eze_08_02 / downward /^fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
downward ^ Eze_01_27 / downward /^I saw as it were the appearance of fire, and it had brightness round about.
downward ${ }^{\wedge}$ Ecc_03_21 / downward /^to the earth?
eastward ^ Deu_03_17 / eastward /^
eastward ^ Jos_13_27 / eastward /^
eastward ^ Jos_13_32 / eastward /^
eastward ^ Neh_12_37/eastward /^
eastward ^ Num_32_19 / eastward /^
eastward ^ Num_34_03 / eastward /^
eastward ^ Num_34_11/eastward /^
eastward ^ 2Ki_10_33 / eastward /^all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
eastward ^ Lev_16_14 / eastward /^and before the mercy seat shall he sprinkle of the blood with his finger seven times.
eastward ^ Eze_11_01 / eastward /^and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
eastward ^ Deu_03_27 / eastward /^and behold [it] with thine eyes: for thou shalt not go over this Jordan.
eastward ^ 2Ki_13_17 / eastward /^And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
eastward ${ }^{\wedge} 1 K i \_17 \_03 /$ eastward /^ and hide thyself by the brook Cherith, that [is] before Jordan.
eastward ${ }^{\wedge}$ Eze_40_19 / eastward /^and northward.
eastward ^ Eze_48_18 / eastward /^and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
eastward ^ Eze_45_07 / eastward /^and the length [shall be] over against one of the portions, from the west border unto the east border.
eastward ^ Jos_11_08 / eastward /^and they smote them, until they left them none remaining.
eastward ${ }^{\wedge}$ Gen_13_14/eastward /^^and westward:
eastward ^ Eze_47_02 / eastward /^and, behold, there ran out waters on the right side.
eastward ^ Deu_04_49 / eastward /^even unto the sea of the plain, under the springs of Pisgah.
eastward ${ }^{\wedge}$ Jos_13_08 / eastward /^even] as Moses the servant of the LORD gave them;
eastward ^ 1 Ch_26_14/eastward /^fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
eastward ^ Exo_38_13 / eastward /^fifty cubits.
eastward ^ Eze_47_01 / eastward /^for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
eastward ^ 1Sa_13_05 / eastward /^from Bethaven.
eastward ^ $1 \mathrm{Ch} \_05 \_09$ / eastward /^he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
eastward ^ Eze_47_03 / eastward /^he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
eastward ^ Gen_02_08 / eastward /^in Eden; and there he put the man whom he had formed.
eastward ^ 1 Ch_07_28 / eastward /^Naaran, and westward Gezer, with the towns thereof; Shechem also
and the towns thereof, unto Gaza and the towns thereof:
eastward ^ 1Ki_07_39 / eastward /^over against the south.
eastward ${ }^{\wedge}$ Exo_27_13 / eastward /^shall be] fifty cubits.
eastward ^ Num_03_38 / eastward /^shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
eastward ^ Jos_20_08 / eastward /^they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
eastward ^ ${ }^{\wedge} 1 \mathrm{Ch} \_09 \_18 /$ eastward /^ they [were] porters in the companies of the children of Levi.
eastward ^ Jos_19_12 / eastward /^toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
eastward ^ Num_34_15 / eastward /^toward the sunrising.
eastward ${ }^{\wedge}$ Jos_16_06 / eastward /^unto Taanathshiloh, and passed by it on the east to Janohah;
eastward ^ Gen_25_06 / eastward /^unto the east country.
Eastward ^ 1 Ch_26_17 / Eastward /^were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
eastward ^ Eze_40_10 / eastward /^were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.
forward ^ 1Sa_18_09 / forward /^
forward ^ Exo_14_15 / forward /^
forward ^ Eze_01_09 / forward /^
forward ^ Eze_10_22 / forward /^
forward ^ Eze_39_22 / forward /^
forward ^ Jer_07_24 / forward /^
forward ^ Num_10_05 / forward /^
forward ^ Num_10_28 / forward /^
forward ^ Mar_14_35 / forward /^a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
forward ^ 2Co_08_10 / forward /^a year ago.
forward ^ Num_04_05 / forward /^Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:
forward ^ Num_10_22 / forward /^according to their armies: and over his host [was] Elishama the son of Ammihud.
forward ^ Num_10_18 / forward /^according to their armies: and over his host [was] Elizur the son of Shedeur.
forward ^ Num_04_15 / forward /^after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
forward ^ Act_19_33 / forward /^And Alexander beckoned with the hand, and would have made his defence unto the people.
forward ^ Gen_26_13 / forward /^and grew until he became very great:
forward ^ Num_21_10 / forward /^and pitched in Oboth.
forward ^ Num_22_01 / forward /^and pitched in the plains of Moab on this side Jordan [by] Jericho.
forward ${ }^{\wedge}$ Jud_09_44 / forward /^^and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
forward ^ 2Ch_34_12 / forward /^and [other of] the Levites, all that could skill of instruments of music.
forward ^ Num_10_21 / forward /^bearing the sanctuary: and [the other] did set up the tabernacle against they came.
forward ^ Num_10_17 / forward /^bearing the tabernacle.
forward ^ Num_32_19 / forward /^because our inheritance is fallen to us on this side Jordan eastward.
forward ^ Job_23_08 / forward /^but he [is] not [there]; and backward, but I cannot perceive him:
forward ^ Num_02_17 / forward /^every man in his place by their standards.
forward ^ Num_02_34 / forward /^every one after their families, according to the house of their fathers.
forward ${ }^{\wedge}$ 1Sa_10_03 / forward /^from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
forward ^ Num_02_24 / forward /^in the third rank.
forward ^ Job_30_13 / forward /^my calamity, they have no helper.
forward ^ 2Co_08_17 / forward /^of his own accord he went unto you.
forward ^ 3Jo_01_06 / forward /^on their journey after a godly sort, thou shalt do well:
forward ^ 2Ki_04_24 / forward /^slack not [thy] riding for me, except I bid thee.

forward ^ 1Sa_16_13 / forward /^So Samuel rose up, and went to Ramah.
forward ^ 2Ki_20_09 / forward /^ten degrees, or go back ten degrees?
forward ${ }^{\wedge}$ 1Sa_30_25 / forward /^that he made it a statute and an ordinance for Israel unto this day.
forward ^ Num_10_35 / forward /^that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
forward ^ Zec_01_15 / forward /^the affliction.
forward ^ Num_01_51 / forward /^the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
forward ^ Eze_43_27 / forward /^the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
forward ^ Ezr_03_08 / forward /^the work of the house of the LORD.
forward ^ $1 \mathrm{Ch} \_23 \_04$ / forward /^the work of the house of the LORD; and six thousand [were] officers and judges:
forward ^ Ezr_03_09 / forward /^the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
forward ^ Gal_02_10 / forward /^to do.
forward ${ }^{\wedge}$ Num_10_25 / forward /^ which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
forward ${ }^{\wedge}$ Eze_01_12 / forward /^ whither the spirit was to go, they went; [and] they turned not when they went.
forward ^ Num_02_17 / forward /^ with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forwardness ^ 2Co_08_08 / forwardness /^of others, and to prove the sincerity of your love.
forwardness ^ 2Co_09_02 / forwardness /^of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
froward ^ 1Pe_02_18 / froward /^
froward ^ Psa_18_26 / froward /^
froward ^ Pro_21_08 / froward /^and strange: but [as for] the pure, his work [is] right.
froward ^ Deu_32_20 / froward /^generation, children in whom [is] no faith.
froward ^ Pro_22_05 / froward /^he that doth keep his soul shall be far from them.
froward ^ Pro_17_20 / froward /^heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward ^ Psa_101_04 / froward /^heart shall depart from me: I will not know a wicked [person].
froward ^ Pro_11_20 / froward /^heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward ^ Pro_02_15 / froward /^in their paths:
froward ^ Job_05_13 / froward /^is carried headlong.
froward ${ }^{\wedge}$ Pro_03_32 / froward $/ \wedge$ is] abomination to the LORD: but his secret [is] with the righteous. froward ${ }^{\wedge}$ Pro_16_28 / froward $/ \wedge$ man soweth strife: and a whisperer separateth chief friends.
froward ^ Pro_04_24 / froward /^mouth, and perverse lips put far from thee.
froward ^ Pro_08_13 / froward /^mouth, do I hate.
froward ^ Pro_06_12 / froward /^mouth.
froward ^ Pro_08_08 / froward /^or perverse in them.
froward ^ Pro_16_30 / froward /^things: moving his lips he bringeth evil to pass.
froward ^ Pro_02_12 / froward /^things;
froward ^ Psa_18_26 / froward /^thou wilt show thyself froward.
froward ^ 2Sa_22_27 / froward /^thou wilt show thyself unsavoury.
froward ^ Pro_10_31 / froward /^tongue shall be cut out.
frowardly ^ Isa_57_17 / frowardly /^in the way of his heart.
frowardness ^ Pro_10_32 / frowardness /^
Frowardness ^ Pro_06_14 / Frowardness /^is] in his heart, he deviseth mischief continually; he soweth discord.
frowardness ^ Pro_02_14 / frowardness /^of the wicked;
henceforward ^ Num_15_23 / henceforward /^among your generations;
henceforward ^ Mat_21_19 / henceforward /^for ever. And presently the fig tree withered away.
inward ^ 1Ki_07_25 / inward /^
inward ^ 2Ch_03_13 / inward /^
inward ^ 2Ch_04_04 / inward /^
inward ^ 2Sa_05_09 / inward /^
inward ^ Exo_28_26 / inward /^
inward ^ Exo_39_19 / inward /^
inward ^ Eze_40_09 / inward /^
inward ^ Eze_42_04 / inward /^a way of one cubit; and their doors toward the north.
inward ${ }^{\wedge}$ 2Co_07_15 / inward /^affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward ${ }^{\wedge}$ Eze_41_03 / inward /^ and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward ${ }^{\wedge}$ Eze_40_16 / inward /^and upon [each] post [were] palm trees.
inward ^ Job_19_19 / inward /^friends abhorred me: and they whom I loved are turned against me.
inward ^ Rom_07_22 / inward /^man:
inward ^ 2 Co_04_16 / inward /^man] is renewed day by day.
inward ^ 2Co_04_16 / inward /^man] is renewed day by day.
inward ${ }^{\wedge}$ Luk_11_39 / inward /^part is full of ravening and wickedness.
inward ${ }^{\wedge}$ Psa_05_09 / inward /^part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward ^ Isa_16_11 / inward /^parts for Kirharesh.
inward ^ Pro_20_27/inward /^parts of the belly.
inward ^ Pro_20_30 / inward /^parts of the belly.
inward ^ Jer_31_33 / inward /^parts, and write it in their hearts; and will be their God, and they shall be my people.
inward ^ Psa_51_06 / inward /^parts: and in the hidden [part] thou shalt make me to know wisdom.
inward ^ Job_38_36 / inward /^parts? or who hath given understanding to the heart?
inward ${ }^{\wedge}$ Psa_49_11 / inward /^thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward ^ Psa_64_06 / inward /^thought] of every one [of them], and the heart, [is] deep.
inward ^ ${ }^{\wedge}$ Lev_13_55 / inward /^ whether] it [be] bare within or without.
inwardly ^ Rom_02_29 / inwardly /^and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwardly ^ Psa_62_04 / inwardly /^Selah.
inwardly ^ Mat_07_15 / inwardly /^they are ravening wolves.
inwards ^ Lev_03_03 / inwards /^
inwards ^ Lev_03_09 / inwards /^
inwards ^ Lev_03_14 / inwards /^
inwards ^ Lev_04_08 / inwards /^
inwards ^ Lev_07_03 / inwards /^
inwards ^ Lev_03_03 / inwards /^and all the fat that [is] upon the inwards, inwards ^ Lev_03_09 / inwards /^ and all the fat that [is] upon the inwards, inwards ^ Lev_03_14 / inwards /^and all the fat that [is] upon the inwards, inwards ^ Lev_04_08 / inwards /^and all the fat that [is] upon the inwards,
inwards ${ }^{\wedge}$ Lev_04_11 / inwards /^and his dung,
inwards ^ Lev_01_09 / inwards /^ and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards ${ }^{\wedge}$ Exo_29_22 / inwards /^ and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards ^ Lev_08_16 / inwards /^ and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards ^ Lev_08_25 / inwards /^and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
inwards ^ Exo_29_13 / inwards /^and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards ^ Lev_09_19 / inwards /^and the kidneys, and the caul [above] the liver:
inwards ^ Lev_08_21 / inwards /^^and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards ${ }^{\wedge}$ Lev_01_13 / inwards /^ and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards ${ }^{\wedge}$ Lev_09_14 / inwards /^ and the legs, and burnt [them] upon the burnt offering on the altar. inwards ^ Exo_29_17 / inwards /^of him, and his legs, and put [them] unto his pieces, and unto his head. northward ^ 1Ch_26_14 / northward /^
northward ^ Deu_02_03 / northward /^
northward ^ Eze_40_19 / northward /^
northward ^ Jos_15_08 / northward /^
northward ^ Num_03_35 / northward /^
northward ^ Eze_47_02 / northward /^and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
northward ^ Jud_12_01 / northward /^and said unto Jephthah, Wherefore passedst thou over to fight
against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
northward ^ Deu_03_27 / northward /^and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
northward ^ Gen_13_14 / northward /^and southward, and eastward, and westward:
northward ^ Dan_08_04 / northward /^and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
northward ${ }^{\wedge}$ Eze_47_17 / northward /^and the border of Hamath. And [this is] the north side.
northward ^ Jos_15_11 / northward /^and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
northward ^ Jos_18_19 / northward /^and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
northward ^ Jos_18_18 / northward /^and went down unto Arabah:
northward ${ }^{\wedge}$ Eze_08_05 / northward /^at the gate of the altar this image of jealousy in the entry.
northward ^ Lev_01_11 / northward /^before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
northward ^ 1Ch_26_17 / northward /^four a day, southward four a day, and toward Asuppim two [and] two.
northward ^ Jos_17_10 / northward /^it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
northward ^ Jos_15_07 / northward /^looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
northward ^ Eze_48_31 / northward /^one gate of Reuben, one gate of Judah, one gate of Levi.
northward ^ 1Sa_14_05 / northward /^over against Michmash, and the other southward over against Gibeah.
northward ^ Eze_48_01 / northward /^to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
northward ^ Jos_13_03 / northward /^which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
northward ^ Exo_40_22 / northward /^without the veil.
onward ${ }^{\wedge}$ Exo_40_36/onward /^in all their journeys:
outward ^ Num_35_04 / outward /^a thousand cubits round about.
outward ^ 1Pe_03_03 / outward /^adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
outward ^ 1Sa_16_07 / outward /^appearance, but the LORD looketh on the heart.
outward ^ 2Co_10_07/ outward /^appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
outward ^ Neh_11_16/outward /^business of the house of God.
outward ^ 1Ch_26_29 / outward /^business over Israel, for officers and judges.
outward ${ }^{\wedge}$ Mat_23_27 / outward /^but are within full of dead [men's] bones, and of all uncleanness.
outward ^ Est_06_04 / outward /^court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
outward ${ }^{\wedge}$ Eze_40_20 / outward /^court that looked toward the north, he measured the length thereof, and the breadth thereof.
outward ^ Eze_40_17/ outward /^court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
outward ^ Eze_40_34 / outward /^court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
outward ${ }^{\wedge}$ Rom_02_28 / outward / ${ }^{\wedge}$ in the flesh:
outward ^ 2Co_04_16/outward /^man perish, yet the inward [man] is renewed day by day.
outward ^ Eze_44_01 / outward /^sanctuary which looketh toward the east; and it [was] shut.
outwardly ^ Mat_23_28 / outwardly /^appear righteous unto men, but within ye are full of hypocrisy and iniquity.
outwardly ^ Rom_02_28 / outwardly /^neither [is that] circumcision, which is outward in the flesh:
rereward ^ Isa_52_12 / rereward /^
rereward ^ Isa_58_08 / rereward /^
rereward ^ Jos_06_13 / rereward /^came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
rereward ^ Jos_06_09 / rereward /^came after the ark, [the priests] going on, and blowing with the trumpets.
rereward ^ Num_10_25 / rereward /^of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
rereward ^ 1Sa_29_02 / rereward /^ with Achish.
reward ^ 1Co_03_14 / reward /^
reward ^ 1Ki_13_07 / reward /^
reward ^ 1Ti_05_18 / reward /^

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reward ^ 2Jo_01_08 / reward /^
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reward ^ 2Sa_19_36 / reward /^
reward ^ Deu_10_17 / reward /^
reward ^ Gen_15_01 / reward /^
reward ^ Heb_02_02 / reward /^
reward ^ Heb_10_35 / reward /^
reward ^ Heb_11_26 / reward /^
reward ^ Mar_09_41 / reward /^
reward ^ Mat_06_02 / reward /^
reward ^ Mat_06_05 / reward /^
reward ^ Mat_06_16 / reward /^
reward ^ Mat_10_41 / reward /^
reward ^ Mat_10_42 / reward /^
reward ^ Pro_11_18 / reward /^
reward ^ Psa_127_03 / reward /^
reward ^ Psa_19_11/reward /^
reward ^ 1 Co_03_08 / reward /^according to his own labour.
reward ^ Psa_15_05 / reward /^against the innocent. He that doeth these [things] shall never be moved.
reward ${ }^{\wedge}$ Mat_10_41/reward /^and he that receiveth a righteous man in the name of a righteous man shall
receive a righteous man's reward.
reward ^ Jer_40_05 / reward /^and let him go.
reward ${ }^{\wedge}$ Eze_16_34 / reward /^^and no reward is given unto thee, therefore thou art contrary.
reward ^ Jde_01_11 / reward /^and perished in the gainsaying of Core.
reward ^ Isa_05_23 / reward / $\wedge$ and take away the righteousness of the righteous from him!
reward ${ }^{\wedge}$ Mic_07_03 / reward /^and the great [man], he uttereth his mischievous desire: so they wrap it up.
reward ${ }^{\wedge}$ Mic_03_11 / reward /^ and the priests thereof teach for hire, and the prophets thereof divine for
money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon
us.
reward ^ Pro_24_14/reward /^and thy expectation shall not be cut off.
reward ^ Rut_02_12 / reward /^be given thee of the LORD God of Israel, under whose wings thou art come to trust.
reward ^ 1Co_09_17 / reward /^but if against my will, a dispensation [of the gospel] is committed unto me. reward ^ Mat_16_27 / reward /^every man according to his works.
reward ^ Psa_54_05 / reward /^evil unto mine enemies: cut them off in thy truth.
reward ^ 2Sa_04_10 / reward /^for his tidings:
reward ^ Job_06_22 / reward /^for me of your substance?
reward ^ Ecc_09_05 / reward /^for the memory of them is forgotten.
reward ^ Psa_58_11/reward /^for the righteous: verily he is a God that judgeth in the earth.
reward ^ Ecc_04_09 / reward /^for their labour.
reward ${ }^{\wedge}$ Num_18_31 / reward /^for your service in the tabernacle of the congregation.
reward ^ Mat_05_46/reward /^have ye? do not even the publicans the same?
Reward ^ Rev_18_06 / Reward /^her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
reward ^ 2 Ti_04_14 / reward /^him according to his works:
reward ^ Col_02_18 / reward /^in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
reward ${ }^{\wedge}$ Mat_05_12 / reward /^in heaven: for so persecuted they the prophets which were before you.
reward ${ }^{\wedge}$ Pro_21_14 / reward /^in the bosom strong wrath.
reward ${ }^{\wedge}$ Eze_16_34 / reward / ${ }^{\wedge}$ is given unto thee, therefore thou art contrary.
reward ${ }^{\wedge}$ Luk_06_23 / reward $/ \wedge$ is] great in heaven: for in the like manner did their fathers unto the prophets.
reward ^ Isa_40_10/reward /^is] with him, and his work before him.
reward ${ }^{\wedge}$ Isa_62_11/reward / ${ }^{\wedge}$ is] with him, and his work before him.
reward ^ Rev_22_12 / reward /^is] with me, to give every man according as his work shall be.
reward ^ Rom_04_04 / reward /^not reckoned of grace, but of debt.
reward ${ }^{\wedge}$ Isa_03_11 / reward /^of his hands shall be given him.
reward ^ Act_01_18 / reward /^of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
reward ^ Psa_109_20 / reward /^of mine adversaries from the LORD, and of them that speak evil against
my soul.
reward ^ Luk_23_41 / reward /^of our deeds: but this man hath done nothing amiss.
reward ^ Col_03_24 / reward /^of the inheritance: for ye serve the Lord Christ.
reward ${ }^{\wedge}$ Psa_91_08 / reward /^of the wicked.
reward ${ }^{\wedge}$ Psa_40_15 / reward /^of their shame that say unto me, Aha, aha.
reward ${ }^{\wedge}$ Psa_70_03/reward /^of their shame that say, Aha, aha.
reward ${ }^{\wedge} 2 \mathrm{Pe} \_02 \_13 /$ reward $/ \wedge$ of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
reward ^ Mat_06_01 / reward /^of your Father which is in heaven.
reward ${ }^{\wedge}$ Job_07_02 / reward /^of $]$ his work:
reward ^ $\operatorname{Isa}$ _45_13/reward /^saith the LORD of hosts.
reward ^ Luk_06_35 / reward /^shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
reward ^ Oba_01_15/reward /^shall return upon thine own head.
reward ^ 2 Sa_03_39 / reward /^the doer of evil according to his wickedness.
reward ^ ${ }^{1 S a \_24 \_19 / r e w a r d / \wedge}$ thee good for that thou hast done unto me this day.
reward ${ }^{\wedge}$ Mat_06_04 / reward /^thee openly.
reward ${ }^{\wedge}$ Mat_06_06 / reward /^thee openly.
reward ${ }^{\wedge}$ Mat_06_18 / reward /^thee openly.
reward ^ Pro_25_22 / reward /^thee.
reward ^ ${ }^{\wedge}$ Deu_32_41 / reward /^them that hate me.
reward ^ Hos_04_09 / reward /^them their doings.
reward ^ 1 Co_ $09 \_18$ / reward /^then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
reward ^ Deu_27_25 / reward /^to slay an innocent person. And all the people shall say, Amen.
reward ^ Pro_24_20 / reward /^to the evil [man]; the candle of the wicked shall be put out.
reward ^ Psa_94_02 / reward /^to the proud.
reward ^ Rev_11_18 / reward /^unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
reward ^ Hos_09_01 / reward /^upon every cornfloor.
reward ^ 2Ch_20_11 / reward /^us, to come to cast us out of thy possession, which thou hast given us to inherit.
rewarded ^ 2Ch_15_07 / rewarded /^
rewarded ^ Pro_13_13/rewarded /^
rewarded ^ Gen_44_04 / rewarded /^evil for good?
rewarded ^ Psa_07_04 / rewarded /^evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]
rewarded ^ Isa_03_09 / rewarded /^evil unto themselves.
rewarded ^ 2Sa_22_21 / rewarded /^me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
rewarded ^ Psa_18_20 / rewarded /^me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
rewarded ^ Psa_35_12 / rewarded /^me evil for good [to] the spoiling of my soul.
rewarded ${ }^{\wedge}$ Psa_109_05 / rewarded /^ me evil for good, and hatred for my love.
rewarded ^ 1Sa_24_17/rewarded /^me good, whereas I have rewarded thee evil.
rewarded ^ Jer_31_16 / rewarded /^saith the LORD; and they shall come again from the land of the enemy.
rewarded ${ }^{\wedge}$ 1Sa_24_17 / rewarded /^thee evil.
rewarded ^ Psa_103_10 / rewarded /^us according to our iniquities.
rewarded ^ Rev_18_06 / rewarded /^you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
rewarder ^ Heb_11_06 / rewarder /^of them that diligently seek him.
rewardeth ^ Pro_17_13 / rewardeth /^evil for good, evil shall not depart from his house.
rewardeth ^ Job_21_19 / rewardeth /^him, and he shall know [it].
rewardeth ^ Pro_26_10 / rewardeth /^the fool, and rewardeth transgressors.
rewardeth ^ Psa_31_23 / rewardeth /^the proud doer.
rewardeth ^ Psa_137_08 / rewardeth /^thee as thou hast served us.
rewardeth ^ Pro_26_10 / rewardeth /^transgressors.
rewards ^ Dan_02_06 / rewards /^and great honour: therefore show me the dream, and the interpretation thereof.
rewards ${ }^{\wedge}$ Num_22_07 / rewards /^of divination in their hand; and they came unto Balaam, and spake unto
him the words of Balak.
rewards ^ Hos_02_12 / rewards /^that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
rewards ^ Isa_01_23 / rewards /^they judge not the fatherless, neither doth the cause of the widow come unto them.
rewards ^ Dan_05_17 / rewards /^to another; yet I will read the writing unto the king, and make known to him the interpretation.
seatward ^ Exo_37_09 / seatward /^were the faces of the cherubims.
southward ${ }^{\wedge}$ Exo_26_18/southward /^
southward ^ Exo_36_23 / southward /^
southward ^ Exo_40_24 / southward /^
southward ^ Eze_47_19 / southward /^
southward ^ Jos_15_02 / southward /^
southward ^ Num_03_29 / southward /^
southward ^ Deu_03_27 / southward /^and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
southward ^ Gen_13_14 / southward /^and eastward, and westward:
southward ^ Num_13_17/ southward /^and go up into the mountain:
southward ^ Jos_18_13 / southward /^and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
southward ${ }^{\wedge}$ Jos_18_14 / southward /^and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_15$ / southward /^and to his sons the house of Asuppim.
southward ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_17$ / southward /^four a day, and toward Asuppim two [and] two.
southward ^ Eze_47_19 / southward /^from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward ^ Jos_18_14 / southward /^from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Southward ^ Jos_17_10/Southward /^it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
southward ^ Jos_17_09 / southward /^of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:
southward ^ 1Sa_14_05 / southward /^over against Gibeah.
southward ^ Dan_08_04 / southward /^so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
southward ${ }^{\wedge}$ Eze_48_28 / southward /^the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
southward ^ Exo_38_09 / southward /^the hangings of the court [were of] fine twined linen, an hundred cubits:
southward ^ Exo_27_09 / southward /^there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
southward ^ Jos_15_01 / southward /^was] the uttermost part of the south coast.
southward ^ Jos_15_21 / southward /^were Kabzeel, and Eder, and Jagur,
steward ^ Luk_16_02 / steward /^
steward ^ Luk_08_03 / steward /^and Susanna, and many others, which ministered unto him of their substance.
steward ^ Luk_16_01 / steward /^ and the same was accused unto him that he had wasted his goods.
steward ^ Luk_16_08 / steward /^because he had done wisely: for the children of this world are in their generation wiser than the children of light.
steward ${ }^{\wedge}$ Mat_20_08 / steward /^ Call the labourers, and give them [their] hire, beginning from the last unto the first.
steward ^ Tit_01_07 / steward /^of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
steward ^ Gen_44_01 / steward /^of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.
steward ^ Gen_43_19 / steward /^of Joseph's house, and they communed with him at the door of the house, steward ^ Gen_15_02 / steward /^of my house [is] this Eliezer of Damascus?
steward ^ 1Ki_16_09 / steward /^of [his] house in Tirzah.
steward ^ Luk_16_03 / steward /^said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
steward ${ }^{\wedge}$ Gen_44_04 / steward /^Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
steward ^ Luk_12_42 / steward /^whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
stewards ^ 1Pe_04_10 / stewards /^of the manifold grace of God.
stewards ^ 1Co_04_01 / stewards /^of the mysteries of God.
stewards ^ 1Ch_28_01 / stewards /^over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.
stewards ^ 1Co_04_02 / stewards /^that a man be found faithful.
stewardship ^ Luk_16_02 / stewardship /^for thou mayest be no longer steward.
stewardship ^ Luk_16_03 / stewardship /^I cannot dig; to beg I am ashamed.
stewardship ^ Luk_16_04 / stewardship /^they may receive me into their houses.
thitherward ^ Jud_18_15 / thitherward /^and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.
thitherward ^ Rom_15_24 / thitherward /^by you, if first I be somewhat filled with your [company].
thitherward ^ Jer_50_05 / thitherward /^saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
toward ^ Pro_14_35 / toward /^a wise servant: but his wrath is [against] him that causeth shame.
toward ^ 2Sa_14_01 / toward /^Absalom.
toward ${ }^{\wedge}$ Jos_08_18 / toward /^Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward ${ }^{\wedge}$ Phm_01_05 / toward /^all saints;
toward ^ Est_01_13 / toward /^all that knew law and judgment:
toward ^ 1Th_04_10 / toward /^all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
toward ${ }^{\wedge}$ Gen_19_28 / toward /^all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward ^ Jer_49_36 / toward /^all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
toward ^ ${ }^{\wedge}$ Eze_17_21 / toward /^all winds: and ye shall know that I the LORD have spoken [it].
toward ^ 1Th_03_12 / toward /^all [men], even as we [do] toward you:
toward ^ 1Th_05_14 / toward /^all [men].
toward ^ Rom_15_05 / toward /^another according to Christ Jesus:
toward ${ }^{\wedge}$ 1Sa_17_30 / toward /^another, and spake after the same manner: and the people answered him again after the former manner.
toward ^ 1Th_03_12 / toward /^another, and toward all [men], even as we [do] toward you:
toward ${ }^{\wedge}$ Eze_24_23 / toward /^ another.
toward ^ Rom_12_16 / toward /^another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
toward ^ Rom_01_27 / toward /^another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
toward ^ Gen_25_18 / toward /^Assyria: [and] he died in the presence of all his brethren.
toward ^ 1Ch_26_17 / toward /^Asuppim two [and] two.
toward ^ Jos_15_04 / toward /^Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.
toward ^ Joh_06_17 / toward /^Capernaum. And it was now dark, and Jesus was not come to them.
toward ${ }^{\wedge}$ Son_07_04 / toward /^Damascus.
toward ^ 1Sa_20_12 / toward /^David, and I then send not unto thee, and show it thee;
toward ^ Jos_15_07 / toward /^Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward ${ }^{\wedge}$ Eze_06_14 / toward /^Diblath, in all their habitations: and they shall know that I [am] the LORD.
toward ^ 2Th_01_03 / toward /^each other aboundeth;
toward ^ Est_08_04 / toward /^Esther. So Esther arose, and stood before the king,
toward ^ Luk_24_29 / toward /^evening, and the day is far spent. And he went in to tarry with them.
toward ^ Jud_19_09 / toward /^evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
toward ^ Eze_12_14 / toward /^every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.
toward ^ Jos_18_17 / toward /^Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,
toward ^ Jos_15_07 / toward /^Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward ${ }^{\wedge} 1 \mathrm{Pe} \_02 \_19 /$ toward $/ \wedge$ God endure grief, suffering wrongfully.
toward ^ Heb_06_01 / toward /^God,
toward ^ Act_20_21 / toward /^God, and faith toward our Lord Jesus Christ.
toward ^ 2Ch_24_16 / toward /^God, and toward his house.
toward ^ Act_24_16 / toward /^God, and [toward] men.
toward ${ }^{\wedge}$ Act_22_03 / toward /^God, as ye all are this day.
toward ^ Act_24_15 / toward /^God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
toward ${ }^{\wedge} 1 \mathrm{Pe} \_03 \_21$ / toward /^God,] by the resurrection of Jesus Christ:
toward ^ 1Jo_03_21 / toward /^God.
toward ^ Luk_12_21 / toward /^God.
toward ^ Gen_28_10 / toward /^Haran.
toward ^ Act_01_10 / toward /^heaven as he went up, behold, two men stood by them in white apparel;
toward ${ }^{\wedge}$ Jud_13_20 / toward /^heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
toward ^ 2Ch_06_13 / toward /^heaven,
toward ${ }^{\wedge}$ Gen_15_05 / toward /^heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
toward ^ Exo_10_21 / toward /^heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
toward ^ Exo_09_22 / toward /^heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
toward ^ Job_02_12 / toward /^heaven.
toward ^ Pro_23_05 / toward /^heaven.
toward ^ 1Ki_08_22 / toward /^heaven:
toward ^ Exo_09_23 / toward /^heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
toward ^ Exo_09_10 / toward /^heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
toward ${ }^{\wedge}$ Exo_10_22 / toward /^heaven; and there was a thick darkness in all the land of Egypt three days:
toward ^ Deu_28_57/toward /^her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward ^ Deu_28_56/toward /^her daughter,
toward ^ Deu_28_56 / toward /^her son, and toward her daughter,
toward ^ Deu_28_57/toward /^her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward ^ Gen_31_02 / toward /^him as before.
toward ^ Lam_02_19 / toward /^him for the life of thy young children, that faint for hunger in the top of every street.
toward ^ Eze_17_07 / toward /^him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward ^ Eze_17_06 / toward /^him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
toward ^ Eze_17_07 / toward /^him, that he might water it by the furrows of her plantation.
toward ^ Jud_08_03 / toward /^him, when he had said that.
toward ${ }^{\wedge}$ 2Co_02_08 / toward /^him.
toward ^ 2Ch_16_09 / toward /^him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
toward ^ 2Sa_24_20 / toward /^him: and Araunah went out, and bowed himself before the king on his face upon the ground.
toward ^ Job_11_13/toward /^him;
toward ^ Deu_28_54 / toward /^his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward ^ Mat_12_49 / toward /^his disciples, and said, Behold my mother and my brethren!
toward ^ Isa_66_14/toward /^his enemies.
toward ^ Lev_13_41 / toward /^his face, he [is] forehead bald: [yet is] he clean.
toward ^ 2Ch_24_16 / toward /^his house.
toward ${ }^{\wedge}$ Heb_06_10 / toward /^his name, in that ye have ministered to the saints, and do minister.
toward ^ Isa_66_14 / toward /^his servants, and [his] indignation toward his enemies.
toward ^ 1Co_07_36 / toward /^his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
toward ^ Gen_48_13 / toward /^Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward ^ Gen_48_13 / toward /^Israel's right hand, and brought [them] near unto him.
toward ${ }^{\wedge}$ Num_32_14/toward /^Israel.
toward ^ Ezr_03_11 / toward /^Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
toward ^ 2Sa_24_05 / toward /^Jazer:
toward ^ Isa_07_01 / toward /^Jerusalem to war against it, but could not prevail against it.
toward ^ Eze_21_02 / toward /^Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward ^ Dan_06_10 / toward /^Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
toward ^ Luk_13_22 / toward /^Jerusalem.
toward ${ }^{\wedge}$ Num_21_20 / toward /^Jeshimon.
toward ^ Num_23_28 / toward /^Jeshimon.
toward ^ Jos_19_18 / toward /^Jezreel, and Chesulloth, and Shunem,
toward ^ 2Co_01_16 / toward /^Judaea.
toward ^ Jos_18_13 / toward /^Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
toward ^ Tit_03_04 / toward /^^man appeared,
toward ^ Gen_31_05 / toward /^me as before; but the God of my father hath been with me.
toward ^ Isa_29_13 / toward /^me is taught by the precept of men:
toward ^ Dan_04_02 / toward /^me.
toward ^ Php_02_30 / toward /^me.
toward ^ Son_07_10 / toward /^me.
toward ${ }^{\wedge}$ Psa_86_13 / toward /^me: and thou hast delivered my soul from the lowest hell.
toward ^ 2Co_07_07 / toward /^me; so that I rejoiced the more.
toward ^ Psa_116_12 / toward /^me?
toward ^ Isa_63_15 / toward /^me? are they restrained?
toward ^ Act_24_16/toward /^men.
toward ^ Luk_02_14 / toward /^men.
toward ^ Jud_03_28 / toward /^Moab, and suffered not a man to pass over.
toward ^ Jud_04_06 / toward /^mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
toward ^ Act_20_21 / toward /^our Lord Jesus Christ.
toward ${ }^{\wedge}$ Act_28_14 / toward $/ \wedge$ Rome.
toward ^ Act_27_40 / toward /^shore.
toward ^ Gen_19_28 / toward /^Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward ^ Gen_13_12 / toward /^Sodom.
toward ${ }^{\wedge}$ Gen_18_16/toward /^Sodom: and Abraham went with them to bring them on the way.
toward ^ Gen_18_22 / toward /^Sodom: but Abraham stood yet before the LORD.
toward ${ }^{\wedge}$ 1Sa_17_48 / toward /^the army to meet the Philistine.
toward ^ Hos_03_01 / toward /^the children of Israel, who look to other gods, and love flagons of wine.
toward ^ Psa_66_05 / toward /^the children of men.
toward ^ $2 \mathrm{Ch} \_06$ _38 / toward /^the city which thou hast chosen, and toward the house which I have built for thy name:
toward ^ 1Ki_08_44 / toward /^the city which thou hast chosen, and [toward] the house that I have built for thy name:
toward ${ }^{\wedge}$ Jos_08_18 / toward /^the city.
toward ^ Jos_15_21 / toward /^the coast of Edom southward were Kabzeel, and Eder, and Jagur,
toward ^ Jer_04_11 / toward /^the daughter of my people, not to fan, nor to cleanse,
toward ${ }^{\wedge}$ Neh_12_31 / toward /^the dung gate:
toward ^ Isa_49_23 / toward /^the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
toward ^ Exo_34_08 / toward /^the earth, and worshipped.
toward ^ Zec_14_04 / toward /^the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward ^ Eze_48_21 / toward /^the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward ^ Eze_47_08 / toward /^the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
toward ^ Gen_02_14 / toward /^the east of Assyria. And the fourth river [is] Euphrates.
toward ^ Joe_02_20 / toward /^the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward ^ Eze_46_01 / toward /^the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
toward ${ }^{\wedge}$ Eze_48_10 / toward /^the east ten thousand in breadth, and toward the south five and twenty
thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward ${ }^{\wedge}$ Eze_48_17 / toward /^the east two hundred and fifty, and toward the west two hundred and fifty.
toward ^ Eze_41_14 / toward /^the east, an hundred cubits.
toward ^ Eze_46_12 / toward /^the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.
toward ${ }^{\wedge}$ Eze_42_15 / toward /^the east, and measured it round about.
toward ${ }^{\wedge}$ Neh_03_26 / toward /^the east, and the tower that lieth out.
toward ^ Eze_47_01 / toward /^the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
toward ^ Dan_08_09 / toward /^the east, and toward the pleasant [land].
toward ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_15 /$ toward /^ the east, and toward the west.
toward ^ Eze_40_06 / toward /^the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
toward ${ }^{\wedge}$ Eze_42_12 / toward /^ the east, as one entereth into them.
toward ${ }^{\wedge}$ Eze_42_10 / toward /^the east, over against the separate place, and over against the building.
toward ^ 1Ch_09_24 / toward /^the east, west, north, and south.
toward ^ Num_03_38 / toward /^the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
toward ^ Jer_31_40 / toward /^the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
toward ^ 2Ch_31_14 / toward /^the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
toward ^ Eze_08_16 / toward /^the east.
toward ${ }^{\wedge}$ Eze_43_04 / toward /^the east.
toward ${ }^{\wedge}$ Eze_43_17 / toward /^the east.
toward ^ Eze_43_01 / toward /^the east:
toward ^ Eze_40_32 / toward /^the east: and he measured the gate according to these measures.
toward ^ 1Ki_07_25 / toward /^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ 2Ch_04_04 / toward /^the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ${ }^{\wedge}$ Eze_40_23 / toward /^the east; and he measured from gate to gate an hundred cubits.
toward ^ Eze_44_01 / toward /^the east; and it [was] shut.
toward ${ }^{\wedge}$ Eze_40_22 / toward /^the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
toward ${ }^{\wedge}$ Eze_08_16 / toward /^the east; and they worshipped the sun toward the east.
toward ^ Mat_28_01 / toward /^the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
toward ^ Exo_39_20 / toward /^the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward ${ }^{\wedge}$ Exo_28_27 / toward /^the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward ^ Zec_14_08 / toward /^the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
toward ^ Dan_11_19 / toward /^the fort of his own land: but he shall stumble and fall, and not be found. toward ^ Dan_08_08 / toward /^the four winds of heaven.
toward ^ Dan_11_04 / toward /^the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
toward ${ }^{\wedge}$ Eze_42_15 / toward /^the gate whose prospect [is] toward the east, and measured it round about. toward ^ Gal_02_08 / toward /^the Gentiles:]
toward ^ Jos_01_04 / toward /^the going down of the sun, shall be your coast.
toward ^ Jud_05_09 / toward /^the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.
toward ^ 1Ki_07_09 / toward /^the great court.
toward ${ }^{\wedge}$ Eze_48_28 / toward /^the great sea.
toward ^ Gen_18_02 / toward /^the ground,
toward ^ Dan_10_15 / toward /^the ground, and I became dumb.
toward ^ Dan_10_09 / toward /^the ground.
toward ^ Dan_08_18 / toward /^the ground: but he touched me, and set me upright.
toward ^ Gen_19_01 / toward /^the ground;
toward ^ Exo_09_08 / toward /^the heaven in the sight of Pharaoh.
toward ^ Jer_31_21 / toward /^the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
toward ^ Zec_14_08 / toward /^the hinder sea: in summer and in winter shall it be.
toward ^ Eze_21_02 / toward /^the holy places, and prophesy against the land of Israel,
toward ^ Isa_63_07 / toward /^the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
toward ^ Psa_98_03 / toward /^the house of Israel: all the ends of the earth have seen the salvation of our God.
toward ^ 1Ki_08_44 / toward /^the house that I have built for thy name:
toward ^ 2Ch_06_38 / toward /^the house which I have built for thy name:
toward ^ Deu_28_56 / toward /^the husband of her bosom, and toward her son, and toward her daughter, toward ^ Jud_05_11 / toward /^the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
toward ^ 1Ki_14_13 / toward /^the LORD God of Israel in the house of Jeroboam.
toward ^ Phm_01_05 / toward /^the Lord Jesus, and toward all saints;
toward ^ Zec_09_01 / toward /^the LORD.
toward ^ Psa_25_15 / toward /^the LORD; for he shall pluck my feet out of the net.
toward ${ }^{\wedge}$ Php_03_14 / toward /^the mark for the prize of the high calling of God in Christ Jesus.
toward ^ Exo_25_20 / toward /^the mercy seat shall the faces of the cherubims be.
toward ^ Gen_31_21 / toward /^the mount Gilead.
toward ^ Eze_06_02 / toward /^the mountains of Israel, and prophesy against them,
toward ^ Jer_46_06 / toward /^the north by the river Euphrates.
toward ^ Exo_36_25 / toward /^the north corner, he made twenty boards,
toward ^ Zec_06_08 / toward /^the north country have quieted my spirit in the north country.
toward ^ Eze_48_10 / toward /^the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward ${ }^{\wedge}$ Jos_19_27 / toward /^the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward ^ Eze_47_15 / toward /^the north side, from the great sea, the way of Hethlon, as men go to Zedad;
toward ${ }^{\wedge}$ Eze_48_17/ toward /^the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward ^ Eze_40_46 / toward /^the north [is] for the priests, the keepers of the charge of the altar: these
[are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
toward ^ Eze_41_11 / toward /^the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward ^ Eze_08_05 / toward /^the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward ^ Eze_09_02 / toward /^the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
toward ^ Zec_14_04 / toward /^the north, and half of it toward the south.
toward ^ Jer_03_12 / toward /^the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
toward ^ 1Ki_07_25 / toward /^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ 2Ch_04_04 / toward /^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ Eze_40_23 / toward /^the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward ${ }^{\wedge}$ Eze_42_11 / toward /^the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
toward ^ Eze_40_20 / toward /^the north, he measured the length thereof, and the breadth thereof.
toward ^ Ecc_11_03 / toward /^the north, in the place where the tree falleth, there it shall be.
toward ^ Eze_40_44 / toward /^the north.
toward ^ Eze_42_01 / toward /^the north.
toward ^ Eze_42_04 / toward /^the north.
toward ^ Jer_01_13 / toward /^the north.
toward ^ Eze_08_05 / toward /^the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward ^ Eze_42_01 / toward /^the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward ^ Eze_46_19 / toward /^the north: and, behold, there [was] a place on the two sides westward.
toward ${ }^{\wedge}$ Eze_08_14 / toward /^the north; and, behold, there sat women weeping for Tammuz.
toward ^ Eze_08_03 / toward /^the north; where [was] the seat of the image of jealousy, which provoketh to
jealousy.
toward ^ Eze_01_23 / toward /^the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
toward ^ Eze_40_34 / toward /^the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward ^ Eze_41_19 / toward /^the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward ^ Eze_41_19 / toward /^the palm tree on the other side: [it was] made through all the house round about.
toward ^ Lev_09_22 / toward /^the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
toward ^ 1Ki_08_29 / toward /^the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward ^ Eze_41_11 / toward /^the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward ^ 2Ki_25_04 / toward /^the plain.
toward ^ Dan_08_09 / toward /^the pleasant [land].
toward ^ Deu_28_54 / toward /^the remnant of his children which he shall leave:
toward ^ Gen_30_40 / toward /^the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
toward ^ Num_02_03 / toward /^the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.
toward ${ }^{\wedge}$ Jos_12_01 / toward /^the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
toward ^ Jos_03_16 / toward /^the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
toward ^ Jos_16_06 / toward /^the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;
toward ^ Jos_19_11 / toward /^the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
toward ^ 1 Ki_18_43 / toward /^the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
toward ^ Jud_19_18 / toward /^the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.
toward ^ Eze_04_07 / toward /^the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
toward ${ }^{\wedge}$ Eze_40_27 / toward /^ the south an hundred cubits.
toward ^ Gen_20_01 / toward /^the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
toward ^ Zec_06_06 / toward /^the south country.
toward ${ }^{\wedge}$ Eze_48_10/toward /^the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward ${ }^{\wedge}$ Eze_48_17 / toward /^ the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward ^ Act_08_26 / toward /^the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
toward ^ Act_27_12 / toward /^the south west and north west.
toward ${ }^{\wedge}$ Eze_42_12 / toward /^the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward ^ Eze_40_24 / toward /^the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward ${ }^{\wedge}$ Eze_20_46 / toward /^the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward ^ 1 Sa _20_41 / toward /^the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
toward ${ }^{\wedge}$ Eze_20_46 / toward /^the south, and prophesy against the forest of the south field;
toward ^ 1 Ki_07_25 / toward /^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ 2Ch_04_04 / toward /^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ Dan_08_09 / toward /^the south, and toward the east, and toward the pleasant [land].
toward ^ Ecc_01_06 / toward /^the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
toward ${ }^{\wedge}$ Ecc_11_03 / toward /^the south, or toward the north, in the place where the tree falleth, there it shall be.
toward ${ }^{\wedge}$ Eze_40_45 / toward /^the south, [is] for the priests, the keepers of the charge of the house.
toward ^ Gen_12_09 / toward /^the south.
toward ^ Zec_14_04 / toward /^the south.
toward ${ }^{\wedge}$ Eze_40_27 / toward /^the south: and he measured from gate to gate toward the south an hundred cubits.
toward ${ }^{\wedge}$ Eze_40_24 / toward /^the south: and he measured the posts thereof and the arches thereof according to these measures.
toward ^ Eze_41_11 / toward /^the south: and the breadth of the place that was left [was] five cubits round about.
toward ${ }^{\wedge}$ Exo_26_35 / toward /^the south: and thou shalt put the table on the north side.
toward ^ Eze_40_44 / toward /^ the south: one at the side of the east gate [having] the prospect toward the north.
toward ^ Dan_11_29 / toward /^the south; but it shall not be as the former, or as the latter.
toward ^ Job_39_26 / toward /^the south?
toward ^ Deu_04_41 / toward /^the sun rising;
toward ^ Deu_04_47 / toward /^the sun rising;
toward ^ Jos_19_27 / toward /^the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward ^ Jos_19_12 / toward /^the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
toward ^ Jos_13_05 / toward /^the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.
toward ^ Jos_01_15 / toward /^the sunrising.
toward ^ Jos_19_34 / toward /^the sunrising.
toward ^ Jud_20_43 / toward /^the sunrising.
toward ^ Num_21_11/toward /^the sunrising.
toward ^ Num_34_15 / toward /^the sunrising.
toward ^ Num_16_42 / toward /^the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.
toward ^ Eze_08_16 / toward /^ the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward ^ Joe_02_20 / toward /^the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward ^ Eze_42_07 / toward /^the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
toward ^ Eze_40_37 / toward /^the utter court; and palm trees [were] upon the posts thereof, on this side,
and on that side: and the going up to it [had] eight steps.
toward ^ Eze_40_31 / toward /^the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
toward ^ Isa_38_02 / toward /^the wall, and prayed unto the LORD,
toward ^ 2Ch_20_24 / toward /^the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
toward ^ Jos_15_07 / toward /^the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward ^ 2Sa_15_23 / toward /^the way of the wilderness.
toward ^ Eze_48_21 / toward /^the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward ${ }^{\wedge}$ Eze_48_10 / toward /^the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward ${ }^{\wedge}$ Eze_48_17 / toward /^the west two hundred and fifty.
toward ^ Eze_41_12 / toward /^the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
toward ^ 1Ki_07_25 / toward /^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ $2 \mathrm{Ch} \_04 \_04$ / toward /^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward ^ Zec_14_04 / toward /^the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward ^ 1Ch_12_15 / toward /^the west.
toward ^ Isa_11_14 / toward /^the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
toward ^ Deu_28_54 / toward /^the wife of his bosom, and toward the remnant of his children which he shall leave:
toward ^ Jud_20_45 / toward /^the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
toward ^ Exo_16_10 / toward /^the wilderness, and, behold, the glory of the LORD appeared in the cloud. toward ^ 1Sa_13_18 / toward /^the wilderness.
toward ^ Num_24_01 / toward /^the wilderness.
toward ^ Eze_16_63 / toward /^thee for all that thou hast done, saith the Lord GOD.
toward ${ }^{\wedge}$ Eze_16_42 / toward /^thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
toward ^ Rom_11_22 / toward /^thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
toward ^ 2Ki_03_14 / toward /^thee, nor see thee.
toward ^ Jer_12_03 / toward /^ thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
toward ^ 2Ch_06_38 / toward /^their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward ^ 1Ki_08_48 / toward /^their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
toward ${ }^{\wedge} 1 \mathrm{Th} \_04 \_12 /$ toward /^them that are without, and [that] ye may have lack of nothing.
toward ^ Col_04_05 / toward /^them that are without, redeeming the time.
toward ^ Psa_103_11 / toward /^them that fear him.
toward ${ }^{\wedge}$ Mat_14_14 / toward /^them, and he healed their sick.
toward ^ Mar_06_34 / toward /^them, because they were as sheep not having a shepherd: and he began to teach them many things.
toward ^ 2Ch_06_34 / toward /^this city which thou hast chosen, and the house which I have built for thy name;
toward ${ }^{\wedge} 1 \mathrm{Ki} \_08 \_29$ / toward /^this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward ^ 1Ki_08_38 / toward /^this house:
toward ${ }^{\wedge} 1 \mathrm{Ki}$ _08_42 / toward /^this house;
toward ^ Jer_15_01 / toward /^this people: cast [them] out of my sight, and let them go forth.
toward ${ }^{\wedge} 1 \mathrm{Ki} \_08 \_35$ / toward /^this place, and confess thy name, and turn from their sin, when thou afflictest them:
toward ^ 2Ch_06_26 / toward /^this place, and confess thy name, and turn from their sin, when thou dost afflict them;
toward ${ }^{\wedge}$ 1Ki_08_29 / toward /^this place.
toward ^ 2Ch_06_20 / toward /^this place.
toward ^ 1 Ki_08_30 / toward /^this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.
when thou hearest, forgive.
toward ^ Psa_28_02 / toward /^thy holy oracle.
toward ^ Psa_138_02 / toward /^thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
toward ^ Jon_02_04 / toward /^thy holy temple.
toward ^ Psa_05_07 / toward /^thy holy temple.
toward ${ }^{\wedge}$ Eph_01_08 / toward /^us in all wisdom and prudence;
toward ^ Eph_02_07 / toward /^us through Christ Jesus.
toward ^ Psa_85_04 / toward /^us to cease.
toward ^ 1 Jo_04_09 / toward /^us, because that God sent his only begotten Son into the world, that we might live through him.
toward ^ Rom_05_08 / toward /^us, in that, while we were yet sinners, Christ died for us.
toward ${ }^{\wedge}$ Psa_117_02 / toward /^us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
toward ^ 2Co_01_18 / toward /^ you was not yea and nay.
toward ^ Hos_05_01 / toward /^you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
toward ^ 2Co_07_04 / toward /^you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
toward ^ Jer_29_10 / toward /^you, in causing you to return to this place.
toward ^ Jer_29_11 / toward /^you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
toward ^ 2Co_07_15 / toward /^you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
toward ^ 2Co_13_04 / toward /^ you.
toward ^ 1Th_03_12 / toward /^you:
toward ^ 2Co_10_01 / toward /^ you:
toward ${ }^{\wedge}$ 2Co_09_08 / toward /^you; that ye, always having all sufficiency in all [things], may abound to every good work:
toward ^ Eze_33_25 / toward /^ your idols, and shed blood: and shall ye possess the land?
toward ^ Jer_04_06 / toward /^Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
untoward ^ Act_02_40 / untoward /^generation.
upward ^ 1Ch_23_24 / upward /^
upward ^ 1Sa_10_23 / upward /^
upward ^ 2Ki_19_30 / upward /^
upward ^ Isa_08_21 / upward /^
upward ^ Isa_37_31 / upward /^
upward ^ Job_05_07 / upward /^
upward ^ Jud_01_36 / upward /^
upward ^ Num_01_03 / upward /^all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.
upward ^ Num_01_45 / upward /^all that were able to go forth to war in Israel;
upward ^ Num_01_20 / upward /^all that were able to go forth to war;
upward ^ Num_01_22 / upward /^all that were able to go forth to war;
upward ^ Num_01_24 / upward /^all that were able to go forth to war;
upward ^ Num_01_26 / upward /^all that were able to go forth to war;
upward ^ Num_01_28 / upward /^all that were able to go forth to war;
upward ^ Num_01_30 / upward /^all that were able to go forth to war;
upward ^ Num_01_32 / upward /^all that were able to go forth to war;
upward ^ Num_01_34 / upward /^all that were able to go forth to war;
upward ^ Num_01_36 / upward /^all that were able to go forth to war;
upward ^ Num_01_38 / upward /^all that were able to go forth to war;
upward ^ Num_01_40 / upward /^all that were able to go forth to war;
upward ^ Num_01_42 / upward /^all that were able to go forth to war;
upward ^ Eze_01_27 / upward /^and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
upward ${ }^{\wedge}$ Eze_41_07/ upward /^and so increased [from] the lowest [chamber] to the highest by the midst.
upward ^ 2Ki_03_21 / upward /^and stood in the border.
upward ^ Num_03_40 / upward /^and take the number of their names.
upward ^ Ecc_03_21 / upward /^and the spirit of the beast that goeth downward to the earth?
upward ${ }^{\wedge} 1 \mathrm{Ch} \_23 \_03 /$ upward /^ and their number by their polls, man by man, was thirty and eight thousand.
upward ^ Eze_08_02 / upward /^as the appearance of brightness, as the colour of amber.
upward ^ Num_26_04 / upward /^as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.
upward ^ Num_01_18 / upward /^by their polls.
upward ${ }^{\wedge}$ Gen_07_20 / upward /^ did the waters prevail; and the mountains were covered.
upward ^ Num_04_03 / upward /^even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
upward ^ Num_04_30 / upward /^even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
upward ^ Num_04_47 / upward /^even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
upward ^ Num_04_39 / upward /^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward ^ Num_04_43 / upward /^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward ^ Num_04_35 / upward /^even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
upward ^ Num_03_22 / upward /^even] those that were numbered of them [were] seven thousand and five hundred.
upward ^ 2Ch_31_16/ upward /^even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
upward ^ Exo_38_26 / upward /^for six hundred thousand and three thousand and five hundred and fifty [men].
upward ^ Num_26_62 / upward /^for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
upward ^ Hag_02_15 / upward /^from before a stone was laid upon a stone in the temple of the LORD:
upward ^ Hag_02_18 / upward /^from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
upward ^ 1Sa_09_02 / upward /^he was] higher than any of the people.
upward ${ }^{\wedge}$ 2Ch_31_17/ upward /^in their charges by their courses;
upward ^ Isa_38_14 / upward /^O LORD, I am oppressed; undertake for me.
upward ^ Num_03_43 / upward /^of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
upward ^ Eze_41_07 / upward /^round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward ^ Eze_43_15 / upward /^shall be] four horns.
upward ^ Num_32_11 / upward /^shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
upward ^ Num_03_15 / upward /^shalt thou number them.
upward ${ }^{\wedge}$ Num_08_24 / upward /^they shall go in to wait upon the service of the tabernacle of the congregation:
upward ^ Num_26_02 / upward /^throughout their fathers' house, all that are able to go to war in Israel.
upward ^ Ezr_03_08 / upward /^to set forward the work of the house of the LORD.
upward ^ Eze_41_07/ upward /^to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward ^ Eze_01_11 / upward /^two [wings] of every one [were] joined one to another, and two covered their bodies.
upward ^ Num_04_23 / upward /^until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.
upward ^ Num_03_28 / upward /^were] eight thousand and six hundred, keeping the charge of the sanctuary.
upward ^ Num_03_34 / upward /^were] six thousand and two hundred.
upward ^ Num_03_39 / upward /^were] twenty and two thousand.
upward ^ Num_14_29 / upward /^ which have murmured against me,
ward ^ 1Ch_26_16 / ward /^
ward ^ 2Co_01_12 / ward /^
ward ^ 2Co_03_04 / ward /^
ward ^ Eph_03_02 / ward /^
ward ^ Gen_40_04 / ward /^
ward ^ Neh_12_24 / ward /^
ward ^ 1 Ch_26_16 / ward /^against ward.
ward ^ $1 \mathrm{Ch} \_25 \_08$ / ward /^against [ward], as well the small as the great, the teacher as the scholar.
ward ^ 2 Sa_20_03 / ward /^and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
ward ${ }^{\wedge} 1 \mathrm{Ch} \_25 \_08 /$ ward /^ as well the small as the great, the teacher as the scholar.
ward ^ Neh_12_25 / ward /^at the thresholds of the gates.
ward ^ Num_15_34 / ward /^because it was not declared what should be done to him.
ward ^ Eze_19_09 / ward /^in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
ward ${ }^{\wedge}$ Gen_41_10/ward /^in the captain of the guard's house, [both] me and the chief baker:
ward ${ }^{\wedge}$ Gen_40_03 / ward $/{ }^{\wedge}$ in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.
ward ${ }^{\wedge}$ 2Co_13_03 / ward /^is not weak, but is mighty in you.
ward ${ }^{\wedge} 1 \mathrm{Th} \_01 \_08 /$ ward $/ \wedge$ is spread abroad; so that we need not to speak any thing.
ward ${ }^{\wedge} 2 \mathrm{Pe} \_03 \_09$ / ward /^not willing that any should perish, but that all should come to repentance.
ward ^ Gen_40_07 / ward /^of his lord's house, saying, Wherefore look ye [so] sadly to day?
ward ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_29 /$ ward $/{ }^{\wedge}$ of the house of Saul.
ward ^ Neh_12_45 / ward /^of the purification, according to the commandment of David, [and] of Solomon his son.
ward ^ Neh_12_45 / ward /^of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward ${ }^{\wedge}$ Neh_12_24 / ward /^over against ward.
ward ^ Lev_24_12 / ward /^that the mind of the LORD might be showed them.
ward ^ Exo_18_19 / ward /^that thou mayest bring the causes unto God:
ward ${ }^{\wedge}$ Act_12_10/ ward /^ they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
ward ${ }^{\wedge}$ Psa_40_05 / ward /^they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
ward ^ Gen_42_17 / ward /^three days.
ward ^ 1Sa_19_04 / ward /^very good:
ward ^ Jer_37_13 / ward /^ was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
ward ^ Eph_01_19 / ward /^ who believe, according to the working of his mighty power,
ward ^ Isa_21_08 / ward /^whole nights:
wardrobe ^ 2Ch_34_22 / wardrobe /^now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe ^ 2Ki_22_14 / wardrobe /^now she dwelt in Jerusalem in the college;; and they communed with her.
wards ^ 1Ch_09_23 / wards /^
wards ^ Neh_13_30 / wards /^of the priests and the Levites, every one in his business;
wards ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_12$ / wards $/{ }^{\wedge}$ one against another, to minister in the house of the LORD.
westward ^ Exo_26_27 / westward /^
westward ^ Exo_36_32 / westward /^
westward ^ Eze_46_19 / westward /^
westward ^ Gen_13_14 / westward /^
westward ^ Jos_23_04 / westward /^
westward ^ Num_03_23 / westward /^
westward ^ Jos_05_01 / westward /^and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward ^ Eze_45_07 / westward /^and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward ^ Eze_48_18 / westward /^and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward ^ Deu_03_27 / westward /^and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward ^ Dan_08_04 / westward /^and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward ^ Jos_18_12 / westward /^and the goings out thereof were at the wilderness of Bethaven.
westward ^ Jos_19_26 / westward /^ and to Shihorlibnath;
westward ^ Jos_22_07 / westward /^And when Joshua sent them away also unto their tents, then he blessed them,
westward ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_18 /$ westward /^four at the causeway, [and] two at Parbar.
westward ^ 1Ch_07_28 / westward /^Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward ^ Exo_36_27 / westward /^he made six boards.
westward ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_30 /$ westward $/ \wedge$ in all the business of the LORD, and in the service of the king.
westward ^ Eze_48_21 / westward /^over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward ^ Exo_26_22 / westward /^thou shalt make six boards.
westward ^ Jos_19_34 / westward /^to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward ^ Jos_16_03 / westward /^to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward ^ Jos_15_10 / westward /^unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward ^ Jos_16_08 / westward /^unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward ^ Jos_15_08 / westward /^ which [is] at the end of the valley of the giants northward:
westward ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_16 /$ westward /^ with the gate Shallecheth, by the causeway of the going up, ward against ward.

## Bible Translation Phrases for Individual word studies

```
-ward
```

$\qquad$

``` but is longsuffering to us -ward 2248 -hemas-> -ward
``` \(\qquad\)
``` me to you -ward 5209 -humas->
-ward
``` \(\qquad\)
``` to God -ward 2316 -theos->
-ward
``` \(\qquad\)
``` to us -ward 2248 -hemas->
-ward
``` \(\qquad\)
``` to you -ward 5209 -humas->
afterward
``` \(\qquad\)
``` afterward 1208 -deuteros->
afterward
``` \(\qquad\)
``` afterward 1534 -eita->
afterward afterward 1899 -epeita->
Afterward
``` \(\qquad\)
``` Afterward 5023 -tauta->
Afterward
``` \(\qquad\)
``` Afterward 5305 -husteron->
afterward afterward 5305 -husteron->
afterward and afterward 1899 -epeita->
afterward And afterward 2547 -kakeithen->
afterward and afterward 5023 -tauta->
afterward
``` \(\qquad\)
``` but afterward 5023 -tauta->
afterward
``` \(\qquad\)
``` he afterward 5305 -husteron->
afterward
``` \(\qquad\)
``` he was afterward 5305 -husteron->
afterward
``` \(\qquad\)
``` not : but afterward 5305 -husteron->
afterward
``` \(\qquad\)
``` not afterward 5305 -husteron->
afterward
``` \(\qquad\)
``` that afterward 3347 -metepeita->
afterward
``` \(\qquad\)
``` then would he not afterward 5023 -tauta->
afterward
``` \(\qquad\)
``` to pass afterward 2517 -kathexes->
Afterwards
``` \(\qquad\)
``` Afterwards 1899 -epeita->
afterwards
``` \(\qquad\)
``` afterwards be revealed 0601 -apokalupto->
afterwards
``` \(\qquad\)
``` me afterwards 5305 -husteron->
backward
``` \(\qquad\)
``` backward 3694 -opiso->
```

forward forward 4281 -proerchomai->
forward forward 4311 -propempo->
forward forward 4707 -spoudaioteros->
forward him forward 4261 -proballo->
forward $\qquad$ to be forward 2309 -thelo->
forward $\qquad$ was forward 4704 -spoudazo->
forwardness $\qquad$ of the forwardness 4710 -spoude->
forwardness $\qquad$ the forwardness 4288 -prothumia-> froward $\qquad$ to the froward 4646 -skolios->
henceforward $\qquad$ thee henceforward 3371 -meketi->
inward $\qquad$ And his inward 4698 -splagchnon->
inward $\qquad$ inward 2081 -esothen->
inward $\qquad$ the inward 2080 -eso->
inward $\qquad$ the inward 2081 -esothen->
inwardly ......... but inwardly 2081 -esothen->
inwardly ......... which is one inwardly 2927 -kruptos->
outward $\qquad$ let it not be that outward 1855 -exothen->
outward $\qquad$ our outward 1854 -exo->
outward $\qquad$ outward 1855 -exothen->
outward $\qquad$ the outward 4383 -prosopon->
outward $\qquad$ which is outward 5318 -phaneros->
outwardly $\qquad$ outwardly 1855 -exothen->
outwardly $\qquad$ which is one outwardly 5318 -phaneros->
reward $\qquad$ a reward 3408 -misthos->
reward $\qquad$ and my reward 3408 -misthos->
reward $\qquad$ for reward 3408 -misthos->
reward $\qquad$ he shall reward 0591 -apodidomi->
reward $\qquad$ his reward 3408 -misthos->
reward ......... is my reward 3408 -misthos->
reward is the reward 3408 -misthos->
reward $\qquad$ of his reward 3408 -misthos->
reward ......... of reward 3405 -misthapodosia->
reward of the reward 3405 -misthapodosia->
reward $\qquad$ reward 0514 -axios->

Reward ......... Reward 0591 -apodidomi->
reward $\qquad$ reward 0591 -apodidomi->
reward $\qquad$ reward 3408 -misthos->
reward $\qquad$ reward 3408->
reward reward 3408->
reward $\qquad$ shall reward 0591 -apodidomi->
reward ......... the reward 0469 -antapodosis->
reward ......... the reward 3408 -misthos->
reward $\qquad$ their reward 3408 -misthos->
reward $\qquad$ with the reward 3408 -misthos->
reward you of your reward 2603 -katabrabeuo->
rewarded $\qquad$ . as she rewarded 0591 -apodidomi->
rewarder ........ that he is , and that he is a rewarder 3406 -misthapodotes->
steward a steward 3623 -oikonomos->
steward $\qquad$ as the steward 3622 -oikonomia->
steward $\qquad$ steward 2012 -epitropos->
steward $\qquad$ steward 3621 -oikonomeo->
steward $\qquad$ steward 3622 -oikonomia->
steward $\qquad$ steward 3623 -oikonomos->
steward $\qquad$ the steward 3622 -oikonomia->
steward $\qquad$ unto his steward 2012 -epitropos->
stewards $\qquad$ and stewards 3623 -oikonomos->
stewards $\qquad$ in stewards 3623 -oikonomos->
stewards $\qquad$ stewards 3623 -oikonomos->
stewardship $\qquad$ from me the stewardship 3622 -oikonomia->
stewardship $\qquad$ of thy stewardship 3622 -oikonomia->
stewardship ......... out of the stewardship 3622 -oikonomia->
thitherward $\qquad$ thitherward 1563 -ekei->
toward and toward 1519 -eis->
toward ......... and toward men 0444 -anthropos->
toward as we do toward 1519 -eis->
toward but toward 1909 -epi->
toward $\qquad$ in me toward 1519 -eis->
toward it toward 1519 -eis->
toward $\qquad$ mind toward 5228 -huper->
toward $\qquad$ of speech toward 4314 -pros->
toward $\qquad$ toward 1519 -eis->
toward toward 1722 -en->
toward ......... toward 1909 -epi->
toward $\qquad$ toward 2596 -kata->
toward $\qquad$ toward 4314 -pros->
toward $\qquad$ toward God 2316 -theos->
toward $\qquad$ with us : for it is toward 4314 -pros->
untoward $\qquad$ untoward 4646 -skolios->
ward $\qquad$ ward 5438 -phulake->

## Bible Word Index with the full text of each verse

Afterward Eze_41_01 \{Afterward\} he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, [which was] the breadth of the tabernacle.

Afterward Eze_43_01 \{Afterward\} he brought me to the gate, [even] the gate that looketh toward the east:
Afterward Hos_03_05 \{Afterward\} shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Afterward Eze_47_01 \{Afterward\} he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

Afterward Eze_47_05 \{Afterward\} he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

Afterward Joh_05_14 \{Afterward\} Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Afterward Mar_16_14 \{Afterward\} he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

Afterward Mat_25_11 \{Afterward\} came also the other virgins, saying, Lord, Lord, open to us.
Afterward Neh_06_10 \{Afterward\} I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.

Afterwards Eze_11_24 \{Afterwards\} the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Afterwards Gal_01_21 \{Afterwards\} I came into the regions of Syria and Cilicia;
Eastward 1Ch_26_17 \{Eastward\} [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

Frowardness Pro_06_14 \{Frowardness\} [is] in his heart, he deviseth mischief continually; he soweth discord.

Reward Rev_18_06 \{Reward\} her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Southward Jos_17_10 \{Southward\} [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
afterward Heb_12_17 For ye know how that \{afterward\}, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
afterward Joe_02_28 And it shall come to pass \{afterward\}, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall
see visions:
afterward Jos_08_34 And \{afterward\} he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.
afterward 2Sa_03_28 And \{afterward\} when David heard [it], he said, I and my kingdom [are] guiltless before the LORD for ever from the blood of Abner the son of Ner:
afterward Gen_38_30 And \{afterward\} came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
afterward Heb_12_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless \{afterward\} it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
afterward Jer_46_26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and \{afterward\} it shall be inhabited, as in the days of old, saith the LORD.
afterward Jos_02_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and \{afterward\} may ye go your way.
afterward Jud_16_04 And it came to pass \{afterward\}, that he loved a woman in the valley of Sorek, whose name [was] Delilah.
afterward Jer_21_07 And \{afterward\}, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
afterward Jer_49_06 And \{afterward\} I will bring again the captivity of the children of Ammon, saith the LORD.
afterward Jos_10_26 And \{afterward\} Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
afterward 1Sa_24_05 And it came to pass \{afterward\}, that David's heart smote him, because he had cut off Saul's skirt.
afterward 1Sa_24_08 David also arose \{afterward\}, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.
afterward Gen_10_18 And the Arvadite, and the Zemarite, and the Hamathite: and \{afterward\} were the families of the Canaanites spread abroad.
afterward Jer_34_11 But \{afterward\} they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.
afterward 2Ch_35_14 And \{afterward\} they made ready for themselves, and for the priests: because the priests the sons of Aaron [were busied] in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.
afterward Gen_15_14 And also that nation, whom they shall serve, will I judge: and \{afterward\} shall they come out with great substance.
afterward Gen_32_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and \{afterward\} I will see his face; peradventure he will accept of me.
afterward Jos_24_05 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and \{afterward\} I brought you out.
afterward 1Ch_02_21 And \{afterward\} Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
afterward 1Co_15_23 But every man in his own order: Christ the firstfruits; \{afterward\} they that are Christ's at his coming.
afterward 1Co_15_46 Howbeit that [was] not first which is spiritual, but that which is natural; and \{afterward\} that which is spiritual.
afterward 1Sa_01_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: \{afterward\} thou shalt be called, The city of righteousness, the faithful city.
afterward 1Sa_09_01 Nevertheless the dimness [shall] not [be] such as [was] in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and \{afterward\} did more grievously afflict [her by] the way of the sea, beyond Jordan, in Galilee of the nations.
afterward Act_13_21 And \{afterward\} they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.
afterward Dan_08_27 And I Daniel fainted, and was sick [certain] days; \{afterward\} I rose up, and did the king's business; and I was astonished at the vision, but none understood [it].
afterward Deu_17_07 The hands of the witnesses shall be first upon him to put him to death, and \{afterward\} the hands of all the people. So thou shalt put the evil away from among you.
afterward Deu_24_21 When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] \{afterward\}: it shall be for the stranger, for the fatherless, and for the widow.
afterward Exo_05_01 And \{afterward\} Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.
afterward Exo_34_32 And \{afterward\} all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.
afterward Ezr_03_05 And \{afterward\} [offered] the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.
afterward Heb_04_08 For if Jesus had given them rest, then would he not \{afterward\} have spoken of another day.
afterward Jud_01_09 And \{afterward\} the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.
afterward Jud_07_11 And thou shalt hear what they say; and \{afterward\} shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
afterward Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and \{afterward\} go your way.
afterward Lev_14_19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and \{afterward\} he shall kill the burnt offering:
afterward Lev_14_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and \{afterward\} the priest shall go in to see the house:
afterward Lev_16_26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and \{afterward\} come into the camp.
afterward Lev_16_28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and \{afterward\} he shall come into the camp.
afterward Mat_04_02 And when he had fasted forty days and forty nights, he was \{afterward\} an hungered.
afterward Mat_21_29 He answered and said, I will not: but \{afterward\} he repented, and went.
afterward Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not \{afterward\}, that ye might believe him.
afterward Num_05_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and \{afterward\} shall cause the woman to drink the water.
afterward Num_12_16 And \{afterward\} the people removed from Hazeroth, and pitched in the wilderness of Paran.
afterward Num_19_07 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and \{afterward\} he shall come into the camp, and the priest shall be unclean until the even.
afterward Num_31_02 Avenge the children of Israel of the Midianites: \{afterward\} shalt thou be gathered unto thy people.
afterward Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and \{afterward\} thou shalt eat and drink?
afterward Luk_18_04 And he would not for a while: but \{afterward\} he said within himself, Though I fear not God, nor regard man;
afterward Psa_73_24 Thou shalt guide me with thy counsel, and \{afterward\} receive me [to] glory.
afterward Luk_08_01 And it came to pass \{afterward\}, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,
afterward Num_31_24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and \{afterward\} ye shall come into the camp.
afterward Num_32_22 And the land be subdued before the LORD: then \{afterward\} ye shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD.
afterward Lev_22_07 And when the sun is down, he shall be clean, and shall \{afterward\} eat of the holy things; because it [is] his food.
afterward Luk_04_02 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he \{afterward\} hungered.
afterward Mar_04_17 And have no root in themselves, and so endure but for a time: \{afterward\}, when affliction or persecution ariseth for the word's sake, immediately they are offended.
afterward Jude_01_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, \{afterward\} destroyed them that believed not.
afterwards Deu_13_09 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and \{afterwards\} the hand of all the people.
afterwards Gal_03_23 But before faith came, we were kept under the law, shut up unto the faith which should \{afterwards\} be revealed.
afterwards Gen_30_21 And \{afterwards\} she bare a daughter, and called her name Dinah.
afterwards Job_18_02 How long [will it be ere] ye make an end of words? mark, and \{afterwards\} we will speak.
afterwards Joh_13_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me \{afterwards\}.
afterwards 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] \{afterwards\} they eat that be bidden. Now therefore get you up; for about this time ye shall find him.
afterwards Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; \{afterwards\} he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
afterwards Pro_20_17 Bread of deceit [is] sweet to a man; but \{afterwards\} his mouth shall be filled with gravel.
afterwards Pro_24_27 Prepare thy work without, and make it fit for thyself in the field; and \{afterwards\} build thine house.
afterwards Pro_28_23 He that rebuketh a man \{afterwards\} shall find more favour than he that flattereth with the tongue.
afterwards Pro_29_11 A fool uttereth all his mind: but a wise [man] keepeth it in till \{afterwards\}.
backward 1Sa_59_14 And judgment is turned away \{backward\}, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
backward 1Sa_01_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away \{backward\}.
backward 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the seat $\{b a c k w a r d\}$ by the side of the gate, and his neck brake, and he died: for he was an old man, and
heavy. And he had judged Israel forty years.
backward 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall \{backward\}, and be broken, and snared, and taken.
backward 1Sa_38_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees \{backward\}. So the sun returned ten degrees, by which degrees it was gone down.
backward 1Sa_44_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] \{backward\}, and maketh their knowledge foolish;
backward 2Ki_20_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return \{backward\} ten degrees.
backward 2Ki_20_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees \{backward\}, by which it had gone down in the dial of Ahaz.
backward Gen_09_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] \{backward\}, and they saw not their father's nakedness.
backward Gen_09_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went \{backward\}, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
backward Gen_49_17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall \{backward\}.
backward Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went \{backward\}, and not forward.
backward Jer_15_06 Thou hast forsaken me, saith the LORD, thou art gone \{backward\}: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
backward Job_23_08 Behold, I go forward, but he [is] not [there]; and \{backward\}, but I cannot perceive him:
backward Joh_18_06 As soon then as he had said unto them, I am [he], they went \{backward\}, and fell to the ground.
backward Lam_01_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth \{backward\}.
backward Psa_40_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven \{backward\} and put to shame that wish me evil.
backward Psa_70_02 Let them be ashamed and confounded that seek after my soul: let them be turned \{backward\}, and put to confusion, that desire my hurt.
downward 1Sa_37_31 And the remnant that is escaped of the house of Judah shall again take root \{downward\}, and bear fruit upward:
downward 2Ki_19_30 And the remnant that is escaped of the house of Judah shall yet again take root \{downward\}, and bear fruit upward.
downward Ecc_03_21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth \{downward\} to the earth?
downward Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even \{downward\}, I saw as it were the appearance of fire, and it had brightness round about.
downward Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even \{downward\}, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
eastward 1Sa_13_05 And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, \{eastward\} from Bethaven.
eastward 1Ki_17_03 Get thee hence, and turn thee \{eastward\}, and hide thyself by the brook Cherith, that [is] before Jordan.
eastward 1Ch_26_14 And the lot \{eastward\} fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
eastward 1Ki_07_39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house \{eastward\} over against the south.
eastward 1Ch_07_28 And their possessions and habitations [were], Bethel and the towns thereof, and \{eastward\} Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
eastward 1Ch_09_18 Who hitherto [waited] in the king's gate \{eastward\}: they [were] porters in the companies of the children of Levi.
eastward 1Ch_05_09 And \{eastward\} he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
eastward 2Ki_10_33 From Jordan \{eastward\}, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which [is] by the river Arnon, even Gilead and Bashan.
eastward 2Ki_13_17 And he said, Open the window \{eastward\}. And he opened [it]. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed [them].
eastward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and \{eastward\}, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
eastward Deu_03_17 The plain also, and Jordan, and the coast [thereof], from Chinnereth even unto the sea of the plain, [even] the salt sea, under Ashdothpisgah \{eastward\}.
eastward Deu_04_49 And all the plain on this side Jordan \{eastward\}, even unto the sea of the plain, under the springs of Pisgah.
eastward Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits \{eastward\} and northward.
eastward Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the
oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side westward, and from the east side \{eastward\}: and the length [shall be] over against one of the portions, from the west border unto the east border.
eastward Exo_27_13 And the breadth of the court on the east side \{eastward\} [shall be] fifty cubits.
eastward Exo_38_13 And for the east side \{eastward\} fifty cubits.
eastward Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh \{eastward\}: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.
eastward Eze_40_10 And the little chambers of the gate \{eastward\} [were] three on this side, and three on that side; they three [were] of one measure: and the posts had one measure on this side and on that side.
eastward Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house \{eastward\}: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
eastward Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh \{eastward\}; and, behold, there ran out waters on the right side.
eastward Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand \{eastward\}, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
eastward Eze_47_03 And when the man that had the line in his hand went forth \{eastward\}, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles.
eastward Gen_25_06 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, \{eastward\}, unto the east country.
eastward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and \{eastward\}, and westward:
eastward Gen_02_08 And the LORD God planted a garden \{eastward\} in Eden; and there he put the man whom he had formed.
eastward Jos_13_08 With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan \{eastward\}, [even] as Moses the servant of the LORD gave them;
eastward Jos_13_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan \{eastward\}.
eastward Jos_20_08 And on the other side Jordan by Jericho \{eastward\}, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
eastward Jos_13_32 These [are the countries] which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, \{eastward\}.
eastward Jos_16_06 And the border went out toward the sea to Michmethah on the north side; and the
border went about \{eastward\} unto Taanathshiloh, and passed by it on the east to Janohah;
eastward Jos_19_12 And turned from Sarid \{eastward\} toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
eastward Jos_11_08 And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh \{eastward\}; and they smote them, until they left them none remaining.
eastward Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat \{eastward\}; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
eastward Num_03_38 But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation \{eastward\}, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
eastward Num_32_19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan \{eastward\}.
eastward Neh_12_37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate \{eastward\}.
eastward Num_34_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea \{eastward\}:
eastward Num_34_11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth \{eastward\}:
eastward Num_34_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho \{eastward\}, toward the sunrising.
forward 1Ch_23_04 Of which, twenty and four thousand [were] to set \{forward\} the work of the house of the LORD; and six thousand [were] officers and judges:
forward 1Sa_10_03 Then shalt thou go on \{forward\} from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
forward 1Sa_16_13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day \{forward\}. So Samuel rose up, and went to Ramah.
forward 1Sa_18_09 And Saul eyed David from that day and \{forward\}.
forward 1Sa_30_25 And it was [so] from that day \{forward\}, that he made it a statute and an ordinance for Israel unto this day.
forward 2Co_08_10 And herein I give [my] advice: for this is expedient for you, who have begun before, not only to do, but also to be \{forward\} a year ago.
forward 2Co_08_17 For indeed he accepted the exhortation; but being more \{forward\}, of his own accord he went unto you.
forward 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and

Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] \{forward\}; and [other of] the Levites, all that could skill of instruments of music.
forward 2Ki_03_24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went \{forward\} smiting the Moabites, even in [their] country.
forward 2Ki_04_24 Then she saddled an ass, and said to her servant, Drive, and go \{forward\}; slack not [thy] riding for me, except I bid thee.
forward 2Ki_20_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go \{forward\} ten degrees, or go back ten degrees?
forward 3Jo_01_06 Which have borne witness of thy charity before the church: whom if thou bring \{forward\} on their journey after a godly sort, thou shalt do well:
forward Act_19_33 And they drew Alexander out of the multitude, the Jews putting him \{forward\}. And Alexander beckoned with the hand, and would have made his defence unto the people.
forward Exo_14_15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go \{forward\}:
forward Eze_43_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] \{forward\}, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
forward Eze_01_12 And they went every one straight \{forward\}: whither the spirit was to go, they went; [and] they turned not when they went.
forward Eze_10_22 And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight \{forward\}.
forward Eze_39_22 So the house of Israel shall know that I [am] the LORD their God from that day and \{forward\}.
forward Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set \{forward\} the work of the house of the LORD.
forward Ezr_03_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set \{forward\} the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
forward Eze_01_09 Their wings [were] joined one to another; they turned not when they went; they went every one straight \{forward\}.
forward Gal_02_10 Only [they would] that we should remember the poor; the same which I also was \{forward\} to do.
forward Gen_26_13 And the man waxed great, and went \{forward\}, and grew until he became very great:
forward Jer_07_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not \{forward\}.
forward Job_23_08 Behold, I go \{forward\}, but he [is] not [there]; and backward, but I cannot perceive him:
forward Job_30_13 They mar my path, they set \{forward\} my calamity, they have no helper.
forward Jud_09_44 And Abimelech, and the company that [was] with him, rushed \{forward\}, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
forward Mar_14_35 And he went \{forward\} a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.
forward Num_10_35 And it came to pass, when the ark set \{forward\}, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
forward Num_32_19 For we will not inherit with them on yonder side Jordan, or \{forward\}; because our inheritance is fallen to us on this side Jordan eastward.
forward Num_02_17 Then the tabernacle of the congregation shall set \{forward\} with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.
forward Num_10_25 And the standard of the camp of the children of Dan set \{forward\}, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
forward Num_10_28 Thus [were] the journeyings of the children of Israel according to their armies, when they set \{forward\}.
forward Num_21_10 And the children of Israel set \{forward\}, and pitched in Oboth.
forward Num_22_01 And the children of Israel set \{forward\}, and pitched in the plains of Moab on this side Jordan [by] Jericho.
forward Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set \{forward\}; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
forward Num_10_05 When ye blow an alarm, then the camps that lie on the east parts shall go \{forward\}.
forward Num_10_17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set \{forward\}, bearing the tabernacle.
forward Num_10_18 And the standard of the camp of Reuben set \{forward\} according to their armies: and over his host [was] Elizur the son of Shedeur.
forward Num_02_34 And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set \{forward\}, every one after their families, according to the house of their fathers.
forward Num_04_05 And when the camp setteth \{forward\}, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it:
forward Num_10_21 And the Kohathites set \{forward\}, bearing the sanctuary: and [the other] did set up
the tabernacle against they came.
forward Num_10_22 And the standard of the camp of the children of Ephraim set \{forward\} according to their armies: and over his host [was] Elishama the son of Ammihud.
forward Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go \{forward\} in the third rank.
forward Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set \{forward\}, every man in his place by their standards.
forward Num_01_51 And when the tabernacle setteth \{forward\}, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
forward Zec_01_15 And I am very sore displeased with the heathen [that are] at ease: for I was but a little displeased, and they helped \{forward\} the affliction.
forwardness 2Co_08_08 I speak not by commandment, but by occasion of the \{forwardness\} of others, and to prove the sincerity of your love.
forwardness 2Co_09_02 For I know the \{forwardness\} of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.
froward 1Pe_02_18 Servants, [be] subject to [your] masters with all fear; not only to the good and gentle, but also to the \{froward\}.
froward 2Sa_22_27 With the pure thou wilt show thyself pure; and with the \{froward\} thou wilt show thyself unsavoury.
froward Deu_32_20 And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very \{froward\} generation, children in whom [is] no faith.
froward Job_05_13 He taketh the wise in their own craftiness: and the counsel of the \{froward\} is carried headlong.
froward Pro_16_28 A \{froward\} man soweth strife: and a whisperer separateth chief friends.
froward Pro_16_30 He shutteth his eyes to devise \{froward\} things: moving his lips he bringeth evil to pass.
froward Pro_17_20 He that hath a \{froward\} heart findeth no good: and he that hath a perverse tongue falleth into mischief.
froward Pro_21_08 The way of man [is] \{froward\} and strange: but [as for] the pure, his work [is] right. froward Pro_22_05 Thorns [and] snares [are] in the way of the \{froward\}: he that doth keep his soul shall be far from them.
froward Pro_11_20 They that are of a \{froward\} heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
froward Pro_10_31 The mouth of the just bringeth forth wisdom: but the \{froward\} tongue shall be cut out.
froward Pro_02_12 To deliver thee from the way of the evil [man], from the man that speaketh \{froward\} things;
froward Pro_02_15 Whose ways [are] crooked, and [they] \{froward\} in their paths:
froward Pro_03_32 For the \{froward\} [is] abomination to the LORD: but his secret [is] with the righteous.
froward Pro_04_24 Put away from thee a \{froward\} mouth, and perverse lips put far from thee.
froward Pro_08_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the \{froward\} mouth, do I hate.
froward Pro_08_08 All the words of my mouth [are] in righteousness; [there is] nothing \{froward\} or perverse in them.
froward Pro_06_12 A naughty person, a wicked man, walketh with a \{froward\} mouth.
froward Psa_101_04 A \{froward\} heart shall depart from me: I will not know a wicked [person].
froward Psa_18_26 With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself \{froward\}.
froward Psa_18_26 With the pure thou wilt show thyself pure; and with the \{froward\} thou wilt show thyself froward.
frowardly 1Sa_57_17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on \{frowardly\} in the way of his heart.
frowardness Pro_10_32 The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] \{frowardness\}.
frowardness Pro_02_14 Who rejoice to do evil, [and] delight in the \{frowardness\} of the wicked;
henceforward Num_15_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and \{henceforward\} among your generations;
henceforward Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee \{henceforward\} for ever. And presently the fig tree withered away.
inward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}.
inward 1Sa_16_11 Wherefore my bowels shall sound like an harp for Moab, and mine \{inward\} parts for Kirharesh.
inward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] \{inward\}.
inward 2Ch_03_13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces [were] \{inward\}.
inward 2Co_04_16 For which cause we faint not; but though our outward man perish, yet the \{inward\}
[man] is renewed day by day.
inward 2Co_07_15 And his \{inward\} affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
inward 2Sa_05_09 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and \{inward\}.
inward Exo_39_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod \{inward\}.
inward Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod \{inward\}.
inward Eze_40_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] \{inward\}.
inward Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about \{inward\}: and upon [each] post [were] palm trees.
inward Eze_41_03 Then went he \{inward\}, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
inward Eze_42_04 And before the chambers [was] a walk of ten cubits breadth \{inward\}, a way of one cubit; and their doors toward the north.
inward Jer_31_33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their \{inward\} parts, and write it in their hearts; and will be their God, and they shall be my people.
inward Job_19_19 All my \{inward\} friends abhorred me: and they whom I loved are turned against me.
inward Job_38_36 Who hath put wisdom in the \{inward\} parts? or who hath given understanding to the heart?
inward Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret \{inward\}, [whether] it [be] bare within or without.
inward Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your \{inward\} part is full of ravening and wickedness.
inward Pro_20_27 The spirit of man [is] the candle of the LORD, searching all the \{inward\} parts of the belly.
inward Pro_20_30 The blueness of a wound cleanseth away evil: so [do] stripes the \{inward\} parts of the belly.
inward Psa_64_06 They search out iniquities; they accomplish a diligent search: both the \{inward\} [thought] of every one [of them], and the heart, [is] deep.
inward Psa_51_06 Behold, thou desirest truth in the \{inward\} parts: and in the hidden [part] thou shalt make me to know wisdom.
inward Psa_05_09 For [there is] no faithfulness in their mouth; their \{inward\} part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.
inward Psa_49_11 Their \{inward\} thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.
inward Rom_07_22 For I delight in the law of God after the \{inward\} man:
inwardly Mat_07_15 Beware of false prophets, which come to you in sheep's clothing, but \{inwardly\} they are ravening wolves.
inwardly Psa_62_04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse \{inwardly\}. Selah.
inwardly Rom_02_29 But he [is] a Jew, which is one \{inwardly\}; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.
inwards Exo_29_13 And thou shalt take all the fat that covereth the \{inwards\}, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
inwards Exo_29_17 And thou shalt cut the ram in pieces, and wash the \{inwards\} of him, and his legs, and put [them] unto his pieces, and unto his head.
inwards Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the \{inwards\}, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
inwards Lev_01_09 But his \{inwards\} and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_01_13 But he shall wash the \{inwards\} and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
inwards Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_04_11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his \{inwards\}, and his dung,
inwards Lev_04_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_07_03 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the \{inwards\},
inwards Lev_09_14 And he did wash the \{inwards\} and the legs, and burnt [them] upon the burnt offering on the altar.
inwards Lev_09_19 And the fat of the bullock and of the ram, the rump, and that which covereth [the \{inwards\}], and the kidneys, and the caul [above] the liver:
inwards Lev_03_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_04_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the \{inwards\},
inwards Lev_03_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the \{inwards\}, and all the fat that [is] upon the inwards,
inwards Lev_08_16 And he took all the fat that [was] upon the \{inwards\}, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
inwards Lev_08_21 And he washed the \{inwards\} and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
inwards Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the \{inwards\}, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
northward 1Ch_26_14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out \{northward\}.
northward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so \{northward\}, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
northward Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates \{northward\}; one gate of Reuben, one gate of Judah, one gate of Levi.
northward Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus \{northward\}, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.
northward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art \{northward\}, and southward, and eastward, and westward:
northward Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron \{northward\}, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
northward Lev_01_11 And he shall kill it on the side of the altar \{northward\} before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
northward Jud_12_01 And the men of Ephraim gathered themselves together, and went \{northward\}, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
northward Num_03_35 And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle \{northward\}.
northward Jos_18_18 And passed along toward the side over against Arabah \{northward\}, and went down unto Arabah:
northward 1Ch_26_17 Eastward [were] six Levites, \{northward\} four a day, southward four a day, and toward Asuppim two [and] two.
northward 1Sa_14_05 The forefront of the one [was] situate \{northward\} over against Michmash, and the other southward over against Gibeah.
northward Dan_08_04 I saw the ram pushing westward, and \{northward\}, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
northward Jos_18_19 And the border passed along to the side of Bethhoglah \{northward\}: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
northward Jos_17_10 Southward [it was] Ephraim's, and \{northward\} [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
northward Jos_15_11 And the border went out unto the side of Ekron \{northward\}: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
northward Deu_02_03 Ye have compassed this mountain long enough: turn you \{northward\}.
northward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and \{northward\}, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
northward Eze_47_02 Then brought he me out of the way of the gate \{northward\}, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
northward Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants \{northward\}:
northward Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north \{northward\}, and the border of Hamath. And [this is] the north side.
northward Exo_40_22 And he put the table in the tent of the congregation, upon the side of the tabernacle \{northward\}, without the veil.
northward Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and \{northward\}.
northward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold \{northward\} at the gate of the altar this image of jealousy in the entry.
onward Exo_40_36 And when the cloud was taken up from over the tabernacle, the children of Israel went
\{onward\} in all their journeys:
outward 1Ch_26_29 Of the Izharites, Chenaniah and his sons [were] for the \{outward\} business over Israel, for officers and judges.
outward 1Pe_03_03 Whose adorning let it not be that \{outward\} [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
outward 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the \{outward\} appearance, but the LORD looketh on the heart.
outward 2Co_04_16 For which cause we faint not; but though our \{outward\} man perish, yet the inward [man] is renewed day by day.
outward 2Co_10_07 Do ye look on things after the \{outward\} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
outward Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the \{outward\} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
outward Eze_40_34 And the arches thereof [were] toward the \{outward\} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
outward Eze_44_01 Then he brought me back the way of the gate of the \{outward\} sanctuary which looketh toward the east; and it [was] shut.
outward Eze_40_17 Then brought he me into the \{outward\} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
outward Eze_40_20 And the gate of the \{outward\} court that looked toward the north, he measured the length thereof, and the breadth thereof.
outward Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful \{outward\}, but are within full of dead [men's] bones, and of all uncleanness.
outward Neh_11_16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the \{outward\} business of the house of God.
outward Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and \{outward\} a thousand cubits round about.
outward Rom_02_28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is \{outward\} in the flesh:
outwardly Mat_23_28 Even so ye also \{outwardly\} appear righteous unto men, but within ye are full of hypocrisy and iniquity.
outwardly Rom_02_28 For he is not a Jew, which is one \{outwardly\}; neither [is that] circumcision, which is outward in the flesh:
rereward 1Sa_29_02 And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the $\{$ rereward $\}$ with Achish.
rereward 1Sa_52_12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your \{rereward\}.
rereward 1Sa_58_08 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy \{rereward\}.
rereward Jos_06_13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the \{rereward\} came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.
rereward Jos_06_09 And the armed men went before the priests that blew with the trumpets, and the \{rereward\} came after the ark, [the priests] going on, and blowing with the trumpets.
rereward Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the \{rereward\} of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.
reward 1Co_03_08 Now he that planteth and he that watereth are one: and every man shall receive his own \{reward\} according to his own labour.
reward 1Co_03_14 If any man's work abide which he hath built thereupon, he shall receive a \{reward\}.
reward 1Co_09_18 What is my \{reward\} then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
reward 1Co_09_17 For if I do this thing willingly, I have a \{reward\}: but if against my will, a dispensation [of the gospel] is committed unto me.
reward 1Ki_13_07 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a \{reward\}.
reward 1Sa_62_11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his \{reward\} [is] with him, and his work before him.
reward 1Sa_03_11 Woe unto the wicked! [it shall be] ill [with him]: for the \{reward\} of his hands shall be given him.
reward 1Sa_45_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor \{reward\}, saith the LORD of hosts.
reward 1Sa_05_23 Which justify the wicked for \{reward\}, and take away the righteousness of the righteous from him!
reward 1Sa_40_10 Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his \{reward\} [is] with him, and his work before him.
reward 1Sa_24_19 For if a man find his enemy, will he let him go well away? wherefore the LORD \{reward\} thee good for that thou hast done unto me this day.
reward 1Ti_05_18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his \{reward\}.
reward 2Ch_20_11 Behold, [I say, how] they \{reward\} us, to come to cast us out of thy possession, which thou hast given us to inherit.
reward 2Jo_01_08 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full \{reward\}.
reward $2 \mathrm{Pe}_{1} 02$ _13 And shall receive the \{reward\} of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
reward 2Sa_03_39 And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall \{reward\} the doer of evil according to his wickedness.
reward 2Sa_04_10 When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a \{reward\} for his tidings:
reward 2Sa_19_36 Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a \{reward\}?
reward 2Ti_04_14 Alexander the coppersmith did me much evil: the Lord \{reward\} him according to his works:
reward Act_01_18 Now this man purchased a field with the \{reward\} of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.
reward Col_02_18 Let no man beguile you of your \{reward\} in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
reward Col_03_24 Knowing that of the Lord ye shall receive the \{reward\} of the inheritance: for ye serve the Lord Christ.
reward Deu_10_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh \{reward\}:
reward Deu_27_25 Cursed [be] he that taketh \{reward\} to slay an innocent person. And all the people shall say, Amen.
reward Deu_32_41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will \{reward\} them that hate me.
reward Ecc_09_05 For the living know that they shall die: but the dead know not any thing, neither have they any more a \{reward\}; for the memory of them is forgotten.
reward Ecc_04_09 Two [are] better than one; because they have a good \{reward\} for their labour.
reward Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no \{reward\} is given unto thee, therefore thou art contrary.
reward Eze_16_34 And the contrary is in thee from [other] women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a \{reward\}, and no reward is given unto thee, therefore thou art contrary.
reward Gen_15_01 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great \{reward\}.
reward Heb_02_02 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of \{reward\};
reward Heb_11_26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the \{reward\}.
reward Heb_10_35 Cast not away therefore your confidence, which hath great recompense of \{reward\}.
reward Hos_04_09 And there shall be, like people, like priest: and I will punish them for their ways, and \{reward\} them their doings.
reward Hos_09_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a \{reward\} upon every cornfloor.
reward Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a \{reward\}, and let him go.
reward Job_06_22 Did I say, Bring unto me? or, Give a \{reward\} for me of your substance?
reward Job_07_02 As a servant earnestly desireth the shadow, and as an hireling looketh for [the \{reward\} of] his work:
reward Jude_01_11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for \{reward\}, and perished in the gainsaying of Core.
reward Luk_06_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your \{reward\} shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
reward Luk_06_23 Rejoice ye in that day, and leap for joy: for, behold, your \{reward\} [is] great in heaven: for in the like manner did their fathers unto the prophets.
reward Luk_23_41 And we indeed justly; for we receive the due \{reward\} of our deeds: but this man hath done nothing amiss.
reward Mar_09_41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his \{reward\}.
reward Mat_06_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall \{reward\} thee openly.
reward Mat_05_12 Rejoice, and be exceeding glad: for great [is] your \{reward\} in heaven: for so persecuted they the prophets which were before you.
reward Mat_06_01 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no \{reward\} of your Father which is in heaven.
reward Mat_05_46 For if ye love them which love you, what \{reward\} have ye? do not even the publicans the same?
reward Mat_06_04 That thine alms may be in secret: and thy Father which seeth in secret himself shall \{reward\} thee openly.
reward Mat_06_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their \{reward\}.
reward Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their \{reward\}.
reward Mat_10_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's \{reward\}.
reward Mat_10_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's \{reward\}; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
reward Mat_16_27 For the Son of man shall come in the glory of his Father with his angels; and then he shall \{reward\} every man according to his works.
reward Mat_10_42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his \{reward\}.
reward Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall \{reward\} thee openly.
reward Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their \{reward\}.
reward Mic_07_03 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a \{reward\}; and the great [man], he uttereth his mischievous desire: so they wrap it up.
reward Mic_03_11 The heads thereof judge for \{reward\}, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
reward Num_18_31 And ye shall eat it in every place, ye and your households: for it [is] your \{reward\} for your service in the tabernacle of the congregation.
reward Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy \{reward\} shall return upon thine own head.
reward Pro_25_22 For thou shalt heap coals of fire upon his head, and the LORD shall \{reward\} thee.
reward Pro_24_20 For there shall be no \{reward\} to the evil [man]; the candle of the wicked shall be put out.
reward Pro_24_14 So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a \{reward\}, and thy expectation shall not be cut off.
reward Pro_21_14 A gift in secret pacifieth anger: and a \{reward\} in the bosom strong wrath.
reward Pro_11_18 The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure \{reward\}.
reward Psa_94_02 Lift up thyself, thou judge of the earth: render a \{reward\} to the proud.
reward Psa_91_08 Only with thine eyes shalt thou behold and see the \{reward\} of the wicked.
reward Psa_70_03 Let them be turned back for a \{reward\} of their shame that say, Aha, aha.
reward Psa_58_11 So that a man shall say, Verily [there is] a \{reward\} for the righteous: verily he is a God that judgeth in the earth.
reward Psa_54_05 He shall \{reward\} evil unto mine enemies: cut them off in thy truth.
reward Psa_40_15 Let them be desolate for a \{reward\} of their shame that say unto me, Aha, aha.
reward Psa_19_11 Moreover by them is thy servant warned: [and] in keeping of them [there is] great \{reward\}.
reward Psa_109_20 [Let] this [be] the \{reward\} of mine adversaries from the LORD, and of them that speak evil against my soul.
reward Psa_127_03 Lo, children [are] an heritage of the LORD: [and] the fruit of the womb [is his] \{reward\}.
reward Psa_15_05 [He that] putteth not out his money to usury, nor taketh \{reward\} against the innocent. He that doeth these [things] shall never be moved.
reward Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give \{reward\} unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.
reward Rev_22_12 And, behold, I come quickly; and my \{reward\} [is] with me, to give every man according as his work shall be.
reward Rom_04_04 Now to him that worketh is the \{reward\} not reckoned of grace, but of debt.
reward Rut_02_12 The LORD recompense thy work, and a full \{reward\} be given thee of the LORD God of Israel, under whose wings thou art come to trust.
rewarded 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast \{rewarded\} me good, whereas I have rewarded thee evil.
rewarded 1Sa_24_17 And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have \{rewarded\} thee evil.
rewarded 1Sa_03_09 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide [it] not. Woe unto their soul! for they have \{rewarded\} evil unto themselves.
rewarded 2Ch_15_07 Be ye strong therefore, and let not your hands be weak: for your work shall be \{rewarded\}.
rewarded 2Sa_22_21 The LORD \{rewarded\} me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
rewarded Gen_44_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye \{rewarded\} evil for good?
rewarded Jer_31_16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be \{rewarded\}, saith the LORD; and they shall come again from the land of the enemy.
rewarded Psa_07_04 If I have \{rewarded\} evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)
rewarded Psa_103_10 He hath not dealt with us after our sins; nor \{rewarded\} us according to our iniquities.
rewarded Psa_109_05 And they have \{rewarded\} me evil for good, and hatred for my love.
rewarded Psa_18_20 The LORD \{rewarded\} me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
rewarded Psa_35_12 They \{rewarded\} me evil for good [to] the spoiling of my soul.
rewarded Pro_13_13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be \{rewarded\}.
rewarded Rev_18_06 Reward her even as she \{rewarded\} you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
rewarder Heb_11_06 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a \{rewarder\} of them that diligently seek him.
rewardeth Pro_17_13 Whoso \{rewardeth\} evil for good, evil shall not depart from his house.
rewardeth Pro_26_10 The great [God] that formed all [things] both rewardeth the fool, and \{rewardeth\} transgressors.
rewardeth Pro_26_10 The great [God] that formed all [things] both \{rewardeth\} the fool, and rewardeth transgressors.
rewardeth Psa_137_08 O daughter of Babylon, who art to be destroyed; happy [shall he be], that \{rewardeth\} thee as thou hast served us.
rewardeth Psa_31_23 O love the LORD, all ye his saints: [for] the LORD preserveth the faithful, and plentifully \{rewardeth\} the proud doer.
rewardeth Job_21_19 God layeth up his iniquity for his children: he \{rewardeth\} him, and he shall know [it].
rewards 1Sa_01_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after \{rewards\}: they judge not the fatherless, neither doth the cause of the widow come unto them.
rewards Dan_02_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and $\{$ rewards $\}$ and great honour: therefore show me the dream, and the interpretation thereof.
rewards Dan_05_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy \{rewards\} to another; yet I will read the writing unto the king, and make known to him the interpretation.
rewards Hos_02_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my \{rewards\} that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat
them.
rewards Num_22_07 And the elders of Moab and the elders of Midian departed with the \{rewards\} of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.
seatward Exo_37_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy \{seatward\} were the faces of the cherubims.
southward 1Ch_26_17 Eastward [were] six Levites, northward four a day, \{southward\} four a day, and toward Asuppim two [and] two.
southward 1Sa_14_05 The forefront of the one [was] situate northward over against Michmash, and the other \{southward\} over against Gibeah.
southward Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron \{southward\}; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side \{southward\}.
southward 1Ch_26_15 To Obededom \{southward\}; and to his sons the house of Asuppim.
southward Dan_08_04 I saw the ram pushing westward, and northward, and \{southward\}; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
southward Jos_15_02 And their south border was from the shore of the salt sea, from the bay that looketh \{southward\}:
southward Jos_15_21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom \{southward\} were Kabzeel, and Eder, and Jagur,
southward Jos_17_09 And the coast descended unto the river Kanah, \{southward\} of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:
southward Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, \{southward\}; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
southward Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea \{southward\}, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.
southward Eze_47_19 And the south side \{southward\}, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.
southward Eze_48_28 And by the border of Gad, at the south side \{southward\}, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.
southward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and \{southward\}, and eastward, and westward:
southward Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin \{southward\} [was] the uttermost part of the south coast.
southward Num_03_29 The families of the sons of Kohath shall pitch on the side of the tabernacle \{southward\}.
southward Num_13_17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] \{southward\}, and go up into the mountain:
southward Exo_38_09 And he made the court: on the south side \{southward\} the hangings of the court [were of] fine twined linen, an hundred cubits:
southward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and \{southward\}, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
southward Exo_26_18 And thou shalt make the boards for the tabernacle, twenty boards on the south side \{southward\}.
southward Exo_27_09 And thou shalt make the court of the tabernacle: for the south side \{southward\} [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:
southward Exo_36_23 And he made boards for the tabernacle; twenty boards for the south side \{southward\}:
southward Exo_40_24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle \{southward\}.
steward 1Ki_16_09 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza \{steward\} of [his] house in Tirzah.
steward Gen_44_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his \{steward\}, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?
steward Gen_15_02 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the \{steward\} of my house [is] this Eliezer of Damascus?
steward Gen_44_01 And he commanded the \{steward\} of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.
steward Gen_43_19 And they came near to the \{steward\} of Joseph's house, and they communed with him at the door of the house,
steward Luk_08_03 And Joanna the wife of Chuza Herod's \{steward\}, and Susanna, and many others, which ministered unto him of their substance.
steward Luk_12_42 And the Lord said, Who then is that faithful and wise \{steward\}, whom [his] lord shall make ruler over his household, to give [them their] portion of meat in due season?
steward Luk_16_01 And he said also unto his disciples, There was a certain rich man, which had a \{steward\}; and the same was accused unto him that he had wasted his goods.
steward Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer \{steward\}.
steward Luk_16_03 Then the \{steward\} said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
steward Luk_16_08 And the lord commended the unjust \{steward\}, because he had done wisely: for the children of this world are in their generation wiser than the children of light.
steward Mat_20_08 So when even was come, the lord of the vineyard saith unto his \{steward\}, Call the labourers, and give them [their] hire, beginning from the last unto the first.
steward Tit_01_07 For a bishop must be blameless, as the \{steward\} of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;
stewards 1Ch_28_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the \{stewards\} over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.
stewards 1Co_04_01 Let a man so account of us, as of the ministers of Christ, and \{stewards\} of the mysteries of God.
stewards 1Co_04_02 Moreover it is required in \{stewards\}, that a man be found faithful.
stewards 1Pe_04_10 As every man hath received the gift, [even so] minister the same one to another, as good \{stewards\} of the manifold grace of God.
stewardship Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy \{stewardship\}; for thou mayest be no longer steward.
stewardship Luk_16_04 I am resolved what to do, that, when I am put out of the \{stewardship\}, they may receive me into their houses.
stewardship Luk_16_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the \{stewardship\}: I cannot dig; to beg I am ashamed.
thitherward Jud_18_15 And they turned \{thitherward\}, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.
thitherward Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way \{thitherward\} by you, if first I be somewhat filled with your [company].
thitherward Jer_50_05 They shall ask the way to Zion with their faces \{thitherward\}, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.
toward 1Ch_09_24 In four quarters were the porters, \{toward\} the east, west, north, and south.
toward 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and \{toward\} the west.
toward 1Ch_12_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] \{toward\} the east, and toward the west.
toward 1Ch_26_17 Eastward [were] six Levites, northward four a day, southward four a day, and \{toward\} Asuppim two [and] two.
toward 1Co_07_36 But if any man think that he behaveth himself uncomely \{toward\} his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
toward 1Jo_03_21 Beloved, if our heart condemn us not, [then] have we confidence \{toward\} God.
toward 1Jo_04_09 In this was manifested the love of God \{toward\} us, because that God sent his only begotten Son into the world, that we might live through him.
toward 1Ki_08_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee \{toward\} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:
toward 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing \{toward\} the LORD God of Israel in the house of Jeroboam.
toward 1Ki_18_43 And said to his servant, Go up now, look \{toward\} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
toward 1Ki_08_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands \{toward\} this house:
toward 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [\{toward\}] the house that I have built for thy name:
toward 1Ki_08_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD \{toward\} the city which thou hast chosen, and [toward] the house that $I$ have built for thy name:
toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking \{toward\} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_07_25 It stood upon twelve oxen, three looking \{toward\} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_08_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands \{toward\} heaven:
toward 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make \{toward\} this place.
toward 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] \{toward\} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward 1Ki_08_29 That thine eyes may be open \{toward\} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
toward 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray $\{$ toward $\}$ this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.
toward 1Ki_08_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray \{toward\} this house;
toward 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside \{toward\} the great court.
toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking \{toward\} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Ki_08_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray \{toward\} this place, and confess thy name, and turn from their sin, when thou afflictest them:
toward 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking \{toward\} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 1Pe_02_19 For this [is] thankworthy, if a man for conscience \{toward\} God endure grief, suffering wrongfully.
toward 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience \{toward\} God, by the resurrection of Jesus Christ:
toward 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] \{toward\} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
toward 1Sa_17_30 And he turned from him \{toward\} another, and spake after the same manner: and the people answered him again after the former manner.
toward 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good \{toward\} David, and I then send not unto thee, and show it thee;
toward 1Sa_07_01 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up \{toward\} Jerusalem to war against it, but could not prevail against it.
toward 1Sa_11_14 But they shall fly upon the shoulders of the Philistines \{toward\} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
toward 1Sa_13_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim \{toward\} the wilderness.
toward 1Sa_17_48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran \{toward\} the army to meet the Philistine.
toward 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear \{toward\} me is
taught by the precept of men:
toward 1Sa_49_23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face \{toward\} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.
toward 1Sa_38_02 Then Hezekiah turned his face \{toward\} the wall, and prayed unto the LORD,
toward 1Sa_66_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation \{toward\} his enemies.
toward 1Sa_63_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness \{toward\} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
toward 1Sa_63_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies \{toward\} me? are they restrained?
toward 1Sa_66_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known \{toward\} his servants, and [his] indignation toward his enemies.
toward 1Th_03_12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] \{toward\} you:
toward 1Th_03_12 And the Lord make you to increase and abound in love one toward another, and \{toward\} all [men], even as we [do] toward you:
toward 1Th_03_12 And the Lord make you to increase and abound in love one \{toward\} another, and toward all [men], even as we [do] toward you:
toward 1Th_04_12 That ye may walk honestly \{toward\} them that are without, and [that] ye may have lack of nothing.
toward 1Th_05_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient $\{$ toward $\}$ all [men].
toward 1Th_04_10 And indeed ye do it \{toward\} all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
toward 2Ch_16_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect \{toward\} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
toward 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands \{toward\} heaven,
toward 2Ch_04_04 It stood upon twelve oxen, three looking \{toward\} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth \{toward\} this place.
toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray \{toward\} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:
toward 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make \{toward\} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.
toward 2Ch_06_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray \{toward\} this place, and confess thy name, and turn from their sin, when thou dost afflict them;
toward 2Ch_06_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee \{toward\} this city which thou hast chosen, and the house which I have built for thy name;
toward 2Ch_24_16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and \{toward\} his house.
toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking \{toward\} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking \{toward\} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [\{toward\}] the city which thou hast chosen, and toward the house which I have built for thy name:
toward 2Ch_06_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and \{toward\} the house which I have built for thy name:
toward 2Ch_20_24 And when Judah came \{toward\} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.
toward 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking \{toward\} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
toward 2Ch_24_16 And they buried him in the city of David among the kings, because he had done good in Israel, both \{toward\} God, and toward his house.
toward 2Ch_31_14 And Kore the son of Imnah the Levite, the porter \{toward\} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
toward 2Co_01_18 But [as] God [is] true, our word \{toward\} you was not yea and nay.
toward 2Co_02_08 Wherefore I beseech you that ye would confirm [your] love \{toward\} him.
toward 2Co_09_08 And God [is] able to make all grace abound \{toward\} you; that ye, always having all sufficiency in all [things], may abound to every good work:
toward 2Co_07_04 Great [is] my boldness of speech \{toward\} you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.
toward 2Co_07_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind \{toward\} me; so that I rejoiced the more.
toward 2Co_07_15 And his inward affection is more abundant \{toward\} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.
toward 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold \{toward\} you:
toward 2Co_13_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God \{toward\} you.
toward 2Co_01_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way \{toward\} Judaea.
toward 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look \{toward\} thee, nor see thee.
toward 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way \{toward\} the plain.
toward 2Sa_14_01 Now Joab the son of Zeruiah perceived that the king's heart [was] \{toward\} Absalom.
toward 2Sa_15_23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, \{toward\} the way of the wilderness.
toward 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and \{toward\} Jazer:
toward 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on \{toward\} him: and Araunah went out, and bowed himself before the king on his face upon the ground.
toward 2Th_01_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all \{toward\} each other aboundeth;
toward Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth \{toward\} the south west and north west.
toward Act_27_40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made $\{$ toward $\}$ shore.
toward Act_28_14 Where we found brethren, and were desired to tarry with them seven days: and so we
went \{toward\} Rome.
toward Act_01_10 And while they looked stedfastly \{toward\} heaven as he went up, behold, two men stood by them in white apparel;
toward Act_08_26 And the angel of the Lord spake unto Philip, saying, Arise, and go \{toward\} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
toward Act_24_15 And have hope \{toward\} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
toward Act_24_16 And herein do I exercise myself, to have always a conscience void of offence toward God, and [\{toward\}] men.
toward Act_24_16 And herein do I exercise myself, to have always a conscience void of offence \{toward\} God, and [toward] men.
toward Act_20_21 Testifying both to the Jews, and also to the Greeks, repentance \{toward\} God, and faith toward our Lord Jesus Christ.
toward Act_22_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous $\{$ toward\} God, as ye all are this day.
toward Act_20_21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith \{toward\} our Lord Jesus Christ.
toward Col_04_05 Walk in wisdom \{toward\} them that are without, redeeming the time.
toward Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber \{toward\} Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and \{toward\} the pleasant [land].
toward Dan_04_02 I thought it good to show the signs and wonders that the high God hath wrought \{toward\} me.
toward Dan_08_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones \{toward\} the four winds of heaven.
toward Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face \{toward\} the ground: but he touched me, and set me upright.
toward Dan_10_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face \{toward\} the ground.
toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and \{toward\} the east, and toward the pleasant [land].
toward Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, \{toward\} the south, and toward the east, and toward the pleasant [land].
toward Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided \{toward\}
the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.
toward Dan_11_19 Then he shall turn his face \{toward\} the fort of his own land: but he shall stumble and fall, and not be found.
toward Dan_10_15 And when he had spoken such words unto me, I set my face \{toward\} the ground, and I became dumb.
toward Dan_11_29 At the time appointed he shall return, and come \{toward\} the south; but it shall not be as the former, or as the latter.
toward Deu_04_41 Then Moses severed three cities on this side Jordan \{toward\} the sun rising;
toward Deu_04_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan \{toward\} the sun rising;
toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil \{toward\} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and \{toward\} her daughter,
toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and \{toward\} her son, and toward her daughter,
toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and \{toward\} the wife of his bosom, and toward the remnant of his children which he shall leave:
toward Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil \{toward\} the husband of her bosom, and toward her son, and toward her daughter,
toward Deu_28_57 And toward her young one that cometh out from between her feet, and \{toward\} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward Deu_28_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and \{toward\} the remnant of his children which he shall leave:
toward Deu_28_57 And \{toward\} her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
toward Ecc_01_06 The wind goeth \{toward\} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
toward Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or \{toward\} the north, in the place where the tree falleth, there it shall be.
toward Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall \{toward\} the south, or toward the north, in the place where the tree falleth, there it shall be.
toward Eph_02_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness \{toward\} us through Christ Jesus.
toward Eph_01_08 Wherein he hath abounded \{toward\} us in all wisdom and prudence;
toward Est_01_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner \{toward\} all that knew law and judgment:
toward Est_08_04 Then the king held out the golden sceptre \{toward\} Esther. So Esther arose, and stood before the king,
toward Exo_10_21 And the LORD said unto Moses, Stretch out thine hand \{toward\} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
toward Exo_10_22 And Moses stretched forth his hand \{toward\} heaven; and there was a thick darkness in all the land of Egypt three days:
toward Exo_39_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, \{toward\} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward Exo_34_08 And Moses made haste, and bowed his head \{toward\} the earth, and worshipped.
toward Exo_36_25 And for the other side of the tabernacle, [which is] \{toward\} the north corner, he made twenty boards,
toward Exo_09_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it \{toward\} the heaven in the sight of Pharaoh.
toward Exo_25_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; \{toward\} the mercy seat shall the faces of the cherubims be.
toward Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, \{toward\} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
toward Exo_09_23 And Moses stretched forth his rod \{toward\} heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
toward Exo_16_10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked \{toward\} the wilderness, and, behold, the glory of the LORD appeared in the cloud.
toward Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle \{toward\} the south: and thou shalt put the table on the north side.
toward Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand \{toward\} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
toward Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up \{toward\} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and \{toward\} the west two hundred and fifty.
toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and \{toward\} the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and \{toward\} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_17 And the suburbs of the city shall be \{toward\} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
toward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation \{toward\} the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked \{toward\} the north: and, behold, there [was] a place on the two sides westward.
toward Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood \{toward\}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
toward Eze_47_08 Then said he unto me, These waters issue out \{toward\} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.
toward Eze_47_15 And this [shall be] the border of the land \{toward\} the north side, from the great sea, the way of Hethlon, as men go to Zedad;
toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and \{toward\} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and \{toward\} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and \{toward\} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.
toward Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; \{toward\} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the

LORD shall be in the midst thereof.
toward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand \{toward\} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
toward Eze_48_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river \{toward\} the great sea.
toward Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look \{toward\} the east.
toward Eze_46_01 Thus saith the Lord GOD; The gate of the inner court that looketh \{toward\} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
toward Eze_41_11 And the doors of the side chambers [were] \{toward\} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_12 Now the building that [was] before the separate place at the end \{toward\} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.
toward Eze_41_14 Also the breadth of the face of the house, and of the separate place \{toward\} the east, an hundred cubits.
toward Eze_42_01 Then he brought me forth into the utter court, the way \{toward\} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.
toward Eze_42_04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors \{toward\} the north.
toward Eze_43_01 Afterward he brought me to the gate, [even] the gate that looketh \{toward\} the east:
toward Eze_44_01 Then he brought me back the way of the gate of the outward sanctuary which looketh \{toward\} the east; and it [was] shut.
toward Eze_46_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh \{toward\} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.
toward Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion \{toward\} the palm tree on the other side: [it was] made through all the house round about.
toward Eze_40_24 After that he brought me toward the south, and behold a gate \{toward\} the south: and he measured the posts thereof and the arches thereof according to these measures.
toward Eze_42_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the
building \{toward\} the north.
toward Eze_42_07 And the wall that [was] without over against the chambers, \{toward\} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.
toward Eze_42_10 The chambers [were] in the thickness of the wall of the court \{toward\} the east, over against the separate place, and over against the building.
toward Eze_43_04 And the glory of the LORD came into the house by the way of the gate whose prospect [is] \{toward\} the east.
toward Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door \{toward\} the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door \{toward\} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
toward Eze_41_19 So that the face of a man [was] \{toward\} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
toward Eze_40_23 And the gate of the inner court [was] over against the gate \{toward\} the north, and toward the east; and he measured from gate to gate an hundred cubits.
toward Eze_40_24 After that he brought me \{toward\} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
toward Eze_40_46 And the chamber whose prospect [is] \{toward\} the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.
toward Eze_40_37 And the posts thereof [were] \{toward\} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward Eze_40_45 And he said unto me, This chamber, whose prospect [is] \{toward\} the south, [is] for the priests, the keepers of the charge of the house.
toward Eze_40_23 And the gate of the inner court [was] over against the gate toward the north, and \{toward\} the east; and he measured from gate to gate an hundred cubits.
toward Eze_40_20 And the gate of the outward court that looked \{toward\} the north, he measured the length thereof, and the breadth thereof.
toward Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate $\{$ toward $\}$ the south an hundred cubits.
toward Eze_40_27 And [there was] a gate in the inner court \{toward\} the south: and he measured from gate to gate toward the south an hundred cubits.
toward Eze_40_34 And the arches thereof [were] \{toward\} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
toward Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate
[having] the prospect \{toward\} the north.
toward Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] \{toward\} the south: one at the side of the east gate [having] the prospect toward the north.
toward Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] \{toward\} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.
toward Eze_40_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh \{toward\} the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
toward Eze_40_06 Then came he unto the gate which looketh \{toward\} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
toward Eze_04_07 Therefore thou shalt set thy face \{toward\} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
toward Eze_24_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one \{toward\} another.
toward Eze_40_32 And he brought me into the inner court \{toward\} the east: and he measured the gate according to these measures.
toward Eze_42_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall \{toward\} the east, as one entereth into them.
toward Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] \{toward\} the east, and measured it round about.
toward Eze_01_23 And under the firmament [were] their wings straight, the one \{toward\} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
toward Eze_21_02 Son of man, set thy face \{toward\} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,
toward Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth \{toward\} the gate whose prospect [is] toward the east, and measured it round about.
toward Eze_08_14 Then he brought me to the door of the gate of the LORD'S house which [was] \{toward\} the north; and, behold, there sat women weeping for Tammuz.
toward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way \{toward\} the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward Eze_33_25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes \{toward\} your idols, and shed blood: and shall ye possess the land?
toward Eze_40_31 And the arches thereof [were] \{toward\} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
toward Eze_42_12 And according to the doors of the chambers that [were] \{toward\} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.
toward Eze_06_02 Son of man, set thy face \{toward\} the mountains of Israel, and prophesy against them,
toward Eze_06_14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness \{toward\} Diblath, in all their habitations: and they shall know that I [am] the LORD.
toward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way \{toward\} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun \{toward\} the east.
toward Eze_20_46 Son of man, set thy face \{toward\} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;
toward Eze_20_46 Son of man, set thy face toward the south, and drop [thy word] \{toward\} the south, and prophesy against the forest of the south field;
toward Eze_21_02 Son of man, set thy face toward Jerusalem, and drop [thy word] \{toward\} the holy places, and prophesy against the land of Israel,
toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces \{toward\} the east; and they worshipped the sun toward the east.
toward Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth \{toward\} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.
toward Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh \{toward\} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.
toward Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs \{toward\} the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
toward Eze_17_21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered \{toward\} all winds: and ye shall know that I the LORD have spoken [it].
toward Eze_16_42 So will I make my fury \{toward\} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
toward Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots \{toward\} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
toward Eze_12_14 And I will scatter \{toward\} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.
toward Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches \{toward\} him, that he might water it by the furrows of her plantation.
toward Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned \{toward\} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
toward Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified \{toward\} thee for all that thou hast done, saith the Lord GOD.
toward Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever \{toward\} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
toward Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me \{toward\} the Gentiles:)
toward Gen_31_21 So he fled with all that he had; and he rose up, and passed over the river, and set his face [\{toward\}] the mount Gilead.
toward Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand \{toward\} Israel's right hand, and brought [them] near unto him.
toward Gen_48_13 And Joseph took them both, Ephraim in his right hand \{toward\} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
toward Gen_31_05 And said unto them, I see your father's countenance, that it [is] not \{toward\} me as before; but the God of my father hath been with me.
toward Gen_31_02 And Jacob beheld the countenance of Laban, and, behold, it [was] not \{toward\} him as before.
toward Gen_02_14 And the name of the third river [is] Hiddekel: that [is] it which goeth \{toward\} the east of Assyria. And the fourth river [is] Euphrates.
toward Gen_12_09 And Abram journeyed, going on still \{toward\} the south.
toward Gen_13_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent \{toward\} Sodom.
toward Gen_15_05 And he brought him forth abroad, and said, Look now \{toward\} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
toward Gen_18_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself \{toward\} the ground,
toward Gen_18_16 And the men rose up from thence, and looked \{toward\} Sodom: and Abraham went with them to bring them on the way.
toward Gen_18_22 And the men turned their faces from thence, and went \{toward\} Sodom: but Abraham stood yet before the LORD.
toward Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face \{toward\} the ground;
toward Gen_19_28 And he looked toward Sodom and Gomorrah, and \{toward\} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward Gen_19_28 And he looked \{toward\} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
toward Gen_20_01 And Abraham journeyed from thence \{toward\} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
toward Gen_25_18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest \{toward\} Assyria: [and] he died in the presence of all his brethren.
toward Gen_28_10 And Jacob went out from Beersheba, and went \{toward\} Haran.
toward Gen_30_40 And Jacob did separate the lambs, and set the faces of the flocks \{toward\} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
toward Heb_06_10 For God [is] not unrighteous to forget your work and labour of love, which ye have showed \{toward\} his name, in that ye have ministered to the saints, and do minister.
toward Heb_06_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith \{toward\} God,
toward Hos_03_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD \{toward\} the children of Israel, who look to other gods, and love flagons of wine.
toward Hos_05_01 Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $\mathbf{O}$ house of the king; for judgment [is] \{toward\} you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
toward Jer_04_06 Set up the standard \{toward\} Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
toward Jer_03_12 Go and proclaim these words \{toward\} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
toward Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] \{toward\} the north.
toward Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness \{toward\} the daughter of my people, not to fan, nor to cleanse,
toward Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart \{toward\} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
toward Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word \{toward\} you, in causing you to return to this place.
toward Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate \{toward\} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.
toward Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them \{toward\} all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
toward Jer_46_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall \{toward\} the north by the river Euphrates.
toward Jer_31_21 Set thee up waymarks, make thee high heaps: set thine heart \{toward\} the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
toward Jer_29_11 For I know the thoughts that I think \{toward\} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
toward Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] \{toward\} this people: cast [them] out of my sight, and let them go forth.
toward Job_11_13 If thou prepare thine heart, and stretch out thine hands \{toward\} him;
toward Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads \{toward\} heaven.
toward Job_39_26 Doth the hawk fly by thy wisdom, [and] stretch her wings \{toward\} the south?
toward Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face \{toward\} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part \{toward\} the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
toward Joh_06_17 And entered into a ship, and went over the sea \{toward\} Capernaum. And it was now dark, and Jesus was not come to them.
toward Jon_02_04 Then I said, I am cast out of thy sight; yet I will look again \{toward\} thy holy temple.
toward Jos_19_27 And turneth \{toward\} the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan \{toward\} the sunrising.
toward Jos_01_04 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea \{toward\} the going down of the sun, shall be your coast.
toward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking \{toward\} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_18_13 And the border went over from thence \{toward\} Luz, to the side of Luz, which [is]

Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.
toward Jos_15_21 And the uttermost cities of the tribe of the children of Judah \{toward\} the coast of Edom southward were Kabzeel, and Eder, and Jagur,
toward Jos_01_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan \{toward\} the sunrising.
toward Jos_15_07 And the border went up \{toward\} Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down \{toward\} the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
toward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed \{toward\} the waters of Enshemesh, and the goings out thereof were at Enrogel:
toward Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand \{toward\} the city.
toward Jos_15_04 [From thence] it passed \{toward\} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.
toward Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand \{toward\} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
toward Jos_12_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan \{toward\} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:
toward Jos_13_05 And the land of the Giblites, and all Lebanon, \{toward\} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.
toward Jos_18_18 And passed along \{toward\} the side over against Arabah northward, and went down unto Arabah:
toward Jos_19_12 And turned from Sarid eastward \{toward\} the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.
toward Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel \{toward\} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,
toward Jos_16_06 And the border went out \{toward\} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,
toward Jos_19_11 And their border went up \{toward\} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;
toward Jos_19_18 And their border was \{toward\} Jezreel, and Chesulloth, and Shunem,
toward Jud_08_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated \{toward\} him, when he had said that.
toward Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [\{toward\} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
toward Jud_13_20 For it came to pass, when the flame went up \{toward\} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.
toward Jud_05_09 My heart [is] \{toward\} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.
toward Jud_03_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan \{toward\} Moab, and suffered not a man to pass over.
toward Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw \{toward\} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
toward Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth \{toward\} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
toward Jud_20_43 [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah \{toward\} the sunrising.
toward Jud_20_45 And they turned and fled \{toward\} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
toward Jud_19_18 And he said unto him, We [are] passing from Bethlehemjudah \{toward\} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.
toward Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands \{toward\} him for the life of thy young children, that faint for hunger in the top of every street.
toward Lev_09_22 And Aaron lifted up his hand \{toward\} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.
toward Lev_13_41 And he that hath his hair fallen off from the part of his head \{toward\} his face, he [is] forehead bald: [yet is] he clean.
toward Luk_02_14 Glory to God in the highest, and on earth peace, good will \{toward\} men.
toward Luk_12_21 So [is] he that layeth up treasure for himself, and is not rich \{toward\} God.
toward Luk_13_22 And he went through the cities and villages, teaching, and journeying \{toward\} Jerusalem.
toward Luk_24_29 But they constrained him, saying, Abide with us: for it is \{toward\} evening, and the day is far spent. And he went in to tarry with them.
toward Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion \{toward\} them, because they were as sheep not having a shepherd: and he began to teach them many things.
toward Mat_12_49 And he stretched forth his hand \{toward\} his disciples, and said, Behold my mother and my brethren!
toward Mat_28_01 In the end of the sabbath, as it began to dawn \{toward\} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
toward Mat_14_14 And Jesus went forth, and saw a great multitude, and was moved with compassion \{toward\} them, and he healed their sick.
toward Neh_03_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate \{toward\} the east, and the tower that lieth out.
toward Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall \{toward\} the dung gate:
toward Num_02_03 And on the east side \{toward\} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.
toward Num_03_38 But those that encamp before the tabernacle \{toward\} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.
toward Num_16_42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked \{toward\} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.
toward Num_21_11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, \{toward\} the sunrising.
toward Num_21_20 And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh \{toward\} Jeshimon.
toward Num_23_28 And Balak brought Balaam unto the top of Peor, that looketh \{toward\} Jeshimon.
toward Num_24_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face \{toward\} the wilderness.
toward Num_32_14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD \{toward\} Israel.
toward Num_34_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, \{toward\} the sunrising.
toward Phm_01_05 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and \{toward\} all saints;
toward Phm_01_05 Hearing of thy love and faith, which thou hast \{toward\} the Lord Jesus, and toward all saints;
toward Php_02_30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service \{toward\} me.
toward Php_03_14 I press \{toward\} the mark for the prize of the high calling of God in Christ Jesus.
toward Pro_14_35 The king's favour [is] \{toward\} a wise servant: but his wrath is [against] him that causeth shame.
toward Pro_23_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle \{toward\} heaven.
toward Psa_05_07 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship \{toward\} thy holy temple.
toward Psa_103_11 For as the heaven is high above the earth, [so] great is his mercy \{toward\} them that fear him.
toward Psa_116_12 What shall I render unto the LORD [for] all his benefits \{toward\} me?
toward Psa_117_02 For his merciful kindness is great \{toward\} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.
toward Psa_138_02 I will worship \{toward\} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
toward Psa_25_15 Mine eyes [are] ever \{toward\} the LORD; for he shall pluck my feet out of the net.
toward Psa_28_02 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands \{toward\} thy holy oracle.
toward Psa_66_05 Come and see the works of God: [he is] terrible [in his] doing \{toward\} the children of men.
toward Psa_85_04 Turn us, $\mathbf{O}$ God of our salvation, and cause thine anger \{toward\} us to cease.
toward Psa_98_03 He hath remembered his mercy and his truth \{toward\} the house of Israel: all the ends of the earth have seen the salvation of our God.
toward Psa_86_13 For great [is] thy mercy \{toward\} me: and thou hast delivered my soul from the lowest hell.
toward Rom_11_22 Behold therefore the goodness and severity of God: on them which fell, severity; but \{toward\} thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.
toward Rom_05_08 But God commendeth his love \{toward\} us, in that, while we were yet sinners, Christ died for us.
toward Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one \{toward\} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
toward Rom_12_16 [Be] of the same mind one \{toward\} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
toward Rom_15_05 Now the God of patience and consolation grant you to be likeminded one \{toward\} another according to Christ Jesus:
toward Son_07_10 I [am] my beloved's, and his desire [is] \{toward\} me.
toward Son_07_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh \{toward\} Damascus.
toward Tit_03_04 But after that the kindness and love of God our Saviour \{toward\} man appeared,
toward Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them \{toward\} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
toward Zec_09_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] \{toward\} the LORD.
toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove \{toward\} the north, and half of it toward the south.
toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it $\{$ toward $\}$ the south.
toward Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go \{toward\} the north country have quieted my spirit in the north country.
toward Zec_14_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them \{toward\} the hinder sea: in summer and in winter shall it be.
toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and \{toward\} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof \{toward\} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
toward Zec_06_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth \{toward\} the south country.
untoward Act_02_40 And with many other words did he testify and exhort, saying, Save yourselves from this \{untoward\} generation.
upward 1Ch_23_03 Now the Levites were numbered from the age of thirty years and \{upward\}: and their number by their polls, man by man, was thirty and eight thousand.
upward 1Ch_23_24 These [were] the sons of Levi after the house of their fathers; [even] the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and \{upward\}.
upward 1Sa_38_14 Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] \{upward\}: O LORD, I am oppressed; undertake for me.
upward 1Sa_37_31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit \{upward\}:
upward 1Sa_08_21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look \{upward\}.
upward 1Sa_10_23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and \{upward\}.
upward 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and \{upward\} [he was] higher than any of the people.
upward 2Ch_31_17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and \{upward\}, in their charges by their courses;
upward 2Ch_31_16 Beside their genealogy of males, from three years old and \{upward\}, [even] unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;
upward 2Ki_03_21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and \{upward\}, and stood in the border.
upward 2Ki_19_30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit \{upward\}.
upward Ecc_03_21 Who knoweth the spirit of man that goeth \{upward\}, and the spirit of the beast that goeth downward to the earth?
upward Exo_38_26 A bekah for every man, [that is], half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and \{upward\}, for six hundred thousand and three thousand and five hundred and fifty [men].
upward Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even \{upward\}, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
upward Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even \{upward\}, as the appearance of brightness, as the colour of amber.
upward Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] \{upward\}, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still \{upward\} round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_41_07 And [there was] an enlarging, and a winding about still \{upward\} to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.
upward Eze_01_11 Thus [were] their faces: and their wings [were] stretched \{upward\}; two [wings] of every one [were] joined one to another, and two covered their bodies.
upward Eze_43_15 So the altar [shall be] four cubits; and from the altar and \{upward\} [shall be] four horns.
upward Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and \{upward\}, to set forward the work of the house of the LORD.
upward Gen_07_20 Fifteen cubits \{upward\} did the waters prevail; and the mountains were covered.
upward Hag_02_15 And now, I pray you, consider from this day and \{upward\}, from before a stone was laid upon a stone in the temple of the LORD:
upward Hag_02_18 Consider now from this day and \{upward\}, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].
upward Job_05_07 Yet man is born unto trouble, as the sparks fly \{upward\}.
upward Jud_01_36 And the coast of the Amorites [was] from the going up to Akrabbim, from the rock, and \{upward\}.
upward Num_14_29 Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and \{upward\}, which have murmured against me,
upward Num_08_24 This [is it] that [belongeth] unto the Levites: from twenty and five years old and \{upward\} they shall go in to wait upon the service of the tabernacle of the congregation:
upward Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and \{upward\}, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
upward Num_04_47 From thirty years old and \{upward\} even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation,
upward Num_26_04 [Take the sum of the people], from twenty years old and \{upward\}; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.
upward Num_26_62 And those that were numbered of them were twenty and three thousand, all males
from a month old and \{upward\}: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.
upward Num_04_43 From thirty years old and \{upward\} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward Num_26_02 Take the sum of all the congregation of the children of Israel, from twenty years old and \{upward\}, throughout their fathers' house, all that are able to go to war in Israel.
upward Num_03_43 And all the firstborn males by the number of names, from a month old and \{upward\}, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
upward Num_04_03 From thirty years old and \{upward\} even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.
upward Num_01_38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_40 Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_03_40 And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and \{upward\}, and take the number of their names.
upward Num_04_23 From thirty years old and \{upward\} until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation.
upward Num_01_36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_42 Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and \{upward\}, all that were able to go forth to war in Israel;
upward Num_03_15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and \{upward\} shalt thou number them.
upward Num_04_39 From thirty years old and \{upward\} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,
upward Num_01_24 Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_34 Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_03_22 Those that were numbered of them, according to the number of all the males, from a month old and \{upward\}, [even] those that were numbered of them [were] seven thousand and five hundred.
upward Num_03_28 In the number of all the males, from a month old and \{upward\}, [were] eight thousand and six hundred, keeping the charge of the sanctuary.
upward Num_03_34 And those that were numbered of them, according to the number of all the males, from a month old and \{upward\}, [were] six thousand and two hundred.
upward Num_04_30 From thirty years old and \{upward\} even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.
upward Num_04_35 From thirty years old and \{upward\} even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:
upward Num_01_22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_26 Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_28 Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_30 Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_01_32 Of the children of Joseph, [namely], of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, all that were able to go forth to war;
upward Num_03_39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and \{upward\}, [were] twenty and two thousand.
upward Num_01_03 From twenty years old and \{upward\}, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies.
upward Num_01_18 And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and \{upward\}, by their polls.
upward Num_01_20 And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and \{upward\}, all that were able to go forth to war;
ward 1Ch_12_29 And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the \{ward\} of the house of Saul.
ward 1Ch_26_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the
causeway of the going up, ward against \{ward\}.
ward 1Ch_26_16 To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, $\{$ ward $\}$ against ward.
ward 1Ch_25_08 And they cast lots, ward against [\{ward\}], as well the small as the great, the teacher as the scholar.
ward $1 \mathrm{Ch} \_25 \_08$ And they cast lots, \{ward\} against [ward], as well the small as the great, the teacher as the scholar.
ward 1Sa_19_04 And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee \{ward\} very good:
ward 1Sa_21_08 And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my \{ward\} whole nights:
ward 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God \{ward\} is spread abroad; so that we need not to speak any thing.
ward 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you \{ward\}.
ward 2Co_03_04 And such trust have we through Christ to God \{ward\}:
ward 2Co_13_03 Since ye seek a proof of Christ speaking in me, which to you \{ward\} is not weak, but is mighty in you.
ward 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us \{ward\}, not willing that any should perish, but that all should come to repentance.
ward 2Sa_20_03 And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in \{ward\}, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
ward Act_12_10 When they were past the first and the second \{ward\}, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
ward Eph_01_19 And what [is] the exceeding greatness of his power to us \{ward\} who believe, according to the working of his mighty power,
ward Eph_03_02 If ye have heard of the dispensation of the grace of God which is given me to you \{ward\}:
ward Exo_18_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God \{ward\}, that thou mayest bring the causes unto God:
ward Eze_19_09 And they put him in \{ward\} in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
ward Gen_40_03 And he put them in \{ward\} in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.
ward Gen_40_04 And the captain of the guard charged Joseph with them, and he served them: and they continued a season in \{ward\}.
ward Gen_40_07 And he asked Pharaoh's officers that [were] with him in the \{ward\} of his lord's house, saying, Wherefore look ye [so] sadly to day?
ward Gen_41_10 Pharaoh was wroth with his servants, and put me in \{ward\} in the captain of the guard's house, [both] me and the chief baker:
ward Gen_42_17 And he put them all together into \{ward\} three days.
ward Jer_37_13 And when he was in the gate of Benjamin, a captain of the \{ward\} [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.
ward Lev_24_12 And they put him in \{ward\}, that the mind of the LORD might be showed them.
ward Neh_12_24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against \{ward\}.
ward Neh_12_24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, \{ward\} over against ward.
ward Neh_12_25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the $\{$ ward $\}$ at the thresholds of the gates.
ward Neh_12_45 And both the singers and the porters kept the ward of their God, and the \{ward\} of the purification, according to the commandment of David, [and] of Solomon his son.
ward Neh_12_45 And both the singers and the porters kept the \{ward\} of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son.
ward Num_15_34 And they put him in \{ward\}, because it was not declared what should be done to him.
ward Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us \{ward\}: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.
wardrobe 2Ki_22_14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the \{wardrobe\}; (now she dwelt in Jerusalem in the college;) and they communed with her.
wardrobe 2Ch_34_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the \{wardrobe\}; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].
wards $1 \mathrm{Ch} \_09 \_23$ So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by \{wards\}.
wards 1Ch_26_12 Among these [were] the divisions of the porters, [even] among the chief men, [having] \{wards\} one against another, to minister in the house of the LORD.
wards Neh_13_30 Thus cleansed I them from all strangers, and appointed the \{wards\} of the priests and the

Levites, every one in his business;
westward 1Ch_26_18 At Parbar \{westward\}, four at the causeway, [and] two at Parbar.
westward 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan \{westward\} in all the business of the LORD, and in the service of the king.
westward 1Ch_07_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and \{westward\} Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:
westward 1Ch_26_16 To Shuppim and Hosah [the lot came forth] \{westward\}, with the gate Shallecheth, by the causeway of the going up, ward against ward.
westward Dan_08_04 I saw the ram pushing \{westward\}, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.
westward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes \{westward\}, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
westward Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides \{westward\}.
westward Exo_26_22 And for the sides of the tabernacle \{westward\} thou shalt make six boards.
westward Exo_36_27 And for the sides of the tabernacle \{westward\} he made six boards.
westward Eze_48_18 And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand \{westward\}: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.
westward Eze_48_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and \{westward\} over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.
westward Exo_36_32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides \{westward\}.
westward Eze_45_07 And a [portion shall be] for the prince on the one side and on the other side of the oblation of the holy [portion], and of the possession of the city, before the oblation of the holy [portion], and before the possession of the city, from the west side \{westward\}, and from the east side eastward: and the length [shall be] over against one of the portions, from the west border unto the east border.
westward Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides \{westward\}.
westward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and \{westward\}:
westward Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan \{westward\}, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.
westward Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom \{westward\}, which [is] at the end of the valley of the giants northward:
westward Jos_16_08 The border went out from Tappuah \{westward\} unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.
westward Jos_18_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains \{westward\}; and the goings out thereof were at the wilderness of Bethaven.
westward Jos_19_26 And Alammelech, and Amad, and Misheal; and reacheth to Carmel \{westward\}, and to Shihorlibnath;
westward Jos_19_34 And [then] the coast turneth \{westward\} to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
westward Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan \{westward\}. And when Joshua sent them away also unto their tents, then he blessed them,
westward Jos_15_10 And the border compassed from Baalah \{westward\} unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
westward Jos_16_03 And goeth down \{westward\} to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.
westward Jos_23_04 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea \{westward\}.
westward Num_03_23 The families of the Gershonites shall pitch behind the tabernacle \{westward\}.

# Bible Word Index with Strong's Number with the full text of each verse 

Afterward ${ }^{\wedge}$ Mat_25_11 \{Afterward\} <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

Afterward ${ }^{\wedge}$ Joh_05_14 \{Afterward\} <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in $<1722>$ the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: $\sin <0264>(5720)$ no more <3371>, lest <3363> a worse thing <5501> <5100> come $<1096>$ (5638) unto thee $\langle 4671\rangle$.

Afterward ^ Mar_16_14 \{Afterward\} <5305> he appeared <5319> (5681) unto the eleven <1733> as they $<0846>$ sat at meat $<0345>(5740)$, and $<2532>$ upbraided $<3679>$ (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
afterward ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves $<1438>$, and <0235> so endure <1526> (5748) but for a time <4340>: \{afterward \} <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).
afterward ${ }^{\wedge}$ Mat_04_02 And <2532> when he had fasted <3522> (5660) forty <5062> days <2250> and $<2532>$ forty $<5062>$ nights <3571>, he was $\{$ afterward $\}<5305>$ an hungred <3983> (5656).
afterward ${ }^{\wedge}$ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present $<3918>(5752)$ seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> \{afterward\} < $5305>$ it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223><0846>.
afterward ${ }^{\wedge}$ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that $\{$ afterward $<2532><3347>$, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> place < 5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.
afterward ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> \{afterward\} <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God < 2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;
afterward ${ }^{\wedge}$ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith < 5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> \{afterward \} <3326> < 5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
afterward ^ Mat_21_29 He answered <1161> <0611> (5679) and said <2036> (5627), I will <2309> (5719) not <3756>: but <1161> \{afterward\} <5305> he repented <3338> (5679), and went <0565> (5627).
afterward ${ }^{\wedge}$ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but $<1161>$ the publicans $<5057>$ and $<2532>$ the harlots $<4204>$ believed $<4100>(5656)$ him <0846>: and $<1161>$ ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> \{afterward\} <5305>, that ye might believe <4100> (5658) him <0846>.
afterward ${ }^{\wedge}$ Jde_01_05 I will <1014> (5736) therefore < $1161>$ put <5279> <0> you <5209> in remembrance
<5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> out of <1537> the land <1093> of Egypt <0125>, \{afterward\} <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.
afterward ^ Luk_04_02 Being <3985> <0> forty < 5062> days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) nothing <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he \{afterward\} <5305> hungered <3983> (5656).
afterward ^ 1Co_15_23 But <1161> every man <1538> in <1722> his own <2398> order <5001>: Christ <5547> the firstfruits <0536>; \{afterward\} <1899> they that are <3588> Christ's <5547> at <1722> his <0846> coming <3952>.
afterward ${ }^{\wedge}$ Luk_08_01 And <2532> it came to pass <1096> (5633) \{afterward\} <1722> <2517>, that <2532> he <0846> went <1353> (5707) throughout every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>,
afterward ^ Act_13_21 And \{afterward\} <2547> they desired <0154> (5668) a king <0935>: and <2532> God <2316> gave <1325> (5656) unto them <0846> Saul <4549> the son <5207> of Cis <2797>, a man <0435> of <1537> the tribe <5443> of Benjamin <0958>, by the space of forty <5062> years <2094>.
afterward ${ }^{\wedge} 1$ Co_15_46 Howbeit <0235> that was not <3756> first <4412> which is spiritual <4152>, but <0235> that which is natural <5591>; and \{afterward\} <1899> that which is spiritual <4152>.
afterward ^ Heb_04_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> \{afterward\} <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

Afterwards ^ Gal_01_21 \{Afterwards\} < 1899> I came <2064> (5627) into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;
afterwards ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should \{afterwards\} <3195> (5723) be revealed <0601> (5683).
afterwards ^ Joh_13_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> \{afterwards\} <5305>.
backward ^ Joh_18_06 As soon <5613> then <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) \{backward\} <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.
forward ^ 3Jo_01_06 Which <3739> have borne witness <3140> (5656) of thy <4675> charity <0026> before <1799> the church <1577>: whom <3739> if thou bring \{forward\} on their journey <4311> (5660) after <0516> <0> a godly <2316> sort <0516>, thou shalt do <4160> (5692) well <2573>:
forward ^ 2Co_08_17 For <3754> indeed <3303> he accepted <1209> (5662) the exhortation <3874>; but <1161> being <5225> (5723) more \{forward\} <4707>, of his own accord <0830> he went <1831> (5627) unto <4314> you <5209>.
forward ^ 2Co_08_10 And <2532> herein <1722> <5129> I give <1325> (5719) my advice <1106>: for <1063> this <5124> is expedient <4851> (5719) for you <5213>, who <3748> have begun before <4278>
(5662), not <3756> only <3440> to do <4160> (5658), but <0235> also <2532> to be \{forward\} <2309> (5721) a year <4070> ago <0575>.
forward ^ Mar_14_35 And <2532> he went \{forward\} <4281> (5631) a little <3397>, and fell <4098> (5627) on <1909> the ground <1093>, and <2532> prayed <4336> (5711) that <2443>, if <1487> it were <2076> (5748) possible <1415>, the hour <5610> might pass <3928> (5632) from <0575> him <0846>.
forward ^ Gal_02_10 Only <3440> they would that <2443> we should remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was $\{$ forward\} <4704> (5656) to do $\langle 4160\rangle$ (5658).
forward ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander < $0223>$ out of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <0846> \{forward\} <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.
forwardness ^ 2Co_09_02 For <1063> I know < 1492> (5758) the \{forwardness\} of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very many <4119>.
forwardness ^ 2Co_08_08 I speak <3004> (5719) not <3756> by <2596> commandment <2003>, but <0235> by occasion <1223> of the \{forwardness\} <4710> of others <2087>, and <2532> to prove <1381> (5723) the sincerity <1103> of your <5212> love <0026>.
froward ${ }^{\wedge}$ 1Pe_02_18 Servants <3610>, be subject <5293> (5746) to your masters <1203> with <1722> all <3956> fear <5401>; not <3756> only <3440> to the good <0018> and <2532> gentle <1933>, but <0235> also <2532> to the $\{$ froward $\}$ <4646>.

God-ward ^ 2Co_03_04 And <1161> such <5108> trust <4006> have we <2192> (5719) through <1223> Christ <5547> to <4314> \{God-ward\} <2316>:

God-ward ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> \{God-ward\} <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.
henceforward ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> \{henceforward\} <3371> for <1519> ever < 0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583>(5681).
inward ^ 2Co_07_15 And <2532> his <0846> \{inward\} affection <4698> is <2076> (5748) more abundant <4056> toward <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.
inward ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> outward <1854> man <0444> perish <1311> (5743), yet <0235> the \{inward\} <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.
inward ${ }^{\wedge}$ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now
<3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> \{inward\} part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.
inward ^ Rom_07_22 For <1063> I delight <4913> (5736) in the law <3551> of God <2316> after <2596> the $\{$ inward $\}$ <2080> man <0444>:
inwardly ^ Rom_02_29 But <0235> he is a Jew <2453>, which is one \{inwardly\} <1722> <2927>; and <2532> circumcision <4061> is that of the heart <2588>, in <1722> the spirit <4151>, and not <3756> in the letter <1121>; whose <3739> praise <1868> is not <3756> of <1537> men <0444>, but <0235> of <1537> God <2316>.
inwardly ^ Mat_07_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> clothing <1742>, but <1161> \{inwardly\} <2081> they are <1526> (5748) ravening <0727> wolves <3074>.
outward ^ 2 Co_10_07 Do ye look on <0991> (5719) things after <2596> the \{outward\} appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.
outward ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273> ! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> \{outward\} <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.
outward ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that circumcision <4061>, which is \{outward\} <1722> <5318> in <1722> the flesh <4561>:
outward ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that \{outward\} <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;
outward ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> \{outward\} <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.
outwardly ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> \{outwardly\} <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.
outwardly ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one \{outwardly\} <1722> <5318>; neither <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:
reward ${ }^{\wedge}$ 1Co_09_18 What <5101> is <2076> (5748) my <3427> \{reward\} <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.
reward ${ }^{\wedge}$ 1Ti_05_18 For <1063> the scripture < $1124>$ saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth out the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> \{reward\} <3408>.
reward ^ 1Co_03_08 Now <1161> he that planteth <5452> (5723) and <2532> he that watereth <4222> (5723) are <1526> (5748) one <1520>: and <1161> every man <1538> shall receive <2983> (5695) his own <2398> \{reward\} <3408> according <2596> to his own <2398> labour <2873>.
reward ^ 1Co_09_17 For <1063> if <1487> I do <4238> (5719) this thing <5124> willingly <1635>, I have <2192> (5719) a $\{$ reward \} <3408>: but <1161> if <1487> against my will <0210>, a dispensation <3622> of the gospel is committed unto me $\langle 4100>$ (5769).
reward ^ 1Co_03_14 If any man's <1536> work <2041> abide <3306> (5719) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a \{reward\} <3408>.
reward ^ 2Jo_01_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> those things which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> \{reward\} <3408>.
reward ${ }^{\wedge}$ 2Ti_04_14 Alexander <0223> the coppersmith <5471> did <1731> (5668) me <3427> much <4183> evil <2556>: the Lord <2962> \{reward\} <0591> (5630) him <0846> according to <2596> his <0846> works <2041>:
reward ^ 2 Pe _02_13 And shall receive <2865> (5697) the \{reward\} <3408> of unrighteousness <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;
reward ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the \{reward\} <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed out <1632> (5681).
reward ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your \{reward\} <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,
reward ^ Col_03_24 Knowing <1492> (5761) that <3754> of <0575> the Lord <2962> ye shall receive <0618> (5695) the \{reward\} <0469> of the inheritance <2817>: for <1063> ye serve <1398> (5719) the Lord <2962> Christ <5547>.
reward ^ Heb_02_02 For <1063> if <1487> the word <3056> spoken <2980> (5685) by <1223> angels <0032> was <1096> (5633) stedfast <0949>, and <2532> every <3956> transgression <3847> and <2532> disobedience <3876> received <2983> (5627) a just <1738> recompence of \{reward\} <3405>;
reward ^ Heb_10_35 Cast <0577> <0> not <3361> away <0577> (5632) therefore <3767> your <5216> confidence <3954>, which <3748> hath <2192> (5719) great <3173> recompence of \{reward\} <3405>.
reward ^ Heb_11_26 Esteeming <2233> <0> the reproach < $3680>$ of Christ <5547> greater <3187> riches <4149> than <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the $\{$ reward\} <3405>.
reward ^ Jde_01_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for $\{$ reward $\}<3408>$, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.
reward ${ }^{\wedge}$ Luk_06_23 Rejoice ye <5463> (5720) in <1722> that <1565> day <2250>, and <2532> leap for joy <4640> (5657): for <1063>, behold <2400> (5628), your <5216> \{reward\} <3408> is great <4183> in <1722> heaven <3772>: for <1063> in <2596> the like manner <5024> did <4160> (5707) their <0846> fathers <3962> unto the prophets <4396>.
reward ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> \{reward\} <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the unthankful <0884> and <2532> to the evil <4190>.
reward ^ Luk_23_41 And <2532> we <2249> indeed < 3303> justly <1346>; for <1063> we receive <0618> (5719) the due $\{$ reward $<0514>$ of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> amiss <0824>.
reward ^ Mat_10_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's $\langle 4396>$ reward $<3408>$; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> \{reward\} <3408>.
reward ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> seeth <0991> (5723) in <1722> secret <2927>, shall \{reward\} <0591> (5692) thee <4671> openly <1722> <5318>.
reward ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> \{reward\} <3408>.
reward ^ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> \{reward\} <3408>.
reward ^ Mat_06_01 Take heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be seen <4314> <2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> \{reward\} <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
reward ^ Mat_06_04 That <3704> thine <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall \{reward\} <0591> (5692) thee <4671> openly <1722> <5318>.
reward ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> \{reward\} <3408>.
reward ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675>
door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> shall \{reward\} <0591> (5692) thee <4671> openly <1722> <5318>.
reward ${ }^{\wedge}$ Mat_05_46 For < 1063 > if < $1437>$ ye love <0025> (5661) them which <3588> love <0025> (5723) you <5209>, what <5101> \{reward\} <3408> have ye <2192> (5719)? do <4160> (5719) not <3780> even $<2532>$ the publicans <5057> the same <0846>?
reward ^ Mat_16_27 For <1063> the Son <5207> of man <0444> shall <3195> (5719) come <2064> (5738) in <1722> the glory <1391> of his <0846> Father <3962> with <3326> his <0846> angels <0032>; and <2532> then <5119> he shall $\{$ reward \} < $0591>$ (5692) every man <1538> according <2596> to his <0846> works <4234>.
reward ^ Mat_10_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I say <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> \{reward\} <3408>.
reward ${ }^{\wedge}$ Mat_10_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> \{reward\} <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> reward <3408>.
reward ^ Mat_05_12 Rejoice <5463> (5720), and <2532> be exceeding glad <0021> (5737): for <3754> great <4183> is your <5216> \{reward\} <3408> in <1722> heaven <3772>: for <1063> so <3779> persecuted they <1377> (5656) the prophets <4396> which <3588> were before <4253> you <5216>.
reward ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I say <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> \{reward\} <3408>.

Reward ${ }^{\wedge}$ Rev_18_06 \{Reward\} <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> rewarded <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.
reward ^ Rom_04_04 Now <1161> to him that worketh <2038> (5740) is <3049> <0> the \{reward\} <3408> not <3756> reckoned <3049> (5736) of <2596> grace <5485>, but <0235> of <2596> debt <3783>.
reward ^ Rev_22_12 And <2532>, behold <2400> (5628), I come <2064> (5736) quickly <5035>; and <2532> my <3450> \{reward\} <3408> is with <3326> me <1700>, to give <0591> (5629) every man <1538> according as <5613> his <0846> work <2041> shall be <2071> (5704).
reward ^ ${ }^{\text {Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> }}$ wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) \{reward\} <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.
rewarded ^ Rev_18_06 Reward <0591> (5628) her <0846> even <2532> as <5613> she <0846> (5625) <3778> \{rewarded\} <0591> (5656) you <5213>, and <2532> double <1363> (5657) unto her <0846> double <1362> according to <2596> her <0846> works <2041>: in <1722> the cup <4221> which <3739> she hath filled <2767> (5656) fill <2767> (5657) to her <0846> double <1362>.
rewarder ${ }^{\wedge}$ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is $\langle 1096>$ (5736) a \{rewarder\} <3406> of them that diligently seek <1567>(5723) him <0846>.
steward ^ Luk_16_03 Then <1161> the \{steward\} <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).
steward ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> \{steward\} <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> than <5228> the children <5207> of light <5457>.
steward ^ Mat_20_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the vineyard <0290> saith <3004> (5719) unto his <0846> \{steward\} <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.
steward ^ Tit_01_07 For <1063> a bishop <1985> must <1163> (5748) be <1511> (5750) blameless <0410>, as <5613> the $\{$ steward\} <3623> of God <2316>; not <3361> selfwilled <0829>, not <3361> soon angry <3711>, not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> given to filthy lucre <0146>;
steward ^ Luk_16_01 And <1161> he said <3004> (5707) also <2532> unto <4314> his <0846> disciples <3101>, There was <2258> (5713) a certain <5100> rich <4145> man <0444>, which <3739> had <2192> (5707) a \{steward\} <3623>; and <2532> the same <3778> was accused <1225> (5681) unto him <0846> that <5613> he had wasted <1287> (5723) his <0846> goods <5224> (5723).
steward ^ Luk_08_03 And <2532> Joanna <2489> the wife <1135> of Chuza <5529> Herod's <2264> \{steward\} <2012>, and <2532> Susanna <4677>, and <2532> many <4183> others <2087>, which <3748> ministered <1247> (5707) unto him <0846> of <0575> their <0846> substance <5224> (5723).
steward ${ }^{\wedge}$ Luk_12_42 And <1161> the Lord <2962> said <2036> (5627), Who <5101> then <0686> is <2076> (5748) that faithful <4103> and <2532> wise <5429> \{steward\} <3623>, whom <3739> his lord <2962> shall make ruler <2525> (5692) over <1909> his <0846> household <2322>, to give <1325> (5721) them their portion of meat <4620> in <1722> due season <2540>?
steward ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> $\{$ steward $\}$ <3621> (5721).
stewards ^ 1Co_04_02 <3739> <1161> Moreover <3063> it is required <2212> (5743) in <1722> \{stewards\} <3623>, that <2443> a man <5100> be found <2147> (5686) faithful <4103>.
stewards ^ 1 Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> \{stewards\} <3623> of the manifold <4164> grace <5485> of God <2316>.
stewards ^ 1Co_04_01 Let <3049> <0> a man <0444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> \{stewards\} <3623> of the mysteries <3466> of God <2316>.
stewardship ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> \{stewardship\} <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).
stewardship ^ Luk_16_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the \{stewardship\} <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.
stewardship ^ Luk_16_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the \{stewardship\} <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).
thitherward ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) \{thitherward\} <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.
toward ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> \{toward\} <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.
toward ^ 1Th_05_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) \{toward\} <4314> all <3956> men.
toward ^ 1Co_07_36 But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) \{toward\} <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).
toward ${ }^{\wedge}$ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> \{toward\} <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:
toward ^ 1Jo_04_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> \{toward\} <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.
toward ^ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> \{toward\} <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech $\langle 3870\rangle$ (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;
toward ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> \{toward\} <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:
toward ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893> \{toward\} God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723)
wrongfully <0095>.
toward ^ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do \{toward\} <1519> you <5209>:
toward ^ 1Jo_03_21 Beloved <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, then have we <2192> (5719) confidence <3954> \{toward\} <4314> God <2316>.
toward ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> \{toward\} <1519> God <2316>, by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:
toward ^ 2Co_01_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word <3056> \{toward\} <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.
toward ^ 2Co_02_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> \{toward\} <1519> him <0846>.
toward ^ 2Co_01_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) \{toward\} <1519> Judaea <2449>.
toward ^ 2Co_07_07 And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235> <2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> \{toward\} <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.
toward ^ 2Co_07_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> \{toward\} <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.
toward ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) \{toward\} <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency < $0841>$ in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:
toward ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) \{toward\} <1519> you <5209>:
toward ^ 2Co_13_04 For < 1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316> \{toward\} <1519> you <5209>.
toward ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that
your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> \{toward\} <1519> each other <0240> aboundeth <4121> (5719);
toward ^ 2Co_07_04 Great <4183> is my <3427> boldness of speech <3954> \{toward\} <4314> you <5209>, great $\langle 4183\rangle$ is $m y<3427\rangle$ glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.
toward ^ Act_01_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) \{toward\} <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;
toward ^ Act_22_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> \{toward\} God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.
toward ${ }^{\wedge}$ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> \{toward\} men <0444>.
toward ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> \{toward\} <4314> God <2316>, and <2532> toward men <0444>.
toward ^ Act_28_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) $\{$ toward $\}$ <1519> Rome <4516>.
toward ${ }^{\wedge}$ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) \{toward\} <2596> the south west <3047> and <2532> <2596> north west <5566>.
toward ^ Act_27_40 And <2532> when they had taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) \{toward\} <1519> shore <0123>.
toward ^ Act_08_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) \{toward\} <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.
toward ^ Act_20_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> \{toward\} <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
toward ${ }^{\wedge}$ Act_20_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> \{toward\} <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
toward ^ Act_24_15 And have <2192> (5723) hope <1680> \{toward\} <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.
toward ^ Col_04_05 Walk <4043> (5720) in <1722> wisdom <4678> \{toward\} <4314> them that are without <1854>, redeeming <1805> (5734) the time <2540>.
toward ^ Eph_02_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> \{toward\} <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.
toward ^ Eph_01_08 Wherein <3739> he hath abounded <4052> (5656) \{toward\} <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;
toward ^ Gal_02_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship < $0651>$ of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> \{toward\} <1519> the Gentiles <1484>:)
toward ^ Heb_06_10 For <1063> God <2316> is not <3756> unrighteous <0094> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed $<1731>(5668)(5625)<1731>(5669)$ \{toward\} <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).
toward ^ Heb_06_01 Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> \{toward\} <1909> God <2316>,
toward ^ Joh_06_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> \{toward\} <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.
toward ^ Luk_02_14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> \{toward\} <1722> men <0444>.
toward ^ Luk_12_21 So <3779> is he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) \{toward\} <1519> God <2316>.
toward ^ Luk_13_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> \{toward\} <1519> Jerusalem <2419>.
toward ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) \{toward\} <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.
toward ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) \{toward\} <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.
toward ${ }^{\wedge}$ Mat_12_49 And <2532> he stretched forth <1614> (5660) his <0846> hand <5495> \{toward\} <1909> his <0846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <0080>!
toward ^ Mat_14_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) \{toward\} <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.
toward ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) \{toward\} <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.
toward ^ Php_03_14 I press <1377> (5719) \{toward\} <2596> the mark <4649> for <1909> the prize <1017> of the high <0507> calling <2821> of God <2316> in <1722> Christ <5547> Jesus <2424>.
toward ^ Php_02_30 Because <3754> for < 1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> \{toward\} <4314> me <3165>.
toward ^ Phm_01_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> \{toward\} <1519> all <3956> saints <0040>;
toward ^ Phm_01_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) \{toward\} <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <0040>;
toward ^ Rom_11_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> \{toward\} <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).
toward ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one \{toward\} another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
toward ^ Rom_05_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> \{toward\} <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.
toward ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one \{toward\} another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.
toward ^ Rom_15_05 Now <1161> the God <2316> of patience < 5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> \{toward\} another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:
toward ^ Tit_03_04 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> \{toward\} man <5363> appeared <2014> (5648),
untoward ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263>
(5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> \{untoward\} <4646> generation <1074>.
us-ward ${ }^{\wedge}$ Eph_01_19 And <2532> what <5101> is the exceeding <5235> (5723) greatness <3174> of his <0846> power <1411> to <1519> \{us-ward\} <2248> who <3588> believe <4100> (5723), according to <2596> the working <1753> of his <0846> mighty <2479> power <2904>,
us-ward ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> \{us-ward\} <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.
ward ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> \{ward\} <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.
you-ward ^ Eph_03_02 If <1489> ye have heard <0191> (5656) of the dispensation <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> \{you-ward\} <5209>:
you-ward ^ 2Co_13_03 Since <1893> ye seek <2212> (5719) a proof <1382> of Christ <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> \{you-ward\} <5209> is <0770> <0> not <3756> weak <0770> (5719), but <0235> is mighty <1414> (5719) in <1722> you <5213>.
you-ward ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace < $5485>$ of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> \{you-ward\} <5209>.

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-):afterward Mar_04_17 And have (2192 -echo -) no (3756-ou -) root (4491 -rhiza -) in themselves (1438heautou -) , and so endure ( 2076 -esti -) but for a time ( 4340 -proskairos $\{-$ ):afterward ( $\mathbf{1 5 3 4}$-eita -) , when affliction (2347-thlipsis -) or (2228-e -) persecution ( 1375 -diogmos -) ariseth ( $\mathbf{1 0 9 6}$-ginomai -) for the word s (3056-logos -) sake, immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .
-ward 1Th_01_08 For from you sounded (1837-execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) not only ( 3440 -monon -) in Macedonia ( 3109 -Makedonia -) and Achaia ( 0882 -Achaia -) , but also (2532-kai -) in every ( 3956 -pas -) place ( 5117 -topos -) your ( 5216 -humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) to God \{-ward\} (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -); so (5620 -hoste -) that we need ( 5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .
-ward 2Co_01_12 . For our rejoicing (2746-kauchesis -) is this (3778 -houtos -) , the testimony (3142marturion -) of our conscience (4893 -suneidesis -), that in simplicity ( 0572 -haplotes -) and godly (2316theos -) sincerity ( 1505 -eilikrineia -) , not with fleshly ( 4559 -sarkikos -) wisdom ( 4678 -sophia -) , but by the grace ( 5485 -charis -) of God ( 2316 -theos -), we have had our conversation ( 0390 -anastrepho -) in the world (2889-kosmos -), and more (4056-perissoteros -) abundantly (4056-perissoteros -) to you \{-ward\} (5209-humas -) .
-ward 2Co_03_04 And such ( 5108 -toioutos -) trust (4006-pepoithesis -) have (2192 -echo -) we through ( 1223 -dia -) Christ ( 5547 -Christos -) to God \{-ward\} (2316 -theos -) :
-ward 2Co_13_03 Since (1893 -epei -) ye seek ( 2212 -zeteo -) a proof ( 1382 -dokime -) of Christ ( 5547 Christos -) speaking (2980 -laleo -) in me, which (3739-hos -) to you \{-ward\} (5209 -humas -) is not weak (0770 -astheneo -), but is mighty ( 1414 -dunateo -) in you .
-ward 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -), as some ( 5100 -tis -) men count ( $\mathbf{2 2 3 3}$-hegeomai -) slackness ( $\mathbf{1 0 2 2}$-bradutes -)
; but is longsuffering to us $\{$-ward $\}$ ( 2248 -hemas -) , not willing ( 1014 -boo -lom -ahee -) that any ( $\mathbf{5 1 0 0}$-tis ) should perish ( 0622 -apollumi -), but that all ( 3956 -pas -) should come ( 5562 -choreo -) to repentance (3341-metanoia -).
-ward Eph_01_19 And what ( 5101 -tis -) [ is ] the exceeding ( 5235 -huperballo -) greatness ( $\mathbf{3 1 7 4}$-megethos ) of his power ( 1411 -dunamis -) to us $\{$-ward $\}$ ( 2248 -hemas -) who ( $\mathbf{3 5 8 8}$-ho -) believe ( 4100 -pisteuo -), according ( $\mathbf{2 5 9 6}$-kata -) to the working ( 1753 -energeia -) of his mighty ( 2479 -ischus -) power (2904 -kratos -),
-ward Eph_03_02 If (1489-eige -) ye have heard ( 0191 -akouo -) of the dispensation ( $\mathbf{3 6 2 2}$-oikonomia -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) me to you \{-ward\} (5209 -humas -) :
):afterward Isa_01_26 And I will restore ( 07725 +shuwb ) thy judges ( 08199 +shaphat ) as at the first ( 07223 + ri)shown ) , and thy counsellors ( $03289+$ ya(ats ) as at the beginning ( $08462+\mathrm{t} @$ chillah $)$ :afterward thou shalt be called (07121 +qara) ), The city ( 05892 +(iyr ) of righteousness ( 06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .
):afterward Num_31_02 Avenge the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) of the Midianites (04084 +Midyaniy $\{$ ):afterward\} ( 00310 +)achar ) shalt thou be gathered ( 00622 +)acaph ) unto thy people (05971 +(am ) .

Afterward Eze_41_01 . \{Afterward\} he brought (00935 +bow) ) me to the temple ( 01964 +heykal ) , and measured ( 04058 +madad ) the posts ( 00352 +)ayil ) , six ( 08337 +shesh ) cubits ( $00520+$ )ammah ) broad ( 07341 +rochab ) on the one side ( 06311 +poh ) , and six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) on the other ( 06311 +poh ) side, [ which was ] the breadth ( 07341 +rochab ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) .

Afterward Eze_43_01 . \{Afterward\} he brought (03212 + yalak ) me to the gate (08179 +sha(ar ) , [ even ] the gate ( 08179 +sha(ar ) that looketh ( 06437 +panah ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) :

Afterward Eze_47_01 . \{Afterward\} he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ) , waters ( 04325 +mayim ) issued ( 03318 +yatsa) ) out from under ( $\mathbf{0 8 4 7 8}$ +tachath ) the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) eastward ( 06921 +qadiym ):for the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) [ stood toward ] the east ( 06921 +qadiym ) , and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down ( 03381 +yarad ) from under ( 08478 +tachath ) from the right ( $03233+\mathrm{y} @$ maniy ) side of the house ( 01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

Afterward Eze_47_05 \{Afterward\} he measured ( 04058 +madad ) a thousand ( $00505+$ )eleph ) ; [ and it was ] a river ( 05158 +nachal ) that I could ( 03201 +yakol ) not pass ( 05674 +(abar ) over ( 05674 +(abar ):for the waters ( 04325 +mayim ) were risen ( 01342 +ga)ah ) , waters ( 04325 +mayim ) to swim ( 07813 +sachuw ) in , a river ( 05158 +nachal) that could not be passed ( 05674 +(abar ) over ( 05674 +(abar ) .

Afterward Hos_03_05 \{Afterward\} ( 00310 +)achar ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) return ( 07725 +shuwb ) , and seek ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ) their God (00430 +)elohiym ) , and David (01732 +David ) their king (04428 +melek ) ; and shall fear (06342 +pachad ) the LORD ( $03068+$ Y @hovah ) and his goodness ( 02898 +tuwb ) in the latter ( 00319 +)achariyth ) days (03117 +yowm ) .

Afterward Joh_05_14 \{Afterward\} (5023-tauta -) Jesus (2424 -Iesous -) findeth (2147-heurisko -) him in the temple (2411 -hieron -) , and said (2036-epo -) unto him , Behold (2396-ide -), thou art made (1096ginomai -) whole ( 5199 -hugies -):sin (0264 -hamartano -) no (3370 -Medos -) more ( $\mathbf{3 3 7 0}$-Medos -), lest
(3361-me -) a worse ( 5501 -cheiron -) thing come ( 1096 -ginomai -) unto thee .
Afterward Mar_16_14 . \{Afterward\} (5305-husteron -) he appeared (5319-phaneroo -) unto the eleven ( 1733 -hendeka -) as they sat ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 oneidizo -) them with their unbelief (0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641sklerokardia -) , because (3754 -hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 theaomai -) him after he was risen ( 1453 -egeiro -) .

Afterward Mat_25_11 \{Afterward\} (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other ( $\mathbf{3 0 6 2}$-loipoy -) virgins (3933 -parthenos -), saying ( $\mathbf{3 0 0 4}$-lego -), Lord (2962 -kurios -), Lord (2962 -kurios -), open (0455-anoigo -) to us .

Afterward Neh_06_10 . \{Afterward\} I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah ( $08098+$ Sh@ma(yah ) the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( $04105+$ M@heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us meet ( 03259 +ya(ad ) together in the house ( 01004 +bayith ) of God ( 00430 + )elohiym ), within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .

Afterwards Eze_11_24 \{Afterwards\} the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought ( 00935 +bow) ) me in a vision ( 04758 +mar)eh ) by the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) into Chaldea ( 03778 +Kasdiy ) , to them of the captivity ( 01473 +gowlah ). So the vision ( 04758 +mar)eh ) that I had seen ( $07200+\mathrm{ra})$ ah ) went ( $05927+$ (alah ) up from me .

Afterwards Gal_01_21 \{Afterwards\} (1899-epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825-kline -) of Syria (4947-Suria -) and Cilicia (2791 -Kilikia -) ;

Eastward 1Ch_26_17 \{Eastward\} ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , northward ( 06828 +tsaphown ) four ( 00702 +)arba( ) a day ( 03117 +yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@ nayim ) [ and ] two (08147 +sh@ nayim ) .

Frowardness Pro_06_14 \{Frowardness\} (08419 +tahpukah ) [ is ] in his heart (03820 +leb ), he deviseth ( 02790 +charash ) mischief ( 07451 +ra() continually ; he soweth ( 07971 +shalach ) discord ( 04066 +madown ) .

Reward Rev_18_06 \{Reward\} (0591-apodidomi -) her even ( 2532 -kai -) as she rewarded ( 0591 -apodidomi -) you , and double ( $\mathbf{1 3 6 3}$-diploo -) unto her double ( $\mathbf{1 3 6 2}$-diplous -) according ( $\mathbf{2 5 9 6}$-kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739-hos -) she hath filled (2767-kerannumi -) fill (2767 -kerannumi -) to her double (1362 -diplous -) .

Southward Jos_17_10 \{Southward\} (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ) , and northward ( 06828 +tsaphown ) [ it was ] Manasseh $s(04519+M @$ nashsheh ), and the sea ( 03220 +yam ) is his border ( $01366+\mathrm{g}$ @ buwl ) ; and they met ( 06293 +paga( ) together in Asher ( $00836+$ )Asher ) on the north (06828 +tsaphown ) , and in Issachar (03485 + Yissaskar ) on the east (04217 +mizrach ) .
afterward 1Ch_02_21 And \{afterward\} (00310 +)achar ) Hezron (02696 +Chetsrown ) went (00935 +bow) ) in to the daughter ( 01323 +bath ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ), whom he married ( 03947 +laqach ) when he [ was ] threescore ( $08346+$ shishshiym ) years ( $08141+$ shaneh ) old (01121 +ben ) ; and she bare (03205 +yalad ) him Segub (07687 +S@guwb ) .
afterward 1Co_15_23 But every (1538 -hekastos -) man in his own (2398 -idios -) order (5001 -tagma -
):Christ (5547-Christos -) the firstfruits (0536-aparche -) ; \{afterward\} (1899-epeita -) they that are Christ s ( 5547 -Christos -) at ( 1722 -en -) his coming ( 3952 -parousia -) .
afterward 1Co_15_46 Howbeit (0235-alla -) that [ was ] not first (4412 -proton -) which is spiritual (4152pneumatikos -) , but that which is natural (5591-psuchikos -) ; and \{afterward\} ( 1899 -epeita -) that which is spiritual (4152-pneumatikos -) .
afterward 1Sa_24_05 And it came ( 01961 +hayah ) to pass \{afterward\} , that David s ( 01732 +David ) heart ( 03820 +leb ) smote ( 05221 +nakah ) him , because he had cut ( 03772 +karath ) off Saul s ( 07586 +Sha)uwl ) skirt (03671 +kanaph ).
afterward 1Sa_24_08 David (01732 +David ) also arose (06965 +quwm ) \{afterward\} , and went (03318 +yatsa) ) out of the cave ( $04631+\mathrm{m} @($ arah ) , and cried ( 07121 +qara) ) after ( 00310 +)achar ) Saul (07586 +Sha)uwl ), saying (00559 +)amar ), My lord (00113 +)adown ) the king (04428 +melek ). And when Saul ( 07586 +Sha) uwl ) looked ( 05027 +nabat ) behind ( 00310 +)achar ) him , David ( 01732 +David ) stooped ( 06915 +qadad ) with his face ( 00639 +)aph ) to the earth ( 00776 +)erets ) , and bowed ( 07812 +shachah ) himself .
afterward 2Ch_35_14 And \{afterward\} ( 00310 +)achar ) they made ready ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ):because ( 03588 +kiy ) the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) [ were busied ] in offering ( $05927+($ alah ) of burnt ( 05930 $+($ olah $)$ offerings and the fat $(02459$ +cheleb ) until $(05704+(a d)$ night $(03915+$ layil ) ; therefore the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for themselves ( 01992 +hem ) , and for the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}$ +)Aharown ) .
afterward 2Sa_03_28 And \{afterward\} when David (01732 +David ) heard (08085 +shama( ) [ it ] , he said ( 00559 +)amar ) , I and my kingdom ( 04467 +mamlakah ) [ are ] guiltless ( 05355 +naqiy ) before ( 05973 +(im ) the LORD (03068 +Y@ hovah ) for ever ( 05769 +(owlam ) from the blood ( 01818 +dam ) of Abner (74) the son ( 01121 +ben ) of $\operatorname{Ner}(\mathbf{0 5 3 6 9}+\mathrm{Ner})$ :
afterward Act_13_21 And \{afterward\} (2547-kakeithen -) they desired (0154-aiteo -) a king (0935 -basileus -): and God (2316-theos -) gave ( 1325 -didomi -) unto them Saul (4569-Saulos -) the son ( 5207 -huios -) of Cis (2797-Kis -) , a man ( 0435 -aner -) of the tribe ( 5443 -phule -) of Benjamin ( 0958 -Beniamin -) , by the space of forty ( $\mathbf{5 0 6 2}$-tessarakonta -) years ( 2094 -etos - ).
afterward Dan_08_27 And I Daniel (01840 +Daniye)I) fainted (01961 +hayah ), and was sick (02470 +chalah ) [ certain ] days ( 03117 +yowm ) ; \{afterward \} I rose ( 06965 +quwm ) up , and did ( 06213 +(asah ) the king $s(04428+$ melek ) business ( $04399+m @ l a) k a h)$; and I was astonished ( $08074+$ shamem ) at ( 05921 $+($ al ) the vision (04758 +mar)eh ), but none (00369 +)ayin ) understood (00995 +biyn ) [it ] .
afterward Deu_17_07 The hands ( 03027 +yad ) of the witnesses ( 05707 +(ed ) shall be first ( 07223 +ri)shown ) upon him to put him to death ( $\mathbf{0 4 1 9 1}$ +muwth ) , and \{afterward\} ( 00314 +) acharown ) the hands ( 03027 +yad ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$. So thou shalt put ( $01197+\mathrm{ba}(\mathrm{ar})$ ) the evil ( $07451+\mathrm{ra}$ () away ( 01197 +ba(ar ) from among ( 07130 +qereb ) you .
afterward Deu_24_21 When ( 03588 +kiy ) thou gatherest ( 01219 +batsar ) the grapes of thy vineyard ( 03754 +kerem ) , thou shalt not glean ( 05953 +(alal ) [ it ] \{afterward\} ( 00310 +)achar ):it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ) .
afterward Exo_05_01 . And \{afterward\} (00310 +)achar ) Moses (04872 +Mosheh ) and Aaron (00175 + )Aharown ) went ( 00935 +bow) ) in , and told ( $00559+$ )amar ) Pharaoh (06547 +Par(oh ), Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , Let my people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) , that they may hold a feast ( 02287 +chagag )
unto me in the wilderness (04057 +midbar ) .
afterward Exo_34_32 And \{afterward\} all ( $03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) came (05066 + nagash ) nigh (05066 +nagash ): and he gave them in commandment (06680 +tsavah ) all (03605 +kol ) that the LORD (03068 + Y @hovah ) had spoken (01696 +dabar ) with him in mount (02022 +har ) Sinai (05514 +Ciynay ) .
afterward Ezr_03_05 And \{afterward\} [ offered ] the continual (08548 +tamiyd ) burnt (05930 +(olah ) offering , both of the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), and of all ( $03605+\mathrm{kol}$ ) the set $(04150+m o w(e d)$ feasts $(04150+m o w(e d)$ of the LORD ( $03068+Y$ @hovah ) that were consecrated ( 06942 +qadash ) , and of every ( 03605 +kol ) one that willingly ( 05068 +nadab ) offered ( 05068 +nadab ) a freewill (05071 +n@dabah ) offering unto the LORD (03068 + Y @hovah ) .
afterward Gen_10_18 And the Arvadite (00721 +)Arvadiy ), and the Zemarite ( 06786 +Ts@mariy ) , and the Hamathite (02577 +Chamathiy ):and \{afterward\} (00310 +) achar ) were the families (04940 +mishpachah ) of the Canaanites (03669 +K@na(aniy ) spread (06327 +puwts ) abroad (05310 +naphats ) .
afterward Gen_15_14 And also (01571 +gam ) that nation (01471 + gowy ) , whom (00834 +)aher ) they shall serve (05647 + (abad ) , will I judge ( 01777 +diyn ) :and \{afterward\} shall they come ( $03318+$ yatsa) ) out with great (01419 + gadowl ) substance (07399 +r@kuwsh ) .
afterward Gen_32_20 And say (00559 + )amar ) ye moreover (01571 + gam ), Behold ( 02009 +hinneh ) , thy servant (05650 + (ebed ) Jacob (03290 + Ya(aqob ) [ is ] behind (00310 +) achar ) us . For he said (00559 +)amar ) , I will appease ( 06440 +paniym ) him with the present ( 04503 +minchah ) that goeth (01980 +halak ) before ( 06440 +paniym ) me , and \{afterward \} I will see ( 07200 +ra)ah ) his face ( 06440 +paniym ) ; peradventure (00194 +)uwlay ) he will accept (05375 +nasa) ) of me .
afterward Gen_38_30 And \{afterward\} ( 00310 +)achar ) came ( 03318 +yatsa) ) out his brother (00251 +)ach ) , that had the scarlet ( 08144 +shaniy ) thread upon his hand (03027 +yad ):and his name (08034 +shem ) was called (07121 +qara) ) Zarah (02226 +Zerach ) .
afterward Heb_04_08 For if (1487-ei -) Jesus (2424 -Iesous -) had given them rest (2664 -katapauo -), then would he not \{afterward\} (5023 -tauta -) have spoken (2980 -laleo -) of another ( 0243 -allos -) day (2250 hemera -) .
afterward Heb_12_11 Now (1161 -de -) no (3756-ou -) chastening (3809 -paideia -) for the present (3918pareimi -) seemeth ( 1380 -dokeo -) to be joyous ( 5479 -chara -), but grievous ( 3077 -lupe -):nevertheless ( 1161 -de -) \{afterward\} ( 5305 -husteron -) it yieldeth ( 0591 -apodidomi -) the peaceable ( 1516 -eirenikos -) fruit ( 2590 -karpos -) of righteousness ( 1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846-autos -) .
afterward Heb_12_17 For ye know (2467 -isemi -) how (3754 -hoti -) that \{afterward\} (3347-metepeita -), when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -), he was rejected ( 0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) place (5117-topos -) of repentance ( 3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567ekzeteo -) with tears (1144 -dakru -) .
afterward Isa_09_01 . Nevertheless (03588 +kiy ) the dimness (04155 +muw(aph ) [ shall ] not [ be ] such as [ was ] in her vexation ( 04164 +muwtsaq ) , when $(06256+($ eth $)$ at the first $(07223+r i)$ shown $)$ he lightly ( 07043 +qalal ) afflicted ( 07043 +qalal ) the land ( $00776+$ )erets ) of Zebulun ( $02074+$ Z@buwluwn ) and the land ( 00776 +)erets ) of Naphtali ( $05321+$ Naphtaliy ) , and \{afterward $\}(00314+$ )acharown ) did more grievously ( 03513 +kabad ) afflict ( 03513 +kabad ) [ her by ] the way ( 01870 +derek ) of the sea ( 03220 +yam ) , beyond (05676 + (eber ) Jordan (03383 + Yarden ) , in Galilee (01551 +Galiyl ) of the nations (01471
+gowy).
afterward Jer_21_07 And \{afterward\}, saith ( $05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , I will deliver ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and his servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$, and such as are left ( $07604+$ sha) ar ) in this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$ from the pestilence $(01698$ +deber ), from the sword $(02719+$ chereb ), and from the famine ( 07458 +ra(ab ) , into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( $00341+$ )oyeb ) , and into the hand ( $03027+$ yad ) of those that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( 03808 +lo) ) have pity ( 02550 +chamal ), nor ( 03808 +lo) ) have mercy ( 07355 +racham ) .
afterward Jer_34_11 But \{afterward\} they turned ( 07725 +shuwb ) , and caused the servants ( 05650 +(ebed ) and the handmaids ( 08198 +shiphchah ), whom ( 00834 +)aher ) they had let go ( $07971+$ shalach ) free ( 02670 +chophshiy ) , to return ( 07725 +shuwb ) , and brought ( 03533 +kabash ) them into subjection (03533 +kabash ) for servants (05650 +(ebed ) and for handmaids (08198 +shiphchah ) .
afterward Jer_46_26 And I will deliver (05414 +nathan ) them into the hand ( 03027 +yad ) of those that seek ( 01245 +baqash ) their lives ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ): and \{afterward\} it shall be inhabited ( 07931 +shakan ) , as in the days (03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
afterward Jer_49_06 And \{afterward\} I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) .
afterward Joe_02_28. And it shall come ( 01961 +hayah ) to pass \{afterward\}, [ that ] I will pour (08210 +shaphak ) out my spirit ( 07307 +ruwach ) upon all ( 03605 +kol ) flesh ( 01320 +basar ) ; and your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) shall prophesy ( 05012 +naba) ), your old ( 02205 +zaqen ) men shall dream ( 02492 +chalam ) dreams ( 02472 +chalowm ), your young ( 00970 +bachuwr ) men shall see ( 07200 +ra)ah ) visions ( 02384 +chizzayown ) :
afterward Jos_02_16 And she said ( 00559 +)amar ) unto them , Get (03212 +yalak ) you to the mountain ( 02022 +har ) , lest ( 06435 +pen ) the pursuers ( 07291 +radaph ) meet ( 06293 +paga() you ; and hide ( 02247 +chabah ) yourselves there ( 08033 +sham ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) , until ( 05704 $+($ ad ) the pursuers ( 07291 +radaph ) be returned ( $07725+$ shuwb ):and \{afterward\} ( 00310 +)achar ) may ye go ( 03212 +yalak ) your way ( 01870 +derek ) .
afterward Jos_08_34 And \{afterward\} he read ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the law ( 08451 +towrah ) , the blessings ( $01293+$ B@ rakah ) and cursings ( $07045+q$ @lalah ) , according to all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ).
afterward Jos_10_26 And \{afterward\} Joshua ( $03091+$ Y @howshuwa () smote ( 05221 +nakah ) them , and slew ( 04191 +muwth ) them, and hanged ( $08518+$ talah ) them on $(05921+(a l)$ five $(02568+$ chamesh ) trees ( 06086 +(ets ):and they were hanging ( $08518+$ talah ) upon the trees ( $06086+($ ets ) until ( $05704+(\mathrm{ad})$ the evening (06153 +(ereb ).
afterward Jos_24_05 I sent ( 07971 +shalach ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) also and Aaron ( $\mathbf{0 0 1 7 5}$ +)Aharown ) , and I plagued ( 05062 +nagaph ) Egypt ( 04714 +Mitsrayim ) , according to that which ( 00834 +)aher ) I did (06213 + (asah ) among (07130 +qereb ) them:and \{afterward\} (00310 +)achar ) I brought (03318 +yatsa) )
you out .
afterward Jud_01_09. And \{afterward $\}(00310$ +) achar ) the children ( 01121 +ben ) of Judah (3063Y @huwdah ) went (03381 +yarad ) down (03381 + yarad ) to fight (03898 +lacham ) against the Canaanites (03669 +K@na(aniy ) , that dwelt (03427 +yashab ) in the mountain (02022 +har ), and in the south (05045 + negeb ) , and in the valley (08219 +sh@phelah ) .
afterward Jud_07_11 And thou shalt hear (08085 + shama( ) what (04100 +mah ) they say (01696 +dabar ); and $\{$ afterward $\}(00310+)$ achar $)$ shall thine hands $(03027+$ yad $)$ be strengthened $(02388+c h a z a q)$ to go ( 03381 +yarad ) down ( 03381 +yarad ) unto the host ( 04264 +machaneh ) . Then went ( 03381 +yarad ) he down (03381 + yarad ) with Phurah ( 06513 +Purah ) his servant (05288 + na(ar ) unto the outside (07097 +qatseh ) of the armed ( 02571 +chamush ) men that [ were ] in the host (04264 +machaneh ) .
afterward Jud_16_04. And it came (01961 +hayah ) to pass \{afterward \}, that he loved (00157 +)ahab ) a woman ( 00802 +)ishshah ) in the valley ( 05158 +nachal ) of Sorek ( 07796 +Sowreq ), whose name (08034 +shem ) [ was ] Delilah (01807 +D@liylah ) .
afterward Jud_19_05 And it came (01961 +hayah ) to pass on the fourth (07243 +r@biy(iy ) day (03117 +yowm ) , when they arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , that he rose ( 06965 +quwm ) up to depart ( 03212 +yalak ) :and the damsel $s(05291+$ na(arah ) father (1) said (00559 +) amar ) unto his son (02860 +chathan ) in law (02859 + chathan ) , Comfort (05582 +ca(ad ) thine heart ( 03820 +leb ) with a morsel (06595 +path ) of bread (03899 +lechem ) , and \{afterward\} (00310 +)achar ) go (03212 + yalak ) your way .
afterward Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put ( 5279 -hupomimnesko -) you in remembrance ( 5179 -tupos -) , though ye once ( 0530 -hapax -) knew (1492 -eido -) this ( 5124 -touto -), how that the Lord (2962 -kurios -) , having saved (4982-sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt ( 0125 -Aiguptos -) , \{afterward\} ( 1208 -deuteros -) destroyed ( 0622 -apollumi -) them that believed (4100 -pisteuo -) not .
afterward Lev_14_19 And the priest ( 03548 +kohen ) shall offer ( $06213+($ asah $)$ the sin ( $02403+$ chatta)ah ) offering, and make an atonement ( 03722 +kaphar ) for him that is to be cleansed ( $02891+$ taher ) from his uncleanness (02932 +tum)ah ) ; and \{afterward\} (00310 +) achar ) he shall kill (07819 +shachat ) the burnt (05930 + (olah ) offering :
afterward Lev_14_36 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they empty (06437 + panah ) the house (01004 +bayith ) , before ( 02962 +terem ) the priest ( 03548 +kohen ) go (00935 +bow) ) [ into it ] to see ( 07200 +ra)ah ) the plague ( $05061+$ nega( ) , that all $(03605+\mathrm{kol})$ that $[$ is ] in the house ( 01004 +bayith ) be not made unclean ( 02930 +tame) ) : and \{afterward\} the priest ( 03548 +kohen ) shall go (00935 +bow) ) in to see (07200 +ra)ah ) the house (01004 +bayith ) :
afterward Lev_16_26 And he that let go (07971 +shalach ) the goat (08163 +sa(iyr ) for the scapegoat (05799 +(aza)zel ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and \{afterward\} come ( $00935+$ bow) ) into ( $00413+$ )el ) the camp (04264 +machaneh ).
afterward Lev_16_28 And he that burneth ( 08313 +saraph ) them shall wash ( 03526 +kabac ) his clothes (00899 +beged ) , and bathe (07364 +rachats ) his flesh (01320 +basar ) in water ( 04325 +mayim ) , and \{afterward\} he shall come (00935 +bow) ) into (00413 +)el ) the camp (04264 +machaneh ) .
afterward Lev_22_07 And when the sun ( 08121 +shemesh ) is down ( 00935 +bow) ), he shall be clean (02891 + taher ) , and shall \{afterward\} (00310 + )achar ) eat (00398 + )akal ) of the holy (06944 +qodesh ) things ; because (03588 + kiy ) it [ is ] his food (03899 +lechem ) .
afterward Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis -:and when they were ended 4931 -sunteleo - , he \{afterward\} 5305 -husteron - hungered 3983 peinao - .
afterward Luk_08_01. And it came 1096 -ginomai - to pass \{afterward\} 2517 -kathexes - , that he went 1353 -diodeuo - throughout 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [ were ] with him ,
afterward Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and \{afterward\} 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?
afterward Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but \{afterward\} 5023 tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;
afterward Mat_04_02 And when he had fasted ( 3522 -nesteuo -) forty ( 5062 -tessarakonta -) days ( 2250 hemera -) and forty ( 5062 -tessarakonta -) nights ( 3571 -nux -), he was \{afterward\} ( 5305 -husteron -) an hungred (3983 -peinao -).
afterward Mat_21_29 He answered (0611 -apokrinomai -) and said (2036-epo -), I will (2309 -thelo -) not:but \{afterward\} ( 5305 -husteron -) he repented ( $\mathbf{3 3 3 8}$-metamellomai -), and went ( $\mathbf{0 5 6 5}$-aperchomai -)
afterward Mat_21_32 For John (2491 -Ioannes -) came (2064 -erchomai -) unto you in the way (3598-hodos -) of righteousness (1343 -dikaiosune -), and ye believed (4100 -pisteuo -) him not:but the publicans (5052telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye , when ye had seen (1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not \{afterward\} ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
afterward Num_05_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering ( 04503 +minchah ), [ even ] the memorial ( 00234 +)azkarah ) thereof , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach ), and \{afterward\} (00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink (08248 + shaqah ) the water ( 04325 +mayim ) .
afterward Num_12_16 And \{afterward\} ( 00310 +)achar ) the people ( 05971 +(am ) removed ( 05265 +naca() from Hazeroth ( 02698 +Chatserowth ) , and pitched ( 02583 +chanah ) in the wilderness ( 04057 +midbar ) of Paran (06290 +Pa)ran ).
afterward Num_19_07 Then the priest (03548 +kohen ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and he shall bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and \{afterward\} (00310 +) achar ) he shall come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) , and the priest ( 03548 +kohen ) shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb )
afterward Num_31_24 And ye shall wash ( 03526 +kabac ) your clothes ( 00899 +beged ) on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , and ye shall be clean ( $02891+$ taher ) , and \{afterward\} ( 00310 + )achar ) ye shall come ( 00935 +bow) ) into the camp ( 04264 +machaneh ) .
afterward Num_32_22 And the land ( 00776 +)erets ) be subdued ( 03533 +kabash ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ):then \{afterward\} ( 00310 +)achar ) ye shall return ( $07725+$ shuwb ) , and be guiltless ( 05355 +naqiy ) before the LORD ( $03068+$ Y @hovah ) , and before Israel ( $03478+$ Yisra)el ) ; and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be your possession ( $00272+$ )achuzzah ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
afterward Psa_73_24 Thou shalt guide ( 05148 +nachah ) me with thy counsel ( 06098 +(etsah ) , and \{afterward\} (00310 +)achar ) receive (03947 +laqach ) me [ to ] glory (03519 +kabowd ) .
afterwards 1Sa_09_13 As soon as ye be come ( 00935 +bow) ) into the city ( 05892 +(iyr ) , ye shall straightway ( 03651 +ken ) find ( 04672 +matsa) ) him , before ( 02962 +terem ) he go ( $\mathbf{0 5 9 2 7}+$ (alah ) up to the high ( 01116 +bamah ) place to eat ( 00398 +)akal ):for the people ( $05971+(\mathrm{am})$ will not eat ( 00398 +)akal ) until ( 05704 +(ad ) he come ( 00935 +bow) ), because ( 03588 +kiy ) he doth bless ( 01288 +barak ) the sacrifice ( 02077 +zebach ) ; [ and ] \{afterwards\} they eat ( 00398 +)akal ) that be bidden ( 07121 +qara) ) . Now ( $06258+($ attah ) therefore get $(05927+($ alah $)$ you up ; for about this time $(03117+$ yowm ) ye shall find (04672 +matsa) ) him .
afterwards Deu_13_09 But thou shalt surely ( 03588 +kiy ) kill ( 02026 +harag ) him ; thine hand (03027 +yad ) shall be first ( 07223 +ri)shown ) upon him to put him to death ( 04191 +muwth ) , and \{afterwards\} $(00314+)$ acharown $)$ the hand $(03027+$ yad $)$ of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
afterwards Exo_11_01. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and upon Egypt ( $04714+$ Mitsrayim ) ; \{afterwards\} he will let you go ( 07971 +shalach ) hence ( 02088 +zeh ): when he shall let [ you ] go ( 07971 +shalach ), he shall surely thrust ( 01644 +garash ) you out hence ( $\mathbf{( 0 2 0 8 8}$ +zeh ) altogether ( 03617 +kalah ) .
afterwards Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -), we were kept ( 5432 -phroureo -) under ( 5259 -hupo -) the law ( 3551 -nomos -), shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should ( $\mathbf{3 1 9 5}$-mello -) \{afterwards\} be revealed (0601 -apokalupto -) .
afterwards Gen_30_21 And \{afterwards\} ( 00310 +)achar ) she bare ( 03205 +yalad ) a daughter ( 01323 +bath ) , and called (07121 +qara) ) her name (08034 +shem ) Dinah (01783 +Diynah ) .
afterwards Job_18_02 How ( 05704 +(ad ) long ( 05704 +(ad ) [ will it be ere ] ye make ( 07760 +suwm ) an end ( 07078 +qenets ) of words ( 04405 +millah ) ? mark ( 00995 +biyn ) , and \{afterwards\} ( 00310 +)achar ) we will speak ( 01696 +dabar ) .
afterwards Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004-lego -) unto him , Lord (2962 -kurios -) , whither (4226-pou -) goest ( 5217 -hupago -) thou ? Jesus (2424-Iesous -) answered (0611 apokrinomai -) him, Whither ( 3699 -hopou -) I go ( 5217 -hupago -), thou canst ( 1410 -dunamai -) not follow ( 0190 -akoloutheo -) me now ( 3568 -nun -) ; but thou shalt follow ( 0190 -akoloutheo -) me \{afterwards\} (5305-husteron -) .
afterwards Pro_20_17. Bread ( 03899 +lechem ) of deceit ( 08267 +sheqer ) [ is ] sweet ( 06149 +(areb ) to a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) ; but \{afterwards\} ( 00310 +)achar ) his mouth ( 06310 +peh ) shall be filled ( 04390 +male) ) with gravel (02687 +chatsats ).
afterwards Pro_24_27. Prepare ( 03559 +kuwn ) thy work ( 04399 +m@la)kah ) without ( 02351 +chuwts ) , and make it fit ( 06257 +(athad ) for thyself in the field ( 07704 +sadeh ) ; and \{afterwards\} ( 00310 +)achar ) build ( 01129 +banah ) thine house ( 01004 +bayith ) .
afterwards Pro_28_23. He that rebuketh (03198 + yakach ) a man (00120 +)adam ) \{afterwards\} (00310
+)achar ) shall find (04672 +matsa) ) more favour (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 +lashown ) .
afterwards Pro_29_11 . A fool (03684 +k@ciyl) uttereth (03318 +yatsa) ) all (03605 +kol ) his mind (07307 +ruwach ):but a wise ( 02450 +chakam ) [ man ] keepeth ( 07623 +shabach ) it in till \{afterwards\} (00268 +)achowr ).
backward 1Sa_04_18 And it came ( 01961 +hayah ) to pass, when he made mention ( 02142 +zakar ) of the ark ( $00727+$ )arown ) of God ( 00430 +)elohiym ) , that he fell ( 05307 +naphal ) from off ( $05921+(\mathrm{al})$ the seat ( 03678 +kicce) ) \{backward\} ( 00322 +)achoranniyth ) by the side ( $03027+$ yad ) of the gate ( 08179 +sha(ar ) , and his neck ( 04665 +miphreketh ) brake ( 07665 +shabar ) , and he died ( 04191 +muwth ):for he was an old ( 02204 +zaqen ) man ( 00376 +)iysh ), and heavy ( 03513 +kabad ). And he had judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) .
backward 2Ki_20_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), It is a light (07043 +qalal ) thing for the shadow ( $06738+$ tsel ) to go ( 05186 +natah ) down ( 05186 +natah ) ten ( $06235+($ eser ) degrees ( 04609 +ma(alah ):nay ( $03808+10$ ) ) , but let the shadow ( 06738 +tsel ) return ( $07725+$ shuwb ) \{backward\} (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ).
backward 2Ki_20_11 And Isaiah ( 03470 +Y @sha(yah ) the prophet (05030 +nabiy) ) cried (07121 +qara) ) unto the LORD ( $03068+$ Y @hovah ): and he brought ( 07725 +shuwb ) the shadow ( $06738+$ tsel ) ten ( 06235 $+($ eser ) degrees ( 04609 +ma(alah ) \{backward\} (00322 +)achoranniyth ), by which (00834 +)aher ) it had gone (03381 +yarad ) down (03381 +yarad ) in the dial ( 04609 +ma(alah ) of Ahaz (00271 +)Achaz ) .
backward Gen_09_23 And Shem (08035 +Shem ) and Japheth ( 03315 +Yepheth ) took ( 03947 +laqach ) a garment ( $08071+$ simlah ) , and laid ( $07760+$ suwm ) [it ] upon both $(08147+$ sh @ nayim ) their shoulders ( 07926 +sh@ kem ) , and went ( 03212 +yalak ) backward ( 00322 +)achoranniyth ) , and covered ( 03680 +kacah ) the nakedness ( 06172 +(ervah ) of their father (1) ; and their faces ( 06440 +paniym ) [ were ] \{backward\} (00322 +)achoranniyth ) , and they saw ( 07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .
backward Gen_09_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment ( $\mathbf{0 8 0 7 1}+$ simlah ) , and laid ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] upon both ( $08147+$ sh @ nayim ) their shoulders ( 07926 +sh@kem ) , and went ( 03212 +yalak ) \{backward\} ( 00322 +)achoranniyth ), and covered ( 03680 +kacah ) the nakedness ( 06172 +(ervah ) of their father (1) ; and their faces ( 06440 +paniym ) [ were ] backward ( $\mathbf{0 0 3 2 2}+$ )achoranniyth ) , and they saw ( 07200 +ra) ah ) not their father s (1) nakedness (06172 +(ervah ) .
backward Gen_49_17 Dan ( 01835 +Dan ) shall be a serpent ( 05175 +nachash ) by the way ( 01870 +derek ) , an adder ( $08207+$ sh@ phiyphon ) in the path ( $00734+$ )orach ) , that biteth ( 05391 +nashak ) the horse ( 05483 +cuwc ) heels ( 06119 +(aqeb ), so that his rider ( 07392 +rakab ) shall fall ( 05307 +naphal ) \{backward\} (00268 +)achowr ).
backward Isa_01_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ), a people (05971 $+(\mathrm{am})$ laden ( 03515 +kabed ) with iniquity ( $05771+($ avon ) , a seed ( 02233 +zera() of evildoers ( 07489 +ra(a() , children ( 01121 +ben ) that are corrupters ( $\mathbf{0 7 8 4 3}$ +shachath ):they have forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , they have provoked ( 05006 +na) ats ) the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) unto anger ( 05006 +na)ats ), they are gone ( 02114 +zuwr ) away \{backward\} (00268 +)achowr ) .
backward Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) was unto them precept ( $06673+$ tsav ) upon precept ( 06673 +tsav ) , precept ( $06673+$ tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham
) a little (02191 +ze(eyr ), [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall ( 03782 +kashal ) \{backward\} ( 00268 +)achowr ) , and be broken ( 07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
backward Isa_38_08 Behold ( 02005 +hen ) , I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the shadow ( $06738+$ tsel ) of the degrees ( 04609 +ma(alah ) , which ( 00834 +)aher ) is gone ( $03381+$ yarad ) down in the sun ( $\mathbf{0 8 1 2 1}$ +shemesh ) dial ( 04609 +ma(alah ) of Ahaz ( 00271 +)Achaz ), ten ( 06235 +(eser ) degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ) \{backward\} (00322 +)achoranniyth ). So the sun (08121 +shemesh ) returned ( 07725 +shuwb ) ten ( 06235 +(eser ) degrees ( 04609 +ma(alah ), by which degrees ( 04609 +ma(alah ) it was gone ( 03381 +yarad) down .
backward Isa_44_25 That frustrateth (06565 +parar ) the tokens ( 00226 +)owth ) of the liars (00907 +bad ), and maketh diviners ( 07080 +qacam ) mad ( 01984 +halal ) ; that turneth ( 07725 +shuwb ) wise ( 02450 +chakam ) [ men ] \{backward\} (00268 +)achowr ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal );
backward Isa_59_14 And judgment (04941 +mishpat ) is turned ( 05253 +nacag ) away \{backward\} (00268 + )achowr ) , and justice ( 06666 +ts@daqah ) standeth ( 05975 +(amad ) afar ( 07350 +rachowq ) off:for truth ( 00571 +)emeth ) is fallen ( 03782 +kashal ) in the street ( $07339+r @$ chob ) , and equity ( $05229+n @$ kochah ) cannot enter (00935 +bow) ).
backward Jer_07_24 But they hearkened ( 08085 +shama( ) not , nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear (00241 +)ozen ) , but walked ( 03212 +yalak ) in the counsels ( 04156 +mow(etsah ) [ and ] in the imagination ( $08307+$ sh @ riyruwth ) of their evil ( $07451+$ ra( ) heart ( 03820 +leb ) , and went ( 01961 +hayah ) \{backward\} (00268 +)achowr ) , and not forward (06440 +paniym ) .
backward Jer_15_06 Thou hast forsaken ( 05203 +natash ) me , saith ( 05002 +n@)um ) the LORD (03068 $+Y @$ hovah ) , thou art gone (03212 +yalak ) \{backward\} (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand ( 03027 +yad ) against $(05921+($ al $)$ thee, and destroy $(07843+$ shachath $)$ thee ; I am weary ( 03811 +la)ah ) with repenting ( 05162 +nacham ).
backward Job_23_08 . Behold (02005 +hen ) , I go (01980 +halak ) forward (06924 +qedem ), but he [ is ] not [ there ( 08033 +sham ) ] ; and \{backward\} ( $00268+$ )achowr ) , but I cannot $(03808+10)$ ) perceive (03045 + yada( ) him :
backward Joh_18_06 As soon then (3767-oun -) as he had said (2036-epo -) unto them , I am (1510 -eimi -) [ he ] , they went ( 0565 -aperchomai -) \{backward\} ( 3694 -opiso -), and fell (4098-pipto -) to the ground (5476 -chamai -).
backward Lam_01_08 Jerusalem (03389 +Y @ruwshalaim ) hath grievously (02399 +chet) ) sinned (02398 +chata) ) ; therefore she is removed ( 05206 +niydah ):all ( $03605+\mathrm{kol}$ ) that honoured ( 03513 +kabad ) her despise ( 02107 +zuwl ) her , because ( 03588 +kiy ) they have seen ( 07200 +ra)ah ) her nakedness ( 06172 +(ervah ):yea (01571 +gam ) , she sigheth ( 00584 +)anach ) , and turneth ( 07725 +shuwb ) \{backward\} (00268 +)achowr ) .
backward Psa_40_14 Let them be ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) together ( 03162 +yachad ) that seek ( 01245 +baqash ) after my soul ( 05315 + nephesh ) to destroy ( 05595 +caphah ) it ; let them be driven ( 05472 +cuwg ) \{backward ( 00268 +)achowr ) and put to shame ( 03637 +kalam ) that wish ( 02655 +chaphets ) me evil (07451 +ra() .
backward Psa_70_02 Let them be ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) that seek ( 01245 +baqash ) after my soul ( 05315 +nephesh ):let them be turned ( 05472 +cuwg ) \{backward\} ( 00268 + )achowr ) , and put to confusion ( 03637 +kalam ) , that desire ( 02655 +chaphets ) my hurt ( $07451+\mathrm{ra}$ () .
downward 2Ki_19_30 And the remnant ( 07604 +sha)ar ) that is escaped ( $06413+p$ @leytah ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) shall yet again ( 03254 +yacaph ) take ( 03947 +laqach ) root ( 08328 +sheresh ) \{downward\} ( 04295 +mattah ), and bear ( 06213 +(asah ) fruit ( $06529+\mathrm{p} @$ riy ) upward (04605 +ma(al ) .
downward Ecc_03_21 Who ( $\mathbf{0 4 3 1 0}$ +miy ) knoweth ( 03045 +yada( ) the spirit ( 07307 +ruwach ) of man that goeth ( $05927+$ (alah ) upward ( $04605+$ ma(al ) , and the spirit ( 07307 +ruwach ) of the beast ( 00929 +b@hemah ) that goeth (03381 +yarad ) \{downward\} (04295 +mattah ) to the earth (00776 +)erets ) ?
downward Eze_01_27 And I saw (07200 +ra)ah ) as the colour ( 05869 +(ayin ) of amber ( 02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ) , and from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even \{downward\} $(04295+$ mattah $)$, I saw ( $07200+$ ra) ah ) as it were the appearance $(04758+$ mar $)$ eh ) of fire ( $00784+$ )esh ), and it had brightness (05051 + nogahh ) round (05439 +cabiyb ) about .
downward Eze_08_02 Then I beheld ( 07200 +ra) ah ) , and lo ( 02009 +hinneh ) a likeness ( $\mathbf{0 1 8 2 3}$ +d@muwth ) as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ):from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even \{downward\} ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ) , as the appearance ( 04758 +mar)eh ) of brightness ( 02096 +zohar ) , as the colour ( 05869 +(ayin ) of amber (02830 +chashmal ) .
downward Isa_37_31 And the remnant (07604 +sha)ar ) that is escaped ( 06413 +p@leytah ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @ huwdah ) shall again take root ( 08328 +sheresh ) \{downward\} ( 04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@ riy ) upward (04605 +ma(al ) :
eastward 1Ch_05_09 And \{eastward \} ( 04217 +mizrach ) he inhabited ( 03427 +yashab ) unto the entering ( 00935 +bow) ) in of the wilderness ( 04057 +midbar ) from the river ( 05104 +nahar ) Euphrates ( 06578 $+\mathbf{P}$ @ rath ):because ( 03588 +kiy ) their cattle ( 04735 +miqneh ) were multiplied ( 07235 +rabah ) in the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) .
eastward 1Ch_07_28 And their possessions ( 00272 +)achuzzah ) and habitations ( 04186 +mowshab ) [ were ], Bethel ( 01008 +Beyth - )El ) and the towns ( 01323 +bath ) thereof , and \{eastward ( 04217 +mizrach ) Naaran ( $05295+\mathrm{Na}$ (aran ) , and westward ( $04628+$ ma(arab ) Gezer ( $01507+$ Gezer ) , with the towns ( 01323 +bath ) thereof ; Shechem ( $07927+$ Sh@ kem ) also and the towns (01323 +bath ) thereof, unto Gaza (05804 +(Azzah ) and the towns (01323 +bath ) thereof :
eastward 1Ch_09_18 Who hitherto [ waited ] in the king s (04428 +melek ) gate ( 08179 +sha(ar ) \{eastward\} ( 04217 +mizrach ):they [ were ] porters ( 07778 +show(er ) in the companies ( 04264 +machaneh ) of the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
eastward 1Ch_26_14 And the lot (01486 +gowral ) \{eastward\} ( 04217 +mizrach ) fell ( 05307 +naphal ) to Shelemiah ( 08018 +Shelemyah ) . Then for Zechariah ( $02148+Z @$ karyah ) his son ( 01121 +ben ) , a wise ( 07922 +sekel ) counsellor ( 03289 +ya(ats ) , they cast ( 05307 +naphal ) lots ( 01486 +gowral ) ; and his lot (01486 + gowral ) came (03318 +yatsa) ) out northward (06828 +tsaphown ) .
eastward 1Ki_07_39 And he put ( 05414 +nathan ) five ( 02568 +chamesh ) bases ( $\mathbf{0 4 3 5 0}$ +m@kownah ) on ( 05921 +(al ) the right ( 03225 +yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) , and five (02568 +chamesh ) on (05921 +(al) the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$ ) side ( 03802 +katheph ) of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the right ( $03233+\mathrm{y} @$ maniy ) side ( 03802 +katheph ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) \{eastward\} ( 06924 +qedem ) over ( 04136 +muwl ) against ( 04136 +muwl ) the south (05045 +negeb ) .
eastward 1Ki_17_03 Get ( 03212 +yalak ) thee hence ( 02088 +zeh ) , and turn ( 06437 +panah ) thee \{eastward\} (06924 +qedem ) , and hide (05641 +cathar) thyself by the brook ( 05158 +nachal ) Cherith (03747 +K@riyth ), that [is ] before Jordan (03383 +Yarden ) .
eastward 1Sa_13_05 And the Philistines ( 06430 +P@lishtiy ) gathered ( 00622 +)acaph ) themselves together to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) with Israel ( $03478+$ Yisra)el ) , thirty ( $\mathbf{0 7 9 7 0}+$ +sh @lowshiym ) thousand ( 00505 + )eleph ) chariots ( 07393 +rekeb ) , and six ( 08337 +shesh ) thousand ( 00505 +)eleph ) horsemen ( 06571 +parash ) , and people ( $05971+(\mathrm{am})$ as the sand ( $02344+$ chowl ) which $(00834+$ )aher ) [ is ] on ( $05921+(a l$ ) the sea ( 03220 +yam ) shore ( 08193 +saphah ) in multitude ( 07230 +rob ) :and they came ( $05927+($ alah $)$ up , and pitched ( 02583 +chanah ) in Michmash ( 04363 +Mikmac ) , \{eastward\} ( 06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .
eastward 2Ki_10_33 From Jordan ( 03383 +Yarden ) \{eastward\} , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Gilead ( $01568+\operatorname{Gil}($ ad $)$, the Gadites ( $01425+$ Gadiy ) , and the Reubenites ( $07206+$ R@) uwbeniy ) , and the Manassites ( 04520 +M@nashshiy ) , from Aroer ( 06177 +(Arow(er ), which ( 00834 +)aher ) [ is ] by the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) , even Gilead (01568 +Gil(ad ) and Bashan (01316 +Bashan ).
eastward 2Ki_13_17 And he said ( 00559 +)amar ), Open ( 06605 +pathach ) the window ( 02474 +challown ) \{eastward\} (06924 +qedem ) . And he opened (06605 +pathach ) [ it ] . Then Elisha ( 00477 +)Eliysha( ) said (00559 +)amar ), Shoot (03384 + yarah ) . And he shot (03384 + yarah ). And he said (00559 +)amar ), The arrow ( 02671 +chets ) of the LORD S ( $03068+Y @ h o v a h)$ deliverance ( $08668+\mathrm{t} @$ shuw $(a h)$ ) and the arrow ( 02671 +chets ) of deliverance ( $08668+t @ \operatorname{shuw}(a h)$ from Syria ( 00758 +)Aram ):for thou shalt smite ( 05221 +nakah ) the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ) in Aphek ( $\mathbf{0 0 6 6 3}+$ )Apheq ) , till ( $\mathbf{0 5 7 0 4}+($ ad $)$ thou have consumed (03615 +kalah ) [ them ] .
eastward Deu_03_17 The plain ( 06160 +(arabah ) also , and Jordan ( 03383 +Yarden ) , and the coast ( 01366 +g@buwl ) [ thereof ] , from Chinnereth ( 03672 +Kinn@ rowth ) even unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ), [ even ] the salt ( 04417 +melach ) sea ( 03220 +yam ) , under ( 08478 +tachath ) Ashdothpisgah \{eastward\} (04217 +mizrach ) .
eastward Deu_03_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ), and lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ), and southward (08486 +teyman ) , and \{eastward\} ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over ( 05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
eastward Deu_04_49 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the plain ( $\mathbf{0 6 1 6 0}+$ +(arabah ) on this side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 + Yarden ) \{eastward ( 04217 +mizrach ), even unto the sea ( 03220 +yam ) of the plain ( 06160 +(arabah ) , under (08478 +tachath ) the springs (00794 +)ashedah ) of Pisgah (06449 +Picgah ).
eastward Exo_27_13 And the breadth ( 07341 +rochab ) of the court ( 02691 +chatser ) on the east ( 06924 +qedem ) side (06285 + pe)ah ) \{eastward\} ( $\mathbf{0 4 2 1 7}+$ +mizrach ) [ shall be ] fifty ( 02572 +chamishshiym ) cubits (00520 +)ammah ) .
eastward Exo_38_13 And for the east (06924 +qedem ) side (06285 +pe) ah ) \{eastward\} ( 04217 +mizrach ) fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) cubits ( 00520 +)ammah ) .
eastward Eze_11_01. Moreover the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up , and brought ( 00935 +bow) ) me unto the east ( 06931 +qadmowniy ) gate ( $08179+$ sha(ar ) of the LORD S ( 03068 +Y @hovah ) house ( 01004 +bayith ), which looketh ( 06437 +panah ) \{eastward\} ( 06921 +qadiym ):and behold ( 02009 +hinneh ) at the door ( 06607 + pethach ) of the gate ( 08179 +sha(ar ) five ( 02568 +chamesh )
and twenty ( 06242 +(esriym ) men (00376 +)iysh ) ; among (08432 +tavek ) whom I saw (07200 +ra)ah ) Jaazaniah (02970 + Ya)azanyah ) the son ( 01121 +ben ) of Azur ( 05809 +(Azzuwr ) , and Pelatiah (06410 + P@latyah ) the son ( 01121 +ben ) of Benaiah ( $01141+$ B@nayah ), princes ( 08269 +sar ) of the people (05971 +(am ).
eastward Eze_40_10 And the little chambers ( 08372 +ta) ) of the gate ( 08179 +sha(ar ) \{eastward\} [ were ] three ( 07969 +shalowsh ) on this ( 06311 +poh ) side ( 06311 +poh ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) on that side ( 06311 +poh ) ; they three ( 07969 +shalowsh ) [ were ] of one ( $\mathbf{0 0 2 5 9}+$ )echad ) measure ( $\mathbf{0 4 0 6 0}$ +middah ): and the posts ( $00352+$ )ayil ) had one ( $00259+$ )echad ) measure ( 04060 +middah ) on this ( $06311+$ poh ) side and on that side .
eastward Eze_40_19 Then he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) from the forefront ( 06440 +paniym ) of the lower ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $06442+p$ @ niymiy ) court ( 02691 +chatser ) without ( 02351 +chuwts ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) \{eastward\} ( 06921 +qadiym ) and northward ( $06828+$ tsaphown ) .
eastward Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(i y r)$, before the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , from the west ( 03220 +yam ) side ( $06285+$ pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( $06285+$ pe) ah ) \{eastward\} ( 06921 +qadiym ):and the length ( $00753+$ )orek ) [ shall be ] over ( 05980 +(ummah ) against ( 05980 +(ummah ) one ( 00259 +)echad ) of the portions ( 02506 +cheleq ), from the west ( 03220 +yam ) border ( 01366 +g@buwl ) unto the east ( 06921 +qadiym ) border ( 01366 +g @buwl )
eastward Eze_47_01. Afterward he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 + pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ) , waters ( 04325 +mayim ) issued ( 03318 +yatsa) ) out from under ( $\mathbf{0 8 4 7 8}$ +tachath ) the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) \{eastward\} ( 06921 +qadiym ):for the forefront ( 06440 +paniym ) of the house ( 01004 +bayith ) [ stood toward ] the east ( 06921 +qadiym ) , and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down ( 03381 +yarad ) from under ( 08478 +tachath ) from the right ( $03233+y$ @ maniy ) side of the house ( 01004 +bayith ) , at the south ( 05045 + negeb ) [ side ] of the altar ( 04196 +mizbeach ) .
eastward Eze_47_02 Then brought ( 03318 +yatsa) ) he me out of the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) northward ( 06828 +tsaphown ), and led ( 05437 +cabab ) me about ( 05437 +cabab ) the way ( 01870 +derek ) without ( 02351 +chuwts ) unto the utter ( 02531 +chemed ) gate ( $08179+$ sha(ar ) by the way ( 01870 +derek ) that looketh (06437 +panah ) \{eastward\} (06921 +qadiym ) ; and , behold ( 02009 +hinneh ), there ran ( 06379 + pakah ) out waters ( 04325 +mayim ) on the right ( $03233+y @$ maniy ) side ( 03802 +katheph ) .
eastward Eze_47_03 And when the man ( 00376 +)iysh ) that had the line ( 06957 +qav ) in his hand ( 03027 +yad ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) \{eastward\} ( 06921 +qadiym ), he measured ( 04058 +madad ) a thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and he brought ( 05674 +(abar ) me through ( 05674 +(abar ) the waters ( 04325 +mayim ) ; the waters ( 04325 +mayim ) [ were ] to the ankles (00657 +)ephec ) .
eastward Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( $05980+($ ummah ) the oblation ( $08641+t @ r u w m a h)$ of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) \{eastward\} ( 06921 +qadiym ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) westward ( 03220 +yam ):and it shall be over ( 05980 +(ummah ) against ( 05980 $+($ ummah $)$ the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase $(08393+t @ b u w)$ ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve $(05647+($ abad $)$ the
city (05892 +(iyr ).
eastward Gen_02_08 . And the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) planted (05193 +nata() a garden ( 01588 +gan ) \{eastward\} ( 06924 +qedem ) in Eden ( 05731 +(Eden ) ; and there ( 08033 +sham ) he put ( 07760 +suwm ) the man ( 00120 +)adam ) whom ( 00834 +)aher ) he had formed ( 03335 +yatsar ) .
eastward Gen_13_14 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Abram (87) , after ( 00310 +)achar ) that Lot ( 03876 +Lowt ) was separated ( 06504 +parad ) from him , Lift ( 05375 +nasa) ) up now thine eyes ( 05869 +(ayin ), and look ( 07200 +ra) ah ) from the place ( 04725 +maqowm ) where ( 00834 +)aher ) thou art northward ( 06828 +tsaphown ) , and southward ( 05045 +negeb ) , and \{eastward\} (06924 +qedem ), and westward (03220 +yam ) :
eastward Gen_25_06 But unto the sons ( 01121 +ben ) of the concubines ( 06370 +piylegesh ) , which ( 00834 +)aher ) Abraham (85) had , Abraham (85) gave ( 05414 +nathan ) gifts ( 04979 +mattanah ) , and sent ( 07971 +shalach ) them away from Isaac ( 03327 +Yitschaq ) his son ( 01121 +ben ), while he yet lived ( 02416 +chay ), \{eastward\} (06924 +qedem ) , unto the east ( 06924 +qedem ) country ( 00776 +)erets ) .
eastward Jos_11_08 And the LORD (03068 +Y @hovah ) delivered (05414 +nathan ) them into the hand ( 03027 +yad ) of Israel ( 03478 +Yisra)el ) , who smote ( 05221 +nakah ) them , and chased ( 07291 +radaph ) them unto great ( 07227 +rab ) Zidon ( 06721 +Tsiydown ) , and unto Misrephothmaim (04956 +Misr@ phowth mayim ) , and unto the valley ( 01237 +biq(ah ) of Mizpeh ( 04708 +Mitspeh ) \{eastward\} (04217 + mizrach ) ; and they smote (05221 +nakah ) them , until (05704 +(ad ) they left (07604 +sha)ar ) them none ( 01115 +biltiy ) remaining ( 08300 +sariyd ) .
eastward Jos_13_08 With whom ( 05973 +(im ) the Reubenites ( $07206+\mathrm{R} @$ )uwbeniy ) and the Gadites ( 01425 +Gadiy ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) gave ( 05414 +nathan ) them , beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{eastward\} ( $04217+$ mizrach ) , [ even ] as Moses ( $04872+$ Mosheh ) the servant $(05650+$ (ebed ) of the LORD (03068 +Y @hovah ) gave (05414 +nathan ) them ;
eastward Jos_13_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ), and Bethnimrah (01039 + Beyth Nimrah ) , and Succoth ( 05523 +Cukkowth ) , and Zaphon , the rest ( 03499 +yether ) of the kingdom ( $\mathbf{0 4 4 6 8}$ +mamlakuwth ) of Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border ( 01366 +g@buwl ) , [ even ] unto the edge ( 07097 +qatseh ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 +Kinn@rowth ) on the other ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) \{eastward\} ( 04217 +mizrach ) .
eastward Jos_13_32 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are the countries ] which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) did distribute ( 05157 +nachal ) for inheritance ( 05157 +nachal ) in the plains ( $\mathbf{0 6 1 6 0}$ +(arabah ) of Moab ( 04124 +Mow)ab ) , on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , by Jericho (03405 + Y @ riychow ) , \{eastward\} (04217 +mizrach ) .
eastward Jos_16_06 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out toward the sea ( 03220 +yam ) to Michmethah ( $\mathbf{0 4 3 6 6}+$ Mikm@ thath ) on the north $(06828+$ tsaphown ) side ; and the border ( $01366+$ g @buwl ) went ( 05437 +cabab ) about ( 05437 +cabab ) \{eastward\} ( 04217 +mizrach ) unto Taanathshiloh ( $08387+\mathrm{Ta})$ anath Shiloh ) , and passed ( 05674 +(abar ) by it on the east ( 04217 +mizrach ) to Janohah (03239 +Yanowach ) ;
eastward Jos_19_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) \{eastward\} (06924 +qedem ) toward the sunrising unto the border ( $01366+\mathrm{g} @$ buwl ) of Chislothtabor ( $03696+$ Kicloth Tabor ) , and then goeth (03318 + yatsa) ) out to Daberath (01705 + Dab@rath ) , and goeth (03318 + yatsa) ) up to Japhia (03309 + Yaphiya( ) ,
eastward Jos_20_08 And on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) by Jericho ( $\mathbf{0 3 4 0 5}+\mathbf{Y} @$ riychow ) \{eastward\} ( 04217 +mizrach ) , they assigned ( 05414 +nathan ) Bezer (01221 +Betser ) in the wilderness ( 04057 +midbar ) upon the plain ( 04334 +miyshowr ) out of the tribe ( 04294 +matteh ) of Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R} @$ ) uwben ) , and Ramoth ( $\mathbf{0 7 2 1 6}+$ Ra)mowth ) in Gilead ( $01568+\operatorname{Gil}(\mathrm{ad})$ out of the tribe ( $\mathbf{0 4 2 9 4}+$ matteh ) of Gad ( 01410 +Gad ) , and Golan ( 01474 +Gowlan ) in Bashan ( 01316 +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@ nashsheh ) .
eastward Lev_16_14 And he shall take (03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) [ it ] with his finger ( 00676 +)etsba( ) upon the mercy ( 03727 +kapporeth ) seat \{eastward\} ( 06924 +qedem ) ; and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat shall he sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) with his finger ( 00676 +)etsba() seven (07651 +sheba( ) times (06471 +pa(am ).
eastward Neh_12_37 And at the fountain (05869 +(ayin ) gate ( 08179 +sha(ar ), which was over(05048 +neged ) against ( 05048 +neged ) them , they went ( 05927 +(alah ) up by the stairs ( 04609 +ma(alah ) of the city ( 05892 +(iyr ) of David ( 01732 +David ) , at the going ( 04608 +ma(aleh ) up of the wall ( 02346 +chowmah ) , above ( $05921+(a l)$ the house ( 01004 +bayith ) of David ( 01732 +David ) , even unto the water (04325 +mayim ) gate ( 08179 +sha( ar ) \{eastward $(04217$ +mizrach ) .
eastward Num_03_38 But those that encamp ( 02583 +chanah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) toward the east ( 06924 +qedem ) , [ even ] before ( 06440 +paniym ) the tabernacle $(00168+)$ ohel ) of the congregation ( $04150+\operatorname{mow}(e d)$ ) \{eastward\} ( $04217+$ mizrach ) , [ shall be ] Moses ( 04872 +Mosheh ) , and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ), keeping ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) for the charge ( $04931+$ mishmereth ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .
eastward Num_32_19 For we will not inherit ( 02157 +Zamzom ) with them on yonder ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , or forward ( 01973 +hal@ah ) ; because ( 03588 +kiy ) our inheritance ( 05159 + nachalah ) is fallen ( 00935 +bow) ) to us on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{eastward\} (04217 +mizrach ) .
eastward Num_34_03 Then your south ( 05045 +negeb ) quarter ( 06285 +pe)ah ) shall be from the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ) of $\mathbf{Z i n}(06790+$ Tsin $)$ along by the coast ( $03027+$ yad ) of Edom ( 00123 +)Edom ) , and your south ( 05045 +negeb ) border ( $01366+\mathrm{g} @$ buwl ) shall be the outmost ( 07097 +qatseh ) coast (07097 +qatseh ) of the salt (04417 +melach ) sea (03220 +yam ) \{eastward\} (06924 +qedem ) :
eastward Num_34_11 And the coast ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) shall go ( $03381+$ yarad ) down ( 03381 +yarad ) from Shepham ( $08221+$ Sh @ pham ) to Riblah ( 07247 +Riblah ) , on the east ( 06924 +qedem ) side ( 06924 +qedem ) of Ain ( $05871+$ (Ayin ) ; and the border ( $01366+$ g@buwl ) shall descend ( $03381+$ yarad ) , and shall reach ( 04229 +machah ) unto the side ( 03802 +katheph ) of the sea ( 03220 +yam ) of Chinnereth ( 03672 +Kinn@rowth ) \{eastward\} (06924 +qedem ) :
eastward Num_34_15 The two ( 08147 +sh@ nayim ) tribes ( 04294 +matteh ) and the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y @ riychow ) \{eastward\} (06924 +qedem ), toward the sunrising ( 04217 +mizrach ) .
forward 1Ch_23_04 Of which ( 00428 +)el - leh ) , twenty ( 06242 +(esriym ) and four ( 00702 +)arba( ) thousand ( 00505 +)eleph ) [ were ] to set ( 05329 +natsach ) \{forward\} ( $05921+(a l)$ the work ( 04399 $+m @ l a) k a h$ ) of the house ( 01004 +bayith ) of the LORD ( $03068+Y$ @ hovah ) ; and six ( 08337 +shesh ) thousand (00505 +)eleph ) [ were ] officers (07860 +shoter ) and judges (08199 +shaphat ) :
forward 1Sa_10_03 Then shalt thou go (02498 +chalaph ) on \{forward\} ( 01973 +hal@ah ) from thence ( 08033 +sham ) , and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( 08396 +Tabowr ) , and there shall meet ( $\mathbf{0 4 6 7 2}$ +matsa) ) thee three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) men ( 00582 +)enowsh ) going ( 05927 +(alah ) up to God ( 00430 +)elohiym ) to Bethel ( 01008 +Beyth - )El ), one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( $01423+\mathrm{g} @$ diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) a bottle ( 05035 + nebel ) of wine ( 03196 +yayin ) :
forward 1Sa_16_13 Then Samuel ( $\mathbf{0 8 0 5 0}+\mathrm{Sh} @$ muw)el ) took ( 03947 +laqach ) the horn ( $\mathbf{0 7 1 6 1}+\mathrm{qeren}$ ) of oil ( 08081 +shemen ) , and anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) him in the midst ( 07130 +qereb ) of his brethren ( 00251 +)ach ): and the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) came ( 06743 +tsalach ) upon David (01732 +David ) from that day (03117 +yowm ) \{forward\} ( 04605 +ma(al ) . So Samuel ( 08050 +Sh@muw)el ) rose (06965 +quwm ) up , and went (03212 +yalak ) to Ramah (07414 +Ramah ) .
forward 1Sa_18_09 And Saul (07586 +Sha)uwl ) eyed (05770 +(avan ) David (01732 +David ) from that day (03117 +yowm ) and \{forward\} (01973 +hal@ah ).
forward 1Sa_30_25 And it was [ so ] from that day ( 03117 +yowm ) \{forward\} ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) , that he made ( $\mathbf{0 7 7 6 0}$ +suwm ) it a statute ( 02706 +choq ) and an ordinance ( 04941 +mishpat ) for Israel (03478 + Yisra)el ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
forward 2Ch_34_12 And the men did (08083 +sh@moneh ) the ( 08141 +shaneh ) work faithfully:and ( 04427 +malak ) the overseers of them ( 05750 +(owd ) [ were ( 05288 +na(ar )] Jahath and ( 02490 +chalal )
 Zechariah and Meshullam , of the ( 08141 +shaneh ) sons of ( 02490 +chalal ) the Kohathites ( 02891 +taher ) , to ( $03063+$ Y @ huwdah ) set [ it ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) ] \{forward\} ; and [ other ( 01116 +bamah ) of ] the Levites, all (00842 + ) asherah ) that could skill ( $\mathbf{0 6 4 5 6}+\mathrm{p} @$ ciyl ) of instruments of musick (04541 +maccekah ) .
forward 2Co_08_10 And herein (5129 -toutoi -) I give ( 1325 -didomi -) [ my ] advice (1106 -gnome -):for this ( 5124 -touto -) is expedient ( 4851 -sumphero -) for you , who ( 3748 -hostis -) have begun (4278proenarchomai -) before ( 4278 -proenarchomai -), not only ( $\mathbf{3 4 4 0}$-monon -) to do ( $\mathbf{4 1 6 0}$-poieo -), but also (2532-kai -) to be \{forward\} (2309 -thelo -) a year (4070 -perusi -) ago (0575-apo -) .
forward 2Co_08_17 For indeed (3303 -men -) he accepted (1209 -dechomai -) the exhortation (3874paraklesis -) ; but being ( 5225 -huparcho -) more ( 4707 -spoudaioteros -) \{forward\} ( 4707 -spoudaioteros -), of his own ( 0830 -authairetos -) accord ( 0830 -authairetos -) he went ( 1831 -exerchomai -) unto you .
forward 2Jo_01_06 Which ( $\mathbf{3 7 3 9}$-hos -) have borne witness ( $\mathbf{3 1 4 0}$-martureo -) of thy charity ( 0026 -agape ) before ( 1799 -enopion -) the church ( 1577 -ekklesia -):whom ( 3739 -hos -) if thou bring ( 4311 -propempo -) \{forward\} (4311 -propempo -) on their journey after ( 0516 -axios -) a godly ( 2316 -theos -) sort ( 0516 -axios ) , thou shalt do (4160 -poieo -) well (2573 -kalos -) :
forward 2Ki_03_24 And when they came (00935 +bow) ) to the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) of Israel ( 03478 + Yisra)el ), the Israelites ( $03478+$ Yisra)el ) rose ( 06965 +quwm ) up and smote ( 05221 +nakah ) the Moabites ( 04124 +Mow)ab ), so that they fled ( 05127 +nuwc ) before ( 06440 +paniym ) them:but they went (05221 +nakah ) \{forward\} smiting (05221 +nakah ) the Moabites (04124 +Mow)ab ), even in [ their ] country .
forward 2Ki_04_24 Then she saddled ( 02280 +chabash ) an ass ( 00860 +)athown ) , and said ( 00559 +)amar ) to her servant (05288 +na(ar ), Drive (05090 +nahag ) , and go (03212 +yalak ) \{forward\} ; slack (06113 +(atsar ) not [ thy ] riding (07392 +rakab ) for me , except I bid (00559 +)amar ) thee .
forward 2Ki_20_09 And Isaiah (03470 + Y @sha(yah ) said (00559 +) amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 + Y @hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 + (asah ) the thing that he hath spoken (01696 + dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) \{forward\} ten (06235 + (eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) back (07725 +shuwb ) ten (06235 + (eser ) degrees (04609 +ma(alah )?
forward Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews ( 2453 -Ioudaios -) putting (4261 -proballo -) him \{forward\} (4261 -proballo -) . And Alexander ( 0223 -Alexandros -) beckoned ( 2678 -kataseio -) with the hand ( 5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626-apologeomai -) unto the people (1218demos -).
forward Exo_14_15. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Wherefore ( 04100 +mah ) criest ( 06817 +tsa(aq ) thou unto me ? speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 + Yisra)el ), that they go (05265 + naca( ) \{forward\} (05265 +naca( ) :
forward Eze_01_09 Their wings (03671 +kanaph ) [ were ] joined (02266 +chabar ) one (00802 +)ishshah ) to another ( 00269 +) achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) straight ( $05676+($ eber ) \{forward \} ( 06440 +paniym ) .
forward Eze_01_12 And they went (03212 +yalak ) every (00376 +)iysh ) one (00376 +)iysh ) straight (05676 +(eber) \{forward\} ( 06440 +paniym ):whither the spirit ( 07307 +ruwach ) was to go ( 03212 +yalak ), they went ( 03212 +yalak ) ; [ and ] they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) .
forward Eze_10_22 And the likeness ( 01823 +d@muwth ) of their faces ( 06440 +paniym ) [ was ] the same (01992 +hem ) faces (06440 +paniym ) which (00834 +) aher ) I saw (07200 +ra) ah ) by the river (05104 +nahar ) of Chebar (03529 +K@bar ) , their appearances ( 04758 +mar)eh ) and themselves ( 06440 +paniym ):they went ( 03212 +yalak ) every ( $00376+$ )iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) \{forward\} (06440 +paniym ) .
forward Eze_39_22 So the house (01004 +bayith ) of Israel (03478 + Yisra)el ) shall know (03045 + yada( ) that I [ am ] the LORD (03068 + Y @ hovah ) their God (00430 + ) elohiym ) from that day ( 03117 +yowm ) and \{forward\} (01973 +hal@ah ) .
forward Eze_43_27 And when these days ( 03117 +yowm ) are expired ( 03615 +kalah ) , it shall be , [ that ] upon the eighth (08066 +sh@miyniy ) day (03117 +yowm ) , and [ so ] \{forward\} (01973 +hal@ah ), the priests $(03548+$ kohen ) shall make (06213 + (asah ) your burnt ( $05930+($ olah $)$ offerings upon the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
forward Ezr_03_08. Now in the second (08145 +sheniy ) year (08141 +shaneh ) of their coming (00935 +bow) ) unto the house ( 01004 +bayith ) of God (00430 +) elohiym ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , in the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , began ( 02490 +chalal ) Zerubbabel ( 02216 $+Z @$ rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Jeshua (03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( $03136+$ Yowtsadaq ) , and the remnant $(07605+$ sh @ $)$ ar ) of their brethren $(00251+)$ ach ) the priests ( $03548+$ kohen ) and the Levites ( $03881+L e v i y i y$ ) , and all ( $03605+\mathrm{kol}$ ) they that were come ( $00935+$ bow) ) out of the captivity ( $07628+$ sh @biy ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and appointed ( $05975+($ amad $)$ the Levites $(03881+$ Leviyiy ) , from twenty ( $06242+($ esriym ) years $(08141$ +shaneh ) old (01121 +ben ) and upward (04605 + ma(al ) , to set (05329 +natsach ) \{forward ( $05921+(a l)$ the work ( $04399+m @ l a) k a h)$ of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
forward Ezr_03_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren ( $00251+$ )ach ) , Kadmiel ( 06934 +Qadmiy)el ) and his sons ( 01121 +ben ) , the sons ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ), together ( 00259 +)echad ), to set ( 05329 +natsach ) \{forward\} ( 05921 +(al ) the workmen in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):the sons ( 01121 +ben ) of Henadad ( 02582 +Chenadad ), [ with ] their sons ( 01121 +ben ) and their brethren ( $00251+$ )ach ) the Levites (03881 +Leviyiy ) .
forward Gal_02_10 Only ( 3440 -monon -) [ they would ] that we should remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) the poor (4434-ptochos -) ; the same ( 5124 -touto -) which ( $\mathbf{3 7 3 9}$-hos -) I also ( $\mathbf{2 5 3 2}$-kai -) was \{forward\} (4704 -spoudazo -) to do (4160 -poieo -) .
forward Gen_26_13 And the man ( 00376 +)iysh ) waxed great ( 01431 +gadal ), and went ( 03212 +yalak ) \{forward\} ( 01980 +halak ) , and grew ( 01432 +gadel ) until ( 05704 +(ad ) he became ( 01431 +gadal ) very (03966 +m@(od ) great (01431 +gadal ) :
forward Jer_07_24 But they hearkened ( 08085 +shama( ) not , nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear (00241 +)ozen ) , but walked ( 03212 +yalak ) in the counsels ( 04156 +mow(etsah ) [ and ] in the imagination ( $08307+$ sh @riyruwth ) of their evil ( $07451+\mathrm{ra}()$ heart ( 03820 +leb ) , and went ( 01961 +hayah ) backward (00268 +)achowr ), and not \{forward\} (06440 +paniym ).
forward Job_23_08 . Behold ( 02005 +hen ) , I go ( 01980 +halak ) \{forward\} ( 06924 +qedem ) , but he [ is ] not [ there ( 08033 +sham ) ] ; and backward ( 00268 +)achowr ), but I cannot ( 03808 +lo) ) perceive ( 03045 +yada( ) him :
forward Job_30_13 They mar (05420 +nathac ) my path (05410 +nathiyb ) , they set \{forward\} (03276 +ya(al ) my calamity (01942 +havvah ), they have no (03808 +lo) ) helper (05826 +(azar ) .
forward Jud_09_44 And Abimelech (40) , and the company ( 07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) \{forward\} (06584 +pashat ), and stood (05975 +(amad) in the entering (06607 +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ):and the two ( $08147+$ sh @ nayim ) [ other ] companies ( $07218+\mathrm{ro}$ )sh ) ran ( 06584 +pashat ) upon all ( $03605+\mathrm{kol}$ ) [ the people ] that [ were ] in the fields ( 07704 +sadeh ) , and slew (05221 +nakah ) them .
forward Mar_14_35 And he went (4281 -proerchomai -) \{forward\} (4281 -proerchomai -) a little (3397mikron -) , and fell (4098-pipto -) on (1909-epi -) the ground (1093-ge -), and prayed (4336 -proseuchomai -) that , if ( $\mathbf{1 4 8 7}$-ei -) it were possible ( $\mathbf{1 4 1 5}$-dunatos -), the hour ( 5610 -hora -) might pass ( 3928 parerchomai -) from him .
forward Num_01_51 And when (03588 + kiy ) the tabernacle ( 04908 +mishkan ) setteth ( 05265 + naca( ) \{forward\} ( 05265 + naca () , the Levites ( 03881 +Leviyiy ) shall take ( 03381 +yarad ) it down ( 03381 +yarad ):and when ( 03588 +kiy ) the tabernacle ( 04908 +mishkan ) is to be pitched ( 02583 +chanah ) , the Levites ( 03881 +Leviyiy ) shall set ( 06965 +quwm ) it up:and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ).
forward Num_02_17 Then the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) shall set ( 05265 +naca () forward ( 05265 +naca () with the camp ( 04264 +machaneh ) of the Levites ( 03881 +Leviyiy ) in the midst ( 08432 +tavek ) of the camp ( 04264 +machaneh ):as they encamp ( 02583 +chanah ) , so ( 03651 +ken ) shall they set ( 05265 +naca( ) \{forward\} ( 05265 +naca( ) , every man ( 00376 +)iysh ) in his place (03027 + yad ) by their standards ( 01714 +degel ) .
forward Num_02_17 Then the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) shall set ( 05265 +naca () \{forward $\}(05265$ +naca () with the camp ( 04264 +machaneh ) of the Levites ( 03881 +Leviyiy ) in the midst (08432 +tavek ) of the camp ( 04264 +machaneh ):as they encamp ( 02583 +chanah ),
so (03651 +ken ) shall they set (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh ) in his place ( 03027 +yad ) by their standards ( 01714 +degel ) .
forward Num_02_24 All ( $03605+\mathrm{kol})$ that were numbered ( 06485 +paqad ) of the camp ( 04264 +machaneh ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) [ were ] an hundred ( $03967+\mathrm{me}$ )ah ) thousand ( $00505+$ )eleph ) and eight ( $08083+$ sh @moneh ) thousand ( $00505+$ )eleph ) and an hundred ( $03967+\mathrm{me}$ ) ah ) , throughout their armies ( 06635 +tsaba) ) . And they shall go ( 05265 +naca( ) \{forward\} ( 05265 +naca( ) in the third ( 07992 + sh@liyshiy ) rank.
forward Num_02_34 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded ( $06680+$ tsavah ) Moses ( 04872 +Mosheh ):so ( $03651+$ ken ) they pitched ( 02583 +chanah ) by their standards ( 01714 +degel ), and so ( 03651 +ken ) they set ( 05265 +naca () \{forward\} ( 05265 +naca( ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) , according ( 05921 +(al) to the house ( 01004 +bayith ) of their fathers (1) .
forward Num_04_05 And when the camp ( 04264 +machaneh ) setteth ( 05265 +naca( ) \{forward\} ( 05265 +naca( ), Aaron (00175 +)Aharown ) shall come ( 00935 +bow) ), and his sons ( 01121 +ben ), and they shall take ( 03381 +yarad ) down ( 03381 +yarad ) the covering ( 04539 +macak ) vail ( 06532 +poreketh ) , and cover ( 03680 +kacah ) the ark ( 00727 +)arown ) of testimony (5715) with it :
forward Num_04_15 And when Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k}$ @liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) \{forward \} (05265 +naca( ) ; after ( 00310 +)achar ) that , the sons ( 01121 +ben ) of Kohath ( 06955 + Q @hath ) shall come ( 00935 +bow) ) to bear ( 05375 +nasa) ) [ it ] :but they shall not touch ( 05060 +naga() [ any ] holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) thing , lest they die ( 04191 +muwth ) . These ( 00428 +)el - leh ) [ things are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath $(06955+Q @$ hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) .
forward Num_10_05 When ye blow ( 08628 +taqa() an alarm ( $08643+t$ @ruw(ah ) , then the camps ( 04264 +machaneh ) that lie ( 02583 +chanah ) on the east ( 06924 +qedem ) parts shall go ( 05265 +naca ( ) \{forward\} (05265 + naca( ) .
forward Num_10_17 And the tabernacle ( 04908 +mishkan ) was taken ( 03381 +yarad ) down ( 03381 +yarad ) ; and the sons ( 01121 +ben ) of Gershon ( $01647+$ Ger@shom ) and the sons ( 01121 +ben ) of Merari ( 04847 +M@ rariy ) set (05265 +naca() \{forward\} (05265 +naca( ) , bearing (05375 +nasa) ) the tabernacle (04908 +mishkan ).
forward Num_10_18 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of Reuben ( 07205 $+\mathbf{R} @)$ uwben ) set ( 05265 +naca( ) \{forward\} ( 05265 +naca( ) according to their armies ( $06635+$ tsaba) ): and over ( 05921 +(al ) his host ( 06635 +tsaba) ) [ was ] Elizur ( $00468+$ )Eleytsuwr ) the son ( 01121 +ben ) of Shedeur (07707 +Sh@dey)uwr ) .
forward Num_10_21 And the Kohathites ( 06956 +Qohathiy ) set ( 05265 +naca( ) \{forward\} ( 05265 +naca( ) , bearing ( 05375 +nasa) ) the sanctuary ( 04720 +miqdash ): and [ the other ] did set ( 06965 +quwm ) up the tabernacle ( 04908 +mishkan ) against ( 05704 +(ad ) they came ( 00935 +bow) ) .
forward Num_10_22 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) set ( 05265 +naca( ) \{forward\} ( 05265 +naca( ) according to their armies ( $06635+$ tsaba) ) :and over ( $05921+$ (al ) his host ( $06635+$ tsaba) ) [ was ] Elishama (00476 + )Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( $\mathbf{0 5 9 8 9}$ +(Ammiyhuwd ) .
forward Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh ) of the children ( 01121 +ben ) of Dan ( 01835 +Dan ) set ( 05265 +naca() \{forward\} ( 05265 +naca( ), [ which was ] the rereward ( $00622+$ )acaph ) of all ( $03605+\mathrm{kol}$ ) the camps ( 04264 +machaneh ) throughout their hosts $(06635$ +tsaba) ):and over (05921 +(al ) his host (06635 +tsaba) ) [ was ] Ahiezer (00295 +)Achiy(ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
forward Num_10_28 Thus ( 00428 +)el - leh ) [ were ] the journeyings ( 04550 +macca( ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) according to their armies ( $06635+$ tsaba) ) , when they set ( 05265 +naca( ) \{forward ( $\mathbf{0 5 2 6 5}+$ naca( ) .
forward Num_10_35 And it came ( 01961 +hayah ) to pass, when the ark ( 00727 +)arown ) set ( 05265 +naca( ) \{forward\} (05265 +naca( ) , that Moses (04872 +Mosheh ) said (00559 +) amar ), Rise (06965 +quwm ) up , LORD (03068 +Y@hovah ) , and let thine enemies (00341 +)oyeb ) be scattered (06327 +puwts ) ; and let them that hate $(08130$ +sane $)$ ) thee flee $(05127$ +nuwc ) before $(06440$ +paniym $)$ thee .
forward Num_21_10. And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) set ( 05265 +naca() \{forward\} ( 05265 +naca( ), and pitched (02583 +chanah ) in Oboth (88).
forward Num_22_01. And the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) set ( 05265 +naca( ) \{forward\} ( 05265 +naca ( ) , and pitched ( 02583 +chanah ) in the plains ( 06160 +(arabah ) of Moab ( 04124 +Mow)ab ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) [ by ] Jericho ( 03405 +Y @riychow ) .
forward Num_32_19 For we will not inherit ( 02157 +Zamzom ) with them on yonder ( 05676 +(eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber ) Jordan ( 03383 +Yarden ) , or \{forward\} ( $\mathbf{0 1 9 7 3}$ +hal@ah ) ; because ( 03588 +kiy ) our inheritance ( 05159 +nachalah ) is fallen ( 00935 +bow) ) to us on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) eastward (04217 +mizrach ) .
forward Zec_01_15 And I am very sore displeased ( 07107 +qatsaph ) with the heathen ( 01471 +gowy) [ that are ] at ease ( 07600 +sha) anan ):for I was but a little ( $04592+$ m@(at ) displeased ( $07107+$ qatsaph ) , and they helped ( $05826+($ azar $)$ \{forward\} the affliction $(07451+\mathrm{ra}()$.
forwardness 2Co_08_08 I speak ( $\mathbf{3 0 0 4}$-lego -) not by commandment (2003 -epitage -) , but by occasion ( $\mathbf{1 2 2 3}$-dia -) of the \{forwardness\} ( $\mathbf{4 7 1 0}$-spoude -) of others ( $\mathbf{2 0 8 7}$-heteros -), and to prove ( $\mathbf{1 3 8 1}$-dokimazo -) the sincerity ( 1103 -gnesios -) of your ( 5212 -humeteros -) love ( 0026 -agape -) .
forwardness 2Co_09_02 For I know (1492 -eido -) the \{forwardness\} (4288 -prothumia -) of your (5216humon -) mind ( $\mathbf{4 2 8 8}$-prothumia -), for which ( 3739 -hos -) I boast ( 2744 -kauchaomai -) of you to them of Macedonia (3110-Makedon -) , that Achaia (0882-Achaia -) was ready (3903 -paraskeuazo -) a year (4070 perusi -) ago ( 0575 -apo -) ; and your ( 5216 -humon -) zeal ( 2205 -zelos -) hath provoked ( 2042 -erethizo -) very (4119 -pleion -) many (4119 -pleion -) .
froward 1Pe_02_18 Servants ( $\mathbf{3 6 1 0}$-oiketes -) , [ be ] subject ( $\mathbf{5 2 9 3}$-hupotasso -) to [ your ( $\mathbf{3 5 8 8}$-ho -)] masters ( $\mathbf{1 2 0 3}$-despotes -) with all ( $\mathbf{3 9 5 6}$-pas -) fear ( 5401 -phobos -) ; not only ( $\mathbf{3 4 4 0}$-monon -) to the good (0018 -agathos -) and gentle (1933 -epieikes -) , but also (2532-kai -) to the \{froward\} (4646 -skolios -) .
froward 2Sa_22_27 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the $\{$ froward $\}$ ( 06141 +(iqqesh ) thou wilt shew thyself unsavoury ( 06617 +pathal ) .
froward Deu_32_20 And he said (00559 +)amar ), I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , I will see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) what ( $\mathbf{0 4 1 0 0}+$ mah ) their end ( $00319+$ )achariyth ) [ shall be ]:for they [ are ] a very $\{$ froward $\}(08419$ +tahpukah ) generation ( 01755 +dowr ), children ( 01121 +ben ) in whom [ is ] no $(03808+10)$ ) faith $(00529+)$ emuwn ) .
froward Job_05_13 He taketh ( 03920 +lakad ) the wise ( $\mathbf{0 2 4 5 0}$ +chakam ) in their own craftiness ( 06193 $+($ orem ) :and the counsel ( 06098 +(etsah ) of the \{froward\} ( 06617 +pathal ) is carried ( 04116 +mahar ) headlong.
froward Pro_02_12 To deliver ( 05337 +natsal ) thee from the way ( 01870 +derek ) of the evil ( 07451 +ra( ) [ man ], from the man ( 00376 +)iysh ) that speaketh ( 01696 +dabar ) \{froward\} ( 08419 +tahpukah ) things ;
froward Pro_02_15 Whose (00834 +)aher ) ways (00734 +)orach ) [ are ] crooked (06141 +(iqqesh ) , and [ they ] \{froward\} ( $\mathbf{0 3 8 6 8}+\mathrm{luwz}$ ) in their paths ( $\mathbf{0 4 5 7 0}+\mathrm{ma}(\mathrm{gal}$ ) :
froward Pro_03_32 For the $\{$ froward $\}(03868+$ luwz ) [ is ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @ hovah ):but his secret ( 05475 +cowd ) [ is ] with the righteous (03477 +yashar ) .
froward Pro_04_24 Put (05493 +cuwr ) away (05493 +cuwr ) from thee a \{froward\} (06143 +(iqq@ shuwth ) mouth ( 06310 +peh ) , and perverse ( $03891+1 @$ zuwth ) lips ( 08193 +saphah ) put ( 07368 +rachaq ) far ( 07368 +rachaq ) from thee.
froward Pro_06_12. A naughty (01100 +b@liya(al ) person (00120 +)adam ), a wicked (00205 +)aven ) man (00376 +)iysh ), walketh ( 01980 +halak ) with a \{froward\} ( 06143 +(iqq@shuwth ) mouth ( 06310 +peh ) .
froward Pro_08_08 All ( $03605+\mathrm{kol})$ the words $(00561+)$ emer ) of my mouth $(06310$ +peh ) [ are ] in righteousness ( 06664 +tsedeq ) ; [ there is ] nothing ( 00369 +)ayin ) \{froward\} ( 06617 +pathal ) or perverse (06141 +(iqqesh ) in them .
froward Pro_08_13 The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ is ] to hate (08130 +sane) ) evil ( 07451 +ra( ):pride ( 01344 +ge)ah ), and arrogancy ( $01347+$ ga) own ) , and the evil ( $07451+\mathrm{ra}()$ way ( 01870 +derek ) , and the $\{$ froward $\}(08419$ +tahpukah ) mouth ( 06310 +peh ) , do I hate ( 08130 +sane) ) .
froward Pro_10_31 . The mouth ( $\mathbf{0 6 3 1 0}+$ peh ) of the just ( 06662 +tsaddiyq ) bringeth ( 05107 +nuwb ) forth ( 05107 +nuwb ) wisdom ( 02451 +chokmah ):but the \{froward\} ( 08419 +tahpukah ) tongue ( 03956 +lashown ) shall be cut ( 03772 +karath ) out .
froward Pro_11_20. They that are of a \{froward\} ( 06141 +(iqqesh ) heart ( 03820 +leb ) [ are ] abomination ( 08441 +tow (ebah ) to the LORD ( $03068+$ Y @hovah ):but [ such as are ] upright ( 08549 +tamiym ) in [ their ] way ( 01870 +derek ) [ are ] his delight ( 07522 +ratsown ) .
froward Pro_16_28 A \{froward\} (08419 +tahpukah ) man (00376 +)iysh ) soweth (07971 +shalach ) strife ( 04066 +madown ):and a whisperer ( 05372 +nirgan ) separateth ( 06504 +parad ) chief ( $00441+$ )alluwph ) friends ( 00441 +)alluwph ) .
froward Pro_16_30 He shutteth (06095 +(atsah ) his eyes (05869 +(ayin ) to devise (02803 +chashab ) \{froward\} ( 08419 +tahpukah ) things:moving ( 07169 +qarats ) his lips ( 08193 +saphah ) he bringeth ( 03615 +kalah ) evil (07451 +ra() to pass (03615 +kalah ) .
froward Pro_17_20. He that hath a \{froward\} ( $\mathbf{0 6 1 4 1}+$ (iqqesh ) heart ( $\mathbf{0 3 8 2 0}+$ leb ) findeth ( 04672 +matsa) ) no ( 03808 +lo) ) good ( 02896 +towb ): and he that hath a perverse ( 02015 +haphak ) tongue ( 03956 +lashown ) falleth (05307 +naphal ) into mischief ( 07451 +ra( ).
froward Pro_21_08. The way ( 01870 +derek ) of man ( 00376 +)iysh ) [ is ] \{froward\} ( 02019 +haphakpak ) and strange ( 02114 +zuwr ):but [ as for ] the pure ( 02134 +zak ) , his work ( $06467+$ po(al ) [ is ] right (03477 +yashar) .
froward Pro_22_05. Thorns (06791 +tsen ) [ and ] snares (06341 +pach ) [ are ] in the way ( 01870 +derek )
of the \{froward\} ( 06141 +(iqqesh ):he that doth keep ( 08104 +shamar ) his soul ( 05315 +nephesh ) shall be far (07368 +rachaq ) from them .
froward Psa_101_04 A \{froward\} ( 06141 +(iqqesh ) heart ( 03820 +leb ) shall depart ( 05493 +cuwr ) from me:I will not know (03045 +yada( ) a wicked (07451 +ra( ) [ person ] .
froward Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the froward ( 06141 +(iqqesh ) thou wilt shew thyself \{froward\} ( 06617 +pathal ) .
froward Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the $\{$ froward ( 06141 +(iqqesh ) thou wilt shew thyself froward ( 06617 +pathal ) .
frowardly Isa_57_17. For the iniquity ( 05771 +(avon ) of his covetousness ( 01215 +betsa( ) was I wroth ( 07107 +qatsaph ) , and smote ( 05221 +nakah ) him:I hid ( 05641 + cathar ) me, and was wroth ( 07107 +qatsaph ), and he went ( 03212 +yalak ) on \{frowardly\} ( 07726 +showbab ) in the way ( 01870 +derek ) of his heart ( 03820 +leb ) .
frowardness Pro_02_14 Who rejoice (08056 +sameach ) to do (06213 +(asah ) evil (07451 +ra( ) , [ and ] delight ( 01523 +giyl ) in the \{frowardness\} ( 08419 +tahpukah ) of the wicked ( 07451 +ra( ) ;
frowardness Pro_10_32 The lips ( 08193 +saphah ) of the righteous ( 06662 +tsaddiyq ) know ( 03045 +yada( ) what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) [ speaketh ] \{frowardness\} (08419 +tahpukah ) .
henceforward Mat_21_19 And when he saw (1492 -eido -) a fig (4808-suke -) tree (4808 -suke -) in the way ( 3598 -hodos -), he came ( 2064 -erchomai -) to it , and found ( 2147 -heurisko -) nothing ( 3762 -oudeis -) thereon ( 0846 -autos -) , but leaves ( 5444 -phullon -) only ( 3440 -monon -) , and said ( $\mathbf{3 0 0 4}$-lego -) unto it , Let no ( $\mathbf{3 3 7 0}$-Medos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) grow ( 1096 -ginomai -) on ( 1537 -ek -) thee \{henceforward\} (3371 -meketi -) for ever (0165-aion -) . And presently (3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke -) withered ( $\mathbf{3 5 8 3}$-xeraino -) away .
henceforward Num_15_23 [ Even ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) hath commanded ( 06680 +tsavah ) you by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) , from the day ( 03117 +yowm ) that the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) [ Moses ] , and \{henceforward ( 01973 +hal@ah ) among your generations ( 01755 +dowr ) ;
inward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east (04217 + mizrach ): and the sea (03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605 +kol ) their hinder ( 00268 +)achowr ) parts [ were ] \{inward\} (01004 +bayith ).
inward 2Ch_03_13 The wings ( 03671 +kanaph ) of these ( 00428 +)el - leh ) cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) themselves forth twenty ( $06242+($ esriym $)$ cubits ( $00520+$ )ammah ): and they stood ( $05975+($ amad ) on ( $05921+($ al $)$ their feet $(07272$ +regel ) , and their faces ( 06440 +paniym ) [ were ] \{inward\} (01004 +bayith ).
inward 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605
+kol ) their hinder (00268 +)achowr ) parts [ were ] \{inward\} (01004 +bayith ) .
inward 2Co_04_16 For which ( 1352 -dio -) cause ( 1352 -dio -) we faint ( 1573 -ekkakeo -) not ; but though ( 1499 -ei kai -) our outward ( 1854 -exo -) man ( 0444 -anthropos -) perish ( 1311 -diaphtheiro -), yet ( 0235 alla -) the \{inward\} ( 2081 -esothen -) [ man ] is renewed ( 0341 -anakainoo -) day ( $\mathbf{2 2 5 0}$-hemera -) by day (2250 -hemera -) .
inward 2Co_07_15 And his \{inward\} (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056perissoteros -) abundant ( 4056 -perissoteros -) toward ( 1519 -eis -) you , whilst he remembereth ( 0363 anamimnesko -) the obedience ( 5218 -hupakoe -) of you all (3956-pas -), how ( 5613 -hos -) with fear ( 5401 phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( $\mathbf{1 2 0 9}$-dechomai -) him .
inward 2Sa_05_09 So David (01732 +David ) dwelt (03427 + yashab ) in the fort ( 04686 +matsuwd ) , and called (07121 +qara) ) it the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) of David ( 01732 +David ). And David ( 01732 +David ) built (01129 +banah ) round (05439 + cabiyb ) about from Millo (04407 +millow) ) and \{inward\} (01004 +bayith )
inward Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( $08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which ( 00834 + )aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( 00646 +)ephowd ) \{inward\} ( 01004 +bayith ) .
inward Exo_39_19 And they made (06213 +(asah ) two (08147 + sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ the two ( $08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the border ( 08193 +saphah ) of it , which (00834 +)aher ) [ was ] on ( $00413+$ )el ) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) \{inward\} (01004 +bayith ) .
inward Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , eight ( $08083+$ sh @ moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , two ( 08147 +sh@ nayim ) cubits ( 00520 +)ammah ) ; and the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) [ was ] \{inward\} (01004 +bayith ) .
inward Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers ( $08372+$ ta) ) , and to their posts ( 00352 +)ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate ( 08179 +sha(ar ) round ( 05439 +cabiyb ) about , and likewise ( 03651 +ken ) to the arches ( $00361+$ )eylam ): and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about \{inward\} ( $06441+\mathrm{p} @$ niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm ( 08561 +timmor ) trees .
inward Eze_41_03 Then went ( 00935 +bow) ) he $\{$ inward $\}(06441+p @$ niymah ) , and measured ( 04058 +madad ) the post ( 00352 +)ayil) of the door ( 06607 +pethach ) , two ( $08147+$ sh @ nayim ) cubits ( 00520 +)ammah ) ; and the door ( 06607 +pethach ), six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) , seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) .
inward Eze_42_04 And before ( 06440 +paniym ) the chambers ( 03957 +lishkah ) [ was ] a walk ( 04109 +mahalak ) of ten ( 06235 +(eser) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) breadth ( 07341 +rochab ) \{inward\} (06442 +p@niymiy ), a way ( 01870 +derek ) of one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and their doors ( 06607 +pethach ) toward the north ( $06828+$ tsaphown ) .
inward Isa_16_11 Wherefore my bowels ( 04578 +me(ah ) shall sound ( 01993 +hamah ) like an harp (03658 +kinnowr ) for Moab ( $\mathbf{0 4 1 2 4}+$ Mow)ab ), and mine \{inward\} ( 07130 +qereb ) parts for Kirharesh ( 07025 +Qiyr Cheres ).
inward Jer_31_33 But this ( 02063 +zo)th ) [ shall be ] the covenant ( 01285 +b@riyth ) that I will make ( 03772 +karath ) with the house ( 01004 +bayith ) of Israel ( 03478 +Yisra) el ) ; After ( $\mathbf{0 0 3 1 0}$ +)achar ) those ( 01992 +hem ) days ( 03117 +yowm ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ), I will put ( 05414 +nathan ) my law ( 08451 +towrah ) in their \{inward\} ( 07130 +qereb ) parts , and write ( 03789 +kathab ) it in their hearts ( 03820 +leb ) ; and will be their God ( 00430 +)elohiym ) , and they shall be my people (05971 +(am ).
inward Job_19_19 All ( 03605 +kol ) my \{inward\} ( 05475 +cowd ) friends ( $\mathbf{0 4 9 6 2}$ +math ) abhorred ( 08581 + ta(ab ) me:and they whom I loved (00157 +)ahab ) are turned ( 02015 +haphak ) against me .
inward Job_38_36 Who ( 04310 +miy ) hath put ( 07896 +shiyth ) wisdom ( 02451 +chokmah ) in the \{inward\} ( 02910 +tuwchah ) parts ? or ( 00176 +)ow ) who ( 04310 +miy ) hath given ( 05414 +nathan ) understanding ( 00998 +biynah ) to the heart ( 07907 +sekviy ) ?
inward Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on the plague ( 05061 +nega( ), after ( $\mathbf{0 0 3 1 0}+$ ) achar ) that it is washed ( $03526+$ kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire $(00784+$ )esh ) ; it [ is ] fret ( $06356+p @$ chetheth ) \{inward\}, [ whether ] it [ be ] bare ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ) .
inward Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him, Now 3568 -nun - do ye Pharisees 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - \{inward\} 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .
inward Pro_20_27. The spirit ( 05397 +n@shamah ) of man ( $\mathbf{0 0 1 2 0}+$ +)adam ) [ is ] the candle ( 05216 +niyr ) of the LORD ( $03068+$ Y @hovah ) , searching ( 02664 +chaphas ) all ( $03605+\mathrm{kol}$ ) the $\{$ inward $\}(02315$ +cheder ) parts of the belly ( 00990 +beten ) .
inward Pro_20_30. The blueness ( $\mathbf{0 2 2 5 0}$ +chabbuwrah ) of a wound ( 06482 +petsa( ) cleanseth ( 08562 +tamruwq ) away evil (07451 +ra( ):so [ do ] stripes (04347 +makkah ) the \{inward\} (02315 +cheder ) parts of the belly ( 00990 +beten ) .
inward Psa_05_09 For [ there is ] no ( 00369 +)ayin ) faithfulness ( 03559 +kuwn ) in their mouth ( 06310 +peh ) ; their \{inward\} ( 07130 +qereb ) part [ is ] very ( 01942 +havvah ) wickedness ( 01942 +havvah ); their throat ( 01627 +garown ) [ is ] an open ( 06605 +pathach ) sepulchre ( 06913 +qeber ) ; they flatter ( 02505 +chalaq ) with their tongue ( 03956 +lashown ) .
inward Psa_49_11 Their \{inward\} ( 07130 +qereb ) thought [ is , that ] their houses ( 01004 +bayith ) [ shall continue ] for ever ( 05769 +(owlam ), [ and ] their dwelling ( 04908 +mishkan ) places to all generations (01755 +dowr ) ; they call (07121 +qara) ) [ their ] lands ( 00127 +)adamah ) after their own names (08034 +shem ) .
inward Psa_51_06 Behold ( 02005 +hen ) , thou desirest ( 02654 +chaphets ) truth ( 00571 +)emeth ) in the \{inward\} ( 02910 +tuwchah ) parts:and in the hidden ( 05640 +catham ) [ part ] thou shalt make me to know (03045 +yada() wisdom (02451 +chokmah ).
inward Psa_64_06 They search ( 02664 +chaphas ) out iniquities ( 05766 +(evel ) ; they accomplish ( 08552 +tamam ) a diligent search ( 02665 +chephes ):both the \{inward\} ( 07130 +qereb ) [ thought ] of every ( 00376 +)iysh ) one ( 00376 +)iysh ) [ of them ] , and the heart ( 03820 +leb ), [ is ] deep ( 06013 +(amoq ) .
inward Rom_07_22 For I delight (4913 -sunedomai -) in the law ( $\mathbf{3 5 5 1}$-nomos -) of God (2316 -theos -) after
(2596 -kata -) the \{inward\} (2080 -eso -) man (0444 -anthropos -) :
inwardly Mat_07_15. Beware (4337 -prosecho -) of false (5578-pseudoprophetes -) prophets (5578pseudoprophetes -), which ( $\mathbf{3 7 4 8}$-hostis -) come ( 2064 -erchomai -) to you in sheep s ( 4263 -probaton -) clothing (1742 -enduma -), but \{inwardly\} (2081 -esothen -) they are ravening (0727-harpax -) wolves (3074 -lukos -).
inwardly Psa_62_04 They only ( 00389 +)ak ) consult ( 03289 +ya(ats ) to cast ( 05080 +nadach ) [ him ] down from his excellency ( $07613+\mathrm{s} @)$ eth ):they delight ( 07521 +ratsah ) in lies ( 03576 +kazab ):they bless ( 01288 +barak ) with their mouth ( 06310 +peh ), but they curse ( 07043 +qalal ) \{inwardly $(07130$ +qereb ) . Selah (05542 +celah ) .
inwardly Rom_02_29 But he [ is ] a Jew (2453 -Ioudaios -) , which is one \{inwardly ( 2927 -kruptos -) ; and circumcision (4061 -peritome -) [ is that ] of the heart ( 2588 -kardia -) , in the spirit (4151 -pneuma -), [ and ] not in the letter ( 1121 -gramma -) ; whose ( $\mathbf{3 7 3 9}$-hos -) praise ( $\mathbf{1 8 6 8}$-epainos -) [ is ] not of men (0444anthropos -), but of God (2316-theos -) .
inwards Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 +kol ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+($ al ) the liver ( $03516+$ kabed ) , and the two ( $08147+$ sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .
inwards Exo_29_17 And thou shalt cut ( 05408 +nathach ) the ram ( 00352 +)ayil ) in pieces ( 05409 +nethach ), and wash ( 07364 +rachats ) the \{inwards\} ( 07130 +qereb ) of him , and his legs ( 03767 +kara(), and put (05414 +nathan ) [ them ] unto his pieces ( 05409 +nethach ) , and unto his head (07218 +ro)sh ) .
inwards Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram (00352 +)ayil ) the fat (02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ), and the two ( 08147 +sh@ nayim ) kidneys ( 03629 + kilyah ), and the fat ( 02459 +cheleb ) that [ is ] upon them , and the right (03233 +y @maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +)ayil ) of consecration (04394 +millu) ) :
inwards Lev_01_09 But his \{inwards\} ( 07130 +qereb ) and his legs ( 03767 +kara() shall he wash ( 07364 +rachats ) in water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) all ( 03605 +kol ) on the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ), [ to be ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
inwards Lev_01_13 But he shall wash ( 07364 +rachats ) the \{inwards\} ( 07130 +qereb ) and the legs ( 03767 +kara( ) with water ( 04325 +mayim ) : and the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) [ it ] all ( $03605+\mathrm{kol}$ ) , and burn ( 06999 +qatar ) [ it ] upon the altar ( 04196 +mizbeach ) : it [ is ] a burnt ( 05930 $+($ olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
inwards Lev_03_03 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y @hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ is ] upon the \{inwards\} (07130 +qereb ),
inwards Lev_03_03 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb )
that [ is ] upon the inwards (07130 +qereb ),
inwards Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD (03068 + Y @ hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb) that covereth ( 03680 +kacah ) the inwards ( $\mathbf{0 7 1 3 0}$ +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the \{inwards\} (07130 +qereb ),
inwards Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb ) that covereth ( 03680 + kacah ) the \{inwards\} ( $07130+q e r e b)$, and all $(03605+\mathrm{kol})$ the fat $(02459$ +cheleb $)$ that $[$ is ] upon the inwards (07130 +qereb ) ,
inwards Lev_03_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ), [ even ] an offering made by fire unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the \{inwards\} (07130 +qereb ),
inwards Lev_03_14 And he shall offer (07126 +qarab ) thereof his offering ( 07133 +qorban ), [ even ] an offering made by fire unto the LORD ( $03068+Y$ @ hovah ) ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ),
inwards Lev_04_08 And he shall take (03318 +yatsa) ) off from it all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) of the bullock ( 06499 +par ) for the $\sin (02403$ +chatta) ah ) offering ; the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) that covereth ( 03680 + kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [is ] upon the \{inwards\} (07130 +qereb ),
inwards Lev_04_08 And he shall take (03318 + yatsa) ) off from it all ( 03605 +kol ) the fat ( 02459 +cheleb ) of the bullock ( 06499 +par ) for the $\sin (02403+$ chatta $)$ ah ) offering ; the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the $\{$ inwards $\}(07130+q e r e b)$ ) and all ( $03605+\mathrm{kol}$ ) the fat $(02459+$ cheleb ) that [ is ] upon the inwards ( 07130 +qereb ),
inwards Lev_04_11 And the skin ( 05785 +(owr ) of the bullock ( 06499 +par ) , and all ( 03605 +kol ) his flesh ( 01320 +basar ) , with his head ( 07218 +ro)sh ) , and with his legs ( 03767 +kara( ) , and his \{inwards\} (07130 +qereb ) , and his dung (06569 +peresh ) ,
inwards Lev_07_03 And he shall offer (07126 +qarab ) of it all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) thereof ; the rump ( 00451 +)alyah ) , and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the \{inwards\} (07130 +qereb ),
inwards Lev_08_16 And he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 + kilyah ) , and their fat (02459 +cheleb ), and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
inwards Lev_08_21 And he washed ( 07364 +rachats ) the \{inwards\} ( 07130 +qereb ) and the legs ( 03767 +kara( ) in water ( 04325 +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram ( 00352 +)ayil ) upon the altar ( $04196+$ mizbeach ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , [ and ] an offering made by fire unto the LORD ( 03068
+Y @hovah ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
inwards Lev_08_25 And he took ( 03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the \{inwards\} ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh @ nayim ) kidneys ( 03629 +kilyah ), and their fat ( 02459 +cheleb ) , and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
inwards Lev_09_14 And he did wash (07364 +rachats ) the \{inwards\} (07130 +qereb ) and the legs (03767 +kara( ) , and burnt ( $\mathbf{0 6 9 9 9}$ + qatar ) [ them ] upon the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering on the altar ( 04196 +mizbeach ) .
inwards Lev_09_19 And the fat ( 02459 +cheleb ) of the bullock ( 07794 +showr ) and of the ram ( 00352 +)ayil ) , the rump (00451 +)alyah ), and that which covereth ( $04374+\mathrm{m} @$ kacceh ) [ the \{inwards\} ] , and the kidneys (03629 +kilyah ) , and the caul (03508 + yothereth ) [ above (05921 +(al ) ] the liver (03516 +kabed ) :
northward 1Ch_26_14 And the lot (01486 +gowral ) eastward (04217 +mizrach ) fell ( 05307 +naphal ) to Shelemiah ( 08018 +Shelemyah ). Then for Zechariah ( $02148+Z @$ karyah ) his son ( 01121 +ben ) , a wise ( 07922 +sekel ) counsellor ( 03289 +ya(ats ) , they cast ( 05307 +naphal ) lots ( 01486 +gowral ) ; and his lot (01486 + gowral ) came (03318 +yatsa) ) out \{northward\} (06828 +tsaphown ) .
northward 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , \{northward\} (06828 +tsaphown ) four (00702 +)arba() a day (03117 +yowm ), southward (05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ), and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@ nayim ).
northward 1Sa_14_05 The forefront ( 08127 +shen ) of the one ( 00259 +)echad ) [ was ] situate ( 04690 +matsuwq ) \{northward\} ( $\mathbf{0 6 8 2 8}+$ +tsaphown ) over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( $\mathbf{0 4 1 3 6}+$ +muwl ) Michmash ( 04363 +Mikmac ) , and the other ( 00259 +)echad ) southward ( 05045 +negeb ) over ( 04136 +muwl ) against (04136 +muwl ) Gibeah ( 01390 +Gib(ah ).
northward Dan_08_04 I saw ( 07200 +ra)ah ) the ram ( 00352 +)ayil ) pushing ( 05055 +nagach ) westward (03220 +yam ) , and \{northward\} ( 06828 +tsaphown ) , and southward ( 05045 +negeb ) ; so that no ( 03808 $+10)$ ) beasts ( 02416 +chay ) might stand ( $05975+($ amad ) before ( 06440 +paniym ) him , neither ( 00369 +)ayin ) [ was there any ] that could deliver ( 05337 +natsal ) out of his hand ( 03027 +yad ) ; but he did (06213 + (asah ) according to his will (07522 +ratsown ) , and became ( 01431 +gadal ) great ( 01431 +gadal ) .
northward Deu_02_03 Ye have compassed (05437 +cabab ) this ( 02088 +zeh ) mountain ( 02022 +har ) long (07227 +rab ) enough:turn (06437 +panah ) you \{northward\} (06828 +tsaphown ) .
northward Deu_03_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ), and lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) westward ( 03220 +yam ) , and \{northward\} ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ):for thou shalt not go (05674 +(abar ) over (05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
northward Exo_40_22 And he put ( 05114 +Nowdab ) the table ( 07979 +shulchan ) in the tent ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$, upon the side ( 03409 +yarek ) of the tabernacle ( $04908+$ mishkan ) \{northward\} (06828 +tsaphown ), without ( $\mathbf{0 2 3 5 1}+$ chuwts ) the vail ( 06532 +poreketh ) .
northward Eze_08_05 Then said (00559 +)amar ) he unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) now ( 04994 +na) ) the way ( 01870 +derek ) toward the
north (06828 +tsaphown ). So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north ( 06828 +tsaphown ) , and behold ( 02009 +hinneh ) \{northward\} ( $06828+$ tsaphown ) at the gate ( 08179 +sha(ar ) of the altar ( 04196 +mizbeach ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) image ( $\mathbf{0 5 5 6 6}+$ cemel ) of jealousy ( 07068 +qin)ah ) in the entry ( 00872 +b@)ah ).
northward Eze_40_19 Then he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) from the forefront ( 06440 +paniym ) of the lower ( 08481 +tachtown ) gate ( 08179 +sha(ar ) unto the forefront ( 06440 +paniym ) of the inner ( $06442+$ p @ niymiy ) court ( 02691 +chatser ) without ( 02351 +chuwts ) , an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) eastward ( 06921 +qadiym ) and \{northward\} ( $06828+$ tsaphown ) .
northward Eze_47_02 Then brought ( 03318 +yatsa) ) he me out of the way ( 01870 +derek ) of the gate (08179 + sha(ar ) \{northward\} (06828 +tsaphown ), and led (05437 + cabab ) me about ( $05437+$ cabab ) the way ( 01870 +derek ) without ( 02351 +chuwts ) unto the utter ( 02531 +chemed ) gate ( $08179+$ sha(ar ) by the way ( 01870 +derek ) that looketh ( 06437 +panah ) eastward ( 06921 +qadiym ) ; and , behold ( 02009 +hinneh ) , there ran ( 06379 +pakah ) out waters ( 04325 +mayim ) on the right ( $03233+\mathbf{y}$ @ maniy ) side (03802 +katheph ) .
northward Eze_47_17 And the border ( 01366 +g@buwl ) from the sea ( 03220 +yam ) shall be Hazarenan ( 02703 +Chatsar (Eynown ) , the border ( $01366+\mathrm{g} @$ buwl ) of Damascus ( 01834 +Dammeseq ) , and the north ( 06828 +tsaphown ) \{northward\} ( 06828 +tsaphown ) , and the border ( 01366 +g@buwl ) of Hamath (02574 + Chamath ). And [ this is ] the north (06828 +tsaphown ) side (06285 + pe)ah ) .
northward Eze_48_01. Now these ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the tribes $(07626$ +shebet ) . From the north ( 06828 +tsaphown ) end ( 07097 +qatseh ) to the coast ( $03027+$ yad ) of the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as one goeth ( 00935 +bow) ) to Hamath ( 02574 +Chamath ) , Hazarenan (02704 +Chatsar (Eynan ), the border (01366 +g@buwl) of Damascus (01834 +Dammeseq ) \{northward\} ( 06828 +tsaphown ) , to the coast ( 03027 +yad) of Hamath ( 02574 +Chamath ) ; for these are his sides $(06285+$ pe $)$ ah ) east ( 06921 +qadiym ) [ and ] west ( 03220 +yam ) ; a [ portion for ] Dan ( 01835 +Dan ).
northward Eze_48_31. And the gates ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) [ shall be ] after ( $05921+($ al ) the names ( $\mathbf{0 8 0 3 4}+$ shem ) of the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ):three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) gates ( 08179 +sha(ar ) \{northward\} ( $\mathbf{0 6 8 2 8}+$ tsaphown ) ; one ( 00259 +)echad ) gate ( 08179 +sha(ar) of Reuben ( $07205+$ R@) uwben ) , one ( $00259+$ )echad ) gate ( $08179+$ sha(ar ) of Judah (03063 +Y@huwdah ) , one (00259 +)echad ) gate (08179 +sha(ar ) of Levi (03878 +Leviy ) .
northward Gen_13_14 . And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto Abram (87) , after ( 00310 +)achar ) that Lot ( 03876 +Lowt ) was separated ( 06504 +parad ) from him , Lift ( 05375 +nasa) ) up now thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$, and look $(07200+$ ra) ah ) from the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) where $(00834$ +)aher ) thou art \{northward\} ( 06828 +tsaphown ) , and southward ( 05045 +negeb ) , and eastward (06924 +qedem ), and westward (03220 +yam ) :
northward Jos_13_03 From Sihor (07883 +Shiychowr ) , which (00834 +)aher ) [ is ] before Egypt (04714 +Mitsrayim ) , even unto the borders ( $01366+\mathrm{g} @$ buwl ) of Ekron (06138 +(Eqrown) \{northward\} (06828 +tsaphown ), [ which ] is counted ( 02803 +chashab ) to the Canaanite ( $03669+\mathrm{K} @$ na(aniy ):five ( 02568 +chamesh ) lords ( $\mathbf{0 5 6 3 3}$ +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) ; the Gazathites ( 05841 +(Azzathiy ) , and the Ashdothites ( 00796 +)Ashdowdiy ) , the Eshkalonites ( 00832 +)Eshq@lowniy ) , the Gittites ( 01663 +Gittiy ) , and the Ekronites (06139 +(Eqrowniy ) ; also the Avites (05757 +(Avviy ) :
northward Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley ( $\mathbf{0 6 0 1 0}$ +(emeq ) of Achor ( 05911 +(Alowr ) , and so \{northward\} ( 06828 +tsaphown ), looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 +Gilgal ) , that [ is ] before $(05227$ +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ), which (00834 +)aher ) [ is ]
on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ):and the border ( $01366+$ g@buwl ) passed $(05674+($ abar $)$ toward $(00413+)$ el ) the waters $(04325+$ mayim ) of Enshemesh ( $05885+($ Eyn Shemesh ) , and the goings $(08444+$ towtsa $)$ ah ) out thereof were at $(00413+)$ el ) Enrogel $(05883+($ Eyn Rogel ) :
northward Jos_15_08 And the border ( $01366+$ g@buwl ) went ( 05927 +(alah ) up by the valley ( $01516+$ gay $)$ ) of the son ( $01121+$ ben ) of Hinnom ( $02011+$ Hinnom ) unto the south ( 05045 +negeb ) side (03802 +katheph ) of the Jebusite ( 02983 +Yebuwciy ) ; the same ( 01931 +huw) ) [ is ] Jerusalem ( 03389 + Y@ ruwshalaim ): and the border ( $01366+$ g@buwl ) went $(05927+($ alah $)$ up to the top (07218 +ro)sh ) of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( $02011+H i n n o m)$ westward ( 03220 +yam ) , which ( 00834 +)aher ) [ is ] at the end ( 07097 +qatseh ) of the valley ( 06010 $+($ emeq $)$ of the giants $(07497$ +rapha) ) \{northward\} (06828 +tsaphown ):
northward Jos_15_11 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out unto the side (03802 +katheph ) of Ekron ( 06138 +(Eqrown ) \{northward\} ( 06828 +tsaphown ):and the border ( $01366+\mathrm{g} @$ buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar) along to mount (02022 +har ) Baalah (01173 +Ba(alah ), and went (03318 + yatsa) ) out unto Jabneel (02995 +Yabn@)el ); and the goings ( 08444 +towtsa)ah ) out of the border ( $01366+\mathrm{g} @$ buwl ) were at the sea ( $03220+$ yam ) .
northward Jos_17_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ), and \{northward\} ( 06828 +tsaphown ) [ it was ] Manasseh $s(04519+M @$ nashsheh ) , and the sea (03220 +yam ) is his border ( $01366+\mathrm{g} @$ buwl ) ; and they met ( 06293 +paga( ) together in Asher ( $00836+$ )Asher ) on the north (06828 + tsaphown ) , and in Issachar (03485 + Yissaskar ) on the east (04217 +mizrach ) .
northward Jos_18_18 And passed (05674 +(abar ) along toward (00413 +)el ) the side (03802 +katheph ) over (04136 +muwl ) against (04136 +muwl ) Arabah (06160 + (arabah ) \{northward\} (06828 +tsaphown ) , and went (03381 +yarad ) down (03381 + yarad ) unto Arabah (06160 +(arabah ) :
northward Jos_18_19 And the border ( $01366+$ g@buwl ) passed ( 05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 + Beyth Choglah ) \{northward\} ( $06828+$ tsaphown ):and the outgoings (08444 +towtsa)ah ) of the border ( 01366 +g@buwl ) were at the north ( 06828 +tsaphown ) bay (03956 +lashown ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) at the south ( 05045 +negeb ) end ( 07097 +qatseh ) of Jordan ( 03383 +Yarden ) :this ( 02088 +zeh ) [ was ] the south ( 05045 +negeb ) coast ( $01366+$ g@buwl ) .
northward Jud_12_01. And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 $+\operatorname{tsa}(\mathrm{aq})$ themselves together , and went (05674 + (abar ) \{northward\} ( $06828+$ tsaphown ) , and said ( 00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 + madduwa( ) passedst (05674 +(abar ) thou over (05674 +(abar ) to fight (03898 +lacham ) against the children (01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 + (asah ) not call (07121 +qara) ) us to go (03212 + yalak ) with thee ? we will burn ( 08313 +saraph ) thine house ( 01004 +bayith ) upon thee with fire $(00784+$ )esh ) .
northward Lev_01_11 And he shall kill ( 07819 +shachat ) it on ( $05921+($ al $)$ the side $(03409+$ yarek $)$ of the altar (04196 +mizbeach ) \{northward\} (06828 +tsaphown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) : and the priests (03548 + kohen ) , Aaron s (00175 + )Aharown ) sons (01121 +ben ), shall sprinkle (02236 +zaraq ) his blood (01818 + dam ) round (05439 + cabiyb ) about upon the altar (04196 +mizbeach ) .
northward Num_03_35 And the chief ( 05387 +nasiy) ) of the house ( 01004 +bayith ) of the father (1) of the families (04940 +mishpachah ) of Merari (04847 +M@rariy ) [ was ] Zuriel the son (01121 +ben ) of Abihail (32):[ these ] shall pitch (02583 + chanah ) on (05921 + (al ) the side (03409 +yarek ) of the tabernacle (04908 +mishkan ) \{northward\} (06828 +tsaphown ) .
onward Exo_40_36 And when the cloud ( $06051+($ anan $)$ was taken ( 05927 +(alah ) up from over ( $05921+(a l$ ) the tabernacle (04908 + mishkan ) , the children (01121 +ben ) of Israel (03478 + Yisra)el ) went (05265
+naca( ) \{onward\} in all (03605 + kol ) their journeys (04550 +macca( ) :
outward 1Ch_26_29. Of the Izharites ( $03325+$ Yitshariy ), Chenaniah ( $03663+\mathrm{K} @$ nanyah ) and his sons ( 01121 +ben ) [ were ] for the \{outward\} ( 02435 +chiytsown ) business ( $04399+m @ l a) k a h$ ) over ( $05921+($ al ) Israel (03478 +Yisra)el ) , for officers (07860 +shoter ) and judges (08199 +shaphat ) .
outward 1Pe_03_03 Whose (3739-hos -) adorning (2889-kosmos -) let it not be that \{outward\} (1855exothen -) [ adorning (2889 -kosmos -) ] of plaiting ( 1708 -emploke -) the hair ( 2359 -thrix -), and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228-e -) of putting (1745-endusis -) on (1745endusis -) of apparel (2440 -himation -) ;
outward 1Sa_16_07 But the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Samuel (08050 +Sh@muw)el ) , Look (05027 +nabat ) not on (00413 + )el ) his countenance ( $04758+$ mar $)$ eh ), or on the height ( 01364 +gaboahh ) of his stature ( 06967 +qowmah ) ; because ( 03588 +kiy ) I have refused ( 03988 +ma)ac ) him:for [ the LORD (03068 + Y @hovah ) seeth (07200 +ra)ah ) ] not as man (00120 +)adam ) seeth (07200 +ra)ah ) ; for man (00120 + )adam ) looketh (07200 +ra)ah ) on the \{outward\} (05869 +(ayin ) appearance $(05869+($ ayin $)$, but the LORD ( $03068+$ Y@hovah ) looketh $(07200+r a)$ ah ) on the heart (03824 +lebab ) .
outward 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint ( 1573 -ekkakeo -) not ; but though ( 1499 -ei kai -) our \{outward \} (1854 -exo -) man (0444-anthropos -) perish (1311 -diaphtheiro -), yet (0235alla -) the inward (2081 -esothen -) [ man ] is renewed (0341 -anakainoo -) day ( 2250 -hemera -) by day (2250 -hemera -) .
outward 2Co_10_07. Do ye look (0991 -blepo -) on (0991 -blepo -) things after ( 2596 -kata -) the \{outward \} (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487-ei -) any ( 5100 -tis -) man trust (3982 -peitho -) to himself ( 1438 -heautou -) that he is Christ $s$ ( 5547 -Christos -), let him of himself ( 1438 -heautou -) think (3049-logizomai -) this (5124 -touto -) again (3825-palin -), that , as he [is] Christ s (5547-Christos -), even (2532 -kai -) so (3779 -houto -) [ are ] we Christ s (5547-Christos -) .
outward Est_06_04 . And the king (04428 +melek ) said (00559 + )amar ), Who (04310 +miy ) [ is ] in the court ( 02691 +chatser ) ? Now Haman ( $02001+$ Haman ) was come ( 00935 +bow) ) into the \{outward\} ( 02435 +chiytsown ) court ( 02691 +chatser ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) , to speak (00559 + ) amar ) unto the king ( 04428 +melek ) to hang ( 08518 +talah ) Mordecai ( 04782 +Mord @kay ) on $(05921+(a l)$ the gallows (06086 +(ets ) that he had prepared (03559 +kuwn ) for him .
outward Eze_40_17 Then brought ( $00935+$ bow) ) he me into $(00413+)$ el $)$ the $\{$ outward $(02435$ +chiytsown ) court ( $02691+$ chatser ) , and , $l 0(02009+h i n n e h)$, [ there were ] chambers ( 03957 +lishkah ), and a pavement (07531 + ritspah ) made ( 06213 +(asah ) for the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about:thirty ( 07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] upon the pavement (07531 +ritspah ) .
outward Eze_40_20 And the gate ( 08179 +sha(ar ) of the \{outward\} ( 02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ), he measured $(04058$ +madad ) the length $(00753+)$ orek $)$ thereof , and the breadth $(07341$ +rochab ) thereof .
outward Eze_40_34 And the arches ( $00361+$ )eylam ) thereof [ were ] toward the \{outward\} ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 + timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side: and the going ( $04608+\mathrm{ma}($ aleh $)$ up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ).
outward Eze_44_01. Then he brought ( 07725 +shuwb ) me back ( 07725 +shuwb ) the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) of the \{outward $\}(02435$ +chiytsown ) sanctuary ( 04720 +miqdash ) which
looketh (06437 +panah ) toward the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .
outward Mat_23_27 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( 5028 -taphos -) , which ( $\mathbf{3 7 4 8}$-hostis -) indeed ( 3303 -men -) appear ( 5316 -phaino -) beautiful ( 5611 -horaios -) \{outward\} ( 1855 -exothen -) , but are within ( $\mathbf{2 0 8 1}$-esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead (3498-nekros -) [ men s ] bones (3747-osteon -), and of all (3956-pas -) uncleanness (0167akatharsia -) .
outward Neh_11_16 And Shabbethai ( 07678 +Shabb@ thay ) and Jozabad ( 03107 +Yowzabad ) , of the chief ( 07218 +ro)sh ) of the Levites ( 03881 +Leviyiy ) , [ had ] the oversight ( $05921+(a l)$ of the \{outward\} ( 02435 +chiytsown ) business ( 04399 +m@la)kah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
outward Num_35_04 And the suburbs ( $\mathbf{0 4 0 5 4}+$ migrash ) of the cities ( 05892 +(iyr ) , which ( 00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ), [ shall reach ] from the wall ( $07023+$ qiyr ) of the city ( $05892+(\mathbf{i y r})$ and \{outward\} ( $02435+$ chiytsown ) a thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) round (05439 +cabiyb ) about .
outward Rom_02_28 For he is not a Jew (2453 -Ioudaios -), which is one outwardly ( $\mathbf{5 3 1 8}$-phaneros -) ; neither ( $\mathbf{3 7 6 1}$-oude -) [ is that ] circumcision ( 4061 -peritome -), which is \{outward \} ( 5318 -phaneros -) in the flesh (4561 -sarx -) :
outwardly Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) \{outwardly\} (1855-exothen -) appear ( 5316 -phaino -) righteous ( 1342 -dikaios -) unto men ( $\mathbf{0 4 4 4}$-anthropos -) , but within ( 2081 -esothen -) ye are full ( $\mathbf{3 3 2 4}$-mestos -) of hypocrisy ( 5272 -hupokrisis -) and iniquity ( 0458 -anomia -) .
outwardly Rom_02_28 For he is not a Jew (2453 -Ioudaios -), which is one \{outwardly\} ( 5318 -phaneros -); neither ( $\mathbf{3 7 6 1}$-oude -) [ is that ] circumcision (4061 -peritome -), which is outward ( 5318 -phaneros -) in the flesh (4561-sarx -) :
rereward 1Sa_29_02 And the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) passed ( 05674 +(abar ) on by hundreds ( $\mathbf{0 3 9 6 7}$ +me)ah ), and by thousands ( $00505+$ )eleph ):but David ( 01732 +David ) and his men ( 00582 +)enowsh ) passed ( $05674+($ abar ) on in the $\{$ rereward $\}(00314+$ )acharown ) with Achish (00397 +)Akiysh ) .
rereward Isa_52_12 For ye shall not go ( 03318 +yatsa) ) out with haste ( 02649 +chippazown ), nor ( 03808 +lo) ) go (03212 +yalak ) by flight ( 04499 +m@nuwcah ):for the LORD (03068 +Y@hovah ) will go (01980 +halak ) before ( 06440 +paniym ) you ; and the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ will be ] your \{rereward\} (00622 +)acaph ).
rereward Isa_58_08. Then ( 00227 +) az ) shall thy light ( 00216 +)owr ) break ( 01234 +baqa() forth as the morning ( 07837 +shachar ) , and thine health ( 00724 +)aruwkah ) shall spring ( 06779 +tsamach ) forth speedily ( $04120+\mathrm{m} @$ herah ) :and thy righteousness ( 06664 +tsedeq ) shall go ( 01980 +halak ) before ( 06440 +paniym ) thee ; the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) shall be thy $\{$ rereward\} (00622 +) acaph ) .
rereward Jos_06_09 And the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) the priests ( 03548 +kohen ) that blew ( $08628+$ taqa() with the trumpets ( $07782+$ showphar ) , and the \{rereward\} (00622 +)acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( 00727 +)arown ), [ the priests ( $\mathbf{0 3 5 4 8}+$ kohen ) ] going ( $\mathbf{0 1 9 8 0}$ +halak ) on , and blowing ( $08628+$ taqa() with the trumpets ( 07782 +showphar ).
rereward Jos_06_13 And seven ( 07651 +sheba( ) priests bearing (05375 +nasa) ) seven ( 07651 +sheba( )
trumpets ( 07782 +showphar ) of rams ( 03104 +yowbel ) horns ( 03104 +yowbel ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @ hovah ) went ( 01980 +halak ) on ( $00413+$ )el ) continually ( $\mathbf{0 1 9 8 0}$ +halak ) , and blew ( $08628+\operatorname{taqa}()$ with the trumpets ( 07782 +showphar ):and the armed ( 02502 +chalats ) men went ( 01980 +halak ) before ( 06440 +paniym ) them ; but the \{rereward\} $(00622+)$ acaph ) came ( 01980 +halak ) after ( 00310 +)achar ) the ark ( $00727+$ )arown ) of the LORD (03068 + Y@hovah ) , [ the priests ( 03548 +kohen ) ] going ( 01980 +halak ) on ( 00413 +)el ) , and blowing ( 08628 + taqa() with the trumpets ( 07782 +showphar ) .
rereward Num_10_25 And the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of the children ( 01121 +ben ) of Dan ( 01835 +Dan ) set ( 05265 +naca() forward ( 05265 +naca(), [ which was ] the \{rereward\} ( 00622 +)acaph ) of all ( $03605+\mathrm{kol}$ ) the camps ( $04264+$ machaneh ) throughout their hosts ( 06635 +tsaba) ):and over ( 05921 +(al ) his host ( 06635 +tsaba) ) [ was ] Ahiezer ( 00295 +)Achiy (ezer ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Ammishaddai ( $\mathbf{0 5 9 9 6}+($ Ammiyshadday ) .
reward 1Co_03_08 Now ( 1161 -de -) he that planteth ( 5452 -phuteuo -) and he that watereth ( 4222 -potizo -) are one ( 1520 -heis -): and every ( 1538 -hekastos -) man shall receive (2983 -lambano -) his own (2398 -idios ) \{reward\} (3408-misthos -) according (2596-kata -) to his own (2398-idios -) labour (2873 -kopos -) .
reward 1Co_03_14 If (1487-ei -) any (1536 -ei tis -) man s work (2041 -ergon -) abide ( $\mathbf{3 3 0 6}$-meno -) which ( 3739 -hos -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983lambano -) a $\{$ reward $\}$ ( 3408 -misthos -) .
reward 1Co_09_17 For if ( 1487 -ei -) I do (4238-prasso -) this ( 5124 -touto -) thing willingly ( 1635 -hekon -) , I have ( 2192 -echo -) a \{reward\} ( 3408 -misthos -):but if ( 1487 -ei -) against ( 0210 -akon -) my will ( 0210 akon -) , a dispensation (3622-oikonomia -) [ of the gospel] is committed (4100-pisteuo -) unto me .
reward 1Co_09_18 What ( $\mathbf{5 1 0 1}$-tis -) is my \{reward\} ( 3408 -misthos -) then ( $\mathbf{3 7 6 7}$-oun -) ? [ Verily ] that , when I preach (2097-euaggelizo -) the gospel ( 2097 -euaggelizo -), I may make ( 5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -) without (0077-adapanos -) charge ( 0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849-exousia -) in the gospel (2098 -euaggelion -) .
reward 1Ki_13_07 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 01696 +dabar ) unto the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), Come ( 00935 +bow) ) home ( 01004 +bayith ) with me, and refresh ( 05582 +ca(ad ) thyself , and I will give (05414 +nathan ) thee a \{reward\} (04991 +mattath ).
reward 1Sa_24_19 For if (03588 + kiy ) a man (00376 +)iysh ) find (04672 +matsa) ) his enemy (00341 +)oyeb ), will he let him go ( 07971 +shalach ) well ( 02896 +towb ) away ( 01870 +derek ) ? wherefore the LORD ( 03068 +Y @ hovah ) \{reward\} ( 07999 +shalam ) thee good ( 02896 +towb ) for that thou hast done (06213 +(asah ) unto me this (02088 +zeh ) day (03117 +yowm ) .
reward 1Ti_05_18 For the scripture (1124 -graphe -) saith (3004-lego -), Thou shalt not muzzle (5392phimoo -) the ox ( 1016 -bous -) that treadeth ( 0248 -aloao -) out the corn . And , The labourer ( 2040 -ergates -) [ is ] worthy (0514-axios -) of his \{reward\} (3408-misthos -).
reward 2Ch_20_11 Behold ( 02009 +hinneh ) , [ I say , how ] they \{reward\} ( 01580 +gamal ) us , to come ( 00935 +bow) ) to cast ( 01644 +garash ) us out of thy possession ( $03425+\mathbf{y}$ @rushah ) , which ( $00834+$ )aher ) thou hast given us to inherit ( 03423 +yarash ) .
reward 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438-heautou -), that we lose (0622 -apollumi -) not those things which ( 3739 -hos -) we have wrought ( 2038 -ergazomai -) , but that we receive ( 0618 apolambano -) a full (4134-pleres -) \{reward\} (3408-misthos -) .
reward 2Pe_02_13 And shall receive (2865-komizo -) the \{reward\} (3408-misthos -) of unrighteousness
(0093 -adikia -), [ as ] they that count (2233 -hegeomai -) it pleasure (2237-hedone -) to riot ( 5172 -truphe -) in the day ( $\mathbf{2 2 5 0}$-hemera -) time . Spots ( 4696 -spilos -) [ they are ] and blemishes ( $\mathbf{3 4 7 0}$-momos -) , sporting ( 1792 -entruphao -) themselves with their own (0848-hautou -) deceivings ( 0539 -apate -) while they feast (4910 -suneuocheo -) with you ;
reward 2Sa_03_39 And I [ am ] this day ( 03117 +yowm ) weak ( 07390 +rak ) , though anointed ( 04886 +mashach ) king ( 04428 +melek ) ; and these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) the sons ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) [ be ] too hard ( $\mathbf{0 7 1 8 6}+$ qasheh ) for me:the LORD ( $03068+$ Y @hovah ) shall \{reward\} ( 07999 +shalam ) the doer ( 06218 +(asowr) of evil ( 07451 +ra() according to his wickedness (07451 +ra() .
reward 2Sa_04_10 When one told (05046 +nagad ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) , Saul ( 07586 +Sha)uwl ) is dead ( 04191 +muwth ) , thinking to have brought ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) , I took hold ( 00270 +)achaz ) of him , and slew ( 02026 +harag ) him in Ziklag ( 06860 +Tsiqlag ) , who (00834 +)aher ) [ thought ] that I would have given (05414 +nathan ) him a \{reward\} (01309 +b@sowrah ) for his tidings (01309 +b@sowrah ) :
reward 2Sa_19_36 Thy servant ( 05650 +(ebed ) will go ( 05674 +(abar ) a little ( 04592 +m@(at ) way over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) with the king ( 04428 +melek ): and why ( 04100 +mah ) should the king ( 04428 +melek ) recompense ( 01580 +gamal ) it me with such ( $02063+\mathrm{zo}$ )th ) a \{reward $\}$ ( 01578 +g@muwlah )?
reward 2Ti_04_14 Alexander ( 0223 -Alexandros -) the coppersmith ( 5471 -chalkeus -) did (1731endeiknumi -) me much ( 4183 -polus -) evil ( 2556 -kakos -):the Lord (2962 -kurios -) \{reward\} (0591apodidomi -) him according ( 2596 -kata -) to his works (2041 -ergon -) :
reward Act_01_18 Now (3767-oun -) this (3778-houtos -) man purchased (2932 -ktaomai -) a field (5564chorion -) with the \{reward\} ( 3408 -misthos -) of iniquity ( 0093 -adikia -) ; and falling ( 1096 -ginomai -) headlong (4248-prenes -), he burst (2997-lascho -) asunder (2977-lathra -) in the midst ( $\mathbf{3 3 1 9}$-mesos -), and all (3956-pas -) his bowels ( 4698 -splagchnon -) gushed ( 1632 -ekcheo -) out .
reward Col_02_18 Let no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) beguile ( 2603 -katabrabeuo -) you of your \{reward\} (2603 -katabrabeuo -) in a voluntary (2309-thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into those things which ( $\mathbf{3 7 3 9}$-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( $\mathbf{1 5 0 0}$-eike -) puffed ( 5448 -phusioo -) up by his fleshly mind ( 3563 -nous -),
reward Col_03_24 Knowing (1492 -eido -) that of the Lord (2962 -kurios -) ye shall receive (0618apolambano -) the \{reward\} ( 0469 -antapodosis -) of the inheritance ( 2817 -kleronomia -):for ye serve ( 1398 -douleuo -) the Lord (2962-kurios -) Christ (5547-Christos -) .
reward Deu_10_17 For the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) [ is ] God (00430 + )elohiym ) of gods ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , and Lord ( 00113 +)adown ) of lords ( 00113 +)adown ), a great ( 01419 +gadowl ) God ( 00410 +)el ) , a mighty ( 01368 +gibbowr ), and a terrible ( 03372 +yare) ), which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) \{reward\} (07810 +shachad ) :
reward Deu_27_25 Cursed (00779 +)arar ) [ be ] he that taketh (03947 +laqach ) \{reward\} (07810 +shachad ) to slay ( 05221 +nakah ) an innocent ( 05355 +naqiy ) person ( 05315 +nephesh ). And all ( $03605+\mathrm{kol}$ ) the people (05971 +(am ) shall say (00559 +)amar ), Amen (00543 +)amen ).
reward Deu_32_41 If ( 00518 +)im ) I whet ( 08150 +shanan ) my glittering ( 01300 +baraq ) sword ( 02719 +chereb ) , and mine hand (03027 +yad ) take (00270 +)achaz ) hold (00270 +)achaz ) on judgment (04941
+mishpat ) ; I will render ( 07725 +shuwb ) vengeance ( 05359 +naqam ) to mine enemies ( 06862 +tsar ) , and will $\{$ reward $\}(07999+$ shalam $)$ them that hate $(08130+$ sane $)$ ) me .
reward Ecc_04_09 Two (08147 +sh@nayim ) [ are ] better (02896 +towb ) than one (00259 +)echad ) ; because (00834 +)aher ) they have (03426 +yesh ) a good ( 02896 +towb ) \{reward\} ( 07999 +shalam ) for their labour (05999 +(amal ).
reward Ecc_09_05 For the living ( 02416 +chay ) know ( 03045 +yada( ) that they shall die ( 04191 +muwth ):but the dead ( 04191 +muwth ) know ( 03045 +yada() not any ( 03972 +m@uwmah ) thing, neither ( 00369 + )ayin ) have they any more ( 05750 +(owd ) a \{reward\} ( 07999 +shalam ) ; for the memory ( 02143 +zeker ) of them is forgotten ( 07911 +shakach ).
reward Eze_16_34 And the contrary ( 02016 +hephek ) is in thee from [ other ] women ( 00802 +)ishshah ) in thy whoredoms ( 08457 +taznuwth ), whereas none ( $03808+10$ ) ) followeth ( 00310 +)achar ) thee to commit ( 02181 +zanah ) whoredoms ( 02181 +zanah ): and in that thou givest ( 05414 +nathan ) a reward ( 00868 $+)$ ethnan ), and no $(\mathbf{0 3 8 0 8}+\mathrm{lo}))$ ) \{reward\} ( 00868 +)ethnan ) is given ( 05414 +nathan ) unto thee, therefore thou art contrary (02016 +hephek ) .
reward Eze_16_34 And the contrary ( 02016 +hephek ) is in thee from [ other ] women ( 00802 +)ishshah ) in thy whoredoms ( 08457 +taznuwth ), whereas none ( $03808+10$ ) ) followeth ( 00310 +)achar ) thee to commit ( 02181 +zanah ) whoredoms ( 02181 +zanah ):and in that thou givest ( 05414 +nathan ) a \{reward\} ( 00868 + )ethnan ), and no $(03808+10))$ reward $(00868+)$ ethnan $)$ is given $(05414$ +nathan ) unto thee, therefore thou art contrary (02016 +hephek ) .
reward Gen_15_01 . After ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) the word ( 01697 +dabar ) of the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) came ( 01961 +hayah ) unto Abram (87) in a vision (04236 +machazeh ) , saying (00559 +)amar ), Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ), [ and ] thy exceeding (03966 +m@(od ) great (07235 +rabah ) \{reward\} (07939 +sakar ) .
reward Heb_02_02 For if (1487-ei -) the word ( $\mathbf{3 0 5 6}$-logos -) spoken ( 2980 -laleo -) by angels ( 0032 -aggelos -) was stedfast ( 0949 -bebaios -) , and every ( 3956 -pas -) transgression ( 3847 -parabasis -) and disobedience ( $\mathbf{3 8 7 6}$-parakoe -) received ( $\mathbf{2 9 8 3}$-lambano -) a just ( $\mathbf{1 7 3 8}$-endikos -) recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of \{reward\} (3405-misthapodosia -) ;
reward Heb_10_35 Cast (0577-apoballo -) not away (0577-apoballo -) therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 humon -) confidence (3954 -parrhesia -), which (3748-hostis -) hath (2192 -echo -) great (3173 -megas -) recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of \{reward\} ( $\mathbf{3 4 0 5}$-misthapodosia -).
reward Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547-Christos -) greater ( 3187 -meizon -) riches ( 4149 -ploutos -) than the treasures ( 2344 -thesauros -) in Egypt ( 0125 -Aiguptos ):for he had respect ( 0578 -apoblepo -) unto the recompence ( $\mathbf{3 4 0 5}$-misthapodosia -) of the \{reward\} (3405misthapodosia -).
reward Hos_04_09 And there shall be , like people ( 05971 +(am ), like priest ( 03548 +kohen ):and I will punish ( 06485 +paqad ) them for their ways $(01870$ +derek ) , and \{reward\} ( $07725+$ shuwb ) them their doings (04611 +ma(alal ) .
reward Hos_09_01 . Rejoice (08055 + samach ) not , O Israel ( 03478 +Yisra)el ) , for joy ( 01524 +giyl ) , as [ other ] people ( $05971+($ am $)$ :for thou hast gone a whoring ( 02181 +zanah ) from thy God ( 00430 +)elohiym ), thou hast loved ( 00157 +)ahab ) a $\{$ reward $\}(00868+$ )ethnan ) upon every ( $03605+\mathrm{kol}$ ) cornfloor .
reward Isa_03_11 Woe (00188 +)owy ) unto the wicked (07563 +rasha( ) ! [ it shall be ] ill ( 07451 +ra( ) [ with him ] :for the \{reward $(\mathbf{0 1 5 7 6}+\mathrm{g} @$ muwl ) of his hands ( $03027+\mathrm{yad}$ ) shall be given ( $06213+($ asah $)$
him .
reward Isa_05_23 Which justify ( 06663 +tsadaq ) the wicked ( 07563 +rasha( ) for $\{$ reward $\}(07810$ +shachad ), and take (05493 +cuwr ) away (05493 +cuwr ) the righteousness ( $06666+$ ts @daqah ) of the righteous (06662 +tsaddiyq ) from him !
reward Isa_40_10 Behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) will come ( $00935+$ bow) ) with strong ( 02389 +chazaq ) [ hand ] , and his arm ( $02220+\mathrm{z} @$ rowa() shall rule (04910 +mashal ) for him:behold (02009 +hinneh ) , his \{reward \} (07939 +sakar ) [ is ] with him , and his work (06468 +p@ (ullah ) before (06440 +paniym ) him .
reward Isa_45_13I have raised ( 05782 +(uwr ) him up in righteousness ( 06664 +tsedeq ), and I will direct (03474 + yashar ) all ( 03605 +kol ) his ways ( 01870 +derek ):he shall build ( 01129 +banah ) my city ( 05892 $+(\mathrm{iyr})$, and he shall let go ( 07971 +shalach ) my captives ( 01546 + galuwth ) , not for price (04242 +m@chiyr ) nor (03808 +lo) ) \{reward\} (07810 +shachad ), saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
reward Isa_62_11 Behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) hath proclaimed (08085 +shama( ) unto the end (07097 +qatseh ) of the world (00776 +)erets ), Say (00559 + )amar ) ye to the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) , Behold ( 02009 +hinneh ) , thy salvation ( 03468 +yesha( ) cometh (00935 +bow) ) ; behold (02009 +hinneh ) , his \{reward\} (07939 +sakar ) [ is ] with him , and his work (06468 +p@(ullah ) before (06440 +paniym ) him .
reward Jer_40_05 Now while he was not yet ( 05750 +(owd ) gone ( $07725+$ shuwb ) back (07725 +shuwb ), [ he said ], Go (07725 + shuwb ) back (07725 + shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ), whom (00834 + )aher ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) hath made governor ( 06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 + Y @huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people ( $05971+($ am $)$ :or $(00176+)$ ow $)$ go $(03212$ +yalak ) wheresoever it seemeth $(05869+($ ayin ) convenient ( 03477 +yashar ) unto thee to go ( 03212 +yalak ) . So the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 + )aruchah ) and a $\{$ reward $\mathbf{~ ( 0 4 8 6 4 ~ + m a s ) e t h ~ ) ~}$ , and let him go (07971 + shalach ) .
reward Job_06_22 . Did I say (00559 +) amar ) , Bring (06051 + (anan ) unto me ? or , Give a \{reward\} (07809 + shachad ) for me of your substance (03581 + koach ) ?
reward Job_07_02 As a servant ( 05650 +(ebed ) earnestly desireth ( 07602 +sha) aph ) the shadow (06738 +tsel ), and as an hireling (07916 +sakiyr ) looketh (06960 +qavah ) for [ the \{reward\} of ] his work (06467 $+p o(a l)$ :
reward Jude_01_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain ( 2535 -Kain -) , and ran (1632 -ekcheo -) greedily ( 1632 -ekcheo -) after the error (4106plane -) of Balaam ( 0903 -Balaam -) for \{reward\} ( 3408 -misthos -), and perished ( 0622 -apollumi -) in the gainsaying (0485 -antilogia -) of Core (2879 -Kore -) .
reward Luk_06_23 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy:for , behold 2400 -idou - , your 5216 -humon - \{reward\} 3408 -misthos - [ is ] great 4183 -polus - in heaven 3772 -ouranos -:for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .
reward Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - \{reward\} 3408 -misthos - shall be great 4183 -
polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .
reward Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - \{reward\} 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .
reward Mar_09_41 . For whosoever (0302-an -) shall give ( 4222 -potizo -) you a cup ( 4221 -poterion -) of water ( 5204 -hudor -) to drink ( 4222 -potizo -) in my name ( $\mathbf{3 6 8 6}$-onoma -), because ( $\mathbf{3 7 5 4}$-hoti -) ye belong ( 1510 -eimi -) to Christ ( 5547 -Christos -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his \{reward\} (3408-misthos -) .
reward Mat_05_12 Rejoice ( 5463 -chairo -), and be exceeding glad (0021 -agalliao -):for great (4183 -polus ) [ is ] your ( $\mathbf{5 2 1 6}$-humon -) \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) in heaven ( 3772 -ouranos -):for so ( $\mathbf{3 7 7 9}$-houto -) persecuted ( 1377 -dioko -) they the prophets ( 4396 -prophetes -) which ( $\mathbf{3 5 8 8}$-ho -) were before ( 4253 -pro -) you .
reward Mat_05_46 For if ( 1437 -ean -) ye love ( 0025 -agapao -) them which ( $\mathbf{3 5 8 8}$-ho -) love ( 0025 -agapao ) you , what ( 5101 -tis -) \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) have ( 2192 -echo -) ye ? do (4160 -poieo -) not even (2532 -kai -) the publicans ( 5052 -telesphoreo -) the same ( 0846 -autos -)?
reward Mat_06_01 . Take heed (4337-prosecho -) that ye do ( 4160 -poieo -) not your ( 5216 -humon -) alms ( 1654 -eleemosune -) before ( 1715 -emprosthen -) men ( $\mathbf{0 4 4 4}$-anthropos -), to be seen ( 2300 -theaomai -) of them:otherwise ( 1490 -ei de me ( ge ) -) ye have (2192-echo -) no ( $\mathbf{3 7 5 6}$-ou -) \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) of your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
reward Mat_06_02 Therefore (3767-oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [ thine ] alms ( 1654 -eleemosune -), do not sound (4537-salpizo -) a trumpet (4537-salpizo -) before ( 1715 -emprosthen -) thee, as the hypocrites ( 5273 -hupokrites -) do ( 4160 -poieo -) in the synagogues ( 4864 -sunagoge -) and in the streets ( 4505 -rhume -) , that they may have glory ( 1392 -doxazo -) of men ( 0444 -anthropos -) . Verily (0281 -amen -) I say (3004-lego -) unto you , They have (0568-apecho -) their \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) .
reward Mat_06_04 That thine ( 4675 -sou -) alms ( 1654 -eleemosune -) may be in secret ( 2927 -kruptos ): and thy Father ( 3962 -pater -) which ( 3588 -ho -) seeth ( 0991 -blepo -) in secret ( 2729 -katischuo -) himself (0846-autos -) shall \{reward\} (0591 -apodidomi -) thee openly ( 5318 -phaneros -) .
reward Mat_06_05 . And when (3752-hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing ( 2476 -histemi -) in the synagogues (4864-sunagoge -) and in the corners ( 1137 -gonia -) of the streets ( 4113 -plateia -) , that they may be seen ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 amen -) I say (3004-lego -) unto you, They have (0568 -apecho -) their \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) .
reward Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336-proseuchomai -), enter (1525eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) thy closet ( 5009 -tameion -), and when thou hast shut ( 2808 -kleio -) thy door (2374 -thura -), pray (4336 -proseuchomai -) to thy Father ( 3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in secret (2729 -katischuo -) ; and thy Father (3962 -pater -) which (3588-ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) shall \{reward\} (0591 -apodidomi -) thee openly ( 5318 -phaneros -) .
reward Mat_06_16. Moreover ( 1161 -de -) when ( 3752 -hotan -) ye fast ( 3522 -nesteuo -), be not , as the hypocrites ( 5273 -hupokrites -), of a sad ( 4659 -skuthropos -) countenance ( 4659 -skuthropos -):for they disfigure (0853-aphanizo -) their faces (4383 -prosopon -), that they may appear ( 5316 -phaino -) unto men (0444-anthropos -) to fast (3522 -nesteuo -) . Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , They have (0568-apecho -) their \{reward\} (3408-misthos -).
reward Mat_06_18 That thou appear ( 5316 -phaino -) not unto men ( 0444 -anthropos -) to fast ( 3522 nesteuo -) , but unto thy Father ( 3962 -pater -) which ( 3588 -ho -) is in secret ( 2729 -katischuo -): and thy Father ( 3962 -pater -) , which ( 3588 -ho -) seeth ( 0991 -blepo -) in secret ( 2729 -katischuo -) , shall \{reward\} ( 0591 -apodidomi -) thee openly ( 5318 -phaneros -) .
reward Mat_16_27 For the Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall come ( 2064 -erchomai -) in the glory ( 1391 -doxa -) of his Father ( $\mathbf{3 9 6 2}$-pater -) with his angels ( 0032 -aggelos -) ; and then ( 5119 -tote ) he shall \{reward\} ( 0591 -apodidomi -) every ( 1538 -hekastos -) man according ( 2596 -kata -) to his works (4234 -praxis -).
reward Mat_10_41 He that receiveth (2983 -lambano -) a prophet (4396-prophetes -) in the name (3686onoma -) of a prophet (4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet s (4396 -prophetes -) reward ( 3408 -misthos -) ; and he that receiveth ( 2983 -lambano -) a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( $\mathbf{1 3 4 2}$ -dikaios -) man s \{reward ( 3408 -misthos -).
reward Mat_10_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name (3686onoma -) of a prophet (4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet s (4396 -prophetes -) \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) ; and he that receiveth ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( $\mathbf{1 3 4 2}$ -dikaios -) man s reward (3408-misthos -).
reward Mat_10_42 And whosoever (1437-ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one ( 1520 -heis -) of these ( 5130 -touton -) little ( 3398 -mikros -) ones a cup (4221 -poterion -) of cold ( 5593 psuchros -) [ water ] only ( $\mathbf{3 4 4 0}$-monon -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of a disciple ( $\mathbf{3 1 0 1}$-mathetes -), verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , he shall in no ( 3364 -ou me -) wise lose ( 0622 -apollumi -) his \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) .
reward Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for \{reward\} ( 07810 +shachad ), and the priests ( 03548 + kohen ) thereof teach ( $03384+$ yarah ) for hire ( $04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( 03701 +keceph ):yet will they lean ( 08172 +sha(an ) upon the LORD ( $03068+$ Y @hovah ) , and say ( 00559 +)amar ) , [ Is ] not the LORD ( $03068+$ Y @hovah ) among ( 07130 +qereb ) us ? none ( $03808+10$ ) ) evil ( 07451 +ra( ) can come ( 00935 +bow) upon us .
reward Mic_07_03 That they may do evil ( 07451 +ra( ) with both hands ( 03709 +kaph ) earnestly ( 03190 +yatab ) , the prince ( 08269 +sar ) asketh ( 07592 +sha)al ), and the judge ( 08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a \{reward\} ( 07966 +shilluwm ) ; and the great ( 01419 +gadowl ) [ man ] , he uttereth ( 01696 +dabar ) his mischievous ( 01942 +havvah ) desire ( 05315 +nephesh ):so they wrap ( 05686 +(abath ) it up .
reward Num_18_31 And ye shall eat ( 00398 +)akal ) it in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) , ye and your households ( 01004 +bayith ):for it [ is ] your \{reward\} ( 07939 +sakar ) for your service ( 05656 $+($ abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) .
reward Oba_01_15 For the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] near ( 07138 +qarowb ) upon all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ) :as thou hast done ( $06213+($ asah $)$, it shall be done ( 06213 +(asah ) unto thee:thy \{reward\} ( 01576 +g@ muwl ) shall return ( 07725 +shuwb ) upon thine own head (07218 +ro)sh ).
reward Pro_11_18. The wicked ( 07563 +rasha() worketh ( 06213 +(asah ) a deceitful ( 08267 +sheqer ) work ( $06468+\mathrm{p} @$ (ullah ):but to him that soweth (02232 +zara() righteousness ( $06666+$ ts@daqah ) [ shall be ] a sure (00571 +)emeth ) \{reward\} (07938 + seker ) .
reward Pro_21_14. A gift ( $\mathbf{0 4 9 7 6}$ +mattan ) in secret ( $\mathbf{0 5 6 4 3}$ +cether ) pacifieth ( 03711 +kaphah ) anger $(00639+)$ aph ):and a \{reward\} ( 07810 +shachad ) in the bosom ( $02436+$ cheyq ) strong ( $05794+($ az $)$ wrath (02534 +chemah ).
reward Pro_24_14 So (03651 +ken ) [ shall ] the knowledge ( 03045 +yada( ) of wisdom ( 02451 +chokmah ) [ be ] unto thy soul ( 05315 +nephesh ):when ( 00518 +)im ) thou hast found ( 04672 +matsa) ) [ it ] , then there shall be a \{reward $(\mathbf{0 0 3 1 9}+$ )achariyth ) , and thy expectation ( $08615+$ tiqvah ) shall not be cut ( 03772 + karath ) off .
reward Pro_24_20 For there shall be no (03808 +lo) ) \{reward\} (00319 +)achariyth ) to the evil (07451 +ra() [ man ] ; the candle ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) shall be put ( 01846 +da(ak ) out .
reward Pro_25_22 For thou shalt heap ( $\mathbf{0 2 8 4 6}$ +chathah ) coals ( 01513 +gechel ) of fire upon hishead ( 07218 + ro )sh ) , and the LORD ( $03068+$ Y @hovah ) shall \{reward\} (07999 +shalam ) thee .
reward Psa_109_20 [ Let ] this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ be ] the \{reward\} ( $06468+\mathrm{p} @$ (ullah ) of mine adversaries ( 07853 +satan ) from the LORD ( 03068 +Y @hovah ) , and of them that speak ( 01696 +dabar ) evil ( 07451 +ra( ) against ( 05921 +(al ) my soul ( 05315 +nephesh ) .
reward Psa_127_03 Lo (02009 +hinneh ), children ( 01121 +ben ) [ are ] an heritage ( 05159 +nachalah ) of the LORD (03068 + Y @hovah ): : and ] the fruit ( $06529+\mathrm{p} @$ riy ) of the womb ( 00990 +beten ) [ is his ] \{reward (07939 +sakar ).
reward Psa_15_05 [ He that ] putteth ( 05414 +nathan ) not out his money ( 03701 +keceph ) to usury ( 05392 + neshek ) , nor ( $03808+10$ ) ) taketh ( 03947 +laqach ) \{reward $\}(07810$ +shachad ) against ( $05921+($ al $)$ the innocent ( 05355 +naqiy ) . He that doeth ( $06213+($ asah $)$ these $(00428+$ )el - leh ) [ things ] shall never be moved (04131 +mowt) .
reward Psa_19_11 Moreover ( 01571 +gam ) by them is thy servant ( 05650 +(ebed ) warned ( 02094 +zahar ):[ and ] in keeping ( 08104 +shamar ) of them [ there is ] great ( 07227 +rab ) \{reward\} ( 06118 +(eqeb ) .
reward Psa_40_15 Let them be desolate ( 08074 +shamem ) for a \{reward\} ( 06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ) unto me, Aha (00253 +)ach ), aha (00253 +)ach ) .
reward Psa_54_05 He shall \{reward\} (07725 +shuwb ) evil (07451 +ra( ) unto mine enemies (08324 +sharar ):cut (06789 +tsamath ) them off in thy truth (00571 +)emeth ) .
reward Psa_58_11 So that a man ( 00120 +)adam ) shall say ( 00559 +)amar ), Verily ( $\mathbf{0 0 3 8 9}+$ +)ak ) [ there is ] a \{reward\} ( $06529+$ p@ riy ) for the righteous ( 06662 +tsaddiyq ):verily ( 00389 +)ak ) he is a God ( 00430 +)elohiym ) that judgeth (08199 + shaphat ) in the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ).
reward Psa_70_03 Let them be turned ( 07725 +shuwb ) back ( 07725 +shuwb ) for a \{reward\} ( 06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ), Aha (00253 +) ach ), aha (00253 +)ach ) .
reward Psa_91_08 Only ( 07535 +raq ) with thine eyes ( 05869 +(ayin ) shalt thou behold ( 05027 +nabat ) and see (07200 +ra)ah ) the \{reward\} (08011 +shillumah ) of the wicked (07563 +rasha( ) .
reward Psa_94_02 Lift (05375 +nasa) ) up thyself , thou judge ( 08199 +shaphat ) of the earth ( 00776 +)erets ):render (07725 +shuwb ) a \{reward\} (01576 +g@muwl ) to the proud (01343 +ge)eh ) .
reward Rev_11_18 And the nations ( 1484 -ethnos -) were angry ( $\mathbf{3 7 1 0}$-orgizo -), and thy wrath ( 3709 -orge -) is come (2064-erchomai -), and the time ( 2540 -kairos -) of the dead ( $\mathbf{3 4 9 8}$-nekros -), that they should be
judged (2919-krino -) , and that thou shouldest give ( 1325 -didomi -) \{reward \} ( $\mathbf{3 4 0 8}$-misthos -) unto thy servants ( 1401 -doulos -) the prophets ( $\mathbf{4 3 9 6}$-prophetes -), and to the saints ( $\mathbf{0 0 4 0}$-hagios -), and them that fear ( 5399 -phobeo -) thy name ( 3686 -onoma -), small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .
reward Rev_22_12 And , behold (2400 -idou -), I come ( 2064 -erchomai -) quickly ( 5035 -tachu -) ; and my \{reward\} ( $\mathbf{3 4 0 8}$-misthos -) [ is ] with me , to give ( 0591 -apodidomi -) every ( $\mathbf{1 5 3 8}$-hekastos -) man according ( 5613 -hos -) as his work (2041 -ergon -) shall be .
reward Rom_04_04 Now (1161-de -) to him that worketh (2038-ergazomai -) is the \{reward\} (3408misthos -) not reckoned ( $\mathbf{3 0 4 9}$-logizomai -) of grace ( 5485 -charis -), but of debt ( 3783 -opheilema -) .
reward Rut_02_12 The LORD ( 03068 +Y@hovah ) recompense ( 07999 +shalam ) thy work ( 06467 +po(al ) , and a full ( 08003 +shalem ) \{reward\} ( 04909 +maskoreth ) be given thee of the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , under ( 08478 +tachath ) whose ( 00834 +)aher ) wings (03671 + kanaph ) thou art come ( 00935 +bow) ) to trust ( 02620 +chacah ) .
rewarded 1Sa_24_17 And he said (00559 +)amar ) to David (01732 +David ), Thou [ art ] more righteous ( 06662 +tsaddiyq ) than I:for thou hast rewarded ( 01580 +gamal ) me good ( 02896 +towb ), whereas I have \{rewarded\} (01580 +gamal ) thee evil (07451 +ra( ) .
rewarded 1Sa_24_17 And he said (00559 +)amar ) to David (01732 +David ), Thou [ art ] more righteous ( 06662 +tsaddiyq ) than I:for thou hast \{rewarded $(01580$ +gamal ) me good ( $02896+$ towb ), whereas I have rewarded ( 01580 +gamal ) thee evil ( 07451 +ra() .
rewarded 2Ch_15_07 Be ye strong ( 02388 +chazaq ) therefore, and let not your hands ( 03027 +yad ) be weak ( 07503 +raphah ):for your work ( $06468+$ + @ (ullah ) shall be \{rewarded ( 07939 +sakar ) .
rewarded 2Sa_22_21 The LORD (03068 + Y @hovah ) \{rewarded $\mathbf{( 0 1 5 8 0}+$ gamal ) me according to my righteousness ( $06666+$ ts @ daqah ):according to the cleanness ( 01252 +bor ) of my hands ( 03027 +yad ) hath he recompensed ( 07725 +shuwb ) me .
rewarded Gen_44_04 [ And ] when they were gone ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ), [ and ] not [ yet ] far ( 07368 +rachaq ) off , Joseph ( 03130 +Yowceph ) said ( $00559+$ )amar ) unto his steward ( 05921 $+($ al $)$, Up , follow ( 07291 +radaph ) after ( 00310 +)achar ) the men ( $00582+$ )enowsh ) ; and when thou dost overtake ( 05381 +nasag ) them , say ( 00559 +)amar ) unto them , Wherefore ( 04100 +mah ) have ye \{rewarded\} ( $\mathbf{0 7 9 9 9}+$ +shalam ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ for good ( 02896 +towb ) ?
rewarded Isa_03_09. The shew ( 01971 +hakkarah ) of their countenance ( 06440 +paniym ) doth witness ( $05707+(\mathrm{ed})$ against them ; and they declare ( 05046 +nagad ) their $\sin (02403+$ chatta)ah ) as Sodom ( 05467 +C@ dom ) , they hide ( 03582 +kachad ) [ it ] not . Woe ( 00188 +)owy ) unto their soul ( 05315 +nephesh ) ! for they have \{rewarded $(01580$ +gamal ) evil ( 07451 +ra( ) unto themselves ( 01992 +hem ) .
rewarded Jer_31_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Refrain ( 04513 +mana( ) thy voice ( 06963 +qowl) from weeping ( 01065 +B@kiy ), and thine eyes ( 05869 +(ayin) from tears ( $01832+\operatorname{dim}($ ah $)$ :for thy work $\left(06468+\mathbf{p}^{( }\right.$(ullah ) shall be \{rewarded\} $(07939+$ sakar ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) ; and they shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) from the land (00776 +)erets ) of the enemy (00341 +)oyeb ) .
rewarded Pro_13_13. Whoso despiseth (00936 +buwz ) the word ( 01697 +dabar ) shall be destroyed ( 02254 +chabal ):but he that feareth ( 03373 +yare) ) the commandment ( 04687 +mitsvah ) shall be \{rewarded\} (07999 +shalam ) .
rewarded Psa_07_04 If ( 00518 +)im ) I have \{rewarded ( 01580 +gamal ) evil ( 07451 +ra( ) unto him that was at peace ( 07999 +shalam ) with me ; ( yea, I have delivered ( 02502 +chalats) him that without ( 07387 +reyqam ) cause ( 07387 +reyqam ) is mine enemy ( $06887+$ tsarar ):)
rewarded Psa_103_10 He hath not dealt (06213 +(asah ) with us after our sins ( 02399 +chet) ) ; nor( 03808 +lo) ) \{rewarded $\}(01580$ +gamal ) us according to our iniquities ( 05771 +(avon ).
rewarded Psa_109_05 And they have \{rewarded\} ( $\mathbf{0 7 7 6 0}$ +suwm ) me evil (07451 +ra() for good (02896 +towb ), and hatred ( $08135+\sin )$ ah ) for my love ( 00160 +)ahabah ) .
rewarded Psa_18_20. The LORD ( $03068+Y$ @ hovah ) \{rewarded\} ( 01580 +gamal ) me according to my righteousness ( 06664 +tsedeq ) ; according to the cleanness ( 01252 +bor ) of my hands ( 03027 +yad ) hath he recompensed (07725 +shuwb ) me .
rewarded Psa_35_12 They \{rewarded\} (07999 + shalam ) me evil (07451 +ra() for good (02896 +towb ) [ to ] the spoiling ( $07908+$ sh @kowl ) of my soul ( 05315 +nephesh ) .
rewarded Rev_18_06 Reward (0591 -apodidomi -) her even (2532-kai -) as she \{rewarded\} (0591 apodidomi -) you , and double ( 1363 -diploo -) unto her double ( 1362 -diplous -) according ( 2596 -kata -) to her works (2041 -ergon -):in the cup (4221 -poterion -) which (3739-hos -) she hath filled (2767 -kerannumi -) fill (2767-kerannumi -) to her double ( 1362 -diplous -) .
rewarder Heb_11_06 But without ( 5565 -choris -) faith ( 4102 -pistis -) [ it is ] impossible ( 0102 -adunatos -) to please (2100 -euaresteo -) [ him ]:for he that cometh (4334-proserchomai -) to God (2316 -theos -) must ( 1163 -dei -) believe ( 4100 -pisteuo -) that he is , and [ that ] he is a \{rewarder\} ( $\mathbf{3 4 0 6}$-misthapodotes -) of them that diligently ( 1567 -ekzeteo -) seek ( 1567 -ekzeteo -) him .
rewardeth Job_21_19 God (00433 +)elowahh ) layeth (06845 +tsaphan ) up his iniquity (00205 +)aven ) for his children (01121 +ben ):he \{rewardeth\} (07999 +shalam ) him , and he shall know (03045 +yada( ) [ it ] .
rewardeth Pro_17_13. Whoso \{rewardeth\} ( 07725 +shuwb ) evil ( 07451 +ra( ) for good ( 02896 +towb ) , evil ( 07451 +ra() shall not depart ( $\mathbf{0 4 1 8 5}$ +muwsh ) from his house ( 01004 +bayith ) .
rewardeth Pro_26_10. The great (07227 +rab ) [ God ] that formed ( 02342 +chuwl ) all ( $03605+\mathrm{kol}$ ) [ things ] both rewardeth ( 07936 +sakar ) the fool ( $03684+\mathrm{k} @$ ciyl ) , and \{rewardeth\} ( $07936+$ sakar ) transgressors (05674 +(abar ) .
rewardeth Pro_26_10 . The great ( $\mathbf{0 7 2 2 7}$ +rab ) [ God ] that formed ( $\mathbf{0 2 3 4 2}+\mathrm{chuwl}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ things ] both \{rewardeth\} (07936 +sakar ) the fool ( $03684+\mathrm{k} @$ ciyl ) , and rewardeth ( 07936 +sakar ) transgressors (05674 +(abar ) .
rewardeth Psa_137_08 O daughter (01323 +bath ) of Babylon ( 00894 +Babel ), who art to be destroyed ( 07703 +shadad ) ; happy ( 00835 +)esher ) [ shall he be ] , that \{rewardeth\} ( 07999 +shalam ) thee as thou hast served ( 01580 +gamal ) us .
rewardeth Psa_31_23 O love (00157 +) ahab ) the LORD (03068 + Y @ hovah ) , all ( $03605+\mathrm{kol})$ ye his saints ( 02623 +chaciyd ):[ for ] the LORD ( $03068+$ Y @hovah ) preserveth ( 05341 +natsar ) the faithful ( 00539 +)aman ), and plentifully (03499 +yether ) \{rewardeth\} ( 07999 +shalam ) the proud ( 01346 +ga(avah ) doer (06218 +(asowr ) .
rewards Dan_02_06 But if ( 02006 +hen ) ye shew ( 02324 +chava) ) the dream ( 02493 +chelem ) , and the interpretation ( $06591+p @$ shar ) thereof, ye shall receive ( $06902+\mathbf{q} @$ bal ) of me gifts ( 04978 +matt @ na) ) and \{rewards\} ( $05023+$ n@bizbah ) and great ( 07690 +saggiy) ) honour (03367 +y@qar ):therefore (02006
+hen ) shew (02324 +chava) ) me the dream (02493 +chelem ) , and the interpretation (06591 +p@shar ) thereof .
rewards Dan_05_17 Then ( 00116 +)edayin ) Daniel ( 01841 +Daniye)l ) answered ( 06032 +(anah ) and said ( 00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ) , Let thy gifts ( 04978 +matt@ na) ) be to thyself , and give ( $03052+\mathrm{y} @$ hab ) thy \{rewards\} ( $05023+\mathrm{n} @$ bizbah ) to another ( $00321+$ ) ochoran ) ; yet ( 01297 +b@ram ) I will read ( $07123+q @ \mathbf{r a}$ ) ) the writing ( $03792+\mathrm{k} @$ thab ) unto the king ( 04430 +melek ), and make known (03046 +y@da() to him the interpretation (06591 +p@shar ) .
rewards Hos_02_12 And I will destroy ( 08074 +shamem ) her vines ( 01612 +gephen ) and her fig (08384 $+t @)$ en ) trees, whereof ( 00834 +)aher ) she hath said ( 00559 +)amar ), These ( 01992 +hem ) [ are ] my \{rewards\} ( $00866+$ )ethnah ) that my lovers ( 00157 +)ahab ) have given ( 05414 +nathan ) me:and I will make ( 07760 +suwm ) them a forest ( $03293+\mathrm{ya}(\mathrm{ar}$ ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat ( 00398 +)akal ) them .
rewards Isa_01_23 Thy princes ( 08269 +sar ) [ are ] rebellious ( 05637 +carar ), and companions ( 02270 +chaber ) of thieves ( 01590 +gannab ):every ( $03605+\mathrm{kol}$ ) one loveth ( $00157+$ )ahab ) gifts ( 07810 +shachad ), and followeth ( 07291 +radaph ) after \{rewards\} ( 08021 +shalmon ):they judge ( 08199 +shaphat ) not the fatherless ( 03490 +yathowm ) , neither ( $03808+10$ ) ) doth the cause ( 07379 +riyb ) of the widow ( 00490 + )almanah ) come ( 00935 +bow) ) unto them .
rewards Num_22_07 And the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of Moab ( 04124 +Mow)ab ) and the elders ( 02205 +zaqen ) of Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) departed ( 03212 +yalak ) with the \{rewards\} of divination ( 07081 +qecem ) in their hand (03027 +yad ) ; and they came (00935 +bow) ) unto Balaam ( $01109+\operatorname{Bil}(\mathrm{am})$ ) and spake ( 01696 +dabar ) unto him the words ( 01697 +dabar ) of Balak (01111 +Balaq ) .
seatward Exo_37_09 And the cherubims ( $03742+\mathrm{k}$ @ruwb ) spread ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al ) , [ and ] covered ( 05526 +cakak ) with their wings ( 03671 +kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat, with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) \{seatward\} were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
southward 1Ch_26_15 To Obededom ( 05654 +(Obed )Edowm ) \{southward\} ( 05045 +negeb ) ; and to his sons ( 01121 +ben ) the house ( 01004 +bayith ) of Asuppim ( 00624 +)acuph ) .
southward 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , northward ( 06828 +tsaphown ) four ( 00702 +)arba() a day ( 03117 +yowm ), \{southward\} ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@ nayim ) [ and ] two (08147 +sh@nayim ) .
southward 1Sa_14_05 The forefront ( 08127 +shen ) of the one ( 00259 +)echad ) [ was ] situate ( 04690 +matsuwq ) northward ( 06828 +tsaphown ) over ( 04136 +muwl ) against ( 04136 +muwl ) Michmash ( 04363 +Mikmac ), and the other ( 00259 +)echad ) \{southward\} ( 05045 +negeb ) over ( 04136 +muwl ) against (04136 +muwl ) Gibeah (01390 +Gib(ah ) .
southward Dan_08_04 I saw ( 07200 +ra)ah ) the ram ( 00352 +)ayil ) pushing ( 05055 +nagach ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and \{southward\} ( 05045 +negeb ) ; so that no (03808 +lo) ) beasts ( $\mathbf{0 2 4 1 6}$ +chay ) might stand ( 05975 +(amad) before ( 06440 +paniym ) him , neither ( 00369 +)ayin ) [ was there any ] that could deliver (05337 +natsal ) out of his hand (03027 + yad ) ; but he did (06213 +(asah ) according to his will (07522 +ratsown ) , and became (01431 + gadal ) great (01431 +gadal ) .
southward Deu_03_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ),
and lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and \{southward\} ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 +ra)ah ) [ it ] with thine eyes ( $\mathbf{0 5 8 6 9}+$ +(ayin ):for thou shalt not go ( 05674 +(abar ) over ( 05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
southward Exo_26_18 And thou shalt make ( 06213 +(asah ) the boards ( 07175 +qeresh ) for the tabernacle ( 04908 +mishkan ) , twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) on the south ( 05045 +negeb ) side (06285 + pe)ah ) \{southward\} (08486 +teyman ).
southward Exo_27_09. And thou shalt make (06213 +(asah ) the court ( 02691 +chatser ) of the tabernacle ( 04908 +mishkan ):for the south ( 05045 +negeb ) side ( $06285+$ pe) ah ) \{southward\} ( $08486+$ teyman ) [ there shall be ] hangings ( 07050 +qela( ) for the court ( 02691 +chatser ) [ of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ) of an hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) long ( 00753 +)orek ) for one (00259 +)echad ) side :
southward Exo_36_23 And he made (06213 +(asah ) boards ( 07175 +qeresh ) for the tabernacle (4908mishkan ) ; twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) for the south ( 05045 +negeb ) side (06285 +pe)ah ) \{southward\} (08486 +teyman ) :
southward Exo_38_09. And he made (06213 +(asah ) the court ( 02691 +chatser ):on the south ( 05045 +negeb ) side ( 06285 +pe) ah ) \{southward ( 08486 +teyman ) the hangings ( 07050 +qela() of the court ( 02691 +chatser ) [ were of ] fine twined ( 07806 +shazar ) linen ( 08336 +shesh ), an hundred ( 03967 +me)ah ) cubits (00520 +)ammah ) :
southward Exo_40_24 And he put ( 07760 +suwm ) the candlestick ( 04501 +m@nowrah ) in the tent ( 00168 + )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the table ( 07979 +shulchan ) , on ( 05921 +(al) the side ( 03409 + yarek ) of the tabernacle ( 04908 +mishkan ) \{southward\} (05045 + negeb ) .
southward Eze_47_19 And the south ( 05045 +negeb ) side ( 06285 +pe) ah ) southward ( 05045 +negeb ) , from Tamar ( 08559 +Tamar ) [ even ] to the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of strife ( $04808+\mathrm{m} @$ riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , the river ( 05158 +nachal ) to the great ( 01419 +gadowl) sea ( 03220 +yam ) . And [ this is ] the south $(08486$ +teyman ) side $(06285+$ pe) ah ) \{southward\} $(05045+$ negeb $)$.
southward Eze_47_19 And the south (05045 +negeb ) side (06285 + pe)ah ) \{southward\} ( 05045 +negeb ) , from Tamar ( 08559 +Tamar ) [ even ] to the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) of strife ( $04808+\mathrm{m} @$ riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , the river ( 05158 +nachal ) to the great ( 01419 +gadowl ) sea ( 03220 +yam ) . And [ this is ] the south ( 08486 +teyman ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) .
southward Eze_48_28 And by the border ( $01366+\mathrm{g} @$ buwl ) of Gad ( 01410 +Gad ), at ( 00413 +)el ) the south ( 05045 +negeb ) side ( 06285 +pe)ah ) \{southward\} ( 05045 +negeb ) , the border ( $01366+\mathrm{g} @$ buwl ) shall be even from Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) [ unto ] the waters ( 04325 +mayim ) of strife ( $04808+\mathrm{m} @$ riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , [ and ] to the river ( 05158 +nachal ) toward ( $05921+(\mathrm{al})$ the great ( 01419 +gadowl) sea (03220 +yam ) .
southward Gen_13_14. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Abram (87) , after ( 00310 +)achar ) that Lot ( 03876 +Lowt ) was separated ( 06504 +parad ) from him , Lift ( 05375 +nasa) ) up now thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) , and look ( $07200+$ ra) ah ) from the place ( 04725 +maqowm ) where ( 00834 +)aher ) thou art northward ( 06828 +tsaphown ) , and \{southward\} ( 05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :
southward Jos_15_01. [ This ] then was the lot ( 01486 +gowral ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) by their families ( 04940 +mishpachah ) ; [ even ] to
the border ( $01366+\mathrm{g}$ @buwl ) of Edom ( 00123 +)Edom ) the wilderness ( 04057 +midbar ) of Zin ( 06790 +Tsin ) \{southward\} (08486 +teyman ) [ was ] the uttermost (07097 +qatseh ) part of the south (05045 +negeb ) coast (01366 +g@buwl) .
southward Jos_15_02 And their south (05045 +negeb ) border ( 01366 +g@buwl ) was from the shore (07097 +qatseh ) of the salt ( 04417 +melach ) sea ( 03220 +yam ), from the bay ( 03956 +lashown ) that looketh (06437 +panah ) \{southward\} (05045 +negeb ) :
southward Jos_15_21 And the uttermost ( 07097 +qatseh ) cities ( 05892 +(iyr ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) toward ( $00413+$ )el ) the coast ( 01366 +g @buwl ) of Edom ( 00123 +)Edom ) \{southward\} ( 05045 +negeb ) were Kabzeel ( 06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ),
southward Jos_17_09 And the coast ( 01366 +g@buwl ) descended ( 03381 +yarad ) unto the river ( 05158 +nachal ) Kanah (07071 +Qanah ), \{southward\} (05045 +negeb ) of the river ( 05158 +nachal ):these ( 00428 + )el - leh ) cities ( 05892 +(iyr ) of Ephraim ( $00669+$ )Ephrayim ) [ are ] among ( 08432 +tavek ) the cities ( 05892 +(iyr ) of Manasseh ( 04519 +M@ nashsheh ):the coast ( $01366+\mathrm{g} @$ buwl ) of Manasseh ( 04519 +M@ nashsheh ) also [ was ] on the north ( 06828 +tsaphown ) side of the river ( 05158 +nachal ) , and the outgoings ( 08444 +towtsa)ah ) of it were at the sea ( 03220 +yam ) :
southward Jos_18_13 And the border ( 01366 +g @ buwl ) went ( 05674 +(abar ) over ( 05674 +(abar ) from thence ( 08033 +sham ) toward Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , \{southward\} ( 05045 +negeb ) ; and the border ( 01366 +g@buwl ) descended ( 03381 +yarad ) to Atarothadar ( 05853 +(Atrowth )Addar ), near ( 05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( 08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown).
southward Jos_18_14 And the border ( $01366+\mathrm{g} @$ buwl ) was drawn ( 08388 +ta)ar ) [ thence ] , and compassed ( 05437 +cabab ) the corner ( 06285 +pe)ah ) of the sea ( 03220 +yam ) southward ( 05045 +negeb ) , from the hill ( 02022 +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth Chowrown ) \{southward\} ( 05045 +negeb ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath Ba(al ), which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) , a city ( $05892+(\mathrm{iyr}$ ) of the children ( 01121 +ben ) of Judah ( $03063+Y$ @huwdah ):this ( 02063 +zo)th ) [ was ] the west ( 03220 +yam ) quarter (06285 + pe)ah ).
southward Jos_18_14 And the border ( 01366 +g@buwl ) was drawn ( 08388 +ta)ar ) [ thence ] , and compassed ( 05437 +cabab ) the corner ( 06285 +pe)ah ) of the sea ( 03220 +yam ) \{southward\} ( 05045 +negeb ), from the hill ( 02022 +har ) that [ lieth ] before Bethhoron ( 01032 +Beyth Chowrown ) southward ( 05045 +negeb ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at ( 00413 +)el ) Kirjathbaal ( 07154 +Qiryath $\mathrm{Ba}(\mathrm{al})$ ), which ( 01958 +hiy ) [ is ] Kirjathjearim ( 07157 +Qiryath Y@(ariym ) , a city ( 05892 +(iyr ) of the children ( 01121 +ben ) of Judah ( $03063+Y$ @huwdah ):this ( 02063 +zo)th ) [ was ] the west ( 03220 +yam ) quarter (06285 + pe)ah ).
southward Num_03_29 The families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the sons ( 01121 +ben ) of Kohath ( 06955 $+Q @$ hath ) shall pitch ( 02583 +chanah ) on ( $05921+($ al $)$ the side ( 03409 +yarek ) of the tabernacle ( 04908 +mishkan ) \{southward\} (08486 +teyman ).
southward Num_13_17 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) them to spy ( 08446 +tuwr ) out the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and said (00559 +)amar ) unto them, Get (05927 $+($ alah ) you up this ( 02088 +zeh ) [ way ] \{southward\} ( 05045 +negeb ) , and go ( $05927+$ (alah ) up into the mountain (02022 +har ) :
steward 1Ki_16_09 And his servant (05650 +(ebed ) Zimri (02174 +Zimriy ), captain (08269 +sar ) of half
(04276 +machatsiyth ) [ his ] chariots (07393 +rekeb ) , conspired (07194 +qashar ) against (05921 +(al ) him , as he was in Tirzah ( 08656 +Tirtsah ) , drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the house ( 01004 +bayith ) of Arza ( 00777 +)artsa) ) \{steward $\mathbf{( 0 5 9 2 1}+($ al $)$ of [ his ] house ( 01004 +bayith ) in Tirzah (08656 +Tirtsah ) .
steward Gen_15_02 . And Abram (87) said (00559 +)amar ), Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , what ( $\mathbf{0 4 1 0 0}$ +mah ) wilt thou give ( 05414 +nathan ) me , seeing I go ( 01980 +halak ) childless ( 06185 +(ariyriy ) , and the $\{$ steward $\}$ of my house ( 01004 +bayith ) [ is ] this ( 01931 +huw) ) Eliezer ( 00461 +)Eliy(ezer ) of Damascus (01834 +Dammeseq )?
steward Gen_43_19 And they came (05066 +nagash ) near ( 05066 +nagash ) to the \{steward\} of Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) , and they communed ( 01696 +dabar ) with him at the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ,
steward Gen_44_01. And he commanded ( 06680 +tsavah ) the \{steward\} (05921 +(al) of his house ( 01004 +bayith ) , saying (00559 +)amar ), Fill ( 04390 +male) ) the men s (00582 +)enowsh ) sacks ( 00572 + )amtachath ) [ with ] food ( 00400 +)okel ) , as much ( 00834 +)aher ) as they can ( $03201+$ yakol ) carry ( 05375 +nasa) ), and put ( 07760 +suwm ) every man s ( 00376 +)iysh ) money ( 03701 +keceph ) in his sack s (00572 +)amtachath ) mouth (06310 + peh ) .
steward Gen_44_04 [ And ] when they were gone (03318 +yatsa) ) out of the city ( 05892 +(iyr ) , [ and ] not [ yet ] far (07368 +rachaq ) off , Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) said ( $\mathbf{0 0 5 5 9}+$ +)amar ) unto his \{steward\} ( 05921 $+($ al $)$, Up , follow ( 07291 +radaph ) after ( 00310 +)achar ) the men ( 00582 +)enowsh ) ; and when thou dost overtake ( 05381 +nasag ) them , say ( 00559 +)amar ) unto them, Wherefore ( 04100 +mah ) have ye rewarded ( 07999 +shalam ) evil ( 07451 +ra( ) for good ( 02896 +towb ) ?
steward Luk_08_03 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes - \{steward\} 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 huparchonta - .
steward Luk_12_42 And the Lord 2962 -kurios - said 2036 -epo - , Who 5101 -tis - then 0686 -ara - is that faithful 4103 -pistos - and wise 5429 -phronimos - \{steward\} 3623 -oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kurios - shall make 2525 -kathistemi - ruler 2525 -kathistemi - over 1909 -epi - his household 2322 -therapeia - , to give 1325 -didomi - [ them their ] portion 4620 -sitometron - of meat 4620 -sitometron - in due season 2540 -kairos - ?
steward Luk_16_01. And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a \{steward\} 3623 -oikonomos - ; and the same 3778 -houtos - was accused $\mathbf{1 2 2 5}$-diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .
steward Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti \{steward\} 3621 -oikonomeo - .
steward Luk_16_03 Then 1161 -de - the \{steward\} 3622 -oikonomia - said 2036 -epo - within 1722 -en himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia -:I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .
steward Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia -
\{steward\} 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .
steward Mat_20_08 So (1161 -de -) when even (3798-opsios -) was come (1096 -ginomai -) , the lord (2962kurios -) of the vineyard ( 0290 -ampelon -) saith ( $\mathbf{3 0 0 4}$-lego -) unto his \{steward\} ( 2012 -epitropos -), Call (2564 -kaleo -) the labourers (2040 -ergates -), and give ( 0591 -apodidomi -) them [ their ] hire (3408misthos -) , beginning ( 0756 -archomai -) from the last (2078 -eschatos -) unto the first ( $\mathbf{4 4 1 3}$-protos -) .
steward Tit_01_07 For a bishop (1985-episkopos -) must ( 1163 -dei -) be blameless ( $\mathbf{0 4 1 0}$-anegkletos -) , as the \{steward\} ( $\mathbf{3 6 2 2}$-oikonomia -) of God ( $\mathbf{2 3 1 6}$-theos -) ; not selfwilled ( 0829 -authades -), not soon ( $\mathbf{3 7 1 1}$ orgilos -) angry ( $\mathbf{3 7 1 1}$-orgilos -), not given ( 3943 -paroinos -) to wine ( 3943 -paroinos -), no ( $\mathbf{3 3 6 1}$-me -) striker (4131 -plektes -) , not given to filthy (0150 -aischros -) lucre (0146 -aischrokerdes -) ;
stewards 1Ch_28_01. And David (01732 +David ) assembled (06950 +qahal) all ( $03605+\mathrm{kol}$ ) the princes $(08269+$ sar ) of Israel ( $03478+$ Yisra)el ) , the princes $(08269+$ sar ) of the tribes ( $07626+$ shebet ) , and the captains ( $\mathbf{0 8 2 6 9}+$ sar ) of the companies ( $\mathbf{0 4 2 5 6}+$ machaloqeth ) that ministered ( 08334 +sharath ) to the king ( $\mathbf{0 4 4 2 8}+$ melek ) by course ( 04256 +machaloqeth ) , and the captains ( 08269 +sar ) over the thousands ( 00505 +)eleph ) , and captains ( 08269 +sar ) over the hundreds ( 03967 +me)ah ), and the \{stewards\} ( 08269 +sar ) over all ( $03605+\mathrm{kol}$ ) the substance ( $07399+r @$ kuwsh ) and possession ( 04735 +miqneh ) of the king ( 04428 +melek ) , and of his sons ( 01121 +ben ) , with the officers ( 05631 +cariyc ) , and with the mighty ( 01368 + gibbowr ) men , and with all ( $03605+\mathrm{kol}$ ) the valiant ( 02428 +chayil) men , unto Jerusalem (03389 +Y @ ruwshalaim ) .
stewards 1Co_04_01 . Let a man (0444-anthropos -) so (3779 -houto -) account (3049-logizomai -) of us , as of the ministers ( 5257 -huperetes -) of Christ ( 5547 -Christos -), and \{stewards\} ( $\mathbf{3 6 2 3}$-oikonomos -) of the mysteries (3466-musterion -) of God (2316-theos -) .
stewards 1Co_04_02 Moreover ( $\mathbf{3 0 6 3}$-loipon -) it is required ( 2212 -zeteo -) in \{stewards\} ( $\mathbf{3 6 2 3}$-oikonomos -) , that a man ( 5100 -tis -) be found (2147-heurisko -) faithful (4103-pistos -) .
stewards 1Pe_04_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 charisma -) , [ even so ] minister ( 1247 -diakoneo -) the same ( 0846 -autos -) one ( 1438 -heautou -) to another (1438-heautou -) , as good (2570 -kalos -) \{stewards\} (3623-oikonomos -) of the manifold (4164poikilos -) grace ( $\mathbf{5 4 8 5}$-charis -) of God ( 2316 -theos -) .
stewardship Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy \{stewardship\} 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti steward 3621 -oikonomeo - .
stewardship Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 aphaireo - away 0851 -aphaireo - from me the \{stewardship\} 3622 -oikonomia -:I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .
stewardship Luk_16_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the \{stewardship\} 3622 -oikonomia - , they may receive 1209 dechomai - me into 1519 -eis - their houses 3624 -oikos - .
thitherward Jer_50_05 They shall ask ( 07592 +sha)al ) the way ( 01870 +derek ) to Zion ( 06726 +Tsiyown ) with their faces ( 06440 +paniym ) \{thitherward\} ( 02008 +hennah ), [ saying ], Come ( 00935 +bow) ), and let us join ( 03867 +lavah ) ourselves to the LORD ( $03068+$ Y @hovah ) in a perpetual ( 05769 +(owlam )
covenant (01285 +b@riyth ) [ that ] shall not be forgotten (07911 + shakach ) .
thitherward Jud_18_15 And they turned (05493 +cuwr ) \{thitherward\} (08033 +sham ), and came (00935 +bow) ) to the house ( 01004 +bayith ) of the young ( 05288 +na(ar ) man the Levite ( $03881+$ Leviyiy ), [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .
thitherward Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust ( 1679 -elpizo -) to see (2300 theaomai -) you in my journey ( 1279 -diaporeuomai -), and to be brought ( 4311 -propempo -) on my way (4311 -propempo -) \{thitherward\} (1563 -ekei -) by you , if (1437-ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216-humon -) [ company ] .
toward 1Ch_09_24 In four (00702 + )arba( ) quarters (07307 +ruwach ) were the porters (07778 +show(er ), \{toward \} the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 +tsaphown ) , and south (05045 +negeb ) .
toward 1Ch_12_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), when it had overflown (04390 +male) ) all ( $03605+\mathrm{kol}$ ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 +barach ) all $(03605+\mathrm{kol})$ [ them ] of the valleys $(06010+(\mathrm{emeq})$, [ both ] toward the east $(04217+$ mizrach ) , and \{toward\} the west ( 04628 +ma(arab ) .
toward 1Ch_12_15 These [ are ] they that went (05674 + (abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ), when it had overflown (04390 +male) ) all ( $03605+\mathrm{kol}$ ) his banks ( 01428 +gidyah ) ; and they put ( 07760 +suwm ) to flight ( 01272 +barach ) all $(03605+\mathrm{kol})$ [ them ] of the valleys $(06010+(\mathrm{emeq})$, [ both ] \{toward\} the east $(04217+m i z r a c h)$, and toward the west ( 04628 +ma(arab ) .
toward 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ), northward (06828 +tsaphown ) four (00702 +) arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 + )arba( ) a day (03117 +yowm ) , and \{toward\} Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .
toward 1Co_07_36 . But if (1487-ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807aschemoneo -) himself uncomely (0807-aschemoneo -) \{toward\} ( 1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass ( 5230 -huperakmos -) the flower ( 5230 -huperakmos -) of [ her ] age (5230huperakmos -) , and need (3784-opheilo -) so (3779 -houto -) require (1096 -ginomai -), let him do (4160poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 gameo -) .
toward 1Jo_03_21 Beloved (0027-agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607kataginosko -) us not , [ then ] have (2192 -echo -) we confidence (3954 -parrhesia -) \{toward\} (4314 -pros -) God (2316 -theos -) .
toward 1Jo_04_09 In this ( 5129 -toutoi -) was manifested ( 5319 -phaneroo -) the love ( 0026 -agape -) of God ( 2316 -theos -) \{toward\} ( 1722 -en -) us , because ( 3754 -hoti -) that God ( 2316 -theos -) sent ( 0649 -apostello -) his only ( 3439 -monogenes -) begotten (3439 -monogenes -) Son ( 5207 -huios -) into ( 1519 -eis -) the world (2889 -kosmos -) , that we might live (2198-zao -) through (1223 -dia -) him .
toward 1Ki_07_09 All ( $03605+\mathrm{kol})$ these $(00428+)$ el - leh ) [ were of ] costly ( 03368 +yaqar ) stones (68) , according to the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , sawed $(01641$ +garar ) with saws ( $04050+\mathrm{m} @$ gerah $)$, within ( 01004 +bayith ) and without ( 02351 +chuwts ) , even from the foundation (04527 +maccad ) unto the coping (02947 + tephach ) , and [ so ] on (05704 +(ad )
the outside ( 02351 +chuwts ) \{toward\} $(05704+($ ad $)$ the great $(01419+$ gadowl $)$ court $(02691+c h a t s e r)$.
toward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( $06828+$ tsaphown ) , and three ( 07969 +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south (05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al) upon them , and all (03605 +kol ) their hinder (00268 +) achowr ) parts [ were ] inward (01004 +bayith ) .
toward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the south (05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( $06437+$ panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}($ al $)$ upon them , and all ( 03605 +kol ) their hinder (00268 +) achowr ) parts [ were ] inward (01004 +bayith ) .
toward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all (03605 +kol ) their hinder (00268 +) achowr ) parts [ were ] inward (01004 +bayith ) .
toward 1Ki_07_25 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking (06437 +panah ) \{toward\} the north (06828 + tsaphown ) , and three ( 07969 +shalowsh ) looking (06437 + panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking (06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east (04217 +mizrach ): and the sea (03220 +yam ) [ was set ] above (04605 +ma(al) upon them , and all (03605 +kol ) their hinder (00268 +) achowr ) parts [ were ] inward (01004 +bayith ) .
toward 1Ki_08_22. And Solomon (08010 +Sh@lomoh ) stood (05975 + (amad ) before (06440 +paniym ) the altar ( $04196+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) in the presence $(05048+$ neged $)$ of all ( 03605 +kol ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ) , and spread ( 06566 +paras ) forth his hands (03027 +yad ) \{toward\} heaven (08064 +shamayim ) :
toward 1Ki_08_29 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) toward ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) night ( 03915 +layil ) and day ( 03117 +yowm ) , [ even ] toward ( 00413 + )el ) the place ( $04725+$ maqowm ) of which ( $00834+$ )aher ) thou hast said ( 00559 +)amar ), My name $(08034+$ shem ) shall be there ( $08033+$ sham ) :that thou mayest hearken $(08085+$ shama( ) unto the prayer ( $08605+$ t @ phillah ) which (00834 +)aher ) thy servant (05650 + (ebed ) shall make \{toward\} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .
toward 1Ki_08_29 That thine eyes (05869 + (ayin ) may be open (06605 +pathach ) toward (00413 +)el ) this (02088 + zeh ) house ( 01004 +bayith ) night (03915 +layil ) and day (03117 +yowm ) , [ even ] \{toward\} $(00413+)$ el ) the place (04725 +maqowm ) of which (00834 + )aher ) thou hast said (00559 +)amar ), My name ( 08034 +shem ) shall be there ( 08033 +sham ) :that thou mayest hearken ( $08085+$ shama( ) unto the prayer $(08605+t @$ phillah $)$ which $(00834+)$ aher ) thy servant $(05650+($ ebed $)$ shall make toward $(00413$ +)el ) this (02088 +zeh ) place (04725 +maqowm ) .
toward 1Ki_08_29 That thine eyes $(05869+($ ayin $)$ may be open $(06605+$ pathach ) \{toward $\}(00413+)$ el $)$ this ( 02088 +zeh ) house ( 01004 +bayith ) night ( 03915 +layil ) and day ( 03117 +yowm ) , [ even ] toward $(00413+)$ el ) the place $(04725+$ maqowm ) of which (00834 + )aher ) thou hast said (00559 +)amar ), My name ( 08034 +shem ) shall be there ( 08033 +sham ) :that thou mayest hearken ( $08085+$ shama( ) unto the
prayer ( $08605+t @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) shall make toward ( 00413 + )el ) this (02088 +zeh ) place ( 04725 +maqowm ) .
toward 1Ki_08_30 And hearken ( 08085 +shama( ) thou to the supplication (08467 +t @ chinnah ) of thy servant ( 05650 +(ebed ), and of thy people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ), when ( 00834 +)aher ) they shall pray ( 06419 +palal ) \{toward\} ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ):and hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) thy dwelling ( 03427 +yashab ) place ( 04725 +maqowm ): and when thou hearest ( 08085 +shama( ) , forgive ( 05545 +calach ) .
toward 1Ki_08_35 When heaven ( 08064 +shamayim ) is shut ( 06113 +(atsar ) up , and there is no ( 03808 +lo) ) rain ( 04306 +matar ) , because ( 03588 +kiy ) they have sinned ( 02398 +chata) ) against thee ; if they pray ( 06419 +palal ) \{toward\} ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and confess ( 03034 +yadah ) thy name ( 08034 +shem ) , and turn ( 07725 +shuwb ) from their sin ( 02403 +chatta)ah ), when ( 03588 +kiy ) thou afflictest ( $06031+($ anah ) them :
toward 1Ki_08_38 What ( $03605+\mathrm{kol})$ prayer ( $08605+\mathbf{t} @$ phillah ) and supplication ( 08467 +t@chinnah ) soever ( 00834 +)aher ) be [ made ] by any ( 03605 +kol ) man ( 00120 +)adam ), [ or ] by all ( 03605 +kol ) thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ), which ( $00834+$ )aher ) shall know ( 03045 +yada( ) every man ( 00376 +)iysh ) the plague ( 05061 +nega() of his own heart ( 03824 +lebab ), and spread ( 06566 +paras ) forth his hands (03027 +yad ) \{toward\} (00413 +)el ) this (02088 +zeh ) house (01004 +bayith ) :
toward 1Ki_08_42 ( For they shall hear ( 08085 +shama() of thy great ( 01419 +gadowl ) name ( 08034 +shem ), and of thy strong ( 02389 +chazaq ) hand ( $03027+$ yad ) , and of thy stretched ( 05186 +natah ) out arm ( 02220 +z@rowa() ; ) when he shall come ( 00935 +bow) ) and pray ( 06419 +palal ) \{toward $\mathbf{( 0 0 4 1 3 + ) e l}$ ) this ( 02088 +zeh ) house ( 01004 +bayith ) ;
toward 1Ki_08_44 If (03588 + kiy ) thy people ( 05971 +(am ) go ( 03318 +yatsa) ) out to battle ( 04421 + milchamah ) against ( $05921+($ al $)$ their enemy ( $00341+$ )oyeb ) , whithersoever thou shalt send ( 07971 +shalach ) them , and shall pray ( $\mathbf{0 6 4 1 9}+$ palal ) unto the LORD (03068 +Y@hovah ) toward ( 01870 +derek ) the city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast chosen ( 00977 +bachar ), and [ \{toward\} ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :
toward 1Ki_08_44 If (03588 + kiy ) thy people ( $05971+(\mathrm{am})$ go ( 03318 +yatsa) ) out to battle $(04421$ + milchamah ) against ( $05921+($ al $)$ their enemy ( $00341+$ )oyeb ) , whithersoever thou shalt send ( 07971 +shalach ) them , and shall pray ( 06419 +palal ) unto the LORD ( 03068 +Y @hovah ) \{toward\} ( 01870 +derek ) the city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast chosen ( 00977 +bachar ), and [ toward ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ) :
toward 1Ki_08_48 And [ so ] return ( 07725 +shuwb ) unto thee with all ( $03605+\mathrm{kol}$ ) their heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) their soul ( 05315 +nephesh ) , in the land ( $00776+$ )erets ) of their enemies ( 00341 +)oyeb ), which ( 00834 +)aher ) led them away ( 07617 +shabah ) captive ( 07617 +shabah ) , and pray ( $06419+$ palal ) unto thee $\{$ toward $\}(01870+$ derek $)$ their land ( $00776+$ )erets ) , which ( 00834 + )aher ) thou gavest ( 05414 +nathan ) unto their fathers (1) , the city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast chosen ( 00977 +bachar ) , and the house ( 01004 +bayith ) which ( 00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :
toward 1Ki_14_13 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( $03379+$ Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ), because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) \{toward ( $00413+$ )el ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( 03379 $+Y a r o b(a m)$.
toward 1Ki_18_43 And said (00559 +)amar ) to his servant (05288 +na(ar ), Go (05927 +(alah ) up now $(04994+n a))$, look (05027 +nabat ) \{toward\} ( 01870 +derek ) the sea ( 03220 +yam ) . And he went $(05927$ +(alah ) up , and looked ( 05027 +nabat ), and said ( $00559+$ )amar ), [ There is ] nothing. And he said (00559 +) amar ) , Go (07725 + shuwb ) again (07725 +shuwb ) seven (07651 +sheba() times (06471 +pa(am ) -
toward 1Pe_02_19 For this ( $\mathbf{5 1 2 4}$-touto -) [ is ] thankworthy ( 5485 -charis -), if ( 1487 -ei -) a man ( $\mathbf{5 1 0 0}$-tis -) for conscience (4893 -suneidesis -) \{toward\} God (2316 -theos -) endure ( $\mathbf{5 2 9 7}$-hupophero -) grief (3077lupe -), suffering ( 3958 -pascho -) wrongfully ( 0095 -adikos -) .
toward 1Pe_03_21. The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532-kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( 4509 -rhupos -) of the flesh ( 4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) conscience (4893 -suneidesis -) \{toward\} ( 1519 -eis -) God (2316 -theos -) , ) by the resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) :
toward 1Sa_13_18 And another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ):and another ( 00259 +)echad ) company ( 07218 $+r o)$ sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh $(08259$ +shaqaph ) to the valley ( 01516 +gay) ) of Zeboim ( 06650 +Ts@bo(iym ) \{toward\} the wilderness (04057 + midbar ) .
toward 1Sa_17_30 And he turned (05437 +cabab ) from him \{toward\} another (00312 +)acher ) , and spake ( 00559 +)amar ) after the same ( 02088 +zeh ) manner ( 01697 +dabar ): and the people ( $05971+(\mathrm{am})$ answered ( 01697 +dabar ) him again ( 07725 +shuwb ) after the former ( 07223 +ri)shown ) manner ( 01697 +dabar ) .
toward 1Sa_17_48. And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) arose ( 06965 +quwm ) , and came ( 03212 +yalak ) and drew nigh ( 07126 +qarab ) to meet (07125 +qir)ah ) David (01732 +David ), that David (01732 +David ) hasted , and ran (07323 +ruwts ) \{toward\} the army (04634 +ma(arakah ) to meet (07125 +qir)ah ) the Philistine (06430 +P@lishtiy ) .
toward 1Sa_20_12 And Jonathan (03083 + Y @ hownathan ) said (00559 +)amar ) unto David (01732 +David ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ), when (03588 +kiy ) I have sounded ( 02713 +chaqar ) my father (1) about to morrow ( 04279 +machar ) any time ( $06256+($ eth ) , [ or ] the third ( 07992 +sh@liyshiy ) [ day ], and , behold ( 02009 +hinneh ), [ if there be ] good ( $02896+$ towb ) \{toward\} (00413 +)el ) David (01732 +David ), and I then (00227 +)az ) send (07971 +shalach ) not unto thee , and shew ( 01540 +galah ) it thee ;
toward 1Sa_20_41 [ And ] as soon as the lad (05288 +na(ar ) was gone (00935 +bow) ), David (01732 +David ) arose ( 06965 +quwm ) out of [ a place ] \{toward\} ( $00681+$ )etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the ground ( 00776 +)erets ), and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am}$ ) : and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea() , and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea() , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ).
toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love ( 0026 -agape -) one ( 0240 -allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) , and toward ( 1519 -eis -) all ( 3956 -pas -) [ men ] , even ( 2532 -kai -) as we [ do ] \{toward\} ( 1519 -eis -) you :
toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -)
and abound (4052 -perisseuo -) in love (0026 -agape -) one ( 0240 -allelon -) toward ( 1519 -eis -) another (0240 -allelon -) , and \{toward\} (1519 -eis -) all (3956-pas -) [ men ] , even ( 2532 -kai -) as we [ do ] toward ( 1519 -eis -) you :
toward 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase ( 4121 -pleonazo -) and abound (4052 -perisseuo -) in love ( 0026 -agape -) one ( 0240 -allelon -) \{toward\} ( 1519 -eis -) another ( 0240 -allelon -), and toward ( 1519 -eis -) all (3956-pas -) [ men ] , even (2532-kai -) as we [ do ] toward ( 1519 -eis -) you :
toward 1Th_04_10 And indeed ( 1063 -gar -) ye do ( 4160 -poieo -) it \{toward\} ( 1519 -eis -) all ( $\mathbf{3 9 5 6}$-pas -) the brethren ( 0080 -adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia ):but we beseech ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -), that ye increase ( 4052 -perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) ;
toward 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) \{toward\} (4314pros -) them that are without (1854-exo -), and [ that ] ye may have (2192 -echo -) lack ( 5332 -pharmakeus -) of nothing ( 3367 -medeis -).
toward 1Th_05_14 Now (1161 -de -) we exhort ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -), warn ( 3560 -noutheteo -) them that are unruly ( 0813 -ataktos -), comfort ( 3888 -paramutheomai -) the feebleminded ( $\mathbf{3 6 4 2}$-oligopsuchos -), support ( 0472 -antechomai -) the weak ( 0772 -asthenes -), be patient ( 3114 -makrothumeo -) \{toward\} (4314-pros -) all (3956 -pas -) [ men ] .
toward 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
toward 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al}$ ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
toward 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking (06437 + panah ) \{toward\} the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
toward 2Ch_04_04 It stood (05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) \{toward\} the north ( 06828 +tsaphown ), and three ( 07969 +shalowsh ) looking (06437 +panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 + kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
toward 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( 03595 +kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long (00753
+)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ), and kneeled ( 01288 +barak ) down upon his knees ( 01290 +berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) \{toward\} heaven (08064 +shamayim ),
toward 2Ch_06_20 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , upon the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whereof $(00834+$ )aher ) thou hast said ( $00559+$ )amar ) that thou wouldest put ( $07760+$ suwm ) thy name ( 08034 +shem ) there ( 08033 +sham ) ; to hearken ( $08085+$ shama () unto the prayer ( $08605+\mathbf{t} @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) \{toward\} ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ).
toward 2Ch_06_21 Hearken ( 08085 +shama( ) therefore unto the supplications ( 08469 +tachanuwn ) of thy servant ( 05650 +(ebed ), and of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), which ( 00834 +)aher ) they shall make \{toward\} ( 00413 +)el ) this ( 02088 +zeh ) place ( 04725 +maqowm ):hear ( 08085 +shama( ) thou from thy dwelling ( 03427 +yashab ) place ( 04725 +maqowm ), [ even ] from heaven ( $08064+$ shamayim ) ; and when thou hearest (08085 + shama( ), forgive (05545 +calach ) .
toward 2Ch_06_26 When the heaven ( 08064 +shamayim ) is shut ( 06113 +(atsar ) up , and there is no $(03808+l o))$ rain ( 04306 +matar ) , because ( 03588 +kiy) they have sinned ( 02398 +chata) ) against thee ; [ yet ] if they pray ( 06419 +palal ) \{toward $\}(00413+$ )el ) this ( 02088 +zeh ) place $(04725+$ maqowm ), and confess ( 03034 +yadah ) thy name ( 08034 +shem ) , and turn ( 07725 +shuwb ) from their $\sin$ ( 02403 +chatta)ah ), when (03588 +kiy ) thou dost afflict (06031 +(anah ) them ;
toward 2Ch_06_34 If ( 03588 + kiy ) thy people ( $05971+(\mathrm{am})$ go ( 03318 +yatsa) ) out to war ( 04421 +milchamah ) against ( $05921+($ al $)$ their enemies $(00341+)$ oyeb ) by the way $(01870+$ derek ) that thou shalt send ( 07971 +shalach ) them , and they pray unto thee \{toward\} ( 01870 +derek ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast chosen ( 00977 +bachar ), and the house ( 01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) ;
toward 2Ch_06_38 If they return ( 07725 +shuwb ) to thee with all ( $03605+\mathrm{kol}$ ) their heart ( $03820+\mathrm{leb}$ ) and with all ( $03605+\mathrm{kol}$ ) their soul ( $05315+$ nephesh ) in the land ( $00776+$ )erets ) of their captivity ( 07633 +shibyah ) , whither ( 00834 +)aher ) they have carried ( 07617 +shabah ) them captives ( 07617 +shabah ), and pray ( 06419 +palal ) toward ( 01870 +derek ) their land ( 00776 +)erets ), which ( 00834 +)aher ) thou gavest ( 05414 +nathan ) unto their fathers (1) , and [ toward ] the city ( 05892 +(iyr ) which ( $00834+$ )aher ) thou hast chosen (00977 +bachar ), and \{toward\} the house (01004 +bayith ) which (00834 +)aher ) I have built ( 01129 +banah ) for thy name (08034 +shem ) :
toward 2Ch_06_38 If they return ( 07725 +shuwb ) to thee with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their heart ( 03820 +leb ) and with all ( $03605+\mathrm{kol}$ ) their soul ( $\mathbf{0 5 3 1 5}+$ nephesh ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of their captivity ( 07633 +shibyah ), whither ( 00834 +)aher ) they have carried ( 07617 +shabah ) them captives ( 07617 +shabah ), and pray ( 06419 +palal ) toward ( 01870 +derek ) their land ( $00776+$ )erets ), which $(00834+$ )aher ) thou gavest ( 05414 +nathan ) unto their fathers (1) , and [ \{toward\} ] the city ( 05892 +(iyr ) which ( 00834 +)aher ) thou hast chosen (00977 +bachar ), and toward the house (01004 +bayith ) which (00834 +)aher ) I have built ( $\mathbf{0 1 1 2 9}$ +banah ) for thy name ( 08034 +shem ) :
toward 2Ch_06_38 If they return ( 07725 +shuwb ) to thee with all ( $03605+\mathrm{kol}$ ) their heart ( 03820 +leb ) and with all ( $03605+\mathrm{kol}$ ) their soul ( $\mathbf{0 5 3 1 5}+$ nephesh ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of their captivity ( 07633 +shibyah ), whither ( 00834 +)aher ) they have carried ( 07617 +shabah ) them captives ( 07617 +shabah ) , and pray ( 06419 +palal ) \{toward\} ( 01870 +derek ) their land ( $00776+$ )erets ), which ( $00834+$ )aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher )
thou hast chosen (00977 +bachar ), and toward the house (01004 +bayith ) which (00834 +)aher ) I have built ( $\mathbf{0 1 1 2 9}$ +banah ) for thy name ( 08034 +shem ) :
toward 2Ch_16_09 For the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) throughout the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) , to shew himself strong ( 02388 +chazaq ) in the behalf ( 05973 +(im ) of [ them ] whose heart ( 03824 +lebab ) [ is ] perfect ( 08003 +shalem ) \{toward\} ( $\mathbf{0 0 4 1 3}$ +)el ) him . Herein thou hast done foolishly ( 05528 +cakal ):therefore from henceforth (06258 +(attah ) thou shalt have (03426 +yesh ) wars ( $04421+$ milchamah ) .
toward 2Ch_20_24 And when Judah (03063 +Y @huwdah ) came (00935 +bow) ) \{toward\} (05921 +(al) the watch $(04707+$ mitspeh $)$ tower in the wilderness ( $04057+$ midbar ) , they looked ( $06437+$ panah ) unto the multitude ( 01995 +hamown ), and , behold ( 02009 +hinneh ), they [ were ] dead ( 06297 +peger ) bodies ( 06297 +peger ) fallen ( 05307 +naphal ) to the earth ( 00776 +)erets ), and none ( 00369 +)ayin ) escaped (06413 +p@leytah ) .
toward 2Ch_24_16 And they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) among ( 05973 +(im ) the kings ( 04428 +melek ) , because ( 03588 +kiy ) he had done ( 06213 +(asah ) good ( 02896 +towb ) in Israel ( 03478 +Yisra)el ) , both toward ( 05973 +(im ) God ( 00430 +)elohiym ) , and \{toward\} his house (01004 +bayith ).
toward 2Ch_24_16 And they buried (06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) among ( 05973 +(im ) the kings ( 04428 +melek ), because ( 03588 +kiy ) he had done ( $06213+($ asah ) good ( 02896 +towb ) in Israel ( 03478 +Yisra)el ) , both \{toward\} ( 05973 +(im ) God ( 00430 +)elohiym ), and toward his house (01004 +bayith ).
toward 2Ch_31_14 And Kore ( 06981 +Qowre) ) the son ( 01121 +ben ) of Imnah ( 03232 +Yimnah ) the Levite ( $03881+$ Leviyiy ) , the porter ( $07778+\operatorname{show}(\mathrm{er})$ \{toward\} the east ( $04217+$ mizrach ) , [ was ] over ( $05921+($ al $)$ the freewill $(05071+n @ d a b a h)$ offerings ( $08641+t @$ ruwmah ) of God ( 00430 +)elohiym ) , to distribute ( 05414 +nathan ) the oblations ( $08641+\mathrm{t} @$ ruwmah ) of the LORD ( $03068+$ Y@hovah ) , and the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things .
toward 2Co_01_16 And to pass (1330 -dierchomai -) by you into (1519-eis -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) , and to come (2064 -erchomai -) again ( 3825 -palin -) out of Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -) unto you , and of you to be brought (4311 -propempo -) on my way (4311-propempo -) \{toward\} (1519 -eis -) Judaea (2449-Ioudaia -) .
toward 2Co_01_18 But [ as ] God (2316-theos -) [ is ] true (4103 -pistos -), our word (3056-logos -) \{toward\} (4314-pros -) you was not yea ( 3483 -nai -) and nay ( $\mathbf{3 7 5 6}$-ou -).
toward 2Co_02_08 Wherefore ( 1352 -dio -) I beseech (3870 -parakaleo -) you that ye would confirm (2964kuroo -) [ your ] love (0026-agape -) \{toward\} (1519-eis -) him .
toward 2Co_07_04 Great (4183 -polus -) [ is ] my boldness (3954 -parrhesia -) of speech \{toward\} (4314pros -) you , great (4183 -polus -) [ is ] my glorying ( 2746 -kauchesis -) of you:I am filled ( 4137 -pleroo -) with comfort ( $\mathbf{3 8 7 4}$-paraklesis -), I am exceeding ( 5248 -huperperisseuo -) joyful ( 5479 -chara -) in all (3956 -pas -) our tribulation (2347-thlipsis -) .
toward 2Co_07_07 And not by his coming (3952 -parousia -) only ( $\mathbf{3 4 4 0}$-monon -), but by the consolation ( 3874 -paraklesis -) wherewith ( 3739 -hos -) he was comforted ( 3870 -parakaleo -) in you, when he told (0312 -anaggello -) us your ( 5216 -humon -) earnest ( 1972 -epipothesis -) desire ( 1972 -epipothesis -) , your ( 5216 -humon -) mourning ( 3602 -odurmos -), your ( 5216 -humon -) fervent ( 2205 -zelos -) mind \{toward\} ( 5228 -huper -) me ; so ( $\mathbf{5 6 2 0}$-hoste -) that I rejoiced ( $\mathbf{5 4 6 3}$-chairo -) the more ( $\mathbf{3 1 2 3}$-mallon -) .
toward 2Co_07_15 And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056perissoteros -) abundant ( 4056 -perissoteros -) \{toward\} ( 1519 -eis -) you , whilst he remembereth ( 0363 anamimnesko -) the obedience ( 5218 -hupakoe -) of you all ( 3956 -pas -), how ( 5613 -hos -) with fear ( 5401 phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) ye received ( $\mathbf{1 2 0 9}$-dechomai -) him .
toward 2Co_09_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace ( 5485 -charis -) abound (4052 -perisseuo -) \{toward\} ( 1519 -eis -) you ; that ye , always (3842pantote -) having (2192 -echo -) all (3956-pas -) sufficiency (0841 -autarkeia -) in all (3956-pas -) [ things ], may abound (4052 -perisseuo -) to every (3956-pas -) good (0018-agathos -) work (2041-ergon -) :
toward 2Co_10_01 . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236-praiotes -) and gentleness ( 1932 -epieikeia -) of Christ ( 5547 -Christos -), who (3739-hos -) in presence ( 4383 -prosopon -) [ am ] base ( $\mathbf{5 0 1 1}$-tapeinos -) among ( 1722 -en -) you , but being absent ( 0548 -apeimi -) am bold (2292 -tharrheo -) \{toward\} (1519 -eis -) you :
toward 2Co_13_04 For though ( 1487 -ei -) he was crucified ( 4717 -stauroo -) through ( 1537 -ek -) weakness (0769 -astheneia -) , yet ( $\mathbf{0 2 3 5}$-alla -) he liveth ( 2198 -zao -) by the power ( 1411 -dunamis -) of God ( 2316 theos -) . For we also ( 2532 -kai -) are weak ( 0770 -astheneo -) in him , but we shall live ( 2198 -zao -) with him by the power ( 1411 -dunamis -) of God (2316 -theos -) \{toward\} (1519-eis -) you .
toward 2Ki_03_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) liveth ( 02416 +chay ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( $05975+(\operatorname{amad})$, surely ( 03588 +kiy ) , were it not that I regard ( 05375 +nasa) ) the presence ( 06440 +paniym ) of Jehoshaphat ( $03092+$ Y @howshaphat ) the king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , I would not look (05027 +nabat ) \{toward\} (00413 +)el ) thee, nor (00518 +)im ) see (07200 $+r a)$ ah ) thee .
toward 2Sa_14_01. Now Joab (03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) perceived ( 03045 +yada() that the king s ( 04428 +melek ) heart ( 03820 +leb ) [ was ] \{toward $\}(05921+(a l)$ Absalom (53) .
toward 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) wept $(01058$ +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ passed $(05674+(\mathrm{abar}$ ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ) , \{toward \} the way ( 01870 +derek ) of the wilderness ( 04057 +midbar )
toward 2Sa_24_05 And they passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and pitched ( 02583 +chanah ) in Aroer ( 06177 +(Arow(er ) , on the right ( 03225 +yamiyn ) side ( 03225 +yamiyn ) of the city ( $05892+(\mathrm{iyr})$ that [ lieth ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) of Gad ( 01410 +Gad ) , and \{toward\} Jazer ( $03270+$ Ya(azeyr ) :
toward 2Sa_24_20 And Araunah (00728 +)Aravnah ) looked (08259 +shaqaph ), and saw (07200 +ra)ah ) the king ( 04428 +melek ) and his servants ( 05650 +(ebed) coming ( 05674 +(abar ) on \{toward\} ( $05921+($ al $)$ him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( 04428 +melek ) on his face ( 00639 +)aph ) upon the ground ( 00776 +)erets ) .
toward 2Th_01_03 We are bound (3784-opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) always ( 3842 -pantote -) for you , brethren ( 0080 -adephos -) , as it is meet ( 0514 -axios -), because ( 3754 -hoti -) that your ( 5216 -humon -) faith (4102 -pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity (0026-agape -) of every ( 1538 -hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) \{toward\} ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
toward Act_01_10 And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) \{toward\} ( 1519 -eis -) heaven ( 3772 -ouranos -) as he went ( 4198 -poreuomai -) up , behold ( 2400 -idou -) , two ( 1417 duo -) men (0435-aner -) stood (2936-ktizo -) by them in white (3022-leukos -) apparel (2066 -esthes -) ;
toward Act_08_26 . And the angel (0032-aggelos -) of the Lord (2962 -kurios -) spake ( 2980 -laleo -) unto Philip ( 5376 -Philippos -), saying ( 3007 -leipo -), Arise ( 0450 -anistemi -) , and go ( 4198 -poreuomai -) \{toward\} (2596-kata -) the south ( 3314 -mesembria -) unto the way ( $\mathbf{3 5 9 8}$-hodos -) that goeth ( 2597 katabaino -) down (2597-katabaino -) from Jerusalem (2419-Hierousalem -) unto Gaza ( $\mathbf{1 0 4 8}$-Gaza -), which ( $\mathbf{3 7 7 8}$-houtos -) is desert (2048 -eremos -) .
toward Act_20_21 Testifying (1263 -diamarturomai -) both (5037-te -) to the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) , and also (2532-kai -) to the Greeks (1672-Hellen -), repentance (3341-metanoia -) toward ( $\mathbf{1 5 1 9}$-eis -) God (2316 -theos -) , and faith (4102 -pistis -) \{toward\} (1519 -eis -) our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) .
toward Act_20_21 Testifying (1263 -diamarturomai -) both (5037-te -) to the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) , and also (2532-kai -) to the Greeks (1672-Hellen -) , repentance ( $\mathbf{3 3 4 1}$-metanoia -) \{toward\} ( $\mathbf{1 5 1 9}$-eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
toward Act_22_03 . I am (1510 -eimi -) verily (3303 -men -) a man ( 0435 -aner -) [ which am ] a Jew (2453 Ioudaios -), born (1080 -gennao -) in Tarsus ( $\mathbf{5 0 1 9}$-Tarsos -), [ a city ] in Cilicia (2791 -Kilikia -), yet brought (0397-anatrepho -) up in this ( 5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228pous -) of Gamaliel ( $\mathbf{1 0 5 9}$-Gamaliel -), [ and ] taught (3811 -paideuo -) according ( $\mathbf{2 5 9 6}$-kata -) to the perfect ( 0195 -akribeia -) manner ( $\mathbf{0 1 9 5}$-akribeia -) of the law ( $\mathbf{3 5 5 1}$-nomos -) of the fathers ( $\mathbf{3 9 7 1}$-patroios -) , and was zealous ( 2207 -zelotes -) \{toward \} God (2316-theos -), as ye all (3956-pas -) are this (4594semeron -) day (4594-semeron -) .
toward Act_24_15 And have (2192 -echo -) hope ( $\mathbf{1 6 8 0}$-elpis -) \{toward\} (1519 -eis -) God (2316 -theos -) , which (3739-hos -) they themselves ( 0846 -autos -) also ( 2532 -kai -) allow (4327-prosdechomai -), that there shall be a resurrection ( 0386 -anastasis -) of the dead ( 3498 -nekros -), both ( 5037 -te -) of the just ( 1342 -dikaios -) and unjust (0094-adikos -) .
toward Act_24_16 And herein (5129 -toutoi -) do I exercise (0778-askeo -) myself , to have (2192 -echo -) always ( $\mathbf{1 2 7 5}$-diapantos -) a conscience ( 4893 -suneidesis -) void ( 0677 -aproskopos -) of offence ( 0677 aproskopos -) toward (4314-pros -) God (2316 -theos -) , and [ \{toward\}] men (0444 -anthropos -) .
toward Act_24_16 And herein (5129 -toutoi -) do I exercise (0778-askeo -) myself , to have (2192 -echo -) always ( $\mathbf{1 2 7 5}$-diapantos -) a conscience ( 4893 -suneidesis -) void ( 0677 -aproskopos -) of offence ( 0677 aproskopos -) \{toward\} (4314-pros -) God (2316 -theos -) , and [ toward] men (0444-anthropos -) .
toward Act_27_12. And because the haven (3040 -limen -) was not commodious ( 0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more ( 4119 -pleion -) part advised ( 5087 -tithemi -) to depart (0321 anago -) thence ( 1564 -ekeithen -) also ( 2547 -kakeithen -), if ( 1513 -ei pos -) by any ( 4458 - -pos -) means (4458--pos -) they might ( 1410 -dunamai -) attain ( 2658 -katantao -) to Phenice ( 5405 -Phoinix -), [ and there ] to winter ( $\mathbf{3 9 1 4}$-paracheimazo -) ; [ which is ] an haven ( $\mathbf{3 0 4 0}$-limen -) of Crete ( 2914 -Krete -), and lieth ( 0991 -blepo -) \{toward\} ( 2596 -kata -) the south ( 3047 -lips -) west ( 3047 -lips -) and north ( 5566 choros -) west ( 5566 -choros -) .
toward Act_27_40 And when they had taken (4014-periaireo -) up the anchors ( 0045 -agkura -) , they committed (1439-eao -) [ themselves ] unto the sea ( 2281 -thalassa -), and loosed ( 0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736-
artemon -) to the wind (4154-pneo -) , and made (2722 -katecho -) \{toward\} (1519 -eis -) shore (0123aigialos -) .
toward Act_28_14 Where (3757-hou -) we found (2147 -heurisko -) brethren ( 0080 -adephos -), and were desired (3870 -parakaleo -) to tarry ( 1961 -epimeno -) with them seven ( 2033 -hepta -) days ( $\mathbf{2 2 5 0}$-hemera ): and so (3779 -houto -) we went (2064 -erchomai -) \{toward\} (1519 -eis -) Rome (4516 -Rhome -) .
toward Col_04_05. Walk (4043 -peripateo -) in wisdom (4678-sophia -) \{toward\} (4314-pros -) them that are without (1854-exo -), redeeming (1805-exagorazo -) the time ( 2540 -kairos -) .
toward Dan_04_02 I thought it good (08232 +sh@phar ) to shew (02324 +chava) ) the signs (00852 +)ath ) and wonders ( $08540+t$ @ mahh ) that the high ( 05943 +(illay ) God ( 00426 +)elahh ) hath wrought ( 05648 +(abad ) \{toward\} (05974 +(im ) me .
toward Dan_06_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)1) knew (03046 +y @da( ) that the writing (03792 +k@thab) was signed ( $07560+\mathrm{r} @$ sham ) , he went ( $05954+($ alal ) into his house ( 01005 +bayith ) ; and his windows ( 03551 +kav ) being open ( 06606 +p@thach ) in his chamber ( 05952 +(alliyth ) \{toward\} (05049 +neged ) Jerusalem (03390 +Y @ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees ( 01291 +berek ) three ( 08532 +t @lath ) times ( $02166+z @$ man ) a day ( 03118 +yowm ) , and prayed ( 06739 +ts@la) ), and gave thanks ( 03029 +y @ da) ) before ( 06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad) aforetime .
toward Dan_08_08 Therefore the he goat ( 06842 +tsaphiyr ) waxed very great ( 01431 +gadal ):and when he was strong ( 06105 +(atsam ) , the great ( 01419 +gadowl ) horn ( 07161 +qeren ) was broken ( 07665 +shabar ) ; and for it came ( 05927 +(alah ) up four ( 00702 +)arba( ) notable ( 02380 +chazuwth ) ones \{toward\} the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) .
toward Dan_08_09 And out of one ( 00259 +)echad ) of them came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a little ( 04704 +mitsts@(iyrah ) horn ( 07161 +qeren ) , which waxed exceeding ( 03499 +yether ) great ( 01431 +gadal ) , toward ( $\mathbf{0 0 4 1 3}+$ )el ) the south ( 05045 +negeb ) , and toward ( 00413 +)el ) the east ( 04217 +mizrach ) , and \{toward\} (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .
toward Dan_08_09 And out of one ( 00259 +)echad ) of them came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a little ( 04704 +mitsts @ (iyrah ) horn ( 07161 +qeren ) , which waxed exceeding ( 03499 +yether ) great ( 01431 +gadal ) , toward ( 00413 +)el ) the south ( 05045 +negeb ) , and \{toward\} ( $00413+$ )el ) the east ( 04217 +mizrach ) , and toward (00413 +)el) the pleasant (06643 +ts@biy ) [ land ] .
toward Dan_08_09 And out of one ( 00259 +)echad ) of them came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a little ( 04704 +mitsts @ (iyrah ) horn ( 07161 +qeren ) , which waxed exceeding ( 03499 +yether ) great ( 01431 +gadal ), \{toward\} (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .
toward Dan_08_18 Now as he was speaking ( 01696 +dabar ) with me , I was in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on ( 05921 +(al ) my face ( 06440 +paniym ) \{toward\} the ground ( 00776 +)erets ):but he touched ( $05060+$ naga ( ) me , and set ( $05975+($ amad $)$ me upright ( $05977+$ (omed ) .
toward Dan_10_09 Yet heard ( 08085 +shama( ) I the voice ( 06963 +qowl) of his words ( 01697 +dabar ): and when I heard ( 08085 +shama() the voice ( 06963 +qowl ) of his words ( 01697 +dabar ), then was I in a deep (07290 +radam ) sleep (07290 +radam ) on my face (06440 +paniym ), and my face (06440 +paniym ) \{toward\} the ground (00776 +)erets ) .
toward Dan_10_15 And when he had spoken ( 01696 +dabar ) such ( 00428 +)el - leh ) words ( 01697 +dabar ) unto me , I set (05414 +nathan ) my face (06440 +paniym ) \{toward\} the ground (00776 +)erets ), and I
became (00481 +)alam ) dumb (00481 +)alam ).
toward Dan_11_04 And when he shall stand ( 05975 +(amad ) up , his kingdom ( 04438 +malkuwth ) shall be broken ( 07665 +shabar ) , and shall be divided ( 02673 +chatsah ) \{toward\} the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) of heaven ( 08064 +shamayim ) ; and not to his posterity ( 00319 +)achariyth ) , nor ( 03808 +10 ) ) according to his dominion ( 04915 +moshel) which ( 00834 +)aher ) he ruled ( $\mathbf{0 4 9 1 0}$ +mashal ):for his kingdom ( 04438 +malkuwth ) shall be plucked ( 05428 +nathash ) up , even for others ( 00312 +)acher ) beside (00905 +bad ) those (00428 +)el - leh ) .
toward Dan_11_19 Then he shall turn ( 07725 +shuwb ) his face ( $\mathbf{0 6 4 4 0}$ +paniym ) \{toward\} the fort ( $\mathbf{0 4 5 8 1}$ +ma(owz) of his own land ( 00776 +)erets ):but he shall stumble ( 03782 +kashal ) and fall ( 05307 +naphal ) , and not be found (04672 +matsa) ).
toward Dan_11_29 At the time appointed ( 04150 +mow(ed ) he shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) \{toward\} the south ( 05045 +negeb ) ; but it shall not be as the former ( 07223 +ri) shown ) , or as the latter (00314 +)acharown ) .
toward Deu_04_41 . Then (00227 +) az ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) severed (00914 +badal ) three (07969 +shalowsh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{toward\} the sunrising ;
toward Deu_04_47 And they possessed ( 03423 +yarash ) his land ( 00776 +)erets ) , and the land (00776 + )erets ) of $\mathbf{O g}(05747+(O w g)$ king ( 04428 +melek ) of Bashan ( 01316 +Bashan ) , two ( 08147 +sh@nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( 00567 +)Emoriy ) , which ( 00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) \{toward\} the sunrising ;
toward Deu_28_54 [ So that ] the man ( 00376 +)iysh ) [ that is ] tender ( 07390 +rak ) among you , and very ( $03966+\mathrm{m} @($ od $)$ delicate $(06028+(\operatorname{anog})$, his eye $(05869+($ ayin $)$ shall be evil $(07489+r a(a()$ toward his brother ( $00251+$ )ach ) , and toward the wife ( $00802+$ )ishshah ) of his bosom ( $02436+$ cheyq ) , and \{toward\} the remnant ( 03499 + yether ) of his children ( 01121 +ben ) which ( 00834 +) aher ) he shall leave ( 03498 +yathar ):
toward Deu_28_54 [ So that ] the man ( 00376 +)iysh ) [ that is ] tender ( 07390 +rak ) among you, and very $(03966+\mathrm{m} @(\mathrm{od})$ delicate $(06028+(\operatorname{anog})$, his eye $(05869+($ ayin $)$ shall be evil $(07489+r a(a()$ toward his brother ( $00251+$ )ach ) , and \{toward\} the wife ( 00802 +)ishshah ) of his bosom ( $02436+$ cheyq ) , and toward the remnant ( 03499 + yether ) of his children ( 01121 +ben ) which ( 00834 +) aher ) he shall leave ( 03498 +yathar ) :
toward Deu_28_54 [ So that ] the man ( 00376 +)iysh ) [ that is ] tender ( 07390 +rak ) among you , and very $(03966+\mathrm{m} @($ od $)$ delicate $(06028+(\operatorname{anog})$, his eye $(05869+($ ayin ) shall be evil ( $07489+\mathrm{ra}(\mathrm{a}()$ ) toward\} his brother ( 00251 +)ach ) , and toward the wife ( 00802 +)ishshah ) of his bosom ( 02436 +cheyq ) , and toward the remnant ( 03499 + yether ) of his children ( 01121 +ben ) which ( 00834 +) aher ) he shall leave ( 03498 +yathar ):
toward Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog) woman among you , which (00834 + )aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) upon the ground ( 00776 +)erets ) for delicateness ( $\mathbf{0 6 0 2 6}+(\mathbf{a n a g}$ ) and tenderness ( 07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a() toward the husband ( 00376 +)iysh ) of her bosom ( 02436 +cheyq ) , and toward her son ( 01121 +ben ) , and \{toward\} her daughter (01323 +bath ),
toward Deu_28_56 The tender ( 07390 +rak ) and delicate $(06028+(\operatorname{anog})$ woman among you , which ( 00834 +)aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) upon the ground ( 00776 +)erets ) for delicateness ( $\mathbf{0 6 0 2 6}+(\mathbf{a n a g}$ ) and tenderness ( 07391
+rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom ( $02436+$ cheyq ) , and \{toward\} her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,
toward Deu_28_56 The tender ( 07390 +rak ) and delicate ( $06028+(\operatorname{anog})$ woman among you , which (00834 +)aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) upon the ground ( $00776+$ )erets ) for delicateness ( $06026+($ anag ) and tenderness (07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a( ) \{toward \} the husband ( 00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ),
toward Deu_28_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa) ) out from between ( 00996 +beyn ) her feet ( 07272 +regel ) , and \{toward\} her children ( 01121 +ben ) which (00834 +)aher ) she shall bear ( 03205 + yalad ) :for she shall eat ( 00398 +)akal ) them for want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] secretly ( 05643 +cether ) in the siege ( 04692 +matsowr ) and straitness $(04689$ +matsowq ), wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress ( $06693+$ tsuwq $)$ thee in thy gates ( 08179 +sha(ar ) .
toward Deu_28_57 And \{toward\} her young ( 07988 +shilyah ) one that cometh ( 03318 +yatsa) ) out from between ( 00996 +beyn ) her feet ( 07272 +regel ) , and toward her children ( 01121 +ben ) which (00834 + )aher ) she shall bear ( 03205 +yalad ):for she shall eat ( 00398 +) akal ) them for want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] secretly (05643 + cether ) in the siege ( 04692 +matsowr ) and straitness ( 04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress ( $06693+$ tsuwq $)$ thee in thy gates ( $08179+$ sha(ar ) .
toward Ecc_01_06 The wind (07307 +ruwach ) goeth (01980 +halak ) \{toward $\mathbf{~ ( 0 0 4 1 3 ~ + ) e l ~ ) ~ t h e ~ s o u t h ~}$ (01864 +darowm ) , and turneth ( 05437 +cabab ) about unto the north ( $06828+$ tsaphown ) ; it whirleth ( 01980 +halak ) about continually , and the wind (07307 +ruwach ) returneth ( 07725 +shuwb ) again ( 07725 +shuwb ) according (05921 +(al) to his circuits (05439 + cabiyb ) .
toward Ecc_11_03 If (00518 +)im ) the clouds (05645 +(ab ) be full ( 04390 +male) ) of rain ( 1653 geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ): and if the tree (06086 +(ets) fall ( 05307 +naphal ) toward the south ( 01864 +darowm ) , or $\{$ toward $\}$ the north ( $06828+$ tsaphown ), in the place ( $04725+$ maqowm ) where the tree $(06086+($ ets $)$ falleth $(05307+$ naphal ) , there $(08033+$ sham ) it shall be .
toward Ecc_11_03 If (00518 + )im ) the clouds ( $05645+($ ab $)$ be full ( 04390 +male) ) of rain ( 1653 geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ): and if the tree (06086 +(ets) fall (05307 + naphal ) \{toward\} the south (01864 +darowm ) , or toward the north ( $06828+$ tsaphown ), in the place $(04725+$ maqowm ) where the tree $(06086+($ ets $)$ falleth $(05307+$ naphal ) , there $(08033+$ sham ) it shall be .
toward Eph_01_08 Wherein (3757-hou -) he hath abounded (4052 -perisseuo -) \{toward\} (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -) ;
toward Eph_02_07 That in the ages ( 0165 -aion -) to come (1904 -eperchomai -) he might shew (1731endeiknumi -) the exceeding ( 5235 -huperballo -) riches ( 4149 -ploutos -) of his grace ( 5485 -charis -) in [ his ] kindness (5544 -chrestotes -) \{toward\} (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .
toward Est_01_13 Then the king (04428 +melek ) said (00559 +)amar ) to the wise (02450 +chakam ) men , which knew (05234 +nakar ) the times ( $06256+($ eth $)$, ( for so $(03651+$ ken ) [ was ] the king $s(04428$ +melek ) manner (01697 +dabar ) \{toward\} (06440 +paniym ) all (03605 +kol ) that knew (05234 +nakar ) law (01881 +dath ) and judgment (01779 +diyn ) :
toward Est_08_04 Then the king ( 04428 +melek ) held ( 03447 +yashat ) out the golden ( 02091 +zahab ) sceptre ( 08275 +sharbiyt ) \{toward\} Esther ( $00635+$ )Ecter ) . So Esther (00635 +)Ecter ) arose (06965 +quwm ) , and stood ( 05975 +(amad ) before ( 06440 +paniym ) the king ( 04428 +melek ),
toward Exo_09_08. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ), Take ( 03947 +laqach ) to you handfuls of ashes ( $06368+$ piyach ) of the furnace ( $\mathbf{0 3 5 3 6}$ +kibshan ) , and let Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) sprinkle ( $\mathbf{0 2 2 3 6}$ +zaraq ) it \{toward\} the heaven ( $\mathbf{0 8 0 6 4}+$ shamayim ) in the sight ( $\mathbf{0 5 8 6 9}+($ ayin ) of Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$.
toward Exo_09_10 And they took (03947 +laqach ) ashes ( 06368 + piyach ) of the furnace ( 03536 +kibshan ) , and stood (05975 +(amad) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled ( 02236 +zaraq ) it up \{toward\} heaven ( 08064 +shamayim ) ; and it became ( 01961 +hayah ) a boil ( 07822 +sh @ chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man ( 00120 +)adam ), and upon beast (00929 +b@hemah ).
toward Exo_09_22. And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 +natah ) forth thine hand ( 03027 +yad ) \{toward\} heaven (08064 +shamayim ), that there may be hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) , upon man ( $\mathbf{0 0 1 2 0}+$ +)adam ), and upon beast ( $00929+b @ h e m a h$ ), and upon every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , throughout the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
toward Exo_09_23 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) stretched ( 05186 +natah ) forth his rod ( 04294 +matteh ) \{toward\} heaven ( 08064 +shamayim ):and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ), and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the ground ( 00776 +)erets ) ; and the LORD (03068 +Y @ hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
toward Exo_10_21 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) \{toward\} heaven ( 08064 +shamayim ), that there may be darkness ( $\mathbf{0 2 8 2 2}$ +choshek ) over ( 05921 +(al) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , even darkness (02822 +choshek ) [ which ] may be felt (04959 +mashash ) .
toward Exo_10_22 And Moses (04872 +Mosheh ) stretched (05186 + natah ) forth his hand (03027 +yad ) \{toward\} heaven ( 08064 +shamayim ) ; and there was a thick ( 00653 +) aphelah ) darkness ( 02822 +choshek ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days (03117 +yowm ) :
toward Exo_16_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , that they looked ( 06437 +panah ) \{toward\} $(00413+$ )el ) the wilderness ( 04057 +midbar ) , and , behold ( 02009 +hinneh ), the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( 07200 +ra)ah ) in the cloud (06051 +(anan ).
toward Exo_25_20 And the cherubims ( $03742+\mathrm{k} @$ ruwb ) shall stretch ( 06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) on high ( $04605+$ ma(al ) , covering ( 05526 +cakak ) the mercy ( 03727 +kapporeth ) seat with their wings ( 03671 +kanaph ) , and their faces ( 06440 +paniym ) [ shall look ] one to another ( 00250 + )Ezrachiy ) ; \{toward\} the mercy ( 03727 +kapporeth ) seat shall the faces ( 06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .
toward Exo_26_35 And thou shalt set ( $\mathbf{0 7 7 6 0}$ +suwm ) the table ( $\mathbf{0 7 9 7 9}$ +shulchan ) without ( 02351 +chuwts ) the vail (06532 +poreketh ) , and the candlestick ( $04501+$ m@ nowrah ) over ( 05227 +nokach ) against (05227 + nokach ) the table ( 07979 +shulchan ) on ( $05921+$ (al ) the side $(06763+$ tsela () of the tabernacle
(04908 +mishkan ) \{toward\} the south (08486 +teyman ):and thou shalt put (05414 +nathan ) the table (07979 + shulchan ) on ( $\mathbf{0 5 9 2 1}+($ al $)$ the north ( 06828 +tsaphown ) side ( 06763 +tsela( ) .
toward Exo_28_27 And two (08147 +sh@ nayim ) [ other ] rings ( 02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ) , and shalt put ( 05414 +nathan ) them on ( $05921+($ al ) the two ( 08147 +sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), \{toward\} ( 04136 +muwl ) the forepart ( 06440 +paniym ) thereof , over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above $\mathbf{( 0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ) .
toward Exo_34_08 And Moses (04872 +Mosheh ) made haste (04116 +mahar ), and bowed (06915 +qadad ) his head \{toward\} the earth ( 00776 +)erets ) , and worshipped ( 07812 +shachah ) .
toward Exo_36_25 And for the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of the tabernacle ( 04908 +mishkan ), [ which is ] \{toward\} the north ( 06828 +tsaphown ) corner ( 06285 +pe)ah ), he made ( 06213 +(asah ) twenty (06242 +(esriym ) boards (07175 +qeresh ),
toward Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two ( 08147 +sh@ nayim ) sides ( $\mathbf{0 3 8 0 2}$ +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), \{toward\} ( 04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the [ other ] coupling ( $\mathbf{0 4 2 2 5}+$ machbereth ) thereof , above ( $04605+$ ma(al ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
toward Eze_01_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings ( 03671 +kanaph ) straight ( 03474 +yashar ) , the one ( 00802 +)ishshah ) \{toward\} ( 00413 +)el ) the other $(00269+)$ achowth ):every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) had two ( $08147+$ sh @ nayim ) , which covered $(03680+$ kacah ) on this ( 02007 +hennah ) side , and every ( 00376 +)iysh ) one ( $00376+$ )iysh ) had two ( 08147 +sh @ nayim ) , which covered ( 03680 +kacah ) on that side , their bodies ( $01472+\mathrm{g} @$ viyah ) .
toward Eze_04_07 Therefore thou shalt set (03559 +kuwn ) thy face (06440 +paniym ) \{toward\} (00413 +)el ) the siege ( $\mathbf{0 4 6 9 2}$ +matsowr ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and thine arm ( 02220 +z@rowa() [ shall be ] uncovered ( 02834 +chasaph ) , and thou shalt prophesy ( $05012+$ naba) ) against ( $05921+($ al $)$ it .
toward Eze_06_02 Son (01121 +ben ) of man (00120 +)adam ), set ( 07760 +suwm ) thy face ( 06440 +paniym ) \{toward\} (00413 +)el ) the mountains (02022 +har ) of Israel ( $03478+$ Yisra)el ) , and prophesy ( 05012 +naba) ) against (00413 +)el ) them ,
toward Eze_06_14 So will I stretch ( 05186 +natah ) out my hand ( 03027 +yad ) upon them , and make ( 05414 +nathan ) the land ( 00776 +)erets ) desolate ( 08077 +sh@ mamah ) , yea , more desolate ( 08047 +shammah ) than the wilderness (04057 +midbar ) \{toward\} Diblath (01689 +Diblah ), in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
toward Eze_08_03 And he put ( 07971 +shalach ) forth ( 07971 +shalach ) the form ( 08403 +tabniyth ) of an hand ( 03027 +yad ) , and took ( 03947 +laqach ) me by a lock ( 06734 +tsiytsith ) of mine head ( 07218 +ro)sh ) ; and the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up between ( 00996 +beyn ) the earth ( 00776 + )erets ) and the heaven ( 08064 +shamayim ) , and brought ( 00935 +bow) ) me in the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) to Jerusalem ( 03389 +Y @ruwshalaim ) , to the door ( 06607 +pethach ) of the inner ( $06442+p @$ niymiy ) gate ( 08179 +sha(ar ) that looketh ( 06437 +panah ) \{toward\} the north ( 06828 +tsaphown ) ; where [ was ] the seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) of the image ( 05566 +cemel ) of jealousy (07069 +qanah ), which provoketh to jealousy (07069 +qanah ).
toward Eze_08_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ), lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) now ( 04994 +na) ) the way $(01870$ +derek ) toward the north ( 06828 +tsaphown ) . So I lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin ) the way ( 01870 +derek ) \{toward\} the north ( 06828 +tsaphown ), and behold ( 02009 +hinneh ) northward ( $06828+$ tsaphown ) at the gate ( 08179 +sha(ar ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) image ( $05566+$ cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ).
toward Eze_08_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ), lift ( 05375 +nasa) ) up thine eyes $(05869$ +(ayin ) now $(04994+n a))$ the way ( 01870 +derek ) \{toward\} the north ( 06828 +tsaphown ). So I lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin) the way ( 01870 +derek ) toward the north ( 06828 +tsaphown ), and behold ( 02009 +hinneh ) northward ( 06828 +tsaphown ) at the gate ( 08179 +sha(ar ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) image ( 05566 +cemel ) of jealousy ( 07068 +qin)ah ) in the entry ( 00872 +b@)ah ).
toward Eze_08_14 Then he brought ( 00935 +bow) ) me to the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ) which ( 00834 +)aher ) [ was ] \{toward\} ( $05921+($ al $)$ the north ( $06828+$ tsaphown ) ; and , behold ( 02009 +hinneh ), there ( 08033 +sham ) sat ( 03427 +yashab ) women ( 00802 +)ishshah ) weeping ( 01058 +bakah ) for Tammuz ( 08542 +Tammuwz ).
toward Eze_08_16 And he brought ( 00935 +bow) ) me into (00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) of the LORD S (03068 + Y @hovah ) house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ), with their backs ( 00268 +)achowr ) toward ( 00413 +)el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 +shemesh ) \{toward\} the east (06924 +qedem ) .
toward Eze_08_16 And he brought ( 00935 +bow) ) me into (00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) of the LORD S ( $03068+$ Y @hovah ) house ( 01004 +bayith ), and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ), between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( $00376+$ )iysh ), with their backs ( 00268 +)achowr ) toward ( $00413+$ )el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and their faces ( 06440 +paniym ) \{toward\} the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 + shemesh ) toward the east (06924 +qedem ) .
toward Eze_08_16 And he brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) me into ( $\mathbf{0 0 4 1 3}+$ +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) of the LORD S (03068 + Y @hovah ) house ( 01004 +bayith ) , and , behold ( 02009 +hinneh ) , at the door ( 06607 +pethach ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ), between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ), [ were ] about five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) men ( 00376 +)iysh ), with their backs ( 00268 +)achowr ) \{toward\} $(\mathbf{0 0 4 1 3}+$ )el ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and their faces ( 06440 +paniym ) toward the east ( 06924 +qedem ) ; and they worshipped ( 07812 +shachah ) the sun ( 08121 + shemesh ) toward the east (06924 +qedem ) .
toward Eze_09_02 And , behold ( 02009 +hinneh ) , six ( 08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way ( 01870 +derek ) of the higher ( $05945+$ )elyown ) gate ( 08179 +sha(ar ), which ( 00834 +)aher ) lieth \{toward\} the north ( 06828 +tsaphown ) , and every man ( 00376 +)iysh ) a slaughter ( 04660 +mappats ) weapon ( $03627+k @$ liy $)$ in his hand ( 03027 +yad ) ; and one ( 00259 +)echad ) man ( 00376 +)iysh ) among ( 08432 +tavek ) them [ was ] clothed ( 03847 +labash ) with linen ( 00906 +bad ), with a writer s ( 05608 + caphar ) inkhorn ( 07083 +qeceth ) by his side ( 04975 +mothen ): and they went ( 00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196
+mizbeach ) .
toward Eze_12_14 And I will scatter (02219 +zarah ) \{toward\} every ( $03605+\mathrm{kol}$ ) wind (07307 +ruwach ) all $(03605+\mathrm{kol})$ that [ are ] about ( 05439 +cabiyb ) him to help ( $05828+($ ezer ) him , and all ( $03605+\mathrm{kol}$ ) his bands (00102 + )aggaph ) ; and I will draw (07324 +ruwq ) out the sword (02719 + chereb ) after (00310 + )achar ) them .
toward Eze_16_42 So will I make my fury ( 02534 +chemah ) \{toward\} thee to rest ( 05117 +nuwach ), and my jealousy ( 07068 +qin)ah ) shall depart ( 05493 +cuwr ) from thee , and I will be quiet ( 08252 +shaqat ), and will be no ( 03808 +lo) ) more ( 05750 +(owd ) angry ( 03707 +ka(ac ) .
toward Eze_16_63 That thou mayest remember ( 02142 +zakar ), and be confounded ( 00954 +buwsh ), and never ( $03808+10$ ) ) open ( 06610 +pithchown ) thy mouth ( 06310 +peh ) any more ( $05750+($ owd $)$ because ( 06440 +paniym ) of thy shame ( $03639+k @ \operatorname{limmah})$, when I am pacified ( $03722+\mathrm{kaphar}$ ) \{toward\} thee for all (03605 + kol ) that thou hast done (06213 + (asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
toward Eze_17_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine ( 01612 +gephen ) of low ( 08217 +shaphal ) stature ( 06967 +qowmah ) , whose branches ( 01808 +daliyah ) turned (06437 +panah ) \{toward\} $(00413+)$ el ) him , and the roots $(08328+$ sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine ( 01612 +gephen ) , and brought (05375 +nasa) ) forth (06213 + (asah ) branches (00905 +bad ) , and shot (07971 + shalach ) forth sprigs (06288 +p@)orah ).
toward Eze_17_07 There was also another (00259 + ) echad ) great ( 01419 +gadowl ) eagle (05404 +nesher ) with great ( 01419 +gadowl ) wings ( $03671+$ kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots $(08328+$ sheresh ) toward $(05921+(a l) h i m, ~ a n d ~ s h o t ~(07971+$ shalach ) forth her branches $(01808$ +daliyah ) \{toward\} (05921 + (al ) him , that he might water (08248 + shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta( ) .
toward Eze_17_07 There was also another (00259 +) echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great ( 01419 +gadowl ) wings ( $03671+$ kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots $(08328+$ sheresh $)\{$ toward $\}(05921+(\mathrm{al}) \mathrm{him}$, and shot $(07971+$ shalach $)$ forth her branches $(01808$ +daliyah ) toward ( $05921+($ al $)$ him , that he might water ( 08248 +shaqah ) it by the furrows ( 06170 +(aruwgah ) of her plantation (04302 +matta( ) .
toward Eze_17_21 And all ( $03605+\mathrm{kol}$ ) his fugitives ( 04015 +mibrach ) with all ( 03605 +kol ) his bands (00102 +) aggaph ) shall fall (05307 +naphal ) by the sword (02719 + chereb ) , and they that remain (07604 +sha)ar ) shall be scattered ( 06566 +paras ) \{toward\} all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ): and ye shall know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] .
toward Eze_20_46 Son (01121 +ben ) of man (00120 + ) adam ), set ( 07760 +suwm ) thy face ( 06440 +paniym ) toward ( 01870 +derek ) the south ( 08486 +teyman ) , and drop ( 05197 +nataph ) [ thy word ] \{toward\} $(00413+)$ el $)$ the south $(01864+$ darowm $)$, and prophesy $(05012+$ naba) ) against $(00413+)$ el $)$ the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh );
toward Eze_20_46 Son (01121 +ben ) of man (00120 +) adam ) , set ( 07760 +suwm ) thy face $(06440$ +paniym ) $\{$ toward $\}(01870+$ derek $)$ the south $(08486+$ teyman $)$, and drop $(05197$ +nataph $)$ [ thy word ] toward $(00413+)$ el ) the south (01864 +darowm ) , and prophesy (05012 + naba) ) against ( 00413 +)el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh );
toward Eze_21_02 Son (01121 +ben ) of man (00120 +)adam ), set ( 07760 +suwm ) thy face ( 06440 +paniym ) toward ( 00413 +)el ) Jerusalem ( $03389+$ Y @ ruwshalaim ), and drop (05197 +nataph ) [ thy word ] \{toward\} $(00413+)$ el ) the holy ( 04720 +miqdash ) places , and prophesy ( 05012 +naba) ) against ( $00413+$ )el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ),
toward Eze_21_02 Son (01121 +ben ) of man ( 00120 +)adam ) , set ( 07760 +suwm ) thy face ( 06440 +paniym ) \{toward\} (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ), and drop (05197 +nataph ) [ thy word ] toward ( 00413 +)el ) the holy ( 04720 +miqdash ) places , and prophesy ( 05012 +naba) ) against ( $00413+$ )el ) the land (00127 +)adamah ) of Israel ( $03478+$ Yisra)el ) ,
toward Eze_24_23 And your tires ( 06287 +p@)er ) [ shall be ] upon your heads ( 07218 +ro)sh ), and your shoes ( 05275 +na(al ) upon your feet ( 07272 +regel ):ye shall not mourn ( 05594 +caphad ) nor ( 03808 +lo) ) weep ( 01058 +bakah ) ; but ye shall pine ( 04743 +maqaq ) away for your iniquities ( $05771+($ avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) \{toward $(\mathbf{0 0 4 1 3}+$ )el ) another ( 00250 +)Ezrachiy ) .
 (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y@hovih ); Ye eat ( 00398 +)akal ) with the blood ( 01818 +dam ), and lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) \{toward\} ( 00413 +)el ) your idols ( 01544 +gilluwl ) , and shed ( 08210 +shaphak ) blood ( 01818 +dam ):and shall ye possess ( 03423 +yarash ) the land (00776 +)erets ) ?
toward Eze_40_06 Then came (00935 +bow) ) he unto the gate (08179 + sha(ar ) which (00834 +)aher ) looketh ( 06440 +paniym ) \{toward\} ( 01870 +derek ) the east ( 06921 +qadiym ), and went ( 05927 +(alah ) up the stairs ( 04609 +ma(alah ) thereof , and measured ( 04058 +madad ) the threshold ( $05592+$ caph ) of the gate ( 08179 +sha(ar ), [ which was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and the other ( 00259 +)echad ) threshold ( 05592 +caph ) [ of the gate, which was ] one ( 00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .
toward Eze_40_20 And the gate ( 08179 +sha(ar ) of the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) that looked ( $\mathbf{0 6 4 4 0}+$ paniym ) \{toward ( 01870 +derek ) the north ( 06828 +tsaphown ), he measured ( 04058 +madad ) the length ( 00753 +)orek ) thereof , and the breadth ( 07341 +rochab ) thereof .
toward Eze_40_22 And their windows ( 02474 +challown ) , and their arches ( 00361 +)eylam ), and their palm ( $08561+$ timmor ) trees, [ were ] after the measure $(04060+$ middah ) of the gate $(08179+$ sha (ar ) that looketh ( 06440 +paniym ) \{toward\} ( 01870 +derek ) the east ( 06921 +qadiym ) ; and they went ( 05927 $+($ alah ) up unto it by seven (07651 +sheba() steps ( 04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them .
toward Eze_40_23 And the gate ( 08179 +sha(ar ) of the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the gate ( 08179 +sha(ar ) toward the north ( 06828 +tsaphown ), and \{toward\} the east (06921 +qadiym ) ; and he measured ( $\mathbf{0 4 0 5 8}$ +madad ) from gate ( 08179 + sha(ar ) to gate ( $08179+$ sha(ar ) an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) .
toward Eze_40_23 And the gate ( 08179 +sha(ar ) of the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the gate ( 08179 +sha(ar ) \{toward\} the north ( 06828 +tsaphown ) , and toward the east ( 06921 +qadiym ) ; and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .
toward Eze_40_24 After that he brought ( 03212 +yalak ) me toward ( 01870 +derek ) the south ( 01864 +darowm ) , and behold ( 02009 +hinneh ) a gate ( 08179 +sha(ar ) \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ): and he measured ( 04058 +madad ) the posts ( 00352 +)ayil) thereof and the arches ( 00361 + )eylam ) thereof according to these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) measures ( $\mathbf{0 4 0 6 0}$ +middah ) .
toward Eze_40_24 After that he brought ( 03212 +yalak ) me \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ) , and behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) a gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and he measured ( 04058 +madad ) the posts ( 00352 +)ayil ) thereof and the arches ( 00361 + )eylam ) thereof according to these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) measures ( $\mathbf{0 4 0 6 0}$ +middah ) .
toward Eze_40_27. And [ there was ] a gate ( $08179+$ sha(ar ) in the inner ( $06442+$ p@niymiy ) court (02691 +chatser ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and he measured ( 04058 +madad ) from gate $(08179+$ sha $($ ar $)$ to gate $(08179+$ sha (ar ) \{toward\} $(01870+$ derek $)$ the south $(01864+$ darowm $)$ an hundred ( 03967 +me)ah ) cubits ( 00520 +)ammah ) .
toward Eze_40_27. And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ): and he measured ( 04058 +madad ) from gate ( 08179 +sha(ar ) to gate ( 08179 +sha(ar ) toward ( 01870 +derek ) the south ( 01864 +darowm ) an hundred ( 03967 +me)ah ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ).
toward Eze_40_31 And the arches ( 00361 +)eylam ) thereof [ were ] \{toward\} ( $00413+$ )el ) the utter $(02435$ +chiytsown ) court ( 02691 +chatser ) ; and palm ( $08561+$ timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh @ moneh ) steps ( 04609 +ma(alah ).
toward Eze_40_32 And he brought (00935 +bow) ) me into (00413 +)el ) the inner ( 06442 +p@niymiy ) court ( 02691 +chatser ) \{toward\} ( 01870 +derek) the east ( 06921 +qadiym ) :and he measured ( 04058 +madad ) the gate ( 08179 +sha(ar ) according to these ( 04228 +machagoreth ) measures ( 04060 +middah ) .
toward Eze_40_34 And the arches ( 00361 +)eylam ) thereof [ were ] \{toward\} the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 + )ayil ) thereof , on this ( 06311 +poh ) side , and on that side: and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh @ moneh ) steps ( 04609 +ma(alah ).
toward Eze_40_37 And the posts ( 00352 +)ayil ) thereof [ were ] \{toward\} the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side, and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh@moneh ) steps (04609 +ma(alah ) .
toward Eze_40_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers ( 03957 +lishkah ) of the singers ( $07891+$ shiyr ) in the inner ( $06442+\mathrm{p} @$ niymiy ) court (02691 +chatser ) , which ( $00834+$ )aher ) [ was ] at ( $00413+$ )el ) the side ( 03802 +katheph ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) ; and their prospect ( 06440 +paniym ) [ was ] toward ( 01870 +derek ) the south ( 01864 +darowm ):one ( $00259+$ )echad ) at $(00413+$ )el ) the side $(03802+$ katheph $)$ of the east ( 06921 +qadiym ) gate ( $08179+$ sha(ar ) [ having ] the prospect ( 06440 +paniym ) \{toward\} ( 01870 + derek ) the north (06828 +tsaphown ).
toward Eze_40_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers ( 03957 +lishkah ) of the singers ( $07891+$ shiyr ) in the inner ( $06442+\mathrm{p} @$ niymiy ) court (02691 + chatser ) , which ( 00834 +)aher ) [ was ] at $(00413+$ )el ) the side $(03802+$ katheph ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) ; and their prospect ( 06440 +paniym ) [ was ] \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ):one ( $00259+$ )echad ) at ( $00413+$ )el ) the side ( $03802+$ katheph ) of the east ( 06921 +qadiym ) gate ( 08179 +sha(ar ) [ having ] the prospect ( 06440 +paniym ) toward ( 01870 +derek ) the north (06828 +tsaphown ).
toward Eze_40_45 And he said (01696 +dabar ) unto me , This ( 02090 +zoh ) chamber ( 03957 +lishkah ), whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ), [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth )
of the house (01004 +bayith ) .
toward Eze_40_46 And the chamber (03957 +lishkah ) whose ( 00834 +) aher ) prospect ( 06440 +paniym ) [ is ] \{toward\} ( 01870 +derek ) the north ( 06828 +tsaphown ) [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the altar ( 04196 +mizbeach ):these ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of Zadok ( $\mathbf{0 6 6 5 9}+$ Tsadowq ) among the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Levi $(03878$ +Leviy ), which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him .
toward Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ):and the breadth ( 07341 +rochab ) of the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) that was left ( 03240 +yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round (05439 +cabiyb ) about .
toward Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ), one ( $\mathbf{0 0 2 5 9}+$ +)echad ) door ( 06607 +pethach ) \{toward\} ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ):and the breadth ( 07341 +rochab ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) that was left ( 03240 +yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about .
toward Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] \{toward\} ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ) , one ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( 06828 +tsaphown ) , and another ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ):and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 +yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about .
toward Eze_41_12. Now the building ( 01146 +binyan ) that [ was ] before the separate ( 01508 +gizrah ) place at the end ( $06285+$ pe)ah ) \{toward $\mathbf{( 0 1 8 7 0}+$ derek ) the west $(03220$ +yam ) [ was ] seventy ( 07657 +shib(iym . ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) ; and the wall ( 07023 +qiyr ) of the building ( 01146 +binyan ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) thick ( 07341 +rochab ) round (05439 + cabiyb ) about , and the length (00753 +)orek ) thereof ninety (08673 + tish(iym ) cubits (00520 +)ammah ).
toward Eze_41_14 Also the breadth ( $\mathbf{0 7 3 4 1}$ +rochab ) of the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the house ( 01004 +bayith ), and of the separate ( 01508 + gizrah ) place \{toward\} the east ( 06921 +qadiym ), an hundred (03967 +me)ah ) cubits (00520 +)ammah ).
toward Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] toward ( 00413 +)el ) the palm ( 08561 +timmor ) tree on the one side, and the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) \{toward $\}(00413+$ )el ) the palm ( $08561+$ timmor ) tree on the other ( 06311 +poh ) side: [ it was ] made ( 06213 +(asah ) through ( $00413+$ )el ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) round (05439 +cabiyb ) about .
toward Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] \{toward\} ( 00413 +)el ) the palm ( $08561+$ timmor ) tree on the one side , and the face ( 06440 +paniym ) of a young ( 03715 $+k @ p h i y r)$ lion ( $03715+k @$ phiyr ) toward ( $00413+$ )el ) the palm ( $08561+$ timmor ) tree on the other ( 06311 +poh ) side: [ it was ] made ( 06213 +(asah ) through ( $00413+$ )el ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) round (05439 +cabiyb ) about .
toward Eze_42_01. Then he brought (03318 +yatsa) ) me forth (03318 + yatsa) ) into (00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , the way ( 01870 +derek ) toward ( $01870+$ derek ) the north ( 06828 +tsaphown ):and he brought ( 00935 +bow) ) me into ( $00413+$ )el ) the chamber ( 03957 +lishkah ) that [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the separate ( 01508 +gizrah ) place, and which (00834 +)aher ) [ was ] before ( 06440 +paniym ) the building ( 01146 +binyan ) \{toward ( $00413+$ )el ) the north (06828 +tsaphown ) .
toward Eze_42_01. Then he brought ( 03318 +yatsa) ) me forth ( 03318 +yatsa) ) into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , the way ( 01870 +derek ) \{toward\} ( 01870 +derek ) the north ( 06828 +tsaphown ):and he brought ( 00935 +bow) ) me into ( 00413 +)el ) the chamber ( 03957 +lishkah ) that [ was ] over ( 05048 +neged ) against ( 05048 +neged ) the separate ( 01508 +gizrah ) place, and which (00834 +)aher ) [ was ] before ( 06440 +paniym ) the building ( 01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ).
toward Eze_42_04 And before ( 06440 +paniym ) the chambers ( 03957 +lishkah ) [ was ] a walk ( 04109 +mahalak ) of ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) breadth ( 07341 +rochab ) inward ( 06442 $+\mathrm{p} @$ niymiy ) , a way ( 01870 +derek ) of one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and their doors (06607 + pethach ) \{toward\} the north (06828 +tsaphown ) .
toward Eze_42_07 And the wall (01447 +gader ) that [ was ] without ( 02351 +chuwts ) over (05980 +(ummah ) against ( 05980 +(ummah ) the chambers ( 03957 +lishkah ) , \{toward\} ( 01870 +derek ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) on the forepart ( 06440 +paniym ) of the chambers ( 03957 + lishkah ) , the length ( $\mathbf{0 0 7 5 3}+$ ) orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah )
toward Eze_42_10 The chambers ( 03957 +lishkah ) [ were ] in the thickness ( 07341 +rochab ) of the wall ( 01444 +geder ) of the court ( 02691 +chatser ) \{toward\} ( 01870 +derek ) the east ( 06921 +qadiym ) , over against ( 06440 +paniym ) the separate ( 01508 +gizrah ) place, and over against ( 06440 +paniym ) the building (01146 +binyan ).
toward Eze_42_11 And the way ( 01870 +derek ) before ( 06440 +paniym ) them [ was ] like the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of the chambers ( 03957 +lishkah ) which ( $00834+$ )aher ) [ were ] \{toward\} ( 01870 +derek ) the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , as long ( $00753+$ )orek ) as they , [ and ] as broad ( 07342 +rachab ) as they: and all $(03605+\mathrm{kol})$ their goings ( $04161+$ mowtsa) ) out [ were ] both according to their fashions (04941 +mishpat ), and according to their doors (06607 +pethach ) .
toward Eze_42_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] toward ( 01870 +derek ) the south ( 01864 +darowm ) [ was ] a door ( 06607 +pethach ) in the head ( 07218 +ro)sh ) of the way ( 01870 +derek ), [ even ] the way ( 01870 +derek ) directly ( 01903 +hagiyn ) before ( 06440 +paniym ) the wall ( $01448+$ g@ derah ) \{toward $\}(01870$ +derek ) the east ( 06921 +qadiym ) , as one entereth ( 00935 +bow) ) into them .
toward Eze_42_12 And according to the doors ( 06607 +pethach ) of the chambers ( 03957 +lishkah ) that [ were ] \{toward\} ( 01870 +derek ) the south ( 01864 +darowm ) [ was ] a door ( 06607 +pethach ) in the head ( 07218 +ro)sh ) of the way ( 01870 +derek ), [ even ] the way ( 01870 +derek ) directly ( 01903 +hagiyn ) before ( 06440 +paniym ) the wall ( 01448 +g@derah ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , as one entereth ( 00935 +bow) ) into them .
toward Eze_42_15. Now when he had made an end ( 03615 +kalah ) of measuring ( 04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ), he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) toward ( 01870 +derek ) the gate $(08179+\operatorname{sha}($ ar $)$ whose $(00834+$ )aher ) prospect $(06440+$ paniym ) [ is ] \{toward\} (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad) it round (05439 +cabiyb ) about .
toward Eze_42_15. Now when he had made an end ( 03615 +kalah ) of measuring ( 04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ), he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) \{toward\} ( $\mathbf{0 1 8 7 0}+$ derek ) the gate ( $08179+$ sha (ar ) whose ( $00834+$ )aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and measured ( 04058 +madad ) it round ( 05439 +cabiyb ) about .
toward Eze_43_01 . Afterward he brought ( 03212 +yalak ) me to the gate ( 08179 +sha(ar ), [ even ] the gate ( 08179 +sha(ar ) that looketh ( 06437 +panah ) \{toward\} ( 01870 +derek ) the east ( 06921 +qadiym ) :
toward Eze_43_04 And the glory (03519 +kabowd ) of the LORD (03068 + Y @hovah ) came (00935 +bow) ) into ( $00413+$ )el ) the house ( 01004 +bayith ) by the way ( 01870 +derek ) of the gate ( $08179+$ sha(ar ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] \{toward\} (01870 +derek ) the east (06921 +qadiym ) .
toward Eze_43_17 And the settle ( 05835 +(azarah ) [ shall be ] fourteen [ cubits ] long ( 00753 +)orek ) and fourteen broad ( 07341 +rochab ) in the four ( 00702 +)arba() squares ( $07253+$ reba( ) thereof ; and the border ( 01366 +g@buwl ) about ( 05439 +cabiyb ) it [ shall be ] half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) ; and the bottom ( $03247+y @ c o w d$ ) thereof [ shall be ] a cubit ( 00520 +)ammah ) about ( 05439 +cabiyb ) ; and his stairs ( $\mathbf{0 4 6 0 9}$ +ma(alah ) shall look (06437 + panah ) \{toward\} the east (06921 +qadiym ) .
toward Eze_44_01. Then he brought ( 07725 +shuwb ) me back ( 07725 +shuwb ) the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) of the outward ( $02435+$ chiytsown ) sanctuary ( 04720 +miqdash ) which looketh ( 06437 +panah ) \{toward\} the east ( 06921 +qadiym ) ; and it [ was ] shut ( 05462 +cagar ) .
toward Eze_46_01. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) ; The gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( $02691+$ chatser ) that looketh ( 06437 +panah ) \{toward\} the east ( 06921 +qadiym ) shall be shut ( 05462 +cagar ) the six ( 08337 +shesh ) working ( 04639 +ma(aseh ) days ( 03117 +yowm ) ; but on the sabbath ( 07676 +shabbath ) it shall be opened ( 06605 +pathach ) , and in the day ( 03117 +yowm ) of the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) it shall be opened ( 06605 +pathach ) .
toward Eze_46_12 Now (03588 + kiy ) when ( 03588 +kiy ) the prince ( 05387 +nasiy) ) shall prepare ( 03559 +kuwn ) a voluntary ( $05071+\mathrm{n} @$ dabah ) burnt ( 05930 +(olah ) offering or peace ( $08002+$ shelem ) offerings voluntarily ( 05071 +n@dabah ) unto the LORD ( $03068+$ Y @ hovah ) , [ one ] shall then open ( 06605 +pathach ) him the gate ( 08179 +sha(ar ) that looketh ( 06437 +panah ) \{toward\} the east ( 06921 +qadiym ) , and he shall prepare ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) his burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering and his peace ( 08002 +shelem ) offerings , as he did ( $06213+($ asah $)$ on the sabbath ( $07676+$ shabbath ) day ( $03117+$ yowm ):then he shall go (03318 + yatsa) ) forth (03318 + yatsa) ) ; and after (00310 +)achar ) his going (03318 + yatsa) ) forth (03318 +yatsa) ) [ one ] shall shut ( 05462 +cagar ) the gate ( $08179+$ sha(ar ) .
toward Eze_46_19 . After he brought ( 00935 +bow) ) me through the entry ( 03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into ( 00413 +)el ) the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) \{toward\} the north ( 06828 +tsaphown ):and , behold ( 02009 +hinneh ) , there ( $08033+$ sham ) [ was ] a place ( 04725 +maqowm ) on the two sides ( $03411+y @$ rekah ) westward ( 03220 +yam ) .
toward Eze_47_01 . Afterward he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ), waters ( 04325 +mayim ) issued (03318 + yatsa) ) out from under ( 08478 +tachath ) the threshold ( 04670 +miphtan ) of the house ( 01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniym ) of the house (01004 +bayith ) [ stood \{toward\} ] the east ( 06921 +qadiym ) , and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down (03381 + yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004
+bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .
toward Eze_47_08 Then said (00559 + )amar ) he unto me , These ( 00428 +)el - leh ) waters ( 04325 +mayim ) issue (03318 +yatsa) ) out \{toward\} the east ( 06930 + qadmown ) country ( 01552 +g@liylah ), and go (03381 +yarad ) down (03381 +yarad ) into $(05921+($ al $)$ the desert $(06160+($ arabah $)$, and go $(00935+b o w))$ into the sea (03220 +yam ): [ which being (01961 +hayah ) ] brought (03318 +yatsa) ) forth (03318 +yatsa) ) into the sea (03220 +yam ) , the waters (04325 +mayim ) shall be healed (07495 +rapha) ) .
toward Eze_47_15 And this (02088 + zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) \{toward\} the north ( $06828+$ tsaphown ) side ( $06285+$ pe)ah ) , from the great ( 01419 +gadowl ) sea (03220 +yam ) , the way ( 01870 +derek ) of Hethlon ( 02855 +Chethlon ) , as men go ( $00935+$ bow) ) to Zedad (06657 +Ts@dad );
toward Eze_48_10 And for them , [ even ] for the priests ( 03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation ( $08641+$ t @ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty (06242 + (esriym ) thousand $(00505+)$ eleph ) [ in length $(00753+)$ orek ) ] , and toward the west $(03220+$ yam $)$ ten $(06235+($ eser ) thousand $(00505+)$ eleph ) in breadth $(07341+$ rochab $)$, and toward the east ( 06921 +qadiym ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in breadth ( 07341 +rochab ), and \{toward\} the south ( 05045 +negeb ) five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand (00505 + )eleph ) in length ( 00753 +) orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+Y$ @hovah ) shall be in the midst ( 08432 +tavek ) thereof .
toward Eze_48_10 And for them , [ even ] for the priests (03548 + kohen ), shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty $(06242+($ esriym $)$ thousand $(00505+)$ eleph ) [ in length $(00753+)$ orek ) ] , and toward the west $(03220$ +yam ) ten ( $06235+($ eser ) thousand $(00505+$ )eleph ) in breadth $(07341+$ rochab ) , and \{toward\} the east $(06921+q a d i y m)$ ten $(06235+($ eser ) thousand $(00505+)$ eleph ) in breadth $(07341+$ rochab ) , and toward the south ( 05045 + negeb ) five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand (00505 +)eleph ) in length (00753 +) orek ): and the sanctuary ( 04720 +miqdash ) of the LORD (03068 +Y @hovah ) shall be in the midst ( $08432+$ tavek ) thereof .
toward Eze_48_10 And for them , [ even ] for the priests (03548 + kohen ), shall be [ this ] holy (06944 +qodesh ) oblation ( $08641+$ t @ruwmah ) ; toward the north ( $06828+$ tsaphown ) five ( 02568 +chamesh ) and twenty (06242 + (esriym ) thousand ( $00505+$ )eleph ) [in length $(00753+)$ orek ) ] , and \{toward\} the west $(03220+$ yam $)$ ten $(06235+($ eser ) thousand $(00505+)$ eleph ) in breadth $(07341+$ rochab $)$, and toward the east ( 06921 +qadiym ) ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) in breadth ( 07341 +rochab ), and toward the south ( 05045 +negeb ) five ( $02568+$ chamesh ) and twenty ( $06242+($ esriym ) thousand (00505 +)eleph ) in length ( 00753 +) orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+Y$ @hovah ) shall be in the midst ( 08432 +tavek ) thereof .
toward Eze_48_10 And for them , [ even ] for the priests (03548 +kohen ), shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; \{toward\} the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty $(06242+($ esriym $)$ thousand $(00505+)$ eleph ) [ in length $(00753+)$ orek ) ] , and toward the west $(03220+$ yam $)$ ten $(06235+($ eser ) thousand $(00505+)$ eleph ) in breadth (07341 +rochab ), and toward the east $(06921+$ qadiym $)$ ten $(06235+(e s e r)$ thousand $(00505+)$ eleph ) in breadth $(07341+$ rochab ), and toward the south $(05045+$ negeb $)$ five ( $02568+$ chamesh ) and twenty ( $06242+($ esriym $)$ thousand ( 00505 +)eleph ) in length (00753 + ) orek ): and the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+Y$ @hovah ) shall be in the midst ( $08432+$ tavek ) thereof .
toward Eze_48_17 And the suburbs ( 04054 +migrash ) of the city $(05892$ +(iyr ) shall be toward the north ( 06828 +tsaphown ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the south (05045 + negeb ) two hundred $(03967+m e)$ ah ) and fifty $(02572$ +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and \{toward\} the west
(03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
toward Eze_48_17 And the suburbs ( 04054 +migrash ) of the city ( 05892 +(iyr ) shall be toward the north ( 06828 +tsaphown ) two hundred $(03967+m e)$ ah ) and fifty $(02572$ +chamishshiym ), and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , and \{toward\} the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
toward Eze_48_17 And the suburbs ( 04054 +migrash ) of the city $(05892$ +(iyr ) shall be toward the north ( 06828 +tsaphown ) two hundred $(03967$ +me)ah ) and fifty ( 02572 +chamishshiym ) , and \{toward\} the south $(05045$ +negeb ) two hundred $(03967+m e)$ ah ) and fifty $(02572$ +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
toward Eze_48_17 And the suburbs ( 04054 +migrash ) of the city ( 05892 +(iyr ) shall be \{toward\} the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ), and toward the south (05045 +negeb ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
toward Eze_48_21 And the residue (03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ), on (05921 $+($ al $)$ the one side $(06285+$ pe $)$ ah $)$ and on $(05921+($ al $)$ the other $(02088+$ zeh $)$ of the holy $(06944+q o d e s h)$ oblation (08641 +t@ruwmah ), and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five ( $02568+$ chamesh ) and twenty ( $06242+($ esriym $)$ thousand $(00505+$ )eleph ) of the oblation ( $08641+$ t @ ruwmah ) toward ( $05704+($ ad $)$ the east $(06921+q a d i y m)$ border ( $01366+$ g @buwl ) , and westward ( 03220 +yam ) over against the five ( $02568+$ chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+)$ eleph ) \{toward\} (05921 + (al ) the west ( 03220 +yam ) border ( 01366 +g@buwl ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the portions ( 02506 +cheleq ) for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+$ t@ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .
toward Eze_48_21 And the residue (03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ), on (05921 $+($ al $)$ the one side $(06285+$ pe $)$ ah $)$ and on $(05921+(a l)$ the other ( $02088+$ zeh $)$ of the holy ( $06944+q o d e s h)$ oblation (08641 +t@ruwmah ), and of the possession ( $00272+$ )achuzzah ) of the city ( $05892+(\mathrm{iyr})$, over against the five ( 02568 +chamesh ) and twenty $(06242+($ esriym $)$ thousand $(00505+)$ eleph ) of the oblation ( $08641+$ t @ ruwmah ) \{toward $\}(05704+($ ad $)$ the east ( 06921 +qadiym ) border ( $01366+$ g@buwl ) , and westward (03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( $06242+($ esriym ) thousand $(00505+)$ eleph ) toward (05921 + (al ) the west ( $03220+$ yam ) border ( $01366+$ g@buwl ) , over (05980 +(ummah ) against ( $05980+($ ummah $)$ the portions ( $02506+$ cheleq $)$ for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+$ t @ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .
toward Eze_48_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 + negeb ) side (06285 + pe)ah ) southward (05045 + negeb ) , the border ( $01366+\mathrm{g} @$ buwl ) shall be even from Tamar ( 08559 +Tamar ) [ unto ] the waters ( $04325+$ mayim ) of strife ( $04808+m @$ riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 + nachal ) \{toward\} (05921 +(al) the great (01419 +gadowl ) sea (03220 +yam ) .
toward Ezr_03_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 + Y @ hovah ) ; because (03588 + kiy ) [ he is ] good (02896 +towb ) , for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) \{toward $\mathbf{( 0 5 9 2 1}+($ (al $)$ Israel ( $03478+$ Yisra) el ) . And all $(03605+\mathrm{kol})$ the people ( $05971+($ am $)$ shouted $(07321$ +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068
+Y@hovah ) , because ( 05921 +(al) the foundation ( 03245 +yacad ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) was laid .
toward Gal_02_08 ( For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074Petros -) to the apostleship ( 0651 -apostole -) of the circumcision ( 4061 -peritome -) , the same ( 2532 -kai -) was mighty ( 1754 -energeo -) in me \{toward\} ( 1519 -eis -) the Gentiles ( 1484 -ethnos -):)
toward Gen_02_14 And the name ( 08034 +shem ) of the third ( 07992 +sh@liyshiy ) river ( 05104 +nahar ) [ is ] Hiddekel ( $\mathbf{0 2 3 1 3}+$ Chiddeqel ):that [ is ] it which goeth ( 01980 +halak ) \{toward\} the east ( 06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] Euphrates (06578 +P@rath ) .
toward Gen_12_09 And Abram (87) journeyed (05265 +naca( ) , going (01980 +halak ) on still (05265 +naca() \{toward\} the south (05045 +negeb ) .
toward Gen_13_12 Abram (87) dwelled (03427 + yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ), and Lot ( 03876 +Lowt ) dwelled ( 03427 +yashab ) in the cities ( 05892 +(iyr) of the plain (03603 +kikkar ), and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) \{toward\} (05704 +(ad ) Sodom (05467 +C@dom ) .
toward Gen_15_05 And he brought (03318 + yatsa) ) him forth (03318 + yatsa) ) abroad (02351 +chuwts ), and said ( 00559 +)amar ), Look (05027 +nabat ) now (04994 +na) ) \{toward\} heaven (08064 +shamayim ), and tell ( 05608 +caphar ) the stars ( 03556 +kowkab ) , if ( 00518 +)im ) thou be able ( $03201+$ yakol ) to number ( 05608 +caphar ) them:and he said ( 00559 +)amar ) unto him , So ( $03541+\mathrm{koh}$ ) shall thy seed (02233 +zera( ) be .
toward Gen_18_02 And he lift (05375 +nasa) ) up his eyes ( 05869 +(ayin ) and looked ( 07200 +ra) ah ) , and , lo ( 02009 +hinneh ) , three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) stood ( 05324 +natsab ) by him:and when he saw ( $07200+$ ra) ah ) [ them ] , he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) them from the tent ( 00168 +)ohel ) door ( 06607 +pethach ), and bowed ( 07812 +shachah ) himself \{toward\} the ground ( 00776 + )erets ),
toward Gen_18_16. And the men (00582 +)enowsh ) rose ( 06965 +quwm ) up from thence ( 08033 +sham ), and looked (08259 +shaqaph ) \{toward\} Sodom (05467 +C@dom ):and Abraham (85) went ( 01980 +halak ) with them to bring ( $07971+$ shalach ) them on the way $(07971+$ shalach ) .
toward Gen_18_22 And the men ( 00582 +)enowsh ) turned ( 06437 +panah ) their faces from thence ( 08033 +sham ) , and went ( 03212 +yalak ) \{toward\} Sodom ( 05467 +C @dom ):but Abraham (85) stood (05975 $+($ amad ) yet ( 05750 +(owd ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
toward Gen_19_01. And there came (00935 +bow) ) two (08147 +sh@ nayim ) angels ( 04397 +mal)ak ) to Sodom ( 05467 +C@dom ) at even ( 06153 +(ereb ) ; and Lot ( 03876 +Lowt) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C@dom ):and Lot ( 03876 +Lowt ) seeing ( $07200+\mathrm{ra}$ )ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) \{toward\} the ground (00776 +)erets );
toward Gen_19_28 And he looked (08259 +shaqaph ) toward Sodom ( 05467 +C@dom ) and Gomorrah ( 06017 +(Amorah ) , and \{toward\} all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of the plain ( 03603 +kikkar ) , and beheld ( 07200 +ra)ah ) , and , lo ( 02009 +hinneh ), the smoke ( 07008 +qiytowr ) of the country ( 00776 + )erets ) went ( 05927 +(alah ) up as the smoke ( 07008 +qiytowr ) of a furnace ( 03536 +kibshan ) .
toward Gen_19_28 And he looked (08259 +shaqaph ) \{toward\} Sodom (05467 +C@dom ) and Gomorrah ( 06017 +(Amorah ) , and toward all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of the plain ( 03603 +kikkar ) ,
and beheld ( 07200 +ra)ah ) , and , lo ( 02009 +hinneh ) , the smoke ( 07008 +qiytowr ) of the country ( 00776 + )erets ) went ( 05927 +(alah ) up as the smoke ( 07008 +qiytowr ) of a furnace ( 03536 +kibshan ) .
toward Gen_20_01. And Abraham (85) journeyed ( 05265 +naca( ) from thence ( 08033 +sham ) \{toward\} the south ( 05045 +negeb ) country ( $\mathbf{0 0 7 7 6}$ +)erets ), and dwelled ( 03427 +yashab ) between ( 00996 +beyn ) Kadesh (06946 +Qadesh ) and Shur (07793 +Shuwr ) , and sojourned (01481 +guwr ) in Gerar (01642 +G@rar ).
toward Gen_25_18 And they dwelt (07931 +shakan ) from Havilah (02341 +Chaviylah ) unto Shur (07793 +Shuwr ) , that [ is ] before Egypt ( 04714 +Mitsrayim ) , as thou goest ( 00935 +bow) ) \{toward\} Assyria $(00804+$ )Ashshuwr ): [ and ] he died ( 05307 +naphal ) in the presence ( $06440+$ paniym ) of all ( $03605+\mathrm{kol}$ ) his brethren (00251 +)ach ) .
toward Gen_28_10. And Jacob ( 03290 +Ya(aqob ) went ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out from Beersheba ( 00884 +B@)er Sheba( ) , and went (03212 +yalak ) \{toward\} Haran (02771 +Charan ) .
toward Gen_30_40 And Jacob (03290 + Ya(aqob ) did separate (06504 +parad ) the lambs (03775 +keseb ), and set ( 05414 +nathan ) the faces ( 06440 +paniym ) of the flocks ( $06629+$ tso $)$ n ) \{toward ( 00413 +)el ) the ringstraked ( 06124 +(aqod ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the brown ( $02345+$ chuwm ) in the flock ( $06629+$ tso $)$ n ) of Laban ( 03837 +Laban ) ; and he put ( 07896 +shiyth ) his own flocks ( 05739 +(eder ) by themselves ( 00905 +bad ) , and put ( 07896 +shiyth ) them not unto Laban $s(03837$ +Laban ) cattle ( $06629+$ tso $) \mathrm{n}$ ) .
toward Gen_31_02 And Jacob ( 03290 +Ya(aqob ) beheld ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) the countenance ( $\mathbf{0 6 4 4 0}+\mathrm{paniym}$ ) of Laban ( 03837 +Laban ) , and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , it [ was ] not \{toward\} him as before .
toward Gen_31_05 And said (00559 +)amar ) unto them , I see (07200 +ra)ah ) your father s (1) countenance ( 06440 +paniym ) , that it [ is ] not \{toward\} me as before ; but the God ( 00430 +)elohiym ) of my father (1) hath been ( 01961 +hayah ) with me .
toward Gen_31_21 So he fled ( 01272 +barach ) with all ( 03605 + kol ) that he had ; and he rose ( 06965 +quwm ) up , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the river ( 05104 +nahar ) , and set (07760 +suwm ) his face (06440 +paniym ) [ \{toward\} ] the mount (02022 +har ) Gilead (01568 +Gil(ad ) .
toward Gen_48_13 And Joseph ( 03130 +Yowceph ) took ( 03947 +laqach ) them both ( 08147 +sh@ nayim ), Ephraim ( 00669 +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) toward Israel s ( 03478 +Yisra)el ) left (08040 +s@mo)wl ) hand (08040 +s@mo)wl), and Manasseh (04519 +M@nashsheh ) in his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) \{toward\} Israel s(03478 + Yisra)el ) right ( $03225+$ yamiyn ) hand (03225 +yamiyn ), and brought (05066 +nagash ) [ them ] near (05066 + nagash ) unto him .
toward Gen_48_13 And Joseph ( 03130 +Yowceph ) took ( 03947 +laqach ) them both ( 08147 +sh@ nayim ) , Ephraim ( 00669 +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) \{toward\} Israel s ( 03478 +Yisra)el ) left ( 08040 +s@mo)wl ) hand ( 08040 +s@mo)wl ) , and Manasseh ( 04519 +M@nashsheh ) in his left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) toward Israel s(03478 +Yisra)el ) right ( 03225 +yamiyn ) hand (03225 + yamiyn ), and brought ( 05066 +nagash ) [ them ] near ( 05066 +nagash ) unto him .
toward Heb_06_01 . Therefore leaving ( 0863 -aphiemi -) the principles ( 0746 -arche -) of the doctrine ( 3056 -logos -) of Christ ( 5547 -Christos -), let us go ( 5342 -phero -) on unto perfection ( 5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation ( 2310 -themelios -) of repentance (3341metanoia -) from dead ( 3498 -nekros -) works (2041 -ergon -) , and of faith (4102-pistis -) \{toward\} (1909epi -) God (2316 -theos -),
epilanthanomai -) your ( 5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 agape -) , which ( 3739 -hos -) ye have shewed ( 1731 -endeiknumi -) \{toward\} ( 1519 -eis -) his name ( $\mathbf{3 6 8 6}$ onoma -) , in that ye have ministered (1247-diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -).
toward Hos_03_01. Then said (00559 +)amar ) the LORD (03068 + Y @hovah ) unto me , Go (03212 +yalak ) yet ( 05750 +(owd ), love ( 00157 +)ahab ) a woman ( 00802 +)ishshah ) beloved ( 00157 +)ahab ) of [ her ] friend ( 07453 +rea(), yet an adulteress ( $05003+$ na)aph ) , according to the love ( 00160 +)ahabah ) of the LORD ( $03068+$ Y @hovah ) \{toward\} ( 00854 +)eth ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , who ( 01992 +hem ) look ( 06437 +panah ) to other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and love $(00157+$ )ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab ) .
toward Hos_05_01. Hear (08085 +shama() ye this ( 02063 +zo)th ), O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ) , ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 +)azan ), O house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] \{toward\} you , because ( 03588 + kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net ( 07568 +resheth ) spread ( 06566 + paras ) upon Tabor ( 08396 +Tabowr ) .
toward Isa_07_01 . And it came (01961 +hayah ) to pass in the days (03117 +yowm ) of Ahaz (00271 + )Achaz ) the son ( 01121 +ben ) of Jotham ( 03147 +Yowtham ) , the son ( 01121 +ben ) of Uzziah ( 05818 +(Uzziyah ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ), [ that ] Rezin the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Syria ( 00758 +)Aram ) , and Pekah ( 06492 +Peqach ) the son ( 01121 +ben ) of Remaliah ( 07425 $+\mathrm{R} @$ malyahuw ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) , went ( 05927 +(alah ) up \{toward\} Jerusalem (03389 + Y @ruwshalaim ) to war ( 04421 +milchamah ) against ( 05921 +(al) it , but could ( 03201 +yakol ) not prevail (03898 +lacham ) against (05921 +(al) it .
toward Isa_11_14 But they shall fly ( 05774 +(uwph ) upon the shoulders ( 03802 +katheph ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) \{toward\} the west ( 03220 +yam ) ; they shall spoil ( 00962 +bazaz ) them of the east (06924 +qedem ) together (03162 +yachad ):they shall lay (07971 + shalach ) their hand (03027 +yad ) upon Edom ( 00123 +)Edom ) and Moab ( $\mathbf{0 4 1 2 4}+\mathrm{How}$ )ab ) ; and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) shall obey (04928 +mishma(ath ) them .
toward Isa_29_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people ( 05971 +(am ) draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips ( 08193 +saphah ) do honour ( 03513 +kabad ) me, but have removed ( 07368 +rachaq ) their heart ( 03820 +leb ) far ( 07368 +rachaq ) from me , and their fear ( 03374 +yir)ah ) \{toward ( 00854 +)eth ) me is taught ( 03925 +lamad ) by the precept ( 04687 +mitsvah ) of men ( $00582+$ )enowsh ) :
toward Isa_38_02 Then Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) turned ( 05437 +cabab ) his face ( 06440 +paniym ) \{toward\} ( 00413 +)el ) the wall ( 07023 +qiyr ) , and prayed ( 06419 +palal ) unto the LORD (03068 +Y@hovah ),
toward Isa_49_23 And kings (04428 +melek ) shall be thy nursing (00539 +)aman ) fathers , and their queens ( 08282 +sarah ) thy nursing ( 03243 +yanaq ) mothers:they shall bow ( 07812 +shachah ) down ( 07812 +shachah ) to thee with [ their ] face ( 00639 +)aph ) \{toward\} the earth ( $00776+$ )erets ) , and lick ( 03897 +lachak ) up the dust ( 06083 +(aphar ) of thy feet ( 07272 +regel ) ; and thou shalt know ( 03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me.
toward Isa_63_07. I will mention ( 02142 +zakar ) the lovingkindnesses ( 02617 +checed ) of the LORD ( $03068+$ Y @hovah ) , [ and ] the praises ( $08416+t @$ hillah ) of the LORD ( $03068+Y$ @hovah ) , according ( $05921+(\mathrm{al})$ to all $(03605+\mathrm{kol})$ that the LORD ( $03068+$ Y @ hovah ) hath bestowed $(01580+$ gamal ) on us , and the great ( 07227 +rab ) goodness ( 02898 +tuwb ) \{toward\} the house (01004 +bayith ) of Israel (03478
+Yisra)el ), which ( 00834 +)aher ) he hath bestowed ( 01580 +gamal ) on them according to his mercies ( 07356 +racham ) , and according to the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of his lovingkindnesses ( $\mathbf{0 2 6 1 7}+$ checed ) .
toward Isa_63_15. Look (05027 +nabat ) down from heaven ( 08064 +shamayim ) , and behold ( 07200 $+\mathrm{ra})$ ah ) from the habitation ( $02073 \mathrm{+z@}$ buwl ) of thy holiness ( 06944 +qodesh ) and of thy glory ( 08597 +tiph)arah ):where (00346 +)ayeh ) [ is ] thy zeal ( 07068 +qin)ah ) and thy strength ( $01369+$ g@buwrah ) , the sounding ( $\mathbf{0 1 9 9 5}$ +hamown ) of thy bowels ( 04578 +me(ah ) and of thy mercies ( $\mathbf{0 7 3 5 6}+$ racham ) \{toward\} (00413 +)el ) me ? are they restrained (00662 +)aphaq ) ?
toward Isa_66_14 And when ye see ( 07200 +ra) ah ) [ this ] , your heart ( 03820 +leb ) shall rejoice ( 07797 +suws ), and your bones ( 06106 +(etsem ) shall flourish ( 06524 +parach ) like an herb ( 01877 +deshe) ): and the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) shall be known ( 03045 +yada ) toward ( 00854 +)eth ) his servants ( 05650 +(ebed ) , and [ his ] indignation ( 02194 +za(am ) \{toward\} ( 00854 +)eth ) his enemies (00341 +)oyeb ) .
toward Isa_66_14 And when ye see ( 07200 +ra) ah ) [ this ] , your heart ( 03820 +leb ) shall rejoice ( 07797 +suws ), and your bones ( 06106 +(etsem ) shall flourish ( 06524 +parach ) like an herb ( 01877 +deshe) ):and the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) shall be known ( 03045 +yada( ) \{toward ( 00854 +)eth ) his servants ( 05650 +(ebed ) , and [ his ] indignation ( 02194 +za(am ) toward ( 00854 +)eth ) his enemies (00341 +)oyeb ) .
toward Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the second ( 08145 +sheniy ) time , saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ) , I see ( 07200 +ra)ah ) a seething ( 05301 +naphach ) pot ( 05518 +ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] \{toward\} ( $\mathbf{0 6 4 4 0}+$ paniym ) the north ( 06828 +tsaphown ).
toward Jer_03_12. Go ( 01980 +halak ) and proclaim ( 07121 +qara) ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) \{toward\} the north ( 06828 +tsaphown ), and say ( 00559 +)amar ), Return ( 07725 +shuwb ) , thou backsliding ( 04878 +m@shuwbah ) Israel ( $03478+$ Yisra)el ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y @hovah ) ; [ and ] I will not cause mine anger ( 06440 +paniym ) to fall ( 05307 +naphal ) upon you:for I [ am ] merciful ( 02623 +chaciyd ), saith ( $05002+n @$ )um ) the LORD ( $03068+Y$ @hovah ) , [ and ] I will not keep ( 05201 +natar ) [ anger ] for ever ( 05769 +(owlam ) .
toward Jer_04_06 Set (05375 +nasa) ) up the standard (05251 +nec ) \{toward\} Zion (06726 +Tsiyown ):retire (05756 +(uwz ), stay (05975 +(amad ) not:for I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) from the north ( 06828 +tsaphown ) , and a great ( 01419 +gadowl ) destruction ( 07667 +sheber ) .
toward Jer_04_11 At that time (06256 +(eth ) shall it be said (00559 +)amar ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and to Jerusalem ( $03389+$ Y @ ruwshalaim ) , A dry ( 06703 +tsach ) wind ( 07307 +ruwach ) of the high ( $08205+$ sh @ phiy ) places in the wilderness ( 04057 +midbar ) \{toward\} the daughter ( 01323 +bath ) of my people ( 05971 +(am ) , not to fan ( 02219 +zarah ) , nor ( $03808+10$ ) ) to cleanse ( 01305 +barar ) ,
toward Jer_12_03 But thou , O LORD (03068 + Y @hovah ), knowest (03045 +yada( ) me:thou hast seen ( 07200 +ra) ah ) me , and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) \{toward ( 00854 +)eth ) thee:pull ( 05423 +nathaq ) them out like sheep ( $06629+$ tso $)$ n ) for the slaughter ( 02873 +tabach ) , and prepare ( 06942 +qadash ) them for the day ( 03117 +yowm ) of slaughter ( 02028 +haregah ) .
toward Jer_15_01 . Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto me , Though (00518 +)im ) Moses ( 04872 +Mosheh ) and Samuel ( 08050 +Sh@muw)el ) stood ( $05975+(\operatorname{amad})$ before ( $\mathbf{0 6 4 4 0}$ +paniym ) me , [ yet ] my mind ( 05315 +nephesh ) [ could ] not [ be ] \{toward\} ( 00413 +)el ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ :cast ( 07971 +shalach ) [ them ] out of my sight ( 06440 +paniym ), and let them go (03318 + yatsa) ) forth (03318 + yatsa) ) .
toward Jer_29_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), That after ( 06310 +peh ) seventy ( 07657 +shib(iym .) years ( 08141 +shaneh ) be accomplished ( 04390 +male) ) at Babylon ( 00894 +Babel ) I will visit ( 06485 +paqad ) you , and perform ( 06965 +quwm ) my good ( 02896 +towb ) word ( 01697 +dabar ) \{toward\} ( $05921+($ al $)$ you , in causing you to return ( $07725+$ shuwb ) to this ( 02088 +zeh ) place ( 04725 +maqowm ).
toward Jer_29_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) \{toward\} ( $05921+($ al $)$ you , saith ( $05002+n @)$ um ) the LORD (03068 +Y @hovah ), thoughts ( 04284 +machashabah ) of peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) , and not of evil ( $07451+\mathrm{ra}$ () , to give ( 05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .
toward Jer_31_21 Set ( 05324 +natsab ) thee up waymarks ( 06725 +tsiyuwn ), make ( 07760 +suwm ) thee high ( 08564 +tamruwr ) heaps ( 08564 +tamruwr ):set ( 07896 +shiyth ) thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) \{toward\} the highway $(04546+m @$ cillah ) , [ even ] the way $(01870+$ derek ) [ which ] thou wentest ( 01980 +halak ):turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( 07725 +shuwb ) , O virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra) el ) , turn ( 07725 +shuwb ) again ( 07725 +shuwb ) to these ( 00428 +)el - leh ) thy cities ( 05892 +(iyr ) .
toward Jer_31_40 And the whole ( $03605+\mathrm{kol}$ ) valley ( 06010 +(emeq ) of the dead ( 06297 +peger ) bodies ( 06297 +peger ) , and of the ashes ( $\mathbf{0 1 8 8 0}+$ deshen ) , and all ( $03605+\mathrm{kol}$ ) the fields ( $08309+\mathrm{sh} @$ remah ) unto the brook ( 05158 +nachal ) of Kidron ( 06939 +Qidrown ) , unto the corner ( 06438 +pinnah ) of the horse ( 05483 +cuwc ) gate ( 08179 +sha(ar ) \{toward\} the east ( 04217 +mizrach ) , [ shall be ] holy ( 06944 +qodesh ) unto the LORD (03068 + Y @hovah ) ; it shall not be plucked (05428 +nathash ) up , nor (03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .
toward Jer_46_06 Let not the swift ( 07031 + qal ) flee ( 05127 +nuwc ) away , nor ( 00408 +)al ) the mighty ( 01368 +gibbowr ) man escape ( 04422 +malat ) ; they shall stumble ( 03782 +kashal ) , and fall ( 05307 +naphal ) \{toward\} the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath )
toward Jer_49_36 And upon Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 +)arba( ) winds ( 07307 +ruwach ) from the four ( 00702 +)arba( ) quarters ( 07098 +qatsah ) of heaven ( 08064 +shamayim ) , and will scatter (02219 +zarah ) them \{toward\} all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) winds ( 07307 +ruwach ) ; and there shall be no $(03808+10)$ ) nation $(01471+$ gowy ) whither the outcasts ( 05080 +nadach ) of Elam ( 05867 +(Eylam ) shall not come ( 00935 +bow) ) .
toward Job_02_12 And when they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) afar ( 07350 +rachowq ) off , and knew ( 05234 +nakar ) him not , they lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) ; and they rent ( 07167 +qara( ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his mantle ( $04598+\mathrm{m} @$ ( $\mathbf{i y l}$ ) , and sprinkled ( 02236 +zaraq ) dust ( 06083 +(aphar ) upon their heads ( 07218 +ro)sh ) \{toward\} heaven (08064 +shamayim ) .
toward Job_11_13 . If ( 00518 +)im ) thou prepare ( 03559 +kuwn ) thine heart ( 03820 +leb ) , and stretch (06566 +paras ) out thine hands (03709 +kaph ) \{toward\} (00413 +)el ) him ;
toward Job_39_26. Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah ), [ and ] stretch ( 06566 +paras ) her wings ( 03671 +kanaph ) \{toward\} the south ( 08486 +teyman ) ?
toward Joe_02_20 But I will remove (07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern (06830 +ts@ phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 + )erets ) barren ( $06723+$ tsiyah ) and desolate ( $08077+$ sh @mamah ), with his face ( 06440 +paniym ) toward (00413 +)el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and his hinder ( 05490 +cowph ) part \{toward\} (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ), and his stink (00889 +b@)osh )
shall come ( 05927 +(alah ) up , and his ill ( 06709 +tsachanah ) savour ( 06709 +tsachanah ) shall come ( 05927 +(alah ) up , because ( $\mathbf{0 3 5 8 8}+$ kiy ) he hath done ( 06213 +(asah ) great ( $\mathbf{0 1 4 3 1}$ +gadal ) things .
toward Joe_02_20 But I will remove (07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern (06830 +ts@ phowniy ) [ army ], and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren ( 06723 +tsiyah ) and desolate ( 08077 +sh@mamah ), with his face ( 06440 +paniym ) \{toward\} ( 00413 +)el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ), and his hinder ( 05490 +cowph ) part toward ( 00413 +)el ) the utmost ( $\mathbf{0 0 3 1 4}+$ +)acharown ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) , and his stink ( $\mathbf{0 0 8 8 9}+\mathrm{b} @$ ) osh ) shall come ( $05927+($ alah $)$ up , and his ill ( $06709+$ tsachanah ) savour ( 06709 +tsachanah ) shall come (05927 + (alah ) up , because ( 03588 + kiy ) he hath done ( $06213+$ (asah ) great ( 01431 +gadal ) things .
toward Joh_06_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064erchomai -) over (4008 -peran -) the sea ( 2281 -thalassa -) \{toward\} (1519 -eis -) Capernaum (2584Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -), and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was not come (2064 -erchomai -) to them .
toward Jon_02_04 Then I said (00559 +)amar ) , I am cast ( 01644 + garash ) out of thy sight ( 05869 +(ayin ) ; yet ( 00389 +)ak ) I will look ( 05027 +nabat ) again ( 03254 +yacaph ) \{toward\} ( 00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal) .
toward Jos_01_04 From the wilderness ( 04057 +midbar ) and this ( $\mathbf{0 2 0 8 8}+$ zeh ) Lebanon ( 03844 $+\mathrm{L} @$ banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+$ P@ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( $\mathbf{0 1 4 1 9}$ +gadowl) sea ( 03220 +yam ) \{toward\} the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast ( 01366 +g@buwl ) .
toward Jos_01_15 Until (05704 +(ad ) the LORD ( 03068 +Y @hovah ) have given your brethren ( 00251 +)ach ) rest ( 05117 +nuwach ) , as [ he hath given ] you , and they also ( 01571 +gam ) have possessed ( 03423 +yarash ) the land ( 00776 +)erets ) which ( 00834 +) aher ) the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) them:then ye shall return ( 07725 +shuwb ) unto the land ( 00776 +)erets ) of your possession (03425 +y@rushah ), and enjoy ( 03423 +yarash ) it , which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) the LORD S ( 03068 +Y @hovah ) servant ( 05650 +(ebed ) gave ( 05414 +nathan ) you on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{toward\} the sunrising .
toward Jos_03_16 That the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above ( 04605 +ma(al ) stood ( 05975 +(amad ) [ and ] rose ( 06965 +quwm ) up upon an heap ( 05067 +ned ) very ( 03966 +m@ (od ) far ( 07368 +rachaq ) from the city ( 05892 +(iyr ) Adam ( 00121 +)Adam ) , that [ is ] beside ( 06654 +tsad ) Zaretan: and those that came ( $03381+$ yarad ) down ( 03381 +yarad ) \{toward\} $(05921+(a l)$ the sea $(03220+$ yam $)$ of the plain ( $06160+($ arabah $)$, $[$ even ] the salt $(04417$ +melach ) sea ( 03220 +yam ), failed ( 08552 +tamam ) , [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+(\mathrm{am})$ passed ( $05674+($ abar ) over ( $05674+$ (abar ) right against ( 05048 +neged ) Jericho ( 03405 +Y@riychow ) .
toward Jos_08_18 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 + Y @howshuwa( ) , Stretch ( 05186 +natah ) out the spear ( 03591 +kiydown ) that [ is ] in thy hand ( 03027 +yad ) toward ( $\mathbf{0 0 4 1 3}+$ )el ) Ai ( 05857 +(Ay ) ; for I will give ( 05414 +nathan ) it into thine hand ( 03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) \{toward\} (00413 +)el ) the city (05892 +(iyr ) .
toward Jos_08_18 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 + Y @howshuwa( ) , Stretch ( 05186 +natah ) out the spear ( 03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) \{toward\} (00413 +)el ) Ai ( 05857 +(Ay ) ; for I will give ( 05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y @howshuwa() stretched (05186 +natah ) out the spear (03591 +kiydown )
that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ) .
toward Jos_12_01 . Now these ( 00428 +)el - leh ) [ are ] the kings ( $\mathbf{0 4 4 2 8}$ +melek ) of the land ( 00776 +)erets ), which (00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) smote ( 05221 +nakah ) , and possessed ( 03423 +yarash ) their land ( 00776 +)erets ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{toward\} the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ), from the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ) unto mount ( 02022 +har ) Hermon, and all ( 03605 +kol ) the plain ( $06160+($ arabah $)$ on the east $(04217+$ mizrach ) :
toward Jos_13_05 And the land ( 00776 +)erets ) of the Giblites ( 01382 +Gibliy ) , and all ( 03605 +kol ) Lebanon ( 03844 +L@banown ) , \{toward\} the sunrising , from Baalgad ( $01171+\mathrm{Ba}($ al Gad ) under ( 08478 +tachath ) mount (02022 +har ) Hermon ( 02768 +Chermown ) unto the entering ( 00935 +bow) ) into Hamath (02574 +Chamath ).
toward Jos_15_04 [ From thence ] it passed (05674 +(abar ) \{toward\} Azmon (06111 +(Atsmown ) , and went ( 03318 + yatsa) ) out unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) ; and the goings ( $08444+$ towtsa)ah ) out of that coast ( $01366+\mathrm{g} @$ buwl ) were at the sea ( 03220 +yam ):this ( 02088 +zeh ) shall be your south (05045 +negeb ) coast ( $01366+\mathrm{g}$ @buwl ) .
toward Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) , and so northward ( 06828 +tsaphown ) , looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 +Gilgal ) , that [ is ] before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ), which ( 00834 +)aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ):and the border ( $01366+\mathrm{g} @$ buwl ) passed ( 05674 +(abar ) \{toward\} ( 00413 +)el ) the waters ( 04325 +mayim ) of Enshemesh ( 05885 +(Eyn Shemesh ) , and the goings ( 08444 +towtsa)ah ) out thereof were at ( $00413+$ )el ) Enrogel ( $05883+($ Eyn Rogel ) :
toward Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up toward Debir ( 01688 +D@biyr ) from the valley (06010 +(emeq) of Achor (05911 +(Alowr ), and so northward (06828 +tsaphown ) , looking ( 06437 +panah ) \{toward\} ( 00413 +)el ) Gilgal ( 01537 +Gilgal ), that [ is ] before ( 05227 +nokach ) the going ( $\mathbf{0 4 6 0 8}+\mathrm{ma}$ (aleh ) up to Adummim ( 00131 +)Adummiym ) , which (00834 + )aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ):and the border ( 01366 +g@buwl ) passed ( 05674 +(abar ) toward ( $00413+$ )el ) the waters ( 04325 +mayim ) of Enshemesh ( 05885 $+($ Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :
toward Jos_15_07 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up \{toward\} Debir (01688 +D@biyr ) from the valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ) , and so northward ( 06828 +tsaphown ) , looking ( 06437 +panah ) toward ( 00413 +)el ) Gilgal ( 01537 +Gilgal ) , that [ is ] before ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up to Adummim ( 00131 +)Adummiym ), which ( 00834 +)aher ) [ is ] on the south ( 05045 +negeb ) side of the river ( 05158 +nachal ) :and the border ( $01366+\mathrm{g} @$ buwl ) passed ( 05674 +(abar ) toward ( 00413 +)el ) the waters ( 04325 +mayim ) of Enshemesh ( $05885+($ Eyn Shemesh ), and the goings ( $08444+$ towtsa)ah ) out thereof were at ( $00413+$ )el ) Enrogel ( $05883+($ Eyn Rogel ) :
toward Jos_15_21 And the uttermost ( 07097 +qatseh ) cities ( 05892 +(iyr ) of the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @ huwdah ) \{toward\} ( $00413+$ )el ) the coast $(01366+\mathrm{g} @$ buwl ) of Edom ( 00123 +)Edom ) southward ( 05045 +negeb ) were Kabzeel ( 06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ),
toward Jos_16_06 And the border ( 01366 +g@buwl ) went ( 03318 +yatsa) ) out \{toward\} the sea ( 03220 +yam ) to Michmethah ( $\mathbf{0 4 3 6 6}+$ Mikm@thath ) on the north ( 06828 +tsaphown ) side ; and the border ( $01366+\mathrm{g} @$ buwl ) went ( 05437 +cabab ) about ( 05437 +cabab ) eastward ( 04217 +mizrach ) unto Taanathshiloh ( $08387+\mathrm{Ta}$ )anath Shiloh ) , and passed ( 05674 +(abar ) by it on the east ( 04217 +mizrach ) to

Janohah (03239 +Yanowach ) ;
toward Jos_18_13 And the border ( 01366 +g @buwl ) went ( 05674 +(abar ) over ( 05674 +(abar ) from thence ( 08033 +sham ) \{toward\} Luz ( 03870 +Luwz ) , to the side ( 03802 +katheph ) of Luz ( 03870 +Luwz ) , which ( 01958 +hiy ) [ is ] Bethel ( 01008 +Beyth - )El ) , southward ( 05045 +negeb ) ; and the border ( 01366 +g @buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ), near (05921 +(al ) the hill ( 02022 +har ) that [ lieth ] on the south ( 05045 +negeb ) side of the nether ( $08481+$ tachtown ) Bethhoron (01032 +Beyth Chowrown) .
toward Jos_18_17 And was drawn ( 08388 +ta)ar ) from the north ( 06828 +tsaphown ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to Enshemesh ( $05885+($ Eyn Shemesh ) , and went $(03318$ +yatsa) ) forth ( 03318 +yatsa) ) \{toward\} ( 00413 +)el ) Geliloth ( 01553 +G@liylowth ), which ( $00834+$ )aher ) [ is ] over ( 05227 +nokach ) against ( 05227 +nokach ) the going ( 04608 +ma(aleh ) up of Adummim ( 00131 +)Adummiym ) , and descended ( $\mathbf{0 3 3 8 1}$ +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son ( 01121 +ben ) of Reuben (07205 +R@)uwben ),
toward Jos_18_18 And passed ( 05674 +(abar ) along \{toward\} ( 00413 +)el ) the side ( 03802 +katheph ) over ( 04136 +muwl ) against ( 04136 +muwl ) Arabah ( 06160 +(arabah ) northward ( 06828 +tsaphown ) , and went (03381 + yarad ) down (03381 + yarad ) unto Arabah (06160 +(arabah ) :
toward Jos_19_11 And their border ( 01366 +g@buwl ) went ( 05927 +(alah ) up \{toward\} the sea ( 03220 +yam ) , and Maralah ( 04831 +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 +paga( ) to the river (05158 +nachal) that [ is ] before Jokneam (03362 +Yoqn@(am);
toward Jos_19_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) eastward (06924 +qedem ) \{toward\} the sunrising unto the border ( $01366+\mathrm{g} @$ buwl ) of Chislothtabor ( $03696+$ Kicloth Tabor ) , and then goeth (03318 + yatsa) ) out to Daberath (01705 + Dab@rath ) , and goeth (03318 + yatsa) ) up to Japhia (03309 + Yaphiya( ),
toward Jos_19_18 And their border (01366 +g@buwl ) was \{toward\} Jezreel ( 03157 +Yizr@(e)l ) , and Chesulloth (03694 +K @cullowth ) , and Shunem (07766 +Shuwnem ) ,
toward Jos_19_27 And turneth ( 07725 +shuwb ) toward the sunrising to Bethdagon ( 01016 +Beyth Dagown ) , and reacheth ( 06293 +paga( ) to Zebulun ( 02074 +Z@buwluwn ) , and to the valley ( 01516 +gay) ) of Jiphthahel ( $\mathbf{0 3 3 1 7}+$ Yiphtach - )el ) \{toward\} the north ( 06828 +tsaphown ) side of Bethemek ( 01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa) ) out to Cabul (03521 + Kabuwl ) on the left ( $08040+\mathrm{s} @ m \mathrm{mo}) \mathrm{wl}$ ) hand ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) ,
toward Jos_19_27 And turneth (07725 +shuwb ) \{toward\} the sunrising to Bethdagon (01016 +Beyth Dagown ) , and reacheth ( 06293 +paga() to Zebulun ( $02074+\mathrm{Z} @$ buwluwn ) , and to the valley ( 01516 +gay) ) of Jiphthahel ( $03317+$ Yiphtach - )el ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) side of Bethemek ( 01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 + yatsa) ) out to Cabul (03521 + Kabuwl ) on the left ( $08040+\mathrm{s} @ m \mathrm{mo}) \mathrm{wl}$ ) hand ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) ,
toward Jos_19_34 And [ then ] the coast ( $01366+\mathrm{g}$ @ buwl ) turneth ( $\mathbf{0 7 7 2 5}+$ shuwb ) westward ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok (02712 +Chuqqog ), and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) on the south ( 05045 +negeb ) side, and reacheth ( 06293 +paga( ) to Asher ( 00836 +)Asher ) on the west ( 03220 +yam ) side, and to Judah (03063 + Y @ huwdah ) upon Jordan (03383 +Yarden ) \{toward\} the sunrising.
toward Jud_03_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar )
me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) your enemies ( 00341 +)oyeb ) the Moabites ( 04124 +Mow)ab ) into your hand ( 03027 +yad ) . And they went ( 03381 +yarad ) down ( 03381 +yarad ) after ( $\mathbf{0 0 3 1 0}+$ +)achar ) him , and took ( 03920 +lakad ) the fords ( $\mathbf{0 4 5 6 9}$ +ma(abar ) of Jordan (03383 + Yarden ) \{toward\} Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .
toward Jud_04_06 And she sent (07971 +shalach ) and called (07121 +qara) ) Barak (01301 +Baraq ) the son ( 01121 +ben ) of Abinoam (42) out of Kedeshnaphtali, and said (00559 +)amar ) unto him , Hath not the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) commanded ( 06680 +tsavah ) , [ saying ], Go (03212 + yalak ) and draw ( 04900 +mashak ) \{toward\} mount ( 02022 +har ) Tabor ( 08396 +Tabowr ) , and take ( 03947 +laqach ) with thee ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men $(00376$ +)iysh ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Naphtali ( 05321 +Naphtaliy ) and of the children ( 01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?
toward Jud_05_09 My heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ is ] \{toward\} the governors ( 02710 +chaqaq ) of Israel (03478 + Yisra)el ) , that offered themselves willingly ( 05068 +nadab ) among the people ( $05971+(\mathrm{am})$. Bless ( 01288 +barak ) ye the LORD (03068 +Y@hovah ) .
toward Jud_05_11 [ They that are delivered ] from the noise ( 06963 +qowl ) of archers ( 02686 +chatsats ) in the places of drawing ( 04857 +mash $)$ ab ) water , there shall they rehearse $(08567+\operatorname{tanah})$ the righteous ( $06666+$ ts @ daqah ) acts of the LORD (03068 +Y @hovah ) , [ even ] the righteous ( 06666 +ts@daqah ) acts [ \{toward\} the inhabitants ] of his villages ( $06520+$ p @ razown ) in Israel ( $03478+$ Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 + Y @hovah ) go (03381 +yarad) down (03381 +yarad ) to the gates (08179 +sha(ar ).
toward Jud_08_03 God ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) into your hands ( 03027 +yad ) the princes ( 08269 +sar ) of Midian ( 04080 +Midyan ) , Oreb ( $06157+($ arob ) and Zeeb ( $02062+$ Ze) eb ) :and what ( $\mathbf{0 4 1 0 0}+$ mah ) was I able ( 03201 +yakol ) to do ( 06213 +(asah ) in comparison of you ? Then ( 00227 + )az ) their anger ( 07307 +ruwach ) was abated ( 07503 +raphah ) \{toward\} him , when he had said ( 01696 +dabar ) that .
toward Jud_13_20 For it came ( 01961 +hayah ) to pass , when the flame ( 03851 +lahab ) went ( 05927 +(alah ) up \{toward\} heaven ( 08064 +shamayim ) from off ( $05921+($ al $)$ the altar ( 04196 +mizbeach ) , that the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) ascended ( 05927 +(alah ) in the flame ( 03851 +lahab ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) . And Manoah ( $\mathbf{0 4 4 9 5}+$ Manowach ) and his wife ( 00802 +)ishshah ) looked ( 07200 +ra)ah ) on [ it ] , and fell ( 05307 +naphal ) on ( $\mathbf{0 5 9 2 1}+($ al $)$ their faces ( 06440 +paniym ) to the ground (00776 +)erets ).
toward Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ), he, and his concubine ( 06370 +piylegesh ) , and his servant ( 05288 +na(ar ), his father ( 02859 +chathan ) in law (02859 +chathan ), the damsel s (05291 +na(arah ) father (1), said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , now ( 04994 +na) ) the day ( 03117 +yowm ) draweth ( 07503 +raphah ) \{toward\} evening ( 06150 +(arab ) , I pray ( 04994 +na) ) you tarry ( 03885 +luwn ) all ( 03885 +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that thine heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ), that thou mayest go (01980 +halak ) home (00168 +)ohel ) .
toward Jud_19_18 And he said (00559 +)amar ) unto him , We [ are ] passing (05674 +(abar ) from Bethlehemjudah ( 01035 +Beyth Lechem ) \{toward\} ( $05704+($ ad $)$ the side ( $03411+y @$ rekah ) of mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) ; from thence ( 08033 +sham ) [ am ] I:and I went ( 03212 +yalak ) to Bethlehemjudah ( 01035 +Beyth Lechem ) , but I [ am now ] going ( 01980 +halak ) to the house (01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) ; and there [ is ] no (00369 +)ayin ) man (00376 +)iysh )
that receiveth (00622 +)acaph ) me to house (01004 +bayith ) .
toward Jud_20_43 [ Thus ] they inclosed (03803 +kathar ) the Benjamites ( 01145 +Ben - y@miyniy ) round ( 03803 +kathar ) about ( 03803 +kathar ) , [ and ] chased ( 07291 +radaph ) them , [ and ] trode ( 01869 +darak ) them down with ease ( $04496+$ m@ nuwchah ) over ( 05227 +nokach ) against ( 05227 +nokach ) Gibeah ( $01390+\operatorname{Gib}(a h)$ \{toward $\}$ the sunrising .
toward Jud_20_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) \{toward\} the wilderness ( 04057 +midbar ) unto the rock ( 05553 +cela() of Rimmon ( 07417 + Rimmown ): and they gleaned ( 05953 $+($ alal ) of them in the highways ( $04546+$ m@cillah ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) men ( 00376 +)iysh ) ; and pursued ( 01692 +dabaq ) hard after ( 00310 +)achar ) them unto Gidom ( 01440 +Gid(om ) , and slew (05221 +nakah ) two thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) of them .
toward Lam_02_19 Arise ( $\mathbf{0 6 9 6 5}+$ +quwm ) , cry ( 07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( $07218+\mathbf{r o}$ )sh ) of the watches ( $00821+$ )ashmurah ) pour ( $08210+$ shaphak ) out thine heart ( 03820 +leb ) like water ( 04325 +mayim ) before ( $\mathbf{0 5 2 2 7}$ + nokach ) the face ( 06440 +paniym ) of the Lord $(00136+$ )Adonay ):lift ( 05375 +nasa) ) up thy hands ( 03709 +kaph ) \{toward\} ( $05921+($ al $)$ him for the life ( 05315 +nephesh ) of thy young children , that faint ( $05848+$ (ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ ) in the top ( 07218 +ro)sh ) of every ( 03605 +kol ) street ( 02351 +chuwts ) .
toward Lev_09_22 And Aaron (00175 +)Aharown ) lifted ( 05375 +nasa) ) up his hand ( 03027 +yad ) \{toward\} (00413 +)el ) the people ( $05971+(\mathrm{am})$ ) and blessed ( 01288 +barak ) them , and came ( 03381 +yarad ) down ( 03381 +yarad ) from offering ( 06213 +(asah ) of the $\sin (02403+$ chatta)ah ) offering , and the burnt $(05930+(o l a h)$ offering , and peace $(08002+$ shelem $)$ offerings .
toward Lev_13_41 And he that hath his hair (04803 +marat ) fallen ( 04803 +marat) off from the part of his head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) \{toward\} his face ( $\mathbf{0 6 4 4 0}+$ paniym ) , he [ is ] forehead ( 01371 +gibbeach ) bald ( 01371 +gibbeach ) : [ yet is ] he clean ( 02889 +tahowr ) .
toward Luk_02_14 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia - \{toward\} 1722 -en men 0444 -anthropos -.
toward Luk_12_21 So 3779 -houto - [ is ] he that layeth up treasure 2343 -thesaurizo - for himself 1438 heautou - , and is not rich 4147 -plouteo - \{toward\} 1519 -eis - God 2316 -theos - .
toward Luk_13_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - \{toward 1519 -eis Jerusalem 2419 -Hierousalem - .
toward Luk_24_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is \{toward\} 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .
toward Mar_06_34 And Jesus (2424-Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much ( 4183 -polus -) people ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai -) with compassion (4697-splagchnizomai -) \{toward\} (1909-epi -) them , because (3754-hoti -) they were as sheep (4263probaton -) not having (2192 -echo -) a shepherd (4166-poimen -): and he began (0756 -archomai -) to teach ( 1321 -didasko -) them many (4183 -polus -) things .
toward Mat_12_49 And he stretched (1614 -ekteino -) forth (1614 -ekteino -) his hand (5495 -cheir -) \{toward\} (1909-epi -) his disciples (3101 -mathetes -) , and said (2036-epo -), Behold (2400 -idou -) my mother ( $\mathbf{3 3 8 4}$-meter -) and my brethren ( 0080 -adephos -) !
toward Mat_14_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) , and saw (1492 -eido -) a great ( 4183 -polus -) multitude ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai ) with compassion (4697-splagchnizomai -) \{toward\} (1909-epi -) them , and he healed (2323 -therapeuo -) their sick (0732-arrhostos -) .
toward Mat_28_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -) , as it began (2020 epiphosko -) to dawn ( 2020 -epiphosko -) \{toward\} ( 1519 -eis -) the first ( 3391 -mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137-Maria -) Magdalene (3094 -Magdalene -) and the other (0243-allos -) Mary (3137-Maria -) to see (2334-theoreo -) the sepulchre ( 5028 -taphos -) .
toward Neh_03_26 Moreover the Nethinims ( 05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel(06077 $+($ Ophel ) , unto [ the place ] over ( 05048 +neged ) against ( 05048 +neged ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) \{toward\} the east ( 04217 +mizrach ) , and the tower ( 04026 +migdal ) that lieth ( 03318 +yatsa) ) out.
toward Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Judah ( 03063 +Y @huwdah ) upon the wall ( 02346 +chowmah ) , and appointed ( 05975 +(amad) two ( 08147 +sh @ nayim ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( $08426+$ towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) \{toward\} the dung ( $00830+$ )ashpoth ) gate ( $08179+$ sha(ar ) :
toward Num_02_03 . And on the east (06924 +qedem ) side (06924 +qedem ) \{toward\} the rising (04217 +mizrach ) of the sun shall they of the standard ( 01714 +degel ) of the camp ( 04264 +machaneh ) of Judah ( 03063 +Y @huwdah ) pitch ( 02583 +chanah ) throughout their armies ( 06635 +tsaba) ):and Nahshon ( 05177 +Nachshown ) the son ( 01121 +ben ) of Amminadab ( 05992 +(Ammiynadab ) [ shall be ] captain (05387 +nasiy) ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .
toward Num_03_38 But those that encamp ( 02583 +chanah ) before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) \{toward\} the east ( 06924 +qedem ) , [ even ] before ( 06440 +paniym ) the tabernacle ( 00168 + )ohel ) of the congregation ( 04150 +mow(ed ) eastward ( 04217 +mizrach ), [ shall be ] Moses ( 04872 +Mosheh ) , and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) , keeping ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of the sanctuary ( 04720 +miqdash ) for the charge ( $04931+$ mishmereth ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the stranger ( 02114 +zuwr ) that cometh $(07131$ +qareb ) nigh (07126 +qarab) shall be put to death ( 04191 +muwth ) .
toward Num_16_42 And it came ( 01961 +hayah ) to pass , when the congregation ( 05712 +(edah ) was gathered ( 06950 +qahal ) against ( 05921 +(al ) Moses ( 04872 +Mosheh ) and against ( 05921 +(al ) Aaron ( 00175 +)Aharown ) , that they looked ( 06437 +panah ) \{toward $(00413+$ )el ) the tabernacle ( $00168+$ ) ohel ) of the congregation ( $04150+\operatorname{mow}(e d)$ :and , behold ( 02009 +hinneh ), the cloud ( $06051+(\operatorname{anan})$ covered ( 03680 +kacah ) it , and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) appeared ( 07200 +ra)ah ).
toward Num_21_11 And they journeyed ( 05265 +naca( ) from Oboth (88) , and pitched ( 02583 +chanah ) at Ijeabarim ( 05863 +(Iyey ha - (Abariym ) , in the wilderness (04057 +midbar ) which (00834 +)aher ) [ is ] before Moab (04124 +Mow)ab ), \{toward\} the sunrising .
toward Num_21_20 And from Bamoth (01120 +Bamowth ) [ in ] the valley (01516 +gay) ), that [ is ] in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ) , to the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , which looketh (08259 +shaqaph ) \{toward\} Jeshimon (03452 +y@shiymown ) .
toward Num_23_28 And Balak (01111 +Balaq ) brought (03947 +laqach ) Balaam (01109 +Bil(am ) unto the top (07218 +ro)sh ) of Peor (06465 +P@(owr ), that looketh (08259 +shaqaph ) \{toward\} Jeshimon (03452
+y@shiymown ).
toward Num_24_01. And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 + Y @hovah ) to bless (01288 +barak ) Israel ( $03478+$ Yisra) el ) , he went (01980 +halak ) not , as at other (00312 + )acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set ( 07896 +shiyth ) his face ( 06440 +paniym ) \{toward\} ( $00413+$ )el ) the wilderness (04057 + midbar ) .
toward Num_32_14 And , behold ( 02009 +hinneh ) , ye are risen ( 06965 +quwm ) up in your fathers (1) stead (08478 + tachath ) , an increase ( 08635 +tarbuwth ) of sinful ( 02400 +chatta) ) men ( 00582 +)enowsh ), to augment $(05595+$ caphah ) yet $(05750+($ owd $)$ the fierce $(02740+$ charown $)$ anger $(00639+)$ aph $)$ of the LORD (03068 + Y @hovah ) \{toward $\mathbf{~ ( 0 0 4 1 3 ~ + ~ ) e l ~ ) ~ I s r a e l ~ ( 0 3 4 7 8 ~ + Y i s r a ) e l ~ ) ~ . ~}$
toward Num_34_15 The two ( 08147 +sh@nayim ) tribes ( 04294 +matteh ) and the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) on this side ( 05676 + (eber ) Jordan ( 03383 +Yarden ) [ near ] Jericho ( $03405+$ Y @riychow ) eastward (06924 +qedem ) , \{toward\} the sunrising (04217 +mizrach ) .
toward Phm_01_05 Hearing (0191 -akouo -) of thy love (0026-agape -) and faith (4102 -pistis -), which (3739 -hos -) thou hast (2192 -echo -) toward (4314-pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -), and \{toward\} (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -);
toward Phm_01_05 Hearing (0191 -akouo -) of thy love (0026-agape -) and faith (4102 -pistis -), which (3739-hos -) thou hast (2192 -echo -) \{toward\} (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and toward (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;
toward Php_02_30 Because (3754-hoti -) for the work ( 2041 -ergon -) of Christ ( 5547 -Christos -) he was nigh (1448 -eggizo -) unto death ( 2288 -thanatos -) , not regarding ( 3851 -parabouleuomai -) his life ( 5590 psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 leitourgia -) \{toward\} (4314-pros -) me .
toward Php_03_14 I press (1377-dioko -) \{toward\} (2596-kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507-ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547Christos -) Jesus (2424 -Iesous -) .
toward Pro_14_35. The king s (04428 +melek ) favour (07522 +ratsown ) [ is ] \{toward\} a wise (07919 +sakal ) servant (05650 + (ebed ) :but his wrath (05678 + (ebrah ) is [ against ] him that causeth shame (00954 +buwsh ) .
toward Pro_23_05 Wilt thou set (05774 +(uwph ) thine eyes (05869 + (ayin ) upon that which is not ? for [ riches ] certainly make ( $06213+($ asah $)$ themselves wings ( 03671 +kanaph ) ; they fly ( 05774 +(uwph ) away as an eagle (05404 +nesher ) \{toward\} heaven (08064 + shamayim ) .
toward Psa_05_07. But as for me , I will come (00935 +bow) ) [ into ] thy house ( 01004 +bayith ) in the multitude ( 07230 +rob ) of thy mercy ( 02617 +checed ): [ and ] in thy fear ( $03374+$ yir )ah ) will I worship $(07812$ +shachah $)\{$ toward $(00413+)$ el $)$ thy holy ( 06944 +qodesh $)$ temple ( 01964 +heykal ) .
toward Psa_103_11 For as the heaven (08064 + shamayim ) is high (01361 + gabahh ) above ( $05921+($ al $)$ the earth (00776 + )erets ) , [ so ] great (01396 + gabar ) is his mercy (02617 +checed ) \{toward\} (05921 +(al) them that fear (03373 +yare) ) him .
toward Psa_116_12 What ( 04100 +mah ) shall I render ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ) [ for ] all (03605 +kol ) his benefits (08408 +tagmuwl ) \{toward\} (05921 +(al ) me ?
toward Psa_117_02 For his merciful ( 02617 +checed ) kindness ( 02617 +checed ) is great ( 01396 +gabar ) \{toward\} ( $05921+$ (al ) us:and the truth ( 00571 +)emeth ) of the LORD ( $03068+$ Y @hovah ) [ endureth ] for ever ( 05769 +(owlam ) . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ) .
toward Psa_138_02 I will worship ( 07812 +shachah ) \{toward\} ( 00413 +)el ) thy holy ( 06944 +qodesh ) temple ( 01964 +heykal ) , and praise ( 03034 +yadah ) thy name ( 08034 +shem ) for thy lovingkindness ( 02617 +checed ) and for thy truth ( 00571 +)emeth ):for thou hast magnified ( 01431 +gadal ) thy word (00565 +)imrah ) above ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ thy name $(08034+$ shem $)$.
toward Psa_25_15. Mine eyes (05869 +(ayin ) [ are ] ever (08548 +tamiyd ) \{toward\} (00413 +)el ) the LORD (03068 + Y @hovah ) ; for he shall pluck (03318 +yatsa) ) my feet (07272 +regel ) out of the net (07568 +resheth ) .
toward Psa_28_02 Hear ( 08085 +shama( ) the voice ( 06963 +qowl ) of my supplications ( 08469 +tachanuwn ), when I cry ( 07768 +shava( ) unto thee , when I lift ( 05375 +nasa) ) up my hands ( 03027 +yad ) \{toward\} (00413 +)el ) thy holy (06944 +qodesh ) oracle (01687 +d@biyr ) .
toward Psa_66_05 Come ( 03212 +yalak ) and see ( 07200 +ra)ah ) the works ( 04659 +miph(al ) of God (00430 +)elohiym ):[ he is ] terrible (03372 +yare) ) [ in his ] doing ( 05949 +(aliylah ) \{toward\} (05921 +(al ) the children ( 01121 +ben ) of men ( 00120 +)adam ) .
toward Psa_85_04 Turn ( 07725 +shuwb ) us , O God ( 00430 +)elohiym ) of our salvation ( 03468 +yesha( ) , and cause thine anger ( $03708+\mathrm{ka}(\mathrm{ac})$ ) toward $\}(05973+(\mathrm{im})$ us to cease ( 06565 +parar ) .
toward Psa_86_13 For great ( 01419 +gadowl ) [ is ] thy mercy ( 02617 +checed ) \{toward $\mathbf{~ ( 0 5 9 2 1 ~ + ( a l ~ ) ~}$ me:and thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from the lowest ( 08482 +tachtiy ) hell (07585 +sh@) owl ) .
toward Psa_98_03 He hath remembered ( 02142 +zakar ) his mercy ( 02617 +checed ) and his truth (00530 + )emuwnah ) \{toward\} the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra )el ):all ( $03605+\mathrm{kol}$ ) the ends $(00657+)$ ephec ) of the earth ( 00776 +)erets ) have seen ( $07200+r a)$ ah ) the salvation ( $03444+y @$ shuw $(a h)$ of our God (00430 +)elohiym ) .
toward Rom_01_27 And likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the men ( $\mathbf{0 7 3 0}$-arrhen -) , leaving (0863 -aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 -ekkaio -) in their lust ( $\mathbf{3 7 1 5}$-orexis -) one ( $\mathbf{0 2 4 0}$-allelon -) \{toward\} ( 1519 -eis -) another ( $\mathbf{0 2 4 0}$ allelon -) ; men ( $\mathbf{0 7 3 0}$-arrhen -) with men ( 0730 -arrhen -) working ( 2716 -katergazomai -) that which is unseemly ( 0808 -aschemosune -) , and receiving (0618-apolambano -) in themselves ( $\mathbf{1 4 3 8}$-heautou -) that recompence ( 0489 -antimisthia -) of their error (4106-plane -) which ( $\mathbf{3 7 3 9}$-hos -) was meet ( 1163 -dei -) .
toward Rom_05_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -) \{toward\} ( 1519 -eis -) us, in that , while we were yet ( 2089 -eti -) sinners ( 0268 -hamartolos -), Christ ( 5547 -Christos -) died (0599 -apothnesko -) for us .
toward Rom_11_22 Behold (1492 -eido -) therefore ( 3767 -oun -) the goodness ( 5544 -chrestotes -) and severity ( 0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663-apotomia -) ; but \{toward\} (1909-epi -) thee, goodness ( 5544 -chrestotes -) , if ( 1437 -ean -) thou continue ( 1961 -epimeno -) in [ his ] goodness ( 5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532kai -) shalt be cut ( $\mathbf{1 5 8 1}$-ekkopto -) off ( $\mathbf{1 5 8 1}$-ekkopto -) .
toward Rom_12_16 [ Be ] of the same ( 0846 -autos -) mind ( 5426 -phroneo -) one ( 0240 -allelon -) \{toward\} ( 1519 -eis -) another ( 0240 -allelon -) . Mind ( 5426 -phroneo -) not high ( 5308 -hupselos -) things , but
condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise ( 5429 -phronimos -) in your ( $\mathbf{5 2 1 6}$-humon -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -).
toward Rom_15_05 . Now ( 1161 -de -) the God ( 2316 -theos -) of patience ( 5281 -hupomone -) and consolation ( $\mathbf{3 8 7 4}$-paraklesis -) grant ( $\mathbf{1 3 2 5}$-didomi -) you to be likeminded ( 5426 -phroneo -) one ( 0240 allelon -) \{toward\} (1722 -en -) another ( $\mathbf{0 2 4 0}$-allelon -) according ( $\mathbf{2 5 9 6}$-kata -) to Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) :
toward Son_07_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower ( 04026 +migdal ) of ivory ( 08127 +shen ) ; thine eyes $(05869+($ ayin ) [ like ] the fishpools $(01295+b @$ rekah ) in Heshbon ( $02809+$ Cheshbown ) , by the gate ( 08179 +sha(ar ) of Bathrabbim ( 01337 +Bath Rabbiym ):thy nose ( $00639+$ )aph ) [ is ] as the tower ( 04026 +migdal ) of Lebanon ( 03844 +L@banown ) which looketh ( 06822 +tsaphah ) \{toward\} Damascus (01834 +Dammeseq ) .
toward Son_07_10.I [ am ] my beloved s (01730 +dowd ), and his desire ( 08669 +t@shuwqah ) [ is ] \{toward $\mathbf{( 0 5 9 2 1}+($ al $)$ me.
toward Tit_03_04 But after (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) \{toward\} (4314 -pros -) man appeared (2014-epiphaino -),
toward Zec_06_06 The black ( 07838 +shachor ) horses ( 05483 +cuwc ) which ( 00834 +)aher ) [ are ] therein go ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) forth ( 03318 +yatsa) ) into ( $00413+$ +)el ) the north ( 06828 +tsaphown ) country ( $\mathbf{0 0 7 7 6}$ +)erets ) ; and the white ( 03836 +laban ) go (03318 +yatsa) ) forth (03318 +yatsa) ) after ( 00310 +)achar ) them ; and the grisled ( 01261 +barod ) go ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) forth ( 03318 +yatsa) ) \{toward $(00413+$ )el ) the south ( $\mathbf{0 8 4 8 6}+$ teyman ) country ( $\mathbf{0 0 7 7 6}+$ )erets ) .
toward Zec_06_08 Then cried ( 02199 +za(aq ) he upon me, and spake ( 01696 +dabar ) unto me , saying (00559 +)amar ), Behold (07200 +ra)ah ), these that go (03318 + yatsa) ) \{toward\} (00413 +)el ) the north ( 06828 +tsaphown ) country ( 00776 +)erets ) have quieted ( 05117 +nuwach ) my spirit ( 07307 +ruwach ) in the north (06828 +tsaphown ) country ( 00776 +)erets ).
toward Zec_09_01 . The burden ( 04853 +massa) ) of the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Hadrach ( $\mathbf{0 2 3 1 7}$ +Chadrak ) , and Damascus ( 01834 +Dammeseq ) [ shall be ] the rest ( $04496+$ m@ nuwchah ) thereof:when ( 03588 +kiy ) the eyes ( 05869 +(ayin ) of man ( 00120 +)adam ) , as of all ( $03605+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $03478+$ Yisra $)$ el ) , [ shall be ] \{toward\} the LORD (03068 +Y @hovah ) .
toward Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( $03389+$ Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very ( $03966+\mathrm{m} @$ (od ) great ( 01419 +gadowl ) valley ( 01516 +gay) ) ; and half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it \{toward\} the south (05045 +negeb ) .
toward Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( $03389+$ Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very ( $03966+\mathrm{m} @$ (od ) great ( 01419 +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove
( 04185 +muwsh ) \{toward\} the north (06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 +negeb ) .
toward Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( 03389 + Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( $\mathbf{0 2 1 3 2}$ +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and \{toward\} the west ( 03220 +yam ), [ and there shall be ] a very ( $03966+\mathrm{m} @(0 d)$ great ( 01419 + gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ), and half ( 02677 +chetsiy ) of it toward the south ( 05045 +negeb ) .
toward Zec_14_04 And his feet ( 07272 +regel ) shall stand ( 05975 +(amad ) in that day ( 03117 +yowm ) upon the mount ( $\mathbf{0 2 0 2 2}$ +har ) of Olives ( $\mathbf{0 2 1 3 2}$ +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( $03389+$ Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof \{toward\} the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), , and there shall be ] a very ( $03966+\mathrm{m} @($ od $)$ great $(01419$ +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( $06828+$ tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 +negeb ) .
toward Zec_14_08. And it shall be in that day ( 03117 +yowm ), [ that ] living ( 02416 +chay ) waters ( 04325 +mayim ) shall go (03318 + yatsa) ) out from Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) ; half ( $\mathbf{0 2 6 7 7}+$ chetsiy ) of them toward ( 00413 +)el ) the former ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and half ( 02677 +chetsiy ) of them \{toward\} (00413 +)el ) the hinder (00314 +)acharown ) sea ( 03220 +yam ):in summer ( 07019 +qayits ) and in winter ( 02778 +charaph . ) shall it be .
toward Zec_14_08. And it shall be in that day ( 03117 +yowm ) , [ that ] living ( $\mathbf{0 2 4 1 6}+$ +chay ) waters ( $\mathbf{0} 4325$ +mayim ) shall go (03318 + yatsa) ) out from Jerusalem (03389 +Y @ ruwshalaim ) ; half (02677 +chetsiy ) of them \{toward\} $(00413+)$ el ) the former ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and half ( $02677+$ chetsiy ) of them toward ( $00413+$ )el ) the hinder ( 00314 +)acharown ) sea ( 03220 +yam ):in summer ( 07019 +qayits ) and in winter ( 02778 +charaph . ) shall it be .
untoward Act_02_40 And with many ( $\mathbf{4 1 1 9}$-pleion -) other (2087-heteros -) words ( $\mathbf{3 0 5 6}$-logos -) did he testify ( 1263 -diamarturomai -) and exhort ( 3870 -parakaleo -), saying ( $\mathbf{3 0 0 4}$-lego -), Save (4982 -sozo -) yourselves from this ( $\mathbf{5 0 2 6}$-taute -) \{untoward\} (4646 -skolios -) generation (1074 -genea -) .
upward 1Ch_23_03 Now the Levites ( 03881 +Leviyiy ) were numbered ( 05608 +caphar ) from the age ( 01121 +ben ) of thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) years ( 08141 +shaneh ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ :and their number ( 04557 +micpar ) by their polls ( 01538 +gulgoleth ) , man ( $00376+$ )iysh ) by man ( 01397 +geber ) , was thirty ( $07970+$ sh@lowshiym ) and eight ( 08083 +sh@moneh ) thousand (00505 +)eleph ) .
upward 1Ch_23_24. These ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Levi ( 03878 +Leviy )after the house ( 01004 +bayith ) of their fathers (1) ; [ even ] the chief ( 07218 +ro)sh ) of the fathers (1), as they were counted ( 06485 +paqad ) by number ( 04557 +micpar ) of names ( 08034 +shem ) by their polls ( 01538 +gulgoleth ) , that did (06213 +(asah ) the work (04399 +m@la)kah ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) , from the age ( 01121 +ben ) of twenty ( 06242 $+($ esriym $)$ years ( 08141 +shaneh ) and \{upward\} ( 04605 +ma(al ).
upward 1Sa_09_02 And he had ( 01961 +hayah ) a son ( 01121 +ben ), whose name ( 08034 +shem ) [ was ] Saul (07586 +Sha)uwl ) , a choice ( 00970 +bachuwr ) young ( 00970 +bachuwr ) man , and a goodly ( 02896 +towb ):and [ there was ] not among the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) a goodlier ( 02896 +towb ) person ( 00376 +)iysh ) than he:from his shoulders ( $\mathbf{0 7 9 2 6}+$ sh@ kem ) and \{upward\} ( 04605
+ma(al ) [ he was ] higher (01364 +gaboahh ) than any (03605 + kol ) of the people (05971 +(am ).
upward 1Sa_10_23 And they ran (07323 +ruwts ) and fetched (03947 +laqach ) him thence (08033 +sham ): and when he stood ( 03320 +yatsab ) among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$, he was higher ( 01361 +gabahh ) than any ( $03605+\mathrm{kol}$ ) of the people ( $05971+($ am $)$ from his shoulders ( $07926+$ sh @kem ) and $\{$ upward $\}(04605+m a(a l)$.
upward 2Ch_31_16 Beside (00905 +bad ) their genealogy (03188 +yachas ) of males ( 02145 +zakar ) , from three $(07969+$ shalowsh ) years $(08141+$ shaneh ) old $(01121+$ ben $)$ and \{upward\} $(04605+$ ma(al ), [ even ] unto every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , his daily (03117 +yowm ) portion (01697 + dabar ) for their service (05656 +(abodah ) in their charges ( 04931 +mishmereth ) according to their courses ( 04256 +machaloqeth ) ;
upward 2Ch_31_17 Both to the genealogy ( $03188+$ yachas ) of the priests $(03548+\mathrm{kohen})$ by the house ( 01004 +bayith ) of their fathers (1) , and the Levites ( 03881 +Leviyiy ) from twenty ( 06242 +(esriym ) years (08141 + shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+$ ma(al ) , in their charges $(04931+$ mishmereth ) by their courses (04256 +machaloqeth ) ;
upward 2Ki_03_21 And when all ( 03605 + kol ) the Moabites ( 04124 +Mow)ab ) heard ( 08085 +shama( ) that the kings ( $04428+$ melek ) were come ( $05927+($ alah $)$ up to fight ( $03898+$ lacham $)$ against them , they gathered ( $06817+\operatorname{tsa}(\mathrm{aq})$ all $(03605+\mathrm{kol})$ that were able ( $02296+$ chagar ) to put ( $02296+$ chagar ) on armour ( 02290 +chagowr ) , and \{upward\} ( $04605+$ ma(al ) , and stood ( $05975+(\operatorname{amad})$ in the border (01366 +g@buwl ) .
upward 2Ki_19_30 And the remnant ( 07604 +sha) ar ) that is escaped ( $06413+p$ @leytah ) of the house ( 01004 +bayith ) of Judah ( $03063+Y @$ huwdah ) shall yet again ( 03254 +yacaph ) take ( 03947 +laqach ) root ( 08328 +sheresh ) downward ( 04295 +mattah ) , and bear ( $06213+($ asah ) fruit ( $06529+p$ @riy ) \{upward \} (04605 +ma(al ) .
upward Ecc_03_21 Who (04310 +miy ) knoweth (03045 +yada( ) the spirit (07307 +ruwach ) of man that goeth $(05927+($ alah $)$ \{upward $(04605+m a(a l)$, and the spirit $(07307+$ ruwach ) of the beast ( 00929 +b@hemah ) that goeth (03381 +yarad ) downward (04295 +mattah ) to the earth (00776 +)erets ) ?
upward Exo_38_26 A bekah (01235 +beqa( ) for every man (01538 + gulgoleth ) , [ that is ] , half (04276 + machatsiyth ) a shekel ( 08255 +sheqel ) , after the shekel ( $08255+$ sheqel ) of the sanctuary ( $06944+$ qodesh ) , for every ( $03605+\mathrm{kol}$ ) one that went $(05674+($ abar ) to be numbered ( $06485+$ paqad ) , from twenty $(06242+($ esriym $)$ years $(08141+$ shaneh $)$ old $(01121+$ ben $)$ and $\{$ upward $\}(04605+m a(a l)$, for six $(08337$ +shesh ) hundred (03967 +me)ah ) thousand (00505 + )eleph ) and three (07969 +shalowsh ) thousand (00505 +)eleph ) and five ( 02568 +chamesh ) hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) [ men ] .
upward Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched (06504 + parad ) \{upward\} (04605 +ma(al ) ; two (08147 +sh@nayim ) [ wings ] of every (00376 +)iysh ) one ( $00376+$ )iysh ) [ were ] joined ( 02266 +chabar ) one ( $00376+$ )iysh ) to another ( 00376 +)iysh ), and two (08147 +sh@nayim ) covered (03680 + kacah ) their bodies (01472 + g@viyah ) .
upward Eze_01_27 And I saw (07200 +ra)ah ) as the colour (05869 + (ayin ) of amber (02830 +chashmal ), as the appearance $(04758+$ mar $)$ eh ) of fire $(00784+$ )esh ) round ( 05439 +cabiyb ) about within ( 01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( $04975+$ mothen ) even \{upward ( 04605 +ma(al ), and from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , I saw ( $07200+$ ra) ah ) as it were the appearance ( $04758+$ mar $)$ eh ) of fire ( 00784 +)esh ) , and it had brightness (05051 + nogahh ) round (05439 + cabiyb) about .
upward Eze_08_02 Then I beheld (07200 +ra)ah ) , and lo (02009 +hinneh ) a likeness (01823 +d@muwth )
as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ):from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , fire ( 00784 +)esh ) ; and from his loins ( 04975 +mothen ) even \{upward\} ( 04605 +ma(al ) , as the appearance ( $\mathbf{0 4 7 5 8}+$ mar)eh ) of brightness (02096 +zohar ) , as the colour ( 05869 +(ayin ) of amber ( $\mathbf{0 2 8 3 0}+$ +chashmal ) .
upward Eze_41_07 And [ there was ] an enlarging ( 07337 +rachab ) , and a winding ( 05437 +cabab ) about still upward ( 04605 +ma(al ) to the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( 04605 +ma(al ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] \{upward\} ( 04605 +ma(al ) , and so increased ( 05927 +(alah ) [ from ] the lowest ( 08481 +tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst ( 08484 +tiykown ) .
upward Eze_41_07 And [ there was ] an enlarging ( 07337 +rachab ) , and a winding ( 05437 +cabab ) about still upward ( $04605+$ ma(al ) to the side ( 06763 +tsela( ) chambers ( $06763+$ tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still \{upward\} ( 04605 +ma(al ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( 04605 +ma(al ) , and so increased ( 05927 +(alah ) [ from ] the lowest ( 08481 +tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst (08484 +tiykown ) .
upward Eze_41_07 And [ there was ] an enlarging ( 07337 +rachab ), and a winding ( 05437 +cabab ) about still \{upward\} ( 04605 +ma(al ) to the side ( 06763 +tsela() chambers ( 06763 +tsela( ):for the winding ( 04141 +muwcab ) about of the house ( 01004 +bayith ) went still upward ( 04605 +ma(al ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ):therefore the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) [ was still ] upward ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) , and so increased ( 05927 +(alah ) [ from ] the lowest ( 08481 +tachtown ) [ chamber ] to the highest ( 05945 +)elyown ) by the midst ( 08484 +tiykown ) .
upward Eze_43_15 So the altar ( 00741 +)ari)eyl ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) ; and from the altar (00741 +)ari)eyl) and \{upward\} (04605+ma(al ) [ shall be ] four (00702 +)arba( ) horns (07161 +qeren ) .
upward Ezr_03_08 . Now in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , in the second ( $\mathbf{0 8 1 4 5}$ +sheniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , began ( $\mathbf{0 2 4 9 0}$ +chalal ) Zerubbabel ( 02216 $+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ) , and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and the remnant ( $07605+$ sh@)ar ) of their brethren ( 00251 +)ach ) the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) they that were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( 03389 +Y @ruwshalaim ) ; and appointed ( 05975 +(amad) the Levites ( $03881+$ Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward $\}(04605+$ ma(al ) , to set ( 05329 +natsach ) forward ( $05921+($ al $)$ the work ( 04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
upward Gen_07_20 Fifteen (06240 +(asar ) cubits (00520 +)ammah ) \{upward\} (04605 +ma(al ) did the waters ( 04325 +mayim ) prevail ( 01396 +gabar ) ; and the mountains ( 02022 +har ) were covered ( 03680 +kacah ) .
upward Hag_02_15 And now ( 04994 +na) ), I pray ( 04994 +na) ) you , consider from this ( 02088 +zeh ) day ( 03117 +yowm ) and \{upward\} ( $04605+\mathrm{ma}($ al $)$, from before ( 02962 +terem ) a stone ( 68 ) was laid ( 07760 +suwm ) upon a stone (68) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) :
upward Hag_02_18 Consider now (04994 +na) ) from this ( 02088 +zeh ) day ( 03117 +yowm ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), from the four ( $00702+$ )arba( ) and twentieth ( $06242+($ esriym ) day $(03117+$ yowm ) of the ninth ( $08671+\mathrm{t}$ @shiy(iy ) [ month , even ] from the day ( 03117 +yowm ) that the foundation ( $03245+$ yacad ) of the LORD S (03068 +Y @hovah ) temple (01964 +heykal ) was laid , consider [ it ] .
upward Isa_08_21 And they shall pass (05674 +(abar ) through it , hardly (07185 +qashah ) bestead and hungry ( 07456 +ra(eb ): and it shall come ( 01961 +hayah ) to pass, that when ( 03588 +kiy ) they shall be hungry ( 07456 +ra(eb ) , they shall fret ( 07107 +qatsaph ) themselves , and curse ( 07043 +qalal ) their king ( 04428 +melek ) and their God (00430 +)elohiym ) , and look (06437 +panah ) \{upward\} (04605 +ma(al ) .
upward Isa_37_31 And the remnant ( 07604 +sha)ar ) that is escaped ( 06413 +p@leytah ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) shall again take root ( 08328 +sheresh ) downward ( 04295 +mattah ) , and bear (06213 +(asah ) fruit (06529 +p@riy ) \{upward\} (04605 +ma(al ) :
upward Isa_38_14 Like a crane (05483 +cuwc ) [ or ] a swallow ( 05693 +(aguwr ), so ( 03651 +ken ) did I chatter ( 06850 +tsaphaph ):I did mourn ( 01897 +hagah ) as a dove ( 03123 +yownah ):mine eyes ( 05869 +(ayin ) fail (01809 +dalal ) [ with looking ] \{upward\} (04791 +marowm ):O LORD (03068 +Y@hovah ) , I am oppressed (06234 +(oshqah ) ; undertake (06148 +(arab) for me .
upward Job_05_07 Yet ( $\mathbf{0 3 5 8 8}$ +kiy ) man ( 00120 +)adam ) is born ( 03205 +yalad ) unto trouble ( 05999 +(amal ) , as the sparks (07565 +resheph ) fly (05774 +(uwph ) \{upward\} (01361 +gabahh ) .
upward Jud_01_36 And the coast ( 01366 +g@ buwl ) of the Amorites ( 00567 +)Emoriy ) [ was ] from the going ( 04608 +ma(aleh ) up to Akrabbim ( 06137 +(aqrab ) , from the rock ( 05553 +cela( ) , and \{upward\} (04605 +ma(al ) .
upward Num_01_03 From twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) , all ( $03605+\mathrm{kol}$ ) that are able $(03318+$ yatsa) ) to go $(03318+$ yatsa) ) forth (03318 + yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ):thou and Aaron (00175 +)Aharown ) shall number (06485 +paqad ) them by their armies ( $06635+$ tsaba) ) .
upward Num_01_18 And they assembled ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) together on the first ( $\mathbf{0 0 2 5 9}+$ )echad ) [ day ] of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , and they declared their pedigrees ( 03205 +yalad ) after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( $08034+$ shem ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) , by their polls ( 01538 +gulgoleth ) .
upward Num_01_20 And the children (01121 +ben ) of Reuben ( 07205 +R@)uwben ), Israel s (03478 +Yisra)el ) eldest ( 01060 +b@kowr ) son , by their generations ( 08435 +towl@dah ), after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , by their polls ( 01538 +gulgoleth ), every ( $03605+\mathrm{kol}$ ) male ( 02145 +zakar ) from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 + ma(al ), all (03605 +kol) that were able (03318 +yatsa) ) to go $(03318+$ yatsa) ) forth $(03318+$ yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_22 Of the children (01121 +ben ) of Simeon ( 08095 +Shim(own ), by their generations ( 08435 +towl@dah ) , after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , those that were numbered ( 06485 +paqad) of them , according to the number ( $04557+$ micpar ) of the names ( 08034 +shem ) , by their polls ( 01538 +gulgoleth ) , every ( $03605+\mathrm{kol}$ ) male ( 02145 +zakar ) from twenty ( $06242+($ esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) , all $(03605+\mathrm{kol})$ that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 + yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_24 Of the children ( 01121 +ben ) of Gad ( 01410 +Gad ) , by their generations ( 08435 +towl@dah ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1), according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 +(esriym )
years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward ( 04605 +ma(al ), all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_26 Of the children (01121 +ben ) of Judah ( 03063 +Y @huwdah ), by their generations ( 08435 +towl@dah ) , after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 $+($ esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol}$ ) that were able (03318 +yatsa) ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_28 Of the children ( 01121 +ben ) of Issachar ( 03485 +Yissaskar ), by theirgenerations ( 08435 +towl@dah ) , after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 $+($ esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and \{upward\} $(04605+\mathrm{ma}(\mathrm{al})$ ), all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that were able (03318 +yatsa) ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_30 Of the children ( 01121 +ben ) of Zebulun ( $02074+$ Z@buwluwn ) , by their generations ( 08435 +towl@ dah ) , after their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 $+($ esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_32 Of the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ), [ namely ], of the children ( 01121 +ben ) of Ephraim ( 00669 +)Ephrayim ) , by their generations ( 08435 +towl@ dah ), after their families ( 04940 +mishpachah ), by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 +(esriym ) years ( 08141 + shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) all ( $03605+\mathrm{kol}$ ) that were able ( 03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) );
upward Num_01_34 Of the children (01121 +ben ) of Manasseh ( 04519 +M@nashsheh ), by their generations ( 08435 +towl@dah ), after their families ( 04940 +mishpachah ), by the house ( 01004 +bayith ) of their fathers (1), according to the number ( $04557+$ micpar ) of the names ( $08034+$ shem ), from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ) , all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 + yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_36 Of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ), by their generations ( 08435 +towl@dah ) , after their families ( 04940 +mishpachah ), by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 $+($ esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward $(04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol})$ that were able (03318 + yatsa) ) to go (03318 + yatsa) ) forth (03318 + yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_38 Of the children ( 01121 +ben ) of Dan ( 01835 +Dan ), by their generations ( 08435 +towl@dah ) , after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 +(esriym ) years $(08141+$ shaneh $)$ old ( 01121 +ben ) and \{upward\} $(04605+\mathrm{ma}(\mathrm{al})$ ) , all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_40 Of the children ( 01121 +ben ) of Asher ( 00836 +)Asher ) , by their generations ( 08435 +towl@dah ) , after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ) , from twenty ( 06242 +(esriym ) years $(08141+$ shaneh $)$ old ( 01121 +ben ) and \{upward\} $(04605+\mathrm{ma}(\mathrm{al})$ ) all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ), throughout their
generations (08435 +towl@dah ), after their families (04940 +mishpachah ), by the house (01004 +bayith ) of their fathers (1) , according to the number ( 04557 +micpar ) of the names ( 08034 +shem ), from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol}$ ) that were able (03318 + yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;
upward Num_01_45 So were all ( $03605+\mathrm{kol}$ ) those that were numbered ( 06485 +paqad ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), by the house ( 01004 +bayith ) of their fathers (1), from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), all ( $03605+\mathrm{kol}$ ) that were able ( 03318 +yatsa) ) to go (03318 + yatsa) ) forth (03318 +yatsa) ) to war (06635 + tsaba) ) in Israel (03478 +Yisra)el ) ;
upward Num_03_15 Number ( 06485 +paqad ) the children ( 01121 +ben ) of Levi ( 03878 +Leviy ) after the house ( 01004 +bayith ) of their fathers (1), by their families ( 04940 +mishpachah ):every ( $03605+\mathrm{kol}$ ) male (02145 +zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) shalt thou number (06485 +paqad ) them .
upward Num_03_22 Those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the males ( $\mathbf{0 2 1 4 5}+$ zakar ) , from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ even ] those that were numbered ( 06485 +paqad ) of them [ were ] seven (07651 + sheba( ) thousand ( 00505 +)eleph ) and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) .
upward Num_03_28 In the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( $\mathbf{0 2 1 4 5}$ +zakar ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ), [ were ] eight ( 08083 + sh@moneh ) thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred ( 03967 +me)ah ) , keeping ( 08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (06944 +qodesh ) .
upward Num_03_34 And those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( $04605+$ ma(al ), [ were ] six ( $08337+$ shesh ) thousand ( $00505+$ )eleph ) and two hundred (03967 +me)ah ).
upward Num_03_39 All ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ) , which (00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) numbered ( 06485 +paqad ) at $(05921+(a l)$ the commandment ( $06310+$ peh ) of the LORD ( $03068+$ Y @hovah ) , throughout their families ( 04940 +mishpachah ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the males ( 02145 +zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) , [ were ] twenty ( 06242 +(esriym ) and two ( 08147 +sh@nayim ) thousand (00505 +)eleph ) .
upward Num_03_40 . And the LORD (03068 + Y @hovah ) said (00559 +) amar ) unto Moses ( 04872 +Mosheh ) , Number ( 06485 +paqad ) all ( $03605+$ kol ) the firstborn $(01060+b @$ kowr $)$ of the males $(02145$ +zakar ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) , and take ( 05375 +nasa) ) the number ( 04557 +micpar ) of their names (08034 +shem ) .
upward Num_03_43 And all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b @kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ), from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) , of those that were numbered ( 06485 +paqad) of them , were twenty ( 06242 +(esriym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) two ( $08147+$ sh @nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen ( 07969 +shalowsh ) .
upward Num_04_03 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) even until ( 05704 +(ad ) fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old (01121 +ben ) , all ( $03605+\mathrm{kol})$ that enter ( 00935 +bow) ) into the host ( 06635 +tsaba) ) , to do (06213
$+($ asah ) the work (04399 +m@la)kah ) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed).
upward Num_04_23 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) until ( 05704 +(ad ) fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) shalt thou number ( 06485 +paqad ) them ; all ( $03605+\mathrm{kol}$ ) that enter ( $00935+$ bow) ) in to perform ( 06633 +tsaba) ) the service ( 05656 +(abodah ) , to do ( 05647 +(abad) the work ( $05656+($ abodah ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow $(\mathbf{e d})$.
upward Num_04_30 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) shalt thou number ( 06485 +paqad ) them , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service ( $06635+$ tsaba) ) , to do ( 05647 +(abad ) the work ( 05656 +(abodah ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$.
upward Num_04_35 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow(ed ) :
upward Num_04_39 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that entereth ( 00935 +bow) ) into the service ( $06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
upward Num_04_43 From thirty ( $\mathbf{0 7 9 7 0}$ +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward \} ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every $(03605+\mathrm{kol})$ one that entereth ( 00935 +bow) ) into the service $(06635+$ tsaba) ) , for the work ( 05656 $+($ abodah ) in the tabernacle (00168 +)ohel ) of the congregation ( 04150 +mow(ed ) ,
upward Num_04_47 From thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) even unto fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one that came ( 00935 +bow) ) to do ( 05647 +(abad) the service ( $05656+($ abodah ) of the ministry ( $05656+$ (abodah ) , and the service ( $05656+($ abodah ) of the burden ( 04853 +massa) ) in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ),
upward Num_08_24 This ( 02063 +zo)th ) [ is it ] that [ belongeth ] unto the Levites ( 03881 +Leviyiy ):from twenty ( $\mathbf{0 6 2 4 2}$ +(esriym ) and five ( 02568 +chamesh ) years ( $\mathbf{0 8 1 4 1}+$ +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) they shall go ( 00935 +bow) ) in to wait ( $06633+$ tsaba) ) upon the service $(05656$ $+($ abodah ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow(ed ) :
upward Num_14_29 Your carcases (06297 +peger ) shall fall (05307 +naphal ) in this (02088 +zeh ) wilderness ( $04057+$ midbar ) ; and all ( $03605+\mathrm{kol}$ ) that were numbered ( $06485+$ paqad ) of you , according to your whole ( $03605+\mathrm{kol}$ ) number ( 04557 +micpar ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) , which ( 00834 +)aher ) have murmured (03885 +luwn ) against (05921 +(al) me,
upward Num_26_02 Take ( 05375 +nasa) ) the sum ( 07218 +ro)sh ) of all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( $04605+\mathrm{ma}(\mathrm{al})$ ), throughout their fathers (1) house (01004 +bayith ) , all (03605 +kol) that are able (03318 + yatsa) ) to go (03318 + yatsa) ) to war (06635 +tsaba) ) in Israel (03478 +Yisra)el ).
upward Num_26_04 [ Take the sum of the people ], from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} ( 04605 +ma(al ) ; as the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), which went $(03318$ +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
upward Num_26_62 And those that were numbered ( 06485 +paqad ) of them were twenty ( 06242 +(esriym ) and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( 00505 +)eleph ), all ( $03605+$ kol ) males ( 02145 +zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and \{upward\} ( $04605+$ ma(al ):for they were not numbered ( 06485 + paqad ) among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , because $(03588+$ kiy $)$ there was no $(03808+10)$ ) inheritance ( 05159 +nachalah ) given ( 05414 +nathan ) them among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
upward Num_32_11 Surely ( 00518 +)im ) none of the men (00582 +)enowsh ) that came ( 05927 +(alah ) up out of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , from twenty ( $06242+($ esriym $)$ years ( 08141 +shaneh ) old ( 01121 +ben ) and \{upward\} $(04605+$ ma(al ) , shall see ( $07200+$ ra)ah ) the land ( 00127 +)adamah ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 + Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because ( 03588 +kiy ) they have not wholly ( 04390 +male) ) followed ( 00310 +)achar ) me :
ward 1Ch_12_29 And of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) , the kindred ( 00250 +)Ezrachiy ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha)uwl ) , three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ):for hitherto the greatest ( 04768 +marbiyth ) part of them had kept ( $08104+$ shamar ) the $\{$ ward $\}(04931+$ mishmereth ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ) .
ward 1Ch_25_08. And they cast ( 05337 +naphal ) lots ( 01486 +gowral ) , ward ( 04931 +mishmereth ) against ( 05984 +(Ammowniy ) [ \{ward\} ( 04929 +mishmar ) ] , as well the small ( $06996+$ qatan ) as the great (01419 + gadowl ) , the teacher (00995 +biyn ) as the scholar (08527 +talmiyd ) .
ward 1Ch_25_08. And they cast ( 05307 +naphal ) lots ( 01486 +gowral ) , $\{$ ward $\}(04931$ +mishmereth ) against (05984 +(Ammowniy ) [ ward ( 04929 +mishmar ) ] , as well the small ( 06996 +qatan ) as the great ( 01419 +gadowl ) , the teacher ( 00995 +biyn ) as the scholar (08527 +talmiyd ) .
ward 1Ch_26_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward ( 04628 +ma(arab ) , with the gate ( 08179 +sha(ar ) Shallecheth $(07996$ +Shalleketh ) , by the causeway ( $04546+\mathrm{m} @$ cillah ) of the going ( 05927 +(alah ) up , ward ( 04929 +mishmar ) against (05984 +(Ammowniy ) $\{$ ward $\}(04929+$ mishmar ) .
ward 1Ch_26_16 To Shuppim (08206 +Shuppiym ) and Hosah (02621 +Chocah ) [ the lot came forth ] westward ( 04628 +ma(arab ) , with the gate ( 08179 +sha(ar ) Shallecheth $(07996$ +Shalleketh ) , by the causeway ( $04546+\mathrm{m} @$ cillah ) of the going ( $05927+($ alah $)$ up , $\{$ ward $\}(04929+$ mishmar ) against ( 05984 +(Ammowniy ) ward (04929 +mishmar ).
ward 1Sa_19_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king ( 04428 +melek ) sin ( 02398 +chata) ) against his servant ( 05650 +(ebed ) , against David ( 01732 +David ) ; because ( 03588 +kiy ) he hath not sinned ( 02398 +chata) ) against thee, and because ( 03588 +kiy ) his works ( 04639 +ma(aseh ) [ have ( 01961 +hayah ) been ] to thee - \{ward\} very ( $03966+\mathrm{m} @($ od $)$ good (02896 +towb ) :
ward 2Sa_20_03 And David (01732 +David ) came (00935 +bow) ) to his house (01004 +bayith ) at Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) ; and the king ( 04428 +melek ) took ( 03947 +laqach ) the ten ( 06235 $+($ eser ) women ( 00802 +)ishshah ) [ his ] concubines ( 06370 +piylegesh ), whom ( 00834 +)aher ) he had left (03240 + yanach ) to keep (08104 +shamar ) the house ( 01004 +bayith ) , and put ( 05414 +nathan ) them in \{ward\} ( $04931+$ mishmereth ) , and fed ( 03557 +kuwl ) them , but went ( 00935 +bow) ) not in unto them. So
they were shut ( 06887 +tsarar ) up unto the day ( 03117 +yowm ) of their death ( 04191 +muwth ) , living ( 02424 +chayuwth ) in widowhood ( 00491 +)almanuwth ) .
ward Act_12_10 When they were past ( 1330 -dierchomai -) the first (4413 -protos -) and the second (1208deuteros -) \{ward\} ( $\mathbf{5 4 3 8}$-phulake -) , they came ( 2064 -erchomai -) unto the iron ( $\mathbf{4 6 0 3}$-sidereos -) gate ( 4439 -pule -) that leadeth ( 5342 -phero -) unto the city (4172 -polis -) ; which ( 3748 -hostis -) opened ( 0455 anoigo -) to them of his own ( 0848 -hautou -) accord ( 0844 -automatos -): and they went ( 1831 -exerchomai -) out , and passed ( 4281 -proerchomai -) on through one ( 3391 -mia -) street ( $\mathbf{4 5 0 5}$-rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed ( 0868 -aphistemi -) from him .
ward Exo_18_19 Hearken ( 08085 +shama( ) now ( 06258 +(attah ) unto my voice ( 06963 +qowl ) , I will give thee counsel ( 03289 +ya(ats ) , and God ( 00430 +)elohiym ) shall be with thee:Be thou for the people ( 05971 $+(\mathrm{am})$ to God - \{ward\} , that thou mayest bring ( 00935 +bow) ) the causes ( 01697 +dabar ) unto God ( 00430 +)elohiym ) :
ward Eze_19_09 And they put (05414 +nathan ) him in \{ward\} (05474 +cuwgar ) in chains (02397 +chach ), and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) him to the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ):they brought ( 00935 +bow) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl ) should no ( 03808 +lo) ) more ( 05750 +(owd ) be heard ( 08085 +shama() upon the mountains ( 02022 +har ) of Israel ( 03478 + Yisra)el ) .
ward Gen_40_03 And he put ( 05414 +nathan ) them in \{ward\} ( 04929 +mishmar ) in the house ( 01004 +bayith ) of the captain ( $08269+$ sar ) of the guard ( 02876 +tabbach ) , into ( $00413+$ )el ) the prison , the place ( 04725 +maqowm ) where ( 00834 +)aher ) Joseph ( 03130 +Yowceph ) [ was ] bound ( 00631 +)acar ) .
ward Gen_40_04 And the captain ( 08269 +sar ) of the guard ( 02876 +tabbach ) charged ( 06485 +paqad ) Joseph ( 03130 +Yowceph ) with them , and he served ( 08334 +sharath ) them:and they continued ( 01961 +hayah ) a season (03117 +yowm ) in \{ward\} (04929 +mishmar ) .
ward Gen_40_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the \{ward\} ( 04929 +mishmar ) of his lord $s$ ( 00113 +)adown ) house ( 01004 +bayith ) , saying (00559 +) amar ), Wherefore ( 04069 +madduwa( ) look (06440 + paniym ) ye [ so ] sadly (07451 +ra() to day (03117 +yowm ) ?
ward Gen_41_10 Pharaoh ( 06547 +Par(oh ) was wroth ( 07107 +qatsaph ) with his servants ( 05650 +(ebed ) , and put ( 05414 +nathan ) me in \{ward\} ( 04929 +mishmar ) in the captain ( 08269 +sar ) of the guard $s$ ( 02876 +tabbach ) house ( 01004 +bayith ) , [ both ] me and the chief ( 08269 +sar ) baker ( 00644 +)aphah ) :
ward Gen_42_17 And he put ( 00622 +)acaph ) them all ( 00622 +)acaph ) together into ( 00413 +)el ) \{ward\} ( 04929 +mishmar ) three ( 07969 +shalowsh ) days ( $03117+$ yowm ) .
ward Isa_21_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ), I stand ( $05975+($ amad ) continually ( 08548 +tamiyd ) upon the watchtower ( $04707+$ mitspeh ) in the daytime (03119 + yowmam ) , and I am set ( 05324 +natsab ) in my \{ward\} ( 04931 +mishmereth ) whole ( $03605+\mathrm{kol}$ ) nights (03915 +layil ) :
ward Jer_37_13 And when he was in the gate ( 08179 +sha(ar ) of Benjamin ( 01144 +Binyamiyn ) , a captain ( 01167 +ba(al ) of the \{ward\} ( 06488 +p@qiduth ) [ was ] there ( 08033 +sham ), whose name ( 08034 +shem ) [ was ] Irijah ( $03376+$ Yir)iyayh ), the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ), the son ( 01121 +ben ) of Hananiah ( 02608 +Chananyah ) ; and he took ( 08610 +taphas ) Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ), saying ( 00559 +)amar ), Thou fallest ( 05307 +naphal ) away to the Chaldeans (03778 +Kasdiy ).
ward Lev_24_12 And they put (03240 +yanach ) him in \{ward\} (04929 +mishmar ), that the mind (06310 +peh ) of the LORD (03068 + Y @hovah ) might be shewed ( 06567 +parash ) them .
ward Neh_12_24 And the chief ( 07218 +ro)sh ) of the Levites ( 03881 +Leviyiy ):Hashabiah(02811 +Chashabyah ), Sherebiah (08274 +Sherebyah ), and Jeshua ( $03442+$ Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel ( 06934 +Qadmiy)el ) , with their brethren ( $00251+$ )ach ) over ( 05980 +(ummah ) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks ( 03034 +yadah ) , according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ), ward (04929 +mishmar ) over (05980 +(ummah ) against (05980 +(ummah ) \{ward\} (04929 +mishmar ).
ward Neh_12_24 And the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the Levites ( $\mathbf{0 3 8 8 1}+\mathrm{Leviyiy}$ ):Hashabiah( 02811 +Chashabyah ), Sherebiah (08274 +Sherebyah ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel ( 06934 +Qadmiy)el ) , with their brethren ( $00251+$ )ach ) over ( 05980 +(ummah ) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks ( 03034 +yadah ) , according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) the man ( $00376+$ )iysh ) of God ( 00430 + )elohiym ) , $\{$ ward $\}(04929+$ mishmar ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) ward ( 04929 +mishmar ).
ward Neh_12_25 Mattaniah (04983 +Mattanyah ) , and Bakbukiah (01229 +Baqbukyah ), Obadiah (05662 +(Obadyah ) , Meshullam ( $\mathbf{0 4 9 1 8}$ +M@shullam ) , Talmon ( $\mathbf{0 2 9 2 9 ~ + T a l m o w n ~ ) , ~ A k k u b ~ ( 0 6 1 2 6 ~ + ( A q q u w b ~ ) , ~}$ [ were ] porters ( $07778+$ show $($ er $)$ keeping ( $08104+$ shamar ) the $\{$ ward $\}(04929+$ mishmar $)$ at the thresholds (00624 +)acuph ) of the gates (08179 + sha(ar ).
ward Neh_12_45 And both the singers ( 07891 +shiyr ) and the porters ( 07778 +show(er ) kept ( 08104 +shamar ) the ward ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of their God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and the $\{$ ward $\}(04931$ +mishmereth ) of the purification ( 02893 +tohorah ), according to the commandment ( 04687 +mitsvah ) of David (01732 +David ) , [ and ] of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .
ward Neh_12_45 And both the singers ( 07891 +shiyr ) and the porters ( 07778 +show(er ) kept ( 08104 +shamar ) the \{ward\} ( 04931 +mishmereth ) of their God ( 00430 +)elohiym ) , and the ward ( 04931 +mishmereth ) of the purification ( $\mathbf{0 2 8 9 3}$ + tohorah ) , according to the commandment ( $04687+$ mitsvah ) of David (01732 +David ) , [ and ] of Solomon (08010 +Sh@lomoh ) his son (01121 +ben ) .
ward Num_15_34 And they put (03240 + yanach ) him in \{ward\} (04929 +mishmar ), because (03588 +kiy ) it was not declared ( 06567 +parash ) what ( 04100 +mah ) should be done ( $06213+$ (asah ) to him .
ward Psa_40_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful ( 06381 +pala) ) works [ which ] thou hast done ( 06213 +(asah ) , and thy thoughts ( 04284 +machashabah ) [ which are ] to us - $\{$ ward $\}(00413+$ )el ):they cannot ( $00408+$ )al ) be reckoned up in order ( 06186 +(arak) unto thee:[ if ] I would declare ( 05046 +nagad ) and speak ( 01696 +dabar ) [ of them ] , they are more ( $\mathbf{0 6 1 0 5}+$ (atsam ) than can be numbered ( 05608 +caphar ) .
wardrobe 2Ch_34_22 And Hilkiah ( $\mathbf{0 2 5 1 8}+$ Chilqiyah ) , and [ they ] that the king ( 04428 +melek ) [ had appointed ], went ( 03212 +yalak ) to Huldah ( $02468+$ Chuldah ) the prophetess ( $05031+\mathrm{n} @$ biy) ah ) , the wife ( 00802 +)ishshah ) of Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Tikvath ( $08616+$ Tiqvah ) , the son ( 01121 +ben ) of Hasrah ( 02641 +Chacrah ) , keeper ( 08104 +shamar ) of the \{wardrobe\} ( 00899 +beged ) ; ( now she dwelt (03427 +yashab ) in Jerusalem ( 03389 +Y @ ruwshalaim ) in the college (04932 +mishneh ):) and they spake ( 01696 +dabar ) to her to that [ effect ] .
wards 1Ch_09_23 So they and their children ( 01121 +ben ) [ had ] the oversight ( $05921+(\mathrm{al})$ of the gates (08179 + sha (ar ) of the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) , [ namely ], the house (01004 +bayith ) of the tabernacle (00168 +)ohel ) , by \{wards\} (04931 +mishmereth ) .
wards $\mathbf{1 C h} \_26 \_12$ Among these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ were ] the divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) of the porters ( 07778 +show(er ), [ even ] among the chief ( 07218 +ro)sh ) men ( 01397 +geber ), [ having ] \{wards\} ( 04931 +mishmereth ) one against ( 05984 +(Ammowniy) another ( 00251 +)ach ) , to minister (08334 + sharath ) in the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) .
wards Neh_13_30 Thus cleansed ( 02891 +taher ) I them from all ( 03605 +kol ) strangers ( 05236 +nekar ) , and appointed ( 05975 +(amad) the \{wards\} ( 04931 +mishmereth ) of the priests ( $03548+$ kohen ) and the Levites ( 03881 +Leviyiy ) , every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( 00376 +)iysh ) in his business ( $04399+m @ 1 a) k a h$ ) ;
westward 1Ch_07_28 And their possessions ( 00272 +)achuzzah ) and habitations ( 04186 +mowshab ) [ were ], Bethel ( 01008 +Beyth - )El ) and the towns ( 01323 +bath ) thereof , and eastward ( 04217 +mizrach ) Naaran ( $05295+\mathrm{Na}(\operatorname{aran})$ ), and \{westward\} ( 04628 +ma(arab ) Gezer ( 01507 +Gezer ) , with the towns ( 01323 +bath ) thereof ; Shechem ( $07927+$ Sh@ kem ) also and the towns ( 01323 +bath ) thereof , unto Gaza (05804 + (Azzah ) and the towns (01323 +bath ) thereof :
westward 1Ch_26_16 To Shuppim ( $\mathbf{0 8 2 0 6}$ +Shuppiym ) and Hosah ( 02621 +Chocah ) [ the lot came forth ] \{westward\} ( 04628 +ma(arab ) , with the gate ( 08179 +sha(ar ) Shallecheth ( 07996 +Shalleketh ) , by the causeway ( 04546 +m@ cillah ) of the going ( 05927 +(alah ) up , ward ( 04929 +mishmar ) against (05984 +(Ammowniy ) ward (04929 +mishmar ) .
westward 1Ch_26_18 At Parbar (06503 +Parbar ) \{westward\} ( 04628 +ma(arab ), four (00702 +)arba( ) at the causeway (04546 +m@cillah ), [ and ] two (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .
westward 1Ch_26_30 [ And ] of the Hebronites ( 02276 +Chebrowniy ), Hashabiah ( 02811 +Chashabyah ) and his brethren ( $00251+$ )ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ), a thousand ( $00505+$ )eleph ) and seven ( $07651+$ sheba ( ) hundred ( $03967+$ me $)$ ah ) , [ were ] officers ( $06486+\mathrm{p} @$ quddah ) among ( 05921 $+($ al $)$ them of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) on this side ( $\mathbf{0 5 6 7 6}+$ (eber ) Jordan ( 03383 +Yarden ) \{westward\} ( 04628 +ma(arab ) in all ( $03605+\mathrm{kol}$ ) the business ( $04399+\mathrm{m} @ l a) k a h$ ) of the LORD ( $03068+$ Y @hovah ) , and in the service ( $\mathbf{0 5 6 5 6}+$ (abodah ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) .
westward Dan_08_04 I saw ( 07200 +ra)ah ) the ram ( 00352 +) ayil ) pushing ( 05055 +nagach ) \{westward\} ( 03220 +yam ) , and northward ( 06828 +tsaphown ), and southward ( 05045 +negeb ) ; so that no (03808 +lo) ) beasts ( 02416 +chay ) might stand ( 05975 +(amad) before ( 06440 +paniym ) him , neither ( 00369 +)ayin ) [ was there any ] that could deliver ( 05337 +natsal ) out of his hand ( 03027 +yad ) ; but he did (06213 + (asah ) according to his will (07522 +ratsown ) , and became ( 01431 +gadal ) great ( 01431 +gadal ) .
westward Deu_03_27 Get ( 05927 +(alah ) thee up into the top ( 07218 +ro)sh ) of Pisgah ( 06449 +Picgah ), and lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) \{westward\} ( 03220 +yam ), and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 $+\mathrm{ra})$ ah ) [ it ] with thine eyes ( 05869 +(ayin ):for thou shalt not go ( 05674 +(abar ) over ( 05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
 (03220 + yam ) thou shalt make (06213 +(asah ) six (08337 +shesh ) boards (07175 +qeresh ) .
westward Exo_26_27 And five (02568 +chamesh ) bars ( 01280 +b @riyach ) for the boards ( 07175 +qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( $\mathbf{0 1 2 8 0}+\mathrm{b} @$ riyach ) for the boards ( 07175 +qeresh ) of the side $(06763+$ tsela ( ) of the tabernacle (04908 +mishkan ) , for the two sides (03411 +y@rekah ) \{westward\} (03220 +yam ) .
westward Exo_36_27 And for the sides (03411 +y@rekah ) of the tabernacle (04908 +mishkan ) \{westward\}
westward Exo_36_32 And five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( $7175 q e r e s h$ ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ) for the sides (03411 +y@rekah ) \{westward\} (03220 +yam ) .
westward Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t$ @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , before the oblation ( $\mathbf{0 8 6 4 1}+\mathrm{t}$ @ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , from the west ( 03220 +yam ) side ( 06285 +pe)ah ) \{westward\} ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ): and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) one ( 00259 +)echad ) of the portions ( $\mathbf{0 2 5 0 6}+$ cheleq ) , from the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) unto the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @$ buwl )
westward Eze_46_19. After he brought ( 00935 +bow) ) me through the entry ( 03996 +mabow) ), which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into ( 00413 +)el ) the holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) toward the north ( $06828+$ tsaphown ): and , behold ( 02009 +hinneh ), there ( 08033 +sham ) [ was ] a place ( 04725 +maqowm ) on the two sides (03411 +y@rekah ) \{westward\} (03220 +yam ) .
westward Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( $05980+($ ummah $)$ the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) \{westward\} ( 03220 +yam ):and it shall be over ( 05980 +(ummah ) against ( 05980 $+($ ummah $)$ the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase ( $08393+\mathrm{t}$ @buw)ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve ( $05647+($ abad $)$ the city (05892 +(iyr ) .
westward Eze_48_21 And the residue ( 03498 + yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side $(06285+$ pe $)$ ah ) and on ( $05921+($ al ) the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t}$ @ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) , over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation $(08641+t @ r u w m a h)$ toward ( $05704+(\operatorname{ad})$ the east $(06921+q a d i y m)$ border ( $01366+\mathrm{g} @$ buwl ) , and \{westward\} ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand (00505 +)eleph ) toward ( $05921+$ (al ) the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) , over (05980 $+($ ummah ) against ( $05980+($ ummah $)$ the portions ( $02506+$ cheleq $)$ for the prince ( $05387+$ nasiy) ) :and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
westward Gen_13_14 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Abram (87) , after ( 00310 +)achar ) that Lot ( 03876 +Lowt) was separated ( 06504 + parad ) from him , Lift ( 05375 +nasa) ) up now thine eyes ( $05869+($ ayin ) , and look ( $07200+$ ra) ah ) from the place ( 04725 +maqowm ) where ( 00834 + )aher ) thou art northward ( 06828 +tsaphown ) , and southward ( 05045 +negeb ) , and eastward (06924 +qedem ), and \{westward\} (03220 +yam ) :
westward Jos_05_01. And it came ( 01961 +hayah ) to pass , when all ( $03605+\mathrm{kol}$ ) the kings ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ), which ( 00834 +)aher ) [ were ] on the side ( 05676 +(eber ) of Jordan ( 03383 +Yarden ) \{westward\} ( 03220 +yam ) , and all ( $03605+\mathrm{kol}$ ) the kings ( $04428+$ melek ) of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , which ( 00834 +)aher ) [ were ] by the sea ( 03220 +yam ) , heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had dried ( 03001 +yabesh ) up the waters ( 04325 +mayim )
of Jordan ( 03383 +Yarden ) from before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , until (05704 +(ad ) we were passed (05674 +(abar ) over (05674 +(abar ) , that their heart ( 03824 +lebab ) melted ( 04549 +macac ), neither $(03808+10)$ ) was there spirit ( 07307 +ruwach ) in them any more ( $\mathbf{0 5 7 5 0}+($ owd ) , because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ).
westward Jos_15_08 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up by the valley ( 01516 +gay) ) of the son ( 01121 +ben ) of Hinnom ( $\mathbf{0 2 0 1 1}+$ Hinnom ) unto the south $(05045+$ negeb ) side $(\mathbf{0 3 8 0 2}+\mathrm{katheph}$ ) of the Jebusite ( $\mathbf{0 2 9 8 3}+$ Yebuwciy ) ; the same ( $\mathbf{0 1 9 3 1}$ +huw) ) [ is ] Jerusalem ( $\mathbf{0 3 3 8 9}$ +Y @ ruwshalaim ): and the border $(01366+\mathrm{g} @$ buwl $)$ went $(05927+($ alah $)$ up to the top $(07218+$ ro $)$ sh $)$ of the mountain ( 02022 +har ) that [ lieth ] before the valley ( 01516 +gay) ) of Hinnom ( 02011 +Hinnom ) \{westward\} ( 03220 +yam ), which ( 00834 +)aher ) [ is ] at the end ( 07097 +qatseh ) of the valley ( 06010 +(emeq ) of the giants (07497 +rapha) ) northward (06828 +tsaphown ) :
westward Jos_15_10 And the border ( 01366 +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah ) \{westward\} ( 03220 +yam ) unto mount (02022 +har ) Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ ) , and passed ( 05674 +(abar ) along unto the side ( 03802 +katheph ) of mount ( 02022 +har ) Jearim ( 03297 +Y@(ariym ) , which ( 00834 +)aher ) [ is ] Chesalon ( $03693+\mathrm{K} @$ calown ), on the north ( 06828 +tsaphown ) side, and went (03381 +yarad) down (03381 + yarad ) to Bethshemesh (01053 +Beyth Shemesh ) , and passed (05674 +(abar ) on to Timnah (08553 +Timnah ) :
westward Jos_16_03 And goeth ( 03381 +yarad ) down ( 03381 +yarad ) \{westward\} ( 03220 +yam ) to the coast ( $01366+\mathrm{g} @$ buwl ) of Japhleti ( $03311+$ Yaphletiy ) , unto the coast ( $\mathbf{0 1 3 6 6}+\mathrm{g} @ b u w l$ ) of Bethhoron ( 01032 +Beyth Chowrown ) the nether ( 08481 +tachtown ) , and to Gezer ( 01507 +Gezer ): and the goings ( 08444 +towtsa)ah ) out thereof are at the sea ( 03220 +yam ) .
westward Jos_16_08 The border ( 01366 +g@buwl ) went ( 03212 +yalak ) out from Tappuah ( 08599 +Tappuwach ) \{westward\} ( 03220 +yam ) unto the river ( 05158 + nachal) Kanah ( 07071 +Qanah ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the sea $(03220+$ yam $)$. This $(02063+z o)$ th $)$ [ is ] the inheritance ( $\mathbf{0 5 1 5 9}$ + nachalah ) of the tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of the children ( 01121 +ben ) of Ephraim $(00669+$ )Ephrayim ) by their families (04940 +mishpachah ) .
westward Jos_18_12 And their border ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) on the north ( $\mathbf{0 6 8 2 8}$ +tsaphown ) side ( $\mathbf{0 6 2 8 5}$ +pe)ah ) was from Jordan ( 03383 +Yarden ) ; and the border ( $01366+\mathrm{g} @$ buwl ) went ( 05927 +(alah ) up to the side ( 03802 +katheph ) of Jericho ( $03405+$ Y @ riychow ) on the north ( 06828 +tsaphown ) side , and went ( 05927 +(alah ) up through the mountains ( 02022 +har ) \{westward ( 03220 +yam ) ; and the goings ( 08444 +towtsa)ah ) out thereof were at the wilderness ( 04057 +midbar ) of Bethaven ( 01007 +Beyth )Aven )
westward Jos_19_26 And Alammelech (00487 +)Allammelek ), and Amad (06008 +(Am(ad ), and Misheal ( 04861 +Mish)al ) ; and reacheth ( 06293 +paga() to Carmel ( 03760 +Karmel ) \{westward\} ( 03220 +yam ) , and to Shihorlibnath (07884 +Shiychowr Libnath ) ;
westward Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) \{westward\} ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok ( 02712 +Chuqqog ), and reacheth ( 06293 +paga( ) to Zebulun ( $02074+$ Z@buwluwn ) on the south ( 05045 +negeb ) side, and reacheth ( 06293 +paga() to Asher ( $00836+$ )Asher ) on the west ( 03220 +yam ) side , and to Judah ( 03063 +Y @huwdah ) upon Jordan ( 03383 +Yarden ) toward the sunrising.
westward Jos_22_07 Now to the [ one ] half ( 02677 +chetsiy ) of the tribe ( 07626 +shebet ) of Manasseh (04519 +M@ nashsheh ) Moses (04872 +Mosheh ) had given (05414 +nathan ) [ possession ] in Bashan (01316 +Bashan ):but unto the [ other ] half (02677 +chetsiy ) thereof gave (05414 +nathan ) Joshua (03091
+Y@howshuwa( ) among ( 05973 +(im ) their brethren ( 00251 +)ach ) on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) \{westward\} ( 03220 +yam ) . And when ( 03588 +kiy ) Joshua ( 03091 +Y @howshuwa( ) sent ( 07971 +shalach ) them away also ( 01571 +gam ) unto their tents $(00168+$ )ohel ) , then he blessed (01288 +barak ) them ,
westward Jos_23_04 Behold ( 07200 +ra)ah ) , I have divided ( 05307 +naphal ) unto you by lot these ( 00428 + )el - leh ) nations ( 01471 +gowy ) that remain ( 07604 +sha)ar ), to be an inheritance ( 05159 +nachalah ) for your tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) , from Jordan ( 03383 +Yarden ), with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that I have cut ( 03772 +karath ) off, even unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) \{westward\} .
westward Num_03_23 The families ( 04940 +mishpachah ) of the Gershonites ( 01649 +Ger@shunniy ) shall pitch ( 02583 +chanah ) behind ( 00310 +)achar ) the tabernacle ( 04908 +mishkan ) \{westward $\mathbf{~ ( ~} 03220$ +yam ).

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ward , $1 \mathrm{CH}, 12: 29,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 26: 16,1 \mathrm{CH}, 26: 16$ ward, $2 \mathrm{SA}, 20: 3$ ward , AC , 12:10 ward , EZE , 19:9 ward , GE , 40:3 , GE , 40:4 , GE , 40:7, GE , 41:10, GE , 42:17 ward , ISA , $21: 8$ ward , JER , 37:13 ward, LE , 24:12 ward , NE , 12:24, NE , 12:24, NE , 12:25, NE , 12:45 , NE , 12:45 ward , NU , $15: 34$ wards , $1 \mathrm{CH}, 9: 23,1 \mathrm{CH}, 26: 12$ wards, NE , 13:30 In 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). $\{\mathrm{In}\}$ comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- \{about \}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- \{above\}, brim, high, up.[ql abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -\{abroad\}, + appear, known, manifest, open [+-ly], outward ([+-ly]). [ql accession 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, \{accession\} to, or nearness at.[ql according 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, \{according\} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql affection 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward \{affection\}, + tender mercy.[ql afterward 3347 \# metepeita \{met-ep'-i-tah\}; from 3326 and 1899; thereafter: -- \{afterward\}.[q1 afterward 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[ql afterward 2547 \# kakeithen \{kak-i'-then \}; from 2532 and 1564 ; likewise from that place (or time): -- and \{afterward \} (from) (thence), thence also.[ql afterward 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time).[ql afterward 5023 \# tauta \{tow'-tah \}; nominative or accusative case neuter plural of 3778; these things: -- + \{afterward\}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql against 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , \{against \}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql agree 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree \}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql also 2547 \# kakeithen \{kak-i'-then \}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}. [ql among 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, $\{$ among \}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of,
which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 and 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- \{and\} afterward (from) (thence), thence also.[ql any 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- \{any \} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more. [ql any 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not \{any\} more.[ql appear 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + \{appear\}, known, manifest, open [+-ly], outward ([+-ly]).[q1 applications 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same \{applications\}, namely, motion towards, accession to, or nearness at.[ql as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as \} though.[ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure \}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql at 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness \{at \}. [ql at 4314 \# pros $\{\operatorname{pros}\}$; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, \{at \}, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[q1 at 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $X\{a t\}$ thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql backward 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [\{back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, \{be\} enough, suffice, be sufficient.[ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- \{be \} content, be enough, suffice, be sufficient.[ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, \{be\} sufficient.[ql be 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- \{be\} mindful, remember, come (have) in remembrance. Compare 3403. [ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward
certainty): -- agree, assure, believe, have confidence, \{be\} (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -- increase, proceed, profit, \{be\} far spent, wax. [ql because 4314 \# pros \{pros\}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, \{because \} of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql before 4254 \# proago \{pro-ag'-o\}; from 4253 and 71 ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go \{before\}. [ql before 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, \{before\}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beguile 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- \{beguile\} of reward. [ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql betrayer 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- \{betrayer\}, traitor.[q1 ***. prodremo. See 4390 .[ql between 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between \}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql between 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between\}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- \{beward \}, keep (self), observe, save. Compare 5083. [ql beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -\{beward\}, keep (self), observe, save. Compare 5083. [ql bowels 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels \}, inward affection, + tender mercy. [ql brim 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- above, \{brim\}, high, up.[ql bring 1533 \# eisphero \{ice-fer'-o \}; from 1519 and 5342; to carry inward (literally or figuratively): -\{bring\} (in), lead into.[ql bring 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- \{bring\} (forth, out), go before. [ql call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).[ql cloke 4392 \# prophasis \{prof'-as-is \}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- \{cloke\}, colour, pretence, show.[ql cock 0220 \# alektor \{al-ek'-tore \}; from (to ward off); a cock or male fowl: -- \{cock \}.[ql colour 4392 \# prophasis \{prof'-as-is \}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, \{colour\}, pretence, show.[ql come 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, \{come\} (have) in remembrance. Compare 3403.[ql comparison 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining
to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In \{comparison\} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql content 0714 \# arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be \{content \}, be enough, suffice, be sufficient.[ql defend 0292 \# amunomai \{am-oo'-nom-ahee \}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend\}. [ql denotes 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it \{denotes \} essentially the same applications, namely, motion towards, accession to, or nearness at.[ql end 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the \{end \} that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql enough 0714 \# arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHA $\hat{A}^{\circ} 4 \llbracket\left[-: 70 » 0^{\wedge} \llbracket\left[34^{301} 0^{\circ} 4 » 2 \llbracket\right.\right.$
ward, $1 \mathrm{CH}, 12: 29,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 25: 8,1 \mathrm{CH}, 26: 16,1 \mathrm{CH}, 26: 16$ ward, $2 \mathrm{SA}, 20: 3$ ward , AC , 12:10
ward , EZE , 19:9 ward , GE , 40:3 , GE , 40:4 , GE , 40:7, GE , 41:10, GE , 42:17 ward , ISA , $21: 8$ ward , JER , 37:13 ward , LE , 24:12 ward , NE , 12:24, NE , 12:24, NE , 12:25 , NE , 12:45 , NE , 12:45 ward , NU , 15:34 wards , $1 \mathrm{CH}, 9: 23,1 \mathrm{CH}, 26: 12$ wards , NE , 13:30

In 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). \{In\} comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- \{about\}, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql above 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -\{above\}, brim, high, up.[ql abroad 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- \{abroad\}, + appear, known, manifest, open [+-ly], outward ([+-ly]).[ql accession 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, $\{$ accession \} to, or nearness at.[ql according 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, \{according \} to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql affection 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward \{affection\}, + tender mercy.[ql afterward 3347 \# metepeita \{met-ep'-i-tah\}; from 3326 and 1899; thereafter: -- \{afterward\}.[ql afterward 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[ql afterward 2547 \# kakeithen \{kak-i'then \}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward \} (from) (thence), thence also.[ql afterward 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -\{afterward\}, again, second(-arily, time).[ql afterward 5023 \# tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778 ; these things: -- + \{afterward\}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql against 4314 \# pros \{pros\}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , \{against\}, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql agree 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree \}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}.[ql among 4314 \# pros \{pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, \{among\}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql and 2547 \# kakeithen $\{$ kak-i'-then \}; from 2532 and 1564; likewise from that place (or time): -- \{and \} afterward (from) (thence), thence also.[ql any 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- \{any \}
longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql any 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not \{any\} more.[ql appear 5318 \# phaneros \{fan-er-os'\}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + \{appear\}, known, manifest, open [+ $-1 y]$, outward ([+-ly]).[ql applications 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same \{applications\}, namely, motion towards, accession to, or nearness at.[ql as 4364 \# prospoieomai \{pros-poy-eh'-om-ahee \}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make \{as\} though.[ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure \}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql at 4314 \# pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness $\{$ at $\}$. [ql at 4314 \# pros $\{$ pros \}; a strengthened form of 4253 ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, $\{$ at $\}$, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql at 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, $\mathrm{X}\{\mathrm{at}\}$ thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql backward 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [\{back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, \{be\} enough, suffice, be sufficient.[ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- \{be\} content, be enough, suffice, be sufficient.[ql be 0714 \# arkeo \{arkeh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, \{be\} sufficient.[ql be 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- \{be \} mindful, remember, come (have) in remembrance. Compare 3403. [ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, \{be\} (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 4298 \# prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along): -increase, proceed, profit, \{be\} far spent, wax. [ql because 4314 \# pros \{pros\}; a strengthened form of 4253 ; a
preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, $\{$ because $\}$ of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql before 4254 \# proago \{pro-ag'-o\}; from 4253 and 71 ; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -bring (forth, out), go \{before\}. [ql before 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, \{before\}, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beguile 2603 \# katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -\{beguile\} of reward. [ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql betrayer 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- \{betrayer\}, traitor.[q1 ***. prodremo. See 4390.[ql between 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between \}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql between 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, \{between \}, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- \{beward\}, keep (self), observe, save. Compare 5083.[ql beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- \{beward\}, keep (self), observe, save. Compare 5083. [ql bowels 4698 \# splagchnon \{splangkh'-non \}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- \{bowels\}, inward affection, + tender mercy. [ql brim 0507 \# ano \{an'-o\}; adverb from 473; upward or on the top: -- above, \{brim\}, high, up.[ql bring 1533 \# eisphero \{ice-fer'-o\}; from 1519 and 5342; to carry inward (literally or figuratively): -- \{bring \} (in), lead into.[ql bring 4254 \# proago \{pro-ag'-o\}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -\{bring\} (forth, out), go before. [q1 call 4341 \# proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 and 2564; to call toward oneself, i.e. summon, invite: -- \{call\} (for, to, unto).[ql cloke 4392 \# prophasis \{prof'-as-is \}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- \{cloke\}, colour, pretence, show.[ql cock 0220 \# alektor \{al-ek'-tore\}; from (to ward off); a cock or male fowl: -- \{cock \}. [ql colour 4392 \# prophasis \{prof'-as-is\}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, \{colour\}, pretence, show. [ql come 3415 \# mnaomai \{mnah'-om-ahee\}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, \{come\} (have) in remembrance. Compare 3403. [ql comparison 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto,
with(-in). In \{comparison\} it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql content 0714 \# arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be \{content \}, be enough, suffice, be sufficient.[ql defend 0292 \# amunomai \{am-oo'-nom-ahee \}; middle voice of a primary verb; to ward off (for oneself), i.e. protect: -- \{defend\}.[ql denotes 4314 \# pros $\{\operatorname{pros}\}$; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it \{denotes\} essentially the same applications, namely, motion towards, accession to, or nearness at. [ql end 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the \{end\} that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql enough 0714 \# arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impH $\hat{A}^{\circ} 4 \|[$-: $70 » 0^{\wedge} \llbracket\left[34^{301} 0^{\circ} 4\right.$ » $2 \mathbb{I}$

* afterward, 1208 deuteros, 1534 eita, 1899 epeita, 2547 kakeithen, 3347 metepeita, 5023 tauta, 5305 husteron , * backward, 3694 opiso , * forward, 2309 thelo , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros , * froward, 4646 skolios , * henceforward, 3371 meketi , * inward, 2081 esothen , 4698 splagchnon , * outward, 1854 exo , 1855 exothen , 4383 prosopon , 5318 phaneros , * reward , 0469 antapodosis , 0591 apodidomi , 2603 katabrabeuo , 3405 misthapodosia, 3408 misthos , * steward , 2012 epitropos, 3622 oikonomia , * toward, 1519 eis , 1722 en , 1909 epi , 2596 kata, 4314 pros, 5228 huper, * untoward, 4646 skolios, * ward, 2248 hemas, 5438 phulake ,
afterward -1208 \{afterward\}, again, second, secondarily, time, afterward -1534 after, \{afterward\}, furthermore, then, afterward -1899 after, \{afterward\}, afterwards, then, afterward - 2547 \{afterward \}, also, teachers, afterward 3347 \{afterward\}, afterward -5023 \{afterward\}, follow, hereafter, same, so, such, these, things, this, those, thus, afterward - 5305 \{afterward\}, afterwards, last,latter, afterwards - 1899 after, afterward, \{afterwards \}, then, afterwards -5305 afterward, \{afterwards\}, last, latter, backward -3694 after, back, \{backward\}, behind, follow, forward - 2309 desire, desiring, desirous, disposed, \{forward\}, listed, listeth, love, pleased, rather, voluntary, will, willing, willingly, wilt, would, wouldest, forward -4261 \{forward\}, putting, forward -4281 before, farther, \{forward\}, go, going, outwent, passed, went, forward -4311 accompanied, bring, brought, conduct, forth, \{forward\}, way, forward -4704 diligence, diligent, do, endeavour, endeavoured, endeavouring, \{forward\}, labour, study, forward -4707 \{forward\}, more, forwardness -4288 \{forwardness\}, mind, readiness, ready, willing, forwardness -4710 care, carefulness, diligence, earnest, \{forwardness\}, haste, froward -4646 crooked, \{froward\}, untoward, henceforward -3371 henceforth, \{henceforward\}, inward - 2081 \{inward\}, inwardly, within, inward 4698 affection, bowels, \{inward\}, inwardly -2081 inward, \{inwardly\}, within, inwardly - 2927 hid, hidden, \{inwardly\}, secret, secrets, outward -1854 away, forth, \{outward\}, strange, without, outward -1855 outside, \{outward\}, outwardly, without, outward -4383 appearance, before, countenance, face, faces, fashion, \{outward\}, person, persons, presence, outward -5318 abroad, known, manifest, openly, \{outward\}, outwardly, spread, outwardly - 1855 outside, outward, \{outwardly\}, without, outwardly -5318 abroad, known, manifest, openly, outward, \{outwardly\}, spread, reward -0469 \{reward\}, reward -0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, \{reward\}, rewarded, sold, yielded, yieldeth, reward - 2603 beguile, \{reward\}, reward -3405 recompence, \{reward\}, reward -3408 hire, \{reward\}, wages, rewarded -0591 delivered, gave, give, made, paid, pay, payment, perform, render, rendering, reward, \{rewarded\}, sold, yielded, yieldeth, rewarder - 3406 \{rewarder\}, steward -2012 \{steward\}, tutors, steward -3622 dispensation, \{steward\}, stewards -3623 governors, \{stewards\}, toward -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, \{toward\}, until, toward -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, \{toward\}, under, used, way, wholly, within, toward -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, \{toward\}, under, toward -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, \{toward\}, yet, toward -4314 about, according, against, among, at, because, before, between, concerning, nigh, \{toward\}, whereby, within, toward -5228 above, behalf, beyond, exceeding, more, on, over, stead, than, \{toward\}, very, untoward -4646 crooked, froward, \{untoward\}, ward - 2248 \{ward\}, ward -5438 cage, hold, imprisonment, imprisonments, prison, prisons, \{ward\}, watch,
afterward -0310 after , \{afterward\} , afterwards , again, away , back, backside , behind, beside , follow , followed, followeth , following , forasmuch , hereafter, hinder , humbled , posterity , pursuing , remnant , seeing , since, when , afterward -0314 after, \{afterward \} , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward, utmost , uttermost , afterwards -0268 \{afterwards\} , back, backs , backside , backward , behind , hereafter, hinder , time , without, afterwards -0310 after , afterward , \{afterwards \} , again , away , back , backside, behind, beside , follow, followed, followeth, following , forasmuch , hereafter, hinder, humbled, posterity , pursuing , remnant , seeing , since, when , afterwards -0314 after, afterward , \{afterwards \} , come , following , hinder , hindermost , hindmost , last , latter , rereward, utmost, uttermost, backward -0268 afterwards , back , backs , backside , \{backward \} , behind , hereafter , hinder , time , without , backward -0322 again , back , \{backward\}, downward -4295 beneath, down, \{downward\}, less, low, under, underneath , very , eastward 4217 east , \{eastward \} , rising , side , sunrising , eastward -6921 east, \{eastward \}, side, eastward -6924 afore , aforetime, ancient , before , east , \{eastward \}, eternal , ever, everlasting , forward, loops, old, past , side , eastward -6926 east, \{eastward\}, forward -1973 back, beyond, \{forward \}, henceforward, hitherto , thenceforth , yonder , forward -1980 about, abroad, along , behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , \{forward\}, get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went , wentest , whirleth, wont , wrought, forward - 3276 \{forward\} , good , profit , profitable , profiteth, forward -4605 above , exceeding, exceedingly, \{forward\}, high, in , over, upward, very , forward -5265 aside, away, blow , brought , departed, forth , \{forward\} , get , go , journey , journeyed, journeying , marched , remove , removed, removeth , set, setteth , still, took, way , went , forward -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed, \{forward\} , governor , had , handleth , have , into , money, near, off , on , over , oversight , presence , reason , round , sakes , steward, than , thereby , therein , thereon , thereto , therewith , these , through , throughout, touching , toward , under, when, where, whereon, whereupon, whom, within, year, forward -6440 afore, aforetime, against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , \{forward\}, front , heaviness , him , himself , long , look, looked, looketh , meet , more , nay , old, open, over , overseers , person , persons , presence , prospect, purge , purposed , reason , right , seemeth, shewbread, sight , state , than , themselves, through , till , time , toward, with, within, forward -6584 abroad, fell, flay, flayed, \{forward\} , invaded, invasion, pull, put , ran , road, rushed, set , spoil , spoileth , spread, strip , stripped , stript , forward -6924 afore , aforetime , ancient , before, east , eastward, eternal , ever , everlasting , \{forward\} , loops, old , past, side , froward -2019 \{froward\} , froward -3868 depart , \{froward\} , perverse , perverseness , froward -6141 crooked , \{froward\} , perverse , froward -6143 \{froward\}, froward -6617 \{froward\}, unsavoury, wrestled , froward -8419 \{froward\}, frowardness , perverse , frowardly -7726 away , backsliding, \{frowardly \}, frowardness -8419 froward , \{frowardness\} , perverse , henceforward -1973 back, beyond, forward, \{henceforward\}, hitherto , thenceforth , yonder, inward -1004 contain , court , daughter, door , families, family, great, hangings, home , homeborn , house , household, households , houses , images, inside , \{inward \} , of , palace , place , places , temple , thank , the , was , web , within, inward -2315 chamber , chambers , forth , inner , innermost , \{inward \} , parlours , south , within , inward -2910 \{inward\} , inward -5475 assembly , counsel , \{inward\} , secret , inward -6441 inner , \{inward\}, within, inward -6442 inner, \{inward\}, within, inward -7130 among, before, bowels, charge, heart , \{inward\} , inwardly , inwards , midst , purtenance , therein , through , within, inwardly -7130 among, before , bowels, charge , heart , inward, \{inwardly \}, inwards , midst , purtenance, therein , through , within , inwards 7130 among, before , bowels , charge, heart, inward, inwardly , \{inwards \}, midst , purtenance , therein , through , within , northward -6828 north , northern , \{northward\} , outward -2435 as , outer , \{outward\} , utter , without, outward -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight, face, fountain , fountains , furrows, knowledge , look, looks, of, open, \{outward \}, presence , resemblance, seem, seemed, seemeth, sight, think, thinkest, thought, to , well, wells, yourselves, rereward 0314 after , afterward , afterwards , come , following, hinder , hindermost , hindmost, last, latter , \{rereward \}, utmost , uttermost , rereward -0622 all, assemble, assembled, bring, brought, consumed, destroy, fetched, gat , gather , gathered , gathereth, gotten , lose , put , received , receiveth , recover, \{rereward \} , take , taken , takest , took, withdraw , reward -0319 end , hindermost, last, latter, length , posterity , remnant , residue , \{reward \} , uttermost , reward -0868 hire, hires, \{reward\}, reward - 1309 \{reward \}, tidings, reward -1576 benefit , benefits , desert , deserving , given , recompence, \{reward \}, reward -1578 deeds , recompences, $\{$ reward \} , reward -1580 bestowed, bountifully, deal, dealt, did, do , doeth , done , good, recompense , requite, \{reward \}, rewarded ,
ripening, served, weaned, yielded, reward -4864 burden, burdens, collection , flame, gifts, lifting , mess , messes, oblations, \{reward\}, sign , reward -4909 \{reward\}, wages, reward -4991 gift , give , \{reward\} , reward -6118 because, end, \{reward\}, reward -6468 labour, \{reward\}, wages, work, works, reward -6529 boughs , fruit , fruitful , fruits, \{reward\}, reward -7725 again , answer , answered , answereth, averse , back, bring , bringeth, bringing, brought, call, came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro , gave , get , give , go , gone, hinder, home, let , manasseh , more , past, pay , perverted, pull, put, recall, recompense , recompensed, recover, recovered, refresheth, relieve, render, rendered, repent , reported, requite , requited , requiting , rescue , restore, restored, restorer, restoreth, retire , return, returned, returneth , reverse , \{reward\}, rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn, withdrew, reward -7809 \{reward \} , reward -7810 bribery , bribes, gift , gifts , present , \{reward\}, reward -7938 \{reward\}, sluices, reward -7939 fare, hire, price, \{reward\}, rewarded, wages, worth , reward -7966 recompence , recompences , \{reward\} , reward -7999 again , amends, end , ended , finished , full , give , good , pay , payed, payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous, recompense, recompensed, recompensest, render, renderest, rendereth, repay, repayed, repayeth , requite , requited , restitution , restore , \{reward\} , rewarded , rewardeth , reward -8011 \{reward\}, rewarded 1580 bestowed, bountifully, deal , dealt, did, do , doeth , done , good , recompense , requite , reward , \{rewarded \} , ripening , served, weaned , yielded , rewarded -7760 appoint , appointed, bring , brought , called , cast , change , charged , commit , consider , convey , determined, disposed, doeth, done, gave , gavest , give , given, had, heap , holdeth , impute, laid, laidst, lay, layest, layeth, look, made , make , makest , maketh , mark, ordain, ordained, ordereth , place, placed , preserve , purposed, put , puttest , putteth , putting , regarding , rehearse , repaired, \{rewarded \}, set, settest , setteth , shed , shew, shewed, stedfastly , take , took, turn , turned , turneth, wholly , wrought , rewarded -7939 fare, hire , price , reward , \{rewarded\}, wages, worth , rewarded -7999 again, amends, end, ended, finished, full, give, good, pay, payed, payeth, peace, peaceable , perfect , perform , performed, performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest, rendereth , repay , repayed, repayeth , requite , requited, restitution , restore , reward , \{rewarded \}, rewardeth, rewardeth -7725 again , answer, answered, answereth, averse, back, bring , bringeth , bringing, brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth, convert , converted, converting, converts, deliver , deny , drawn, drew, father, fetch, fro , gave , get , give, go , gone, hinder, home, let , manasseh , more, past, pay, perverted, pull, put, recall, recompense , recompensed, recover , recovered, refresheth, relieve, render, rendered, repent , reported, requite , requited , requiting, rescue , restore, restored, restorer, restoreth , retire, return , returned, returneth, reverse , reward , \{rewardeth \} , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest, withdrawn, withdrew , rewardeth -7936 earneth, hire, hired, \{rewardeth \}, wages, rewardeth 7999 again , amends , end , ended , finished, full, give , good, pay , payed, payeth, peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth, repay, repayed, repayeth, requite, requited, restitution, restore , reward, rewarded, \{rewardeth\} , rewards -0866 \{rewards\} , rewards -5023 \{rewards\} , rewards -8021 \{rewards\}, southward -5045 south, \{southward \}, southward -8486 south, \{southward \}, steward -5921 about, above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed, forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence, reason, round, sakes, \{steward\}, than , thereby , therein , thereon, thereto , therewith , these , through , throughout, touching, toward, under , when , where , whereon , whereupon , whom , within , year, stewards 8269 captain, captains, chief, general, governor, governors, keeper, lords, master, prince, princes, principal , ruler , rulers , \{stewards\} , they , thitherward -2008 far , here , hither , hitherto , now , since , there , this , thither , \{thitherward\} , thus, way , thitherward -8033 here , thence , there , therein , thereof , thereout , thither , \{thitherward\}, where , wherein, whither , toward -0413 about, according , after , against , among , at , because , before, beside , both, concerning, hath, into , near , on , over, reason , therein, through, thyself , touching , \{toward\} , under, ward, where, whereupon , whither, whom , within , toward -0681 at , beside , binding , close , hard , near , \{toward\}, toward -0854 about , among, before , behalf , beside , concerning , doing , hand , knoweth , on , or , therewith , \{toward\} , toward -1870 and , away , because , conversation , custom , high , journey , manner, through , \{toward\} , way , ways , toward -4136 against , before , over, \{toward \}, toward -5049 \{toward\} , toward -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither, till , \{toward \}, until , very , when, whether, while , whilst, within, yet, toward -5921 about, above , according , after , against , among, and , any , at , because , before , beside , besides , between , beyond, captain ,
charge , concerning , employed, forward, governor , had , handleth , have , into , money, near , off, on , over , oversight , presence, reason, round, sakes, steward, than , thereby, therein, thereon, thereto, therewith, these , through , throughout, touching, \{toward\}, under, when, where , whereon, whereupon, whom, within, year , toward -5973 accompanying , against, all, among, at , before , behalf , beside , between , like , long , mind , more , near , reason , than , \{toward \}, whom , withal , toward -5974 like, \{toward\}, went , toward -6440 afore , aforetime, against, anger, appease, at , attend, because, before, beforetime, broken, countenance, edge , endure, face , faces, favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long, look, looked, looketh , meet , more , nay , old , open , over , overseers , person , persons , presence, prospect, purge , purposed, reason, right, seemeth, shewbread, sight, state, than , themselves , through , till , time , \{toward \} , with, within , upward -1361 exalt , exalted, exalteth , haughty , height , high , higher, lifted, mount , \{upward\}, upward -4605 above, exceeding, exceedingly, forward, high, in , over , \{upward\}, very, upward -4791 above, dignity , haughty, height, heights, high, highest , loftily , on , \{upward \} , ward -0413 about, according, after, against, among, at , because , before , beside , both, concerning , hath , into , near , on , over, reason , therein, through , thyself, touching , toward, under, \{ward \}, where, whereupon , whither, whom , within, ward -4929 diligence, guard, offices, prison, $\{$ ward \}, watch, ward -4931 charge , charges , keep , kept , offices , ordinance, safeguard , \{ward\}, wards, watch, watches, ward -5474 \{ward \}, ward -6488 \{ward\}, wardrobe -0899 apparel , cloth , clothes , clothing , cloths , garment, garments, lap , rags , raiment, robes, very, vestures, \{wardrobe\}, wards -4931 charge , charges , keep , kept , offices , ordinance , safeguard, ward, \{wards \}, watch, watches, westward -3220 sea, seafaring, seas, south , west, western , \{westward\}, westward -4628 but, west, $\{$ westward \},
afterward 1208 ** deuteros ** \{afterward\}, again, second(-arily, time). afterward $2547 * *$ kakeithen $* *$ and \{afterward \} (from) (thence), thence also. afterward $3347 * *$ metepeita $* *$ \{afterward \}. afterward 5023 ** tauta ** + \{afterward \}, follow, + hereafter, X him, the same, so,such, that, then, these, they, this, those, thus. afterward $5305 * *$ husteron $* *$ afterward \}, (at the) last (of all). afterwards $3195 * *$ mello ** about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, $\{$ afterwards $\}$, hereafter) tarry, which was for, will, would, be yet. backward 1519 ** eis ** [abundant-]ly, against, among, as, at, [ back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here- )until(-to), ...ward, [where-]fore, with. beward $8104-$-shamar -- \{beward \}, be circumspect, take heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, regard, reserve, save(self), sure, (that lay) wait (for), watch(- man). beward 5442 ** phulasso ${ }^{* *}$ \{beward \}, keep (self), observe, save. east-]ward 1870 -- derek -- along, away, because of, + by, conversation, custom,[ \{east-]ward\}, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, \{forward\}, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, \{forward\}, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. forward 2498 -- chalaph -- abolish, alter, change, cut off, go on \{forward\}, grow up,be over, pass (away, on, through), renew, sprout, strike through. forward $3276-$ yalal -- X at all, set \{forward\}, can do good, (be, have) profit,(able). forward 4605 -- malal -- above, exceeding(-ly), \{forward\}, on (X very) high, over,up(-on, -ward), very. forward 5221 -- nakah -- beat, cast forth, clap, give [wounds], X go \{forward\}, Xindeed, kill, make [slaughter], murderer, punish, slaughter, slay(-er,-ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound. forward 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, onward, out), (take) journey, march, remove, set aside( $\{f o r w a r d\}$ ), X still, be on his (go their) way. forward 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth, \{forward\}, onward, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way. forward 5329 -- natsach -- excel, chief musician (singer), oversee(-r), set \{forward\}. forward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), \{forward\}, old, past. forward 1377 ** dioko ** ensue, follow (after), given to, (suffer) persecute(-ion), press \{forward\}. forward $2309 * *$ thelo $* *$ desire, be disposed ( $\{f o r w a r d\}$ ), intend, list, love, mean, please, have rather, (be) will (have, -ling, - ling[-ly]). forward $4261 * *$ proballo $* *$ put \{forward\}, shoot forth. forward $4281 * *$ proerchomai ${ }^{* *}$ go before (farther, \{forward\}), outgo, pass on. forward $4311 * *$ propempo ** accompany, bring (\{forward\}) on journey (way), conductforth. forward 4704 ** spoudazo ${ }^{* *}$ do (give) diligence, be diligent (\{forward\}), endeavour,labour, study. forward $4707 * *$ spoudaioteros $* *$ more diligent (\{forward\}). forwardness $4288 * *$ prothumia ${ }^{* *}$ \{forwardness\} of mind, readiness (of mind), ready(willing) mind. forwardness $4710 * *$ spoude $* *$ business, (earnest) care(-fulness), diligence, \{forwardness\}, haste. froward 2019 -haphakpak -- \{froward\}. froward 3868 -- luwz -- depart, \{froward\}, perverse(-ness). froward 6141 -- liqqesh -crooked, \{froward\}, perverse. froward 6143 -- liqq@ shuwth -- X \{froward\}. froward 6617 -- pathal -- (shew self) \{froward\}, shew self unsavoury, wrestle. froward 8419 -- tahpukah -- (very) \{froward\}(-ness, thing), perverse thing. froward 4646 ** skolios ** crooked, \{froward\}, untoward. frowardly 7726 showbab -- -- backsliding, \{frowardly\}, turn away. Godward 4136 -- muwl -- (over) against, before, [fore-]front, from, [\{God-]ward\},toward, with. henceforward $3371 * *$ meketi $* *$ any longer, (not) henceforth, hereafter, no \{henceforward\} (longer, more, soon), not any more. inward 2910 -- tuwchah -- \{inward\} parts. inward 5475 -cowd -- assembly, consel, \{inward\}, secret (counsel). inward 6356 -- p@ chetheth -- fret \{inward\}. inward 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, \{inward\} (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within self. inward 2081 ** esothen ** \{inward\}(-ly), (from) within, without. inward 2927 ** kruptos ** hid(-den), \{inward\}[-ly], secret. inward 4698 ** splagchnon ** bowels, \{inward\} affection, + tender mercy. onward 5265 -- nacal -- cause to blow, bring, get, (make to) go (away, forth,forward, \{onward\}, out), (take) journey, march, remove, set aside(forward), X still, be on his (go their) way. outward 2435 -- chiytsown -- outer, \{outward\}, utter, without. outward 5869 -- \ayin --
affliction, $\{$ outward $\}$ appearance, + before, + think best,colour, conceit, + be content, countenance,+ displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). outward $4383 * *$ prosopon $* *$ (\{outward \}) appearance, X before, contenance, face,fashion, (men's) person, presence. outward $5318 * *$ phaneros $* *$ abroad, + appear, known, manifest, open [+-ly], \{outward\}([+ ly]). outwardly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X \{outwardly\}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). rereward 0314 -- /acharown -- after (-ward), to come, following, hind(-er, -ermost,-most), last, latter, \{rereward\}, ut(ter)most. rereward 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) \{rereward\}, X surely, take(away, into, up), X utterly, withdraw. reward 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length,posterity, remnant, residue, \{reward\}. reward 0866 -- lethnah -- \{reward\}. reward 0868 -- lethnan -- hire, \{reward\}. reward 1309 -- b@ sowrah -- \{reward\} for tidings. reward $1576--\mathrm{g} @$ muwl -- + as hast served, benefit, desert, deserving, that which hehath given, recompense, \{reward\}. reward 1578 -- g@muwlah -- deed, recompense, such a \{reward\}. reward 1580 -- gamal -bestow on, deal bountifully, do (good), recompense, requite, \{reward\}, ripen, + serve, mean, yield. reward 4864 -mas/eth -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, \{reward \}. reward 4909 -maskoreth -- \{reward\}, wages. reward 4976 -- mattan -- gift, to give, \{reward \}. reward 5023 -- n@bizbah -\{reward\}. reward 6118 -- leqeb -- X because, by, end, for, if, \{reward\}.[q reward 6468 -- p@\ullah -- labour, \{reward\}, wages, work. reward 6529 -- p@ riy -- bough, ([first-]) fruit([-ful]), \{reward\}. reward 7081 qecem -- -(\{reward\} of) divination, divine sentence, witchcraft. reward 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, \{reward\}, + say nay, send back, set again, slide reward 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, \{reward\}, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. reward 7809 shachad -- -- hire, give a \{reward\}. reward 7810 shachad -- -- bribe(-ry), gift, present, \{reward\}. reward 7936 sakar -- -- earn wages, hire (out self), \{reward\}, X surely. reward 7938 seker -- -\{reward\}, sluices. reward 7939 sakar -- -- hire, price, \{reward\}[-ed], wages, worth. reward 7966 shilluwm -- -recompense, \{reward\}. reward 7999 shalam -- -- make amends, (make an) end, finish, full, give again, makegood, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect,perform, (make) prosper(-ous), recompense, render, requite, makerestitution, restore, \{reward\}, X surely. reward 8021 -- shalmon -- \{reward\}. reward 0469 ** antapodosis ** \{reward \}. reward $0514^{* *}$ axios ** due \{reward \}, meet, [un-]worthy. reward 0591 ** apodidomi ** deliver (again), give (again), (re- )pay(-ment be made),perform, recompense, render, requite, restore, \{reward\}, sell, yield. reward $2603 * *$ katabrabeuo $* *$ beguile of \{reward\}. reward $3405 * *$ misthapodosia $* *$ recompence of \{reward\}. reward $3408 * *$ misthos $* *$ hire, \{reward\}, wages. rewarder $3406 * *$ misthapodotes ** \{rewarder\}. steward 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + \{steward\}, what (man) soever, whoso(-ever), worthy. steward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born],
[winter]house(-hold),inside(-ward), palace, place, + prison, $+\{$ steward $\},+$ tablet, temple, web, + within(-out). steward 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + \{steward\}, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. steward 4943 -- mesheq -- + \{steward\}. steward 8269 -- sar -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward\}. steward 2012 ** epitropos ** \{steward\}, tutor. steward $3621 * *$ oikonomeo ** be \{steward\}. steward $3623 * *$ oikonomos ** chamberlain,
governor, \{steward\}. stewardship $3622 * *$ oikonomia $* *$ dispensation, \{stewardship \}. thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this (that) way, \{thitherward \}, + thus far, to...fro, + yet. toward 0681 -- letsel -- at, (hard) by, (from) (beside), near (unto), \{toward\}, with. toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, \{toward\}, [high-][path-]way[-side], whither[-soever]. toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward, \{toward\}, with. toward 5049 -- neged -- \{toward\}. toward $5704-$ - lad -- against, and, as, at, before, by (that), even (to),for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, \{toward\}, until, when, while, (+ as) yet. toward $6150--\backslash a r a b--~ b e ~ d a r k e n e d, ~(\{t o w a r d\}) ~ e v e n i n g . ~ t o w a r d ~ 7503 ~ r a p h a h ~--~--~ a b a t e, ~$ cease, consume, draw [\{toward\} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make \{toward\}, possess, retain, seize on, stay, take, withhold. towards 5363 ** philanthropia ** kindness, love \{towards\} man. untoward 4646 ** skolios ** crooked, froward, \{untoward\}. upward 1361 -gabahh -- exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, \{upward\}. upward 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,place), loftily, \{upward \}. ward 0268 -- /achowr -- after(-ward), back (part, -side, \{- ward \}), hereafter,(be-)hind(-er part), time to come, without. ward 0268 -- /achowr -- after(\{-ward\}), back (part, -side, - ward), hereafter,(be-)hind(-er part), time to come, without. ward 0310 -- /achar -- after (that, \{-ward\}), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. ward 0314 -- /acharown -- after ( $\{-$ ward $\}$ ), to come, following, hind(-er, -ermost,-most), last, latter, rereward, ut(ter)most. ward 0322 -- /achoranniyth -- back ( $\{$-ward \}, again). ward 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(\{- ward \}), under, unto, upon, whether, with(-in). ward 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold), inside(\{-ward\}), palace, place, + prison, + steward, + tablet, temple, web,+ within(-out). ward 2315 -- cheder -- ([bed] inner)chamber, innermost( $\{$-ward \}) part, parlour, +south, X within. ward 2351 -- chuwts -- abroad, field, forth, highway, more, out(- side, -- \{ward\}),street, without. ward 3220 -- yam -- sea (X -- faring man, [-shore]), south, west (-ern, side, --\{ward\}). ward 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(\{-ward\}), hang down, X indeed, let down, light (down), put down (off), (cause to, let) run down,sink, subdue, take down. ward $3651-$ ken -- + after that (this, -- \{ward\}, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. ward 4217 -- mizrach -- east (side, $\{-$ ward $\}$ ), (sun-)rising (of the sun). ward 4295 -- mattah -- beneath, down(\{-ward \}), less, very low, under(-neath). ward 4605 -- malal -- above, exceeding(-ly), forward, on (X very) high, over,up(-on, \{-ward\}), very. ward 4929 -- mishmar -- diligence, guard, office,prison, \{ward\}, watch. ward 4931 -- mishmereth -- charge, keep, to be kept, office, ordinance, safeguard, $\{$ ward $\}$, watch. ward $5045-$ negeb -- south (country, side, $\{$-ward $\}$ ). ward 5474 -- cuwgar -- \{ward\}. ward 5974 -- $\lim --$ by, from, like, to(\{-ward \}), with. ward $6440-$ paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+-out), till, time(-s) past,(un-)to(\{-ward\}), + upon, upside (+ down), with(-in, + -stand), X ye, Xyou. ward 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, $\{$-ward \}), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+-out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. ward 6441 -- p@ niymah -- (with-)in(-ner part, \{-ward \}). ward 6442 -p@ niymiy -- (with-)in(-ner, \{-ward\}). ward 6488 -- p@qiduth -- \{ward\}. ward 6828 -- tsaphown -- north(-ern, side, $\{$-ward \}, wind). ward 6921 -- qadiym -- east(\{-ward\}, wind). ward 6924 -- qedem -- aforetime, ancient (time), before, east (end, part, side, \{-ward\}), eternal, X ever(-lasting), forward, old, past. ward 6926 -- qidmah -east( $\{-$ ward $\}$ ). ward $8121-$ - shemesh --+ east side(-ward), sun ([rising]), + west( $\{-$ ward $\}$ ), window. ward 8121 -shemesh -- + east side(\{-ward\}), sun ([rising]), + west(-ward), window. ward 8486 -- teyman -- south (side,
\{-ward\}, wind). ward $1519 * *$ eis $* *$ [abundant-]ly, against, among, as, at, [back- ]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(- unto), throughout, til, to (be, the end, $\{$-ward \}),(here-)until(- to), ...ward, [where-]fore, with. ward 1519 ** eis ** [abundant-]ly, against, among, as, at, [back- ]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, - to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(- unto), throughout, til, to (be, the end, -ward),(here-)until(- to), $\{\ldots$ ward $\}$, [where-]fore, with. ward $1534 * *$ eita $* *$ after that( $\{$-ward $\}$ ), furthermore, then. ward 1563 ** ekei ** there, thither( $\{$-ward \}), (to) yonder (place). ward $1722 * *$ en $* *$ about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (. ..sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(\{-ward \}), under, when, where(-with), while, with(-in). ward $1854 * *$ exo $* *$ away, forth, (with-)out (of, \{-ward\}), strange. ward $1855 * *$ exothen $* *$ out(-side, $\{-$ ward $\}$, , wardly), (from) without. ward 1899 ** epeita ** after that(\{-ward\}), then. ward 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(\{-ward\}), with. ward $2080 * *$ eso $* *$ (with-)in(-ner, -to, $\{-$ ward \}). ward $2316 * *$ theos $* *$ X exceeding, God, god[-ly, \{-ward\}]. ward 2517 ** kathexes ** after(\{-ward\}), by (in) order. ward $2596^{* *}$ kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of ), $\ldots$ by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, $\{-$ ward $\}$ ), X uttermost, where(-by), with. ward $3326 * *$ meta $* * \operatorname{after}(\{-$ ward $\}$ ), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). ward $3694 * *$ opiso ** after, back (\{-ward\}), (+ get) behind, + follow. ward 4314 ** pros ** about, according to , against, among, at, because of, before,between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) \{-ward\}, unto, with(-in). ward $5209 * *$ humas ** ye, you (+ \{-ward\}), your (+own). ward $5228 * *$ huper $* *$ (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, than,to(\{-ward\}), very. ward $5438 * *$ phulake $* *$ cage, hold, (im-)prison(-ment), \{ward\}, watch. wardly 1722 ** en ** about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, \{-wardly\}), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). wardly 1855 ** exothen ** out(-side, -ward, $\{$-wardly \}), (from) without. wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, \{wardrobe\}. wards $3651--$ ken -- + after that (this, -- ward, -\{wards \}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. westward 3996 -- mabow/ -- by which came, as cometh, in coming, as men enter into,entering, entrance into, entry, where goeth, going down, $+\{$ westward $\}$.
-ward but is longsuffering to us -ward 2248 -hemas-> -ward $\qquad$ me to you -ward 5209 -humas-> -ward
$\qquad$ to God -ward 2316 -theos-> -ward $\qquad$ to us -ward 2248 -hemas-> -ward $\qquad$ to you -ward 5209 -humas-> afterward afterward 1208 -deuteros-> afterward $\qquad$ afterward 1534 -eita-> afterward afterward 1899 -epeita-> Afterward ......... Afterward 5023 -tauta-> Afterward ......... Afterward 5305 -husteron-> afterward ......... afterward 5305 -husteron-> afterward $\qquad$ and afterward 1899 -epeita-> afterward $\qquad$ And afterward 2547 -kakeithen-> afterward $\qquad$ and afterward 5023 -tauta-> afterward . but afterward 5023 -tauta-> afterward $\qquad$ he afterward 5305 -husteron-> afterward $\qquad$ he was afterward 5305 -husteron-> afterward ......... not : but afterward 5305 -husteron-> afterward $\qquad$ not afterward 5305 -husteron-> afterward that afterward 3347 -metepeita-> afterward ......... then would he not afterward 5023 -tauta-> afterward to pass afterward 2517 -kathexes-> Afterwards $\qquad$ Afterwards 1899 -epeita-> afterwards $\qquad$ afterwards be revealed 0601 -apokalupto-> afterwards $\qquad$ me afterwards 5305 -husteron-> backward backward 3694 -opiso-> forward $\qquad$ forward 4281 -proerchomai-> forward $\qquad$ forward 4311 -propempo-> forward $\qquad$ forward 4707 -spoudaioteros-> forward $\qquad$ him forward 4261 -proballo-> forward $\qquad$ to be forward 2309 -thelo-> forward ......... was forward 4704 -spoudazo-> forwardness ......... of the forwardness 4710 -spoude-> forwardness ......... the forwardness 4288 -prothumia-> froward ......... to the froward 4646 -skolios-> henceforward ......... thee henceforward 3371 -meketi-> inward ......... And his inward 4698 -splagchnon-> inward ......... inward 2081 -esothen-> inward ......... the inward 2080 -eso-> inward ......... the inward 2081 -esothen-> inwardly ......... but inwardly 2081 -esothen-> inwardly ......... which is one inwardly 2927 -kruptos-> outward ......... let it not be that outward 1855 -exothen-> outward $\qquad$ our outward 1854 -exo-> outward $\qquad$ outward 1855 -exothen-> outward ......... the outward 4383 -prosopon-> outward ......... which is outward 5318 -phaneros-> outwardly ......... outwardly 1855 -exothen-> outwardly ......... which is one outwardly 5318 -phaneros-> reward ......... a reward 3408 -misthos-> reward ......... and my reward 3408 -misthos-> reward ......... for reward 3408 -misthos-> reward ......... he shall reward 0591 -apodidomi-> reward ......... his reward 3408 -misthos-> reward ......... is my reward 3408 -misthos-> reward $\qquad$ is the reward 3408 -misthos-> reward $\qquad$ of his reward 3408 -misthos-> reward $\qquad$ of reward 3405 -misthapodosia-> reward $\qquad$ of the reward 3405 -misthapodosia-> reward $\qquad$ reward 0514 -axios-> Reward . $\qquad$ Reward 0591 -apodidomi-> reward $\qquad$ reward 0591 -apodidomi-> reward reward 3408 -misthos-> reward . reward 3408-> reward $\qquad$ reward 3408-> reward ......... shall reward 0591 -apodidomi-> reward ......... the reward 0469 -antapodosis-> reward ......... the reward 3408 -misthos-> reward ......... their reward 3408 -misthos-> reward ......... with the reward 3408 -misthos-> reward ......... you of your reward 2603 -katabrabeuo-> rewarded $\qquad$ as she rewarded 0591 -apodidomi-> rewarder ......... that he is, and that he is a rewarder 3406 - misthapodotes-> steward $\qquad$ a steward 3623 -oikonomos-> steward ......... as the steward 3622 -oikonomia-> steward ......... steward 2012 -epitropos-> steward ......... steward 3621 -oikonomeo-> steward ......... steward 3622 -oikonomia-> steward ......... steward 3623 -oikonomos-> steward ......... the steward 3622 -oikonomia-> steward ......... unto his steward 2012 -epitropos-> stewards ......... and stewards 3623 -oikonomos-> stewards ......... in stewards 3623 -oikonomos-> stewards stewards 3623 -oikonomos-> stewardship ......... from me the stewardship 3622 -oikonomia-> stewardship of thy stewardship 3622 -oikonomia-> stewardship $\qquad$ out of the stewardship 3622 -oikonomia-> thitherward thitherward 1563 -ekei-> toward . $\qquad$ and toward 1519 -eis-> toward $\qquad$ and toward men 0444 -anthropos-> toward ......... as we do toward 1519 -eis-> toward ......... but toward 1909 -epi-> toward ......... in me toward 1519 -eis-> toward ......... it toward 1519 -eis-> toward ......... mind toward 5228 -huper-> toward . $\qquad$ speech toward 4314 -pros-> toward ......... toward 1519 -eis-> toward $\qquad$ toward 1722 -en-> toward toward 1909 -epi-> toward $\qquad$ toward 2596 -kata-> toward $\qquad$ toward 4314 -pros-> toward $\qquad$ toward God 2316 -theos-> toward . with us : for it is toward 4314 -pros-> untoward $\qquad$ untoward 4646 -skolios-> ward ward 5438 -phulake->
afterward 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time). [ql afterward 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward (from) (thence), thence also. [ql afterward 3347 \# metepeita \{met-ep'-i-tah\}; from 3326 and 1899; thereafter: -- \{afterward \}.[ql afterward 5023 \# tauta \{tow'-tah \}; nominative or accusative case neuter plural of 3778; these things: $--+\{$ afterward \}, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.[ql afterward 5305 \# husteron \{hoos'-ter-on \}; neuter of 5306 as adverb; more lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[ql afterwards 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, \{afterwards\}, hereafter) tarry, which was for, will, would, be yet.[ql back-]ward 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [\{back-]ward\}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql backward 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, \{backward\}, from, off), withdraw.[ql beward 8104 \#\# shamar \{shaw-mar'\}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- \{beward\}, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql beward 5442 \# phulasso \{foo-las'-so\}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -\{beward\}, keep (self), observe, save. Compare 5083.[ql east-]ward 1870 \#\# derek \{deh'-rek \}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [\{east-]ward\}, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql forward 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, \{forward\}, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, \{forward\}, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql forward 2498 \#\# chalaph \{khaw-laf'\}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on \{forward\}, grow up, be over, pass (away, on, through), renew, sprout, strike through. [ql forward 3276 \#\# yal (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [\{God- ]ward\}, toward, with.[ql hence,-)forward 1973 \#\# hal@ah \{haw-leh-aw'\}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- back, beyond, (\{hence,-)forward\}, hitherto, thence,forth, yonder. [ql henceforward 3371 \# meketi \{may-ket'-ee\}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no \{henceforward\} (longer, more, soon), not any more.[ql inward 2910 \#\# tuwchah \{too-khaw'\}; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: -- \{inward\} parts. [ql inward 5475 \#\# cowd \{sode \}; from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: -- assembly, consel, \{inward\}, secret (counsel). [ql inward 6356 \#\# p@chetheth \{pekh-eh'-theth\}; from the same as 6354; a hole (by mildew in a garment): -- fret \{inward\}.[ql inward 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the
nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, \{inward\} ( $\mathrm{X}-\mathrm{ly}$, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.[ql inward 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- \{inward\}(-ly), (from) within, without.[ql inward 2927 \# kruptos \{kroop-tos'\}; from 2928; concealed, i.e. private: -- hid(-den), \{inward\}[-ly], secret.[ql inward 4698 \# splagchnon \{splangkh'-non\}; probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy: -- bowels, \{inward\} affection, + tender mercy. [ql onward 5265 \#\# naca< \{naw-sah'\}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, \{onward\}, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql outward 2435 \#\# chiytsown \{khee-tsone'\}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, \{outward\}, utter, without. [ql outward 5869 \#\# acharown \{akh-ar-one'\}; or (shortened) >acharon \{akh-ar-one'\}; from 309; hinder; generally, late or last; specifically (as facing the east) western: -- after (- ward), to come, following, hind(-er, -ermost, -most), last, latter, \{rereward\}, ut(ter)most. [ql rereward 0622 \#\# > acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) \{rereward\}, X surely, take (away, into, up), X utterly, withdraw. [ql reward 0319 \#\# >achariyth \{akh-ar-eeth'\}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, \{reward\}. [ql reward 0866 \#\# >ethnah \{eth-naw'\}; from 8566; a present (as the price of harlotry): -- \{reward\}. [ql reward 0868 \#\# >ethnan \{eth-nan'\}; the same as 866 ; a gift (as the price of harlotry or idolatry): -- hire, \{reward\}. [ql reward 1309 \#\# b@sowrah \{bes-o-raw'\}; or (shortened) b@sorah \{bes-o-raw'\}; feminine from 1319; glad tidings; by implication, reward for good news: -\{reward\} for tidings. [ql reward 1576 \#\# g@ muwl \{ghem-ool'\}; from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: -- + as hast served, benefit, desert, deserving, that which he hath given, recompense, \{reward\}. [ql reward 1578 \#\# g@ muwlah \{ghem-oo-law'\}; feminine of 1576; meaning the same: -deed, recompense, such a \{reward\}. [ql reward 1580 \#\# gamal \{gaw-mal'\}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- bestow on, deal bountifully, do (good), recompense, requite, \{reward\}, ripen, + serve, mean, yield. [ql reward 4864 \#\# mas>eth \{mas-ayth'\}; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): -- burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, \{reward\}.[ql reward 4909 \#\# maskoreth \{mas-koh'-reth\}; from 7936; wages or a reward: -- \{reward\}, wages.[ql reward 4976 \#\# mattan \{mat-tawn'\}; from 5414; a present: -- gift, to give, \{reward\}.[ql reward 5023 \#\# n@bizbah (Aramaic) \{neb-iz-baw'\}; of uncertain derivation; a largess: -- \{reward\}.[ql reward 6118 \#\# iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + \{steward\}, what (man) soever, whoso(-ever), worthy. Compare 802. [ql steward 1004 \#\# bayith \{bah'-yith\}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, $+\{$ steward $\},+$ tablet, temple, web, + within(-out). [ql steward 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, $+\{$ steward $\},+$ stranger, $X$ surely, them of, + tumultuous one,+ valiant[-est], whelp, worthy, young (one), youth. [ql steward 4943 \#\# mesheq \{meh'-shek \}; from an unused root meaning to hold; possession: -- + \{steward\}.[ql steward 8269 \#\# sar \{sar\}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, \{steward \}.[ql steward 2012 \# epitropos \{ep-it'-rop-os\}; from 1909 and 5158 (in the sense of 2011); a commissioner, i.e. domestic manager, guardian: -- \{steward\}, tutor.[ql steward 3621 \# oikonomeo \{oy-kon-om-eh'-o\}; from 3623; to manage (a house, i.e. an estate): -- be \{steward\}.[ql steward 3623 \# oikonomos \{oy-kon-om'-os \}; from 3624 and the base
of 3551 ; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, \{steward \}.[ql stewardship 3622 \# oikonomia \{oy-kon-om-ee'-ah\}; from 3623; administration (of a household or estate); specifically, a (religious) "economy": -- dispensation, \{stewardship\}.[ql thitherward 2008 \#\# hennah \{hane'-naw\}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, $\{$ thitherward \}, + thus far, to...fro, + yet. [q1 ...ward, [where-]fore, with. Often used in composition with the same toward 0681 \#\# >etsel \{ay'-tsel\}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), \{toward\}, with. See also 1018. [ql toward 1870 \#\# derek \{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east- ]ward, journey, manner, passenger, through, \{toward\}, [high-]
[path-]way[-side], whither[-soever]. [ql toward 4136 \#\# muwl \{mool\}; or mowl (Deuteronomy 1:1) \{mole\}; or mow>l (Nehemiah 12:38) \{mole\}; or mul (Numbers 22:5) \{mool\}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God- ]ward, \{toward\}, with.[ql toward 5049 \#\# neged (Aramaic) \{neh'-ghed\}; corresponding to 5048; opposite: -- \{toward\}.[ql toward 5704 \#\# \{maw-bo'\}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + \{westward\}. Compare4126. [ql



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ward Interlinear Index Study ward GEN 040003 And he put < $05414+$ nathan > them in \{ward\} < $04929+$ mishmar > in the house <01004 +bayith > of the captain <08269 + sar > of the guard <02876 + tabbach > , into <00413 + >el > the prison, the place <04725 +maqowm > where <00834 +>aher > Joseph <03130 + Yowceph > [ was ] bound <00631 +>acar>. ward GEN 040004 And the captain <08269 + sar > of the guard <02876 + tabbach > charged <06485

 +madduwa < > look <06440 + paniym > ye [ so ] sadly < $07451+$ ra < > to day <03117 +yowm > ? ward GEN 041010 Pharaoh <06547 +Par was wroth <07107 +qatsaph > with his servants <05650 + , and put <05414 +nathan > me in \{ward\} <04929 +mishmar > in the captain <08269 + sar > of the guard s <02876 + tabbach > house <01004 +bayith > , [ both ] me and the chief <08269 +sar > baker <00644 +>aphah > : ward GEN 042017 And he put <00622 $+>$ acaph > them all <00622 +>acaph > together into <00413 +>el > $\{$ ward $\}<04929+$ mishmar > three <07969 +shalowsh > days <03117 +yowm > ward EXO 018019 Hearken <08085 +shama<> now <06258 + unto my voice $<06963+$ qowl >, I will give thee counsel <03289 +ya, and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - \{ward \}, that thou mayest bring <00935 +bow>> the causes <01697 +dabar > unto God <00430 +>elohiym > : ward LEV 024012 And they put <03240 +yanach > him in $\{$ ward $\}<04929+$ mishmar > , that the mind <06310 +peh > of the LORD <03068 + Y @ hovah > might be shewed <06567 +parash > them . ward NUM 015034 And they put <03240 +yanach > him in \{ward\} <04929 +mishmar>, because <03588 +kiy> it was not declared <06567 +parash > what <04100 +mah > should be done <06213 + to him . ward 1 SA 019004 And Jonathan <03083 + Y @ hownathan > spake <01696 + dabar > good <02896 +towb > of David < $01732+$ David > unto Saul <07586 +Sha>uwl > his father <1> , and said <00559 +>amar > unto him , Let not the king <04428 +melek > sin <02398 +chata>> against his servant <05650 + , against David <01732 + David> ; because <03588 +kiy > he hath not sinned <02398 +chata>> against thee, and because <03588 +kiy > his works <04639 + ma [ have <01961 +hayah > been \} to thee - \{ward\} very <03966 +m@ good <02896 +towb > : ward 2SA 020003 And David <01732 +David > came <00935 +bow\gg to his house <01004 +bayith > at Jerusalem <03389 +Y @ ruwshalaim > ; and the king <04428 +melek > took <03947 +laqach > the ten <06235 + women <00802 +>ishshah > [ his ] concubines <06370 +piylegesh >, whom <00834 +>aher > he had left <03240 +yanach > to keep <08104 +shamar > the house <01004 +bayith >, and put <05414 +nathan > them in \{ward\} <04931 +mishmereth >, and fed <03557 +kuwl > them, but went <00935 +bow>> not in unto them. So they were shut <06887 +tsarar > up unto the day <03117 +yowm > of their death <04191 +muwth > , living <02424 +chayuwth > in widowhood <00491 +>almanuwth > ward 1CH 012029 And of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , the kindred <00250 +>Ezrachiy > of Saul <07586 +Sha>uwl > , three <07969 + shalowsh > thousand <00505 +>eleph > : for hitherto the greatest <04768 +marbiyth > part of them had kept <08104 +shamar > the $\{$ ward $\}<04931+$ mishmereth > of the house <01004
 as the great <01419 + gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd> . ward 1CH 025008 . And they cast <05307 +naphal > lots <01486 +gowral > , \{ward \} <04931 +mishmereth > against <05984 + [ ward $<04929+$ mishmar > ], as well the small <06996 +qatan > as the great <01419 + gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd > ward 1 CH 026016 To Shuppim <08206 + Shuppiym > and Hosah <02621 + Chocah > [ the lot came forth ] westward < $04628+$ ma, with the gate < $08179+$ sha Shallecheth <07996 + Shalleketh > , by the causeway <04546 + m@cillah >of the going <05927 + up , ward <04929 +mishmar > against <05984 + \{ward\} <04929 +mishmar > ward 1CH 026016 To Shuppim <08206 +Shuppiym > and Hosah <02621 +Chocah > [ the lot came forth ] westward <04628 +ma, with the gate <08179 +sha Shallecheth <07996 + Shalleketh > by the causeway <04546 +m@cillah > of the going <05927 + up, \{ward \} <04929 +mishmar > against <05984 + ward <04929 +mishmar>. ward NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811+Chashabyah > , Sherebiah <08274 + Sherebyah > , and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el >, with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them, to praise <01984 +halal > [ and ] to give thanks <03034 +yadah >, according to the commandment <04687 +mitsvah > of David <01732 + David > the man <00376 +>iysh > of God <00430 +>elohiym >, ward $<04929+$ mishmar > over <05980 + against <05980 + \{ward \} <04929 +mishmar>. ward NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +>ach > over <05980 + against <05048 +neged > them , to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > , \{ward $\}<04929+$ mishmar > over <05980 + against <05 ward <04929 +mishmar > . ward NEH 012025 Mattaniah <04983 +Mattanyah > , and Bakbukiah <01229 +Baqbukyah > , Obadiah <05662 +, Meshullam <04918 +M@shullam >, Talmon <02929 +Talmown >, Ak were ] porters <07778 + show keeping <08104 +shamar> the $\{$ ward $\}<04929+$ mishmar > at the thresholds <00624 +>acuph > of the gates <08179 +sha. ward NEH 012045 And both the singers <07891 +shiyr > and the porters
俍 $<04931+$ mis Solomon < $08010+$ Sh@lomoh > his son <01121 +ben >. ward PSA 040005 Many <07227 +rab >, O LORD <03068 + Y @hovah > my God <00430 +>elohiym >, [ are] thy wonderful <06381 +pala\gg works [ which ] thou has done <06213 + , and thy thoughts <04284 +machashabah > [ which are] to us - $\{$ ward \} <00413 + >el > : they cannot <00408 $+>$ al > be reckoned up in order <06186 + unto thee : [ if ] I would declare $<05046+$ nagad $>$ and speak $<01696+$ dabar $>$ [ of them ], they are more <06105 + than can be numbered <05608 +caphar > . ward ISA 021008 And he cried <07121 +qara>>, A lion <00738 +>ariy > : My lord <00136 +>Adonay >, I stand <05975 +
 JER 037013 And when he was in the gate < $08179+$ sha of Benjamin <01144 + Binyamiyn >, a captain <01167 +ba of the $\{$ ward $\}<06488+$ p @qiduth > [ was ] there <08033 +sham > , whose name < $08034+$ shem > [ was ] Irijah $<03376+$ Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <08610 +taphas > Jeremiah <03414 +Yirm@ yah > the prophet <05030
 brought <00935 +bow \gg him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow \gg him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no <03808 +lo>> more <05750 +
 <5438-phulake ->, they came < 2064 -erchomai -> unto the iron < 4603 -sidereos -> gate < 4439 -pule -> that leadeth < 5342 -phero -> unto the city < 4172 -polis ->; which <3748-hostis -> opened <0455 -anoigo -> to them of his own <0848-hautou -> accord <0844-automatos -> : and they went <1831-exerchomai -> out, and passed <4281-proerchomai -> on through one <3391-mia -> street <4505-rhume -> ; and forthwith <2112-eutheos -> the angel <0032aggelos -> departed <0868-aphistemi -> from him .
afterward all afterward came also afterward came out his brother afterward come into afterward destroyed them afterward did more grievously afflict afterward go your way afterward he appeared unto afterward he brought me afterward he brought me afterward he brought me again unto afterward he measured afterward he read all afterward he shall come into afterward he shall come into afterward he shall kill afterward hezron went <1CH2:21> afterward it shall be inhabited afterward jesus findeth him afterward joshua smote them afterward may ye go your way afterward moses afterward receive me afterward shall afterward shall cause afterward shall they come out with great substance afterward shall thine hands be strengthened afterward shalt thou be gathered unto thy people afterward they <1CO15-:23> afterward they desired afterward they made ready for themselves <2CH35:14>afterward thou shalt be called afterward thou shalt eat afterward were afterward when david heard <2SA3:28> afterward ye shall come into all his benefits toward me all my inward friends abhorred me altar northward before as thou goest toward assyria balaam for reward be brought on my way thitherward by you be brought on my way toward judaea $\langle 2 \mathrm{CO} 1-: 16\rangle$ be forward $\langle 2 \mathrm{CO} 8$-: 10$\rangle$ be likeminded one toward another according be patient toward all <1TH5 -: 14> bear fruit upward <2KI19 -:30> bear fruit upward before bethhoron southward behold northward at beyond jordan eastward bold toward you <2CO10 $-: 1>$ border compassed from baalah westward unto mount seir border passed toward border went about eastward unto taanathshiloh border went out from tappuah westward unto border went out toward border went over from thence toward luz border went up toward debir from both toward god <2CH24 -: $16>$ bowed himself toward bowed his head toward building toward but afterward he repented but afterward he said within himself but afterward they turned but being more forward <2CO8 -:17> but god commendeth his love toward us but he set his face toward but they went forward smiting <2KI3 -:24> but though our outward man perish <2CO4-:16> but toward thee but your inward part is full cause thine anger toward us day draweth toward evening devise froward things draw toward mount tabor east side eastward fifty cubits eastward from <1SA13 -:5 > eastward he inhabited unto <1CH5 -:9 > eastward naaran <1CH7-:28> edom southward were kabzeel ephraim set forward according every man shall receive his own reward according <1CO3-:8> faith toward god faith toward our lord jesus christ fifteen cubits upward did flame went up toward heaven from off for ever toward israel for his merciful kindness is great toward us for it came up four notable ones toward for it is toward evening froward heart froward heart findeth no good froward heart shall depart from me froward is carried headlong froward man soweth strife froward mouth froward mouth froward mouth froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22-:27> froward tongue shall be cut out full reward be given thee god our saviour toward man appeared god toward us <1JO4-:9 > god toward you <2CO13 -: $4>$ golden sceptre toward esther good conscience toward god <1PE3-:21> good reward for their labour good toward david <1SA20 $-: 12>$ good will toward men great is his mercy toward them half thereof gave joshua among their brethren on this side jordan westward have hope toward god have we confidence toward god <1JO3 -:21> he afterward hungered he behaveth himself uncomely toward his virgin <1CO7 -:36 > he looked toward sodom he put them all together into ward three days he shall reward evil unto mine enemies he stretched forth his hand toward his disciples he turned from him toward another <1SA17-:30> he was afterward an hungered high god hath wrought toward me his chamber toward jerusalem his eye shall be evil toward his brother his head toward his face his inward affection is more abundant toward you <2CO7-:15 > his left hand toward israel's right hand his right hand toward israel's left hand his servants coming on toward him <2SA24 -:20> house eastward over against <1KI7-:39 > house went still upward round about if they pray toward this place <1KI8 -:35> if they pray toward this place <2CH6 -:26> indeed ye do it toward all <1TH4 -:10> inward man inward parts inward parts inward parts inward parts is not rich toward god it passed toward azmon jordan toward moab judah shall yet again take root downward <2KI19 -:30> kindness toward us through christ jesus king's manner toward all lebanon which looketh toward damascus let no fruit grow on thee henceforward for ever lift up my hands toward thy holy oracle lift up thy hands toward him for lift up your eyes toward your idols look now toward heaven looked toward sodom looketh toward jeshimon looking toward gilgal lord reward him according <2TI4 -:14> lord reward thee good for <1SA24 -:19> lord shall be known toward his servants lord shall reward thee lord toward israel lot eastward fell <1CH26 -:14> love one toward another <1TH3 -:12> love toward him <2 $\mathrm{CO} 2-: 8>$ made toward shore make all grace abound toward you <2CO9 -: 8 > make my fury toward thee man for conscience toward god endure grief <1PE2 -:19 > mercy seatward were mine inward parts for kirharesh moses sprinkled it up toward heaven moses stretched forth his hand toward heaven moses stretched forth his rod toward heaven mourn one toward another my ward whole nights no reward is given unto thee nor taketh reward against northward four <1CH26-:17> not toward him as before not toward me as before nothing froward or perverse offence toward god other southward over against gibeah <1SA14-:5> our word toward you was not yea <2CO1 -:18 > outward appearance <1SA16 -:7> outward appearance <2CO10-:7> outward business outward business over israel <1CH26-:29>outward court outward court outward court outward court outward
sanctuary which looketh toward pacified toward thee for all perfect toward him <2CH16-:9>perform my good word toward you pray toward their land <2CH6 $-: 38>$ pray toward this house $<1 \mathrm{KI} 8-: 42>$ pray unto thee toward their land <1KI8 -:48 > prayer which thy servant prayeth toward this place <2CH6 -:20> prayer which thy servant shall make toward this place <1KI8 $-: 29>$ remain shall be scattered toward all winds rereward came after rereward came after rereward with achish <1SA29 -: $2>$ reuben set forward according reward for reward for his tidings <2SA4 -: $10>$ reward for me reward her even as she rewarded you reward not reckoned reward them their doings reward upon every cornfloor same mind one toward another save yourselves from this untoward generation sea toward capernaum seat backward by <1SA4 -:18> secret himself shall reward thee openly secret shall reward thee openly service toward me set thy face toward jerusalem shadow go forward ten degrees <2KI20 -:9 > shadow return backward ten degrees <2KI20 -: 10 > shall afterward eat shall reward thee openly shot forth her branches toward him side over against arabah northward sides westward situate northward over against michmash <1SA14 -:5 > so northward so shall they set forward so they set forward so we went toward rome south side southward south side southward south side southward south side southward south side southward south side southward south side southward southward four <1CH26-:17> sparks fly upward speaketh froward things speech toward you <2CO7-:4> spread forth his hands toward heaven <1KI8 -:22 > spread forth his hands toward this house <1KI8 :38 > sprinkled dust upon their heads toward heaven standard toward zion steward said within himself stood toward stretch forth thine hand toward heaven stretch her wings toward stretch out thine hand toward heaven stretch out thine hands toward him stretched upward sure reward taketh reward ten cubits breadth inward ten degrees backward ten thousand eastward ten thousand westward tent toward sodom their border was toward jezreel their border went up toward their doors toward their fear toward me is taught by their inward part their inward parts their inward thought their lust one toward another them toward them toward then afterward ye shall return then he shall reward every man according then he shall turn his face toward then hezekiah turned his face toward then moses severed three cities on this side jordan toward then shalt thou go on forward from thence <1SA10 -:3> then their anger was abated toward him then went he inward then would he not afterward have spoken therefore thou shalt set thy face toward these waters issue out toward they are gone away backward they fly away as an eagle toward heaven they go forward they have their reward they have their reward they have their reward they helped forward they looked toward they looked toward they pray unto thee toward this city which thou hast chosen <2CH6 -:34> they reward us <2CH20 -:11> they set forward my calamity they shall go forward they turned thitherward they went backward they went every one straight forward they went every one straight forward they went every one straight forward thine eyes may be open toward this house night < 1 KI8 -:29 > think toward you this vine did bend her roots toward him thou art gone backward thou shouldest give reward unto thy servants three gates northward three looking toward <1KI7 -:25> three looking toward <1KI7 -:25> three looking toward <1KI7 -:25 > three looking toward <1KI7 -:25 > three looking toward <2CH4 -:4> three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ three looking toward $<2 \mathrm{CH} 4-: 4>$ thy exceeding great reward thy hand toward ai thy mercies toward me thy mercy toward me thy reward shall return upon thine own head toward absalom <2SA14 -:1> toward all <1TH3 -:12> toward all toward all saints toward asuppim two <1CH26-:17> toward her children which she shall bear toward her daughter toward her son toward her young one toward his house <2CH24-:16> toward jazer <2SA24-:5> toward me toward this people toward you tree fall toward tried mine heart toward thee trode them down with ease over against gibeah toward turn thee eastward <1KI17-:3> turn you northward turned from sarid eastward toward turneth backward turneth toward two sides westward two sides westward upward even until fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old upward even unto fifty years old shalt thou number them upward shalt thou number them upward they shall go upward until fifty years old shalt thou number them very froward generation wall toward wall toward ward against <1CH25-:8> ward against ward $\langle 1 \mathrm{CH} 26-: 16>$ ward at ward is not weak $\langle 2 \mathrm{CO} 13-: 3>$ ward is spread abroad $<1 \mathrm{TH} 1-: 8>$ ward over against ward ward very good <1SA19 -:4> ward who believe was moved with compassion toward them was moved with compassion toward them was zealous toward god water gate eastward water gate toward way toward way toward way toward went backward went backward went forth toward geliloth went forward went northward went toward haran went toward sodom went up toward jerusalem westward gezer <1CH7-:28> westward over against what is my reward then <1CO9-:18 > what reward have ye when judah came toward <2CH20 -:24 > when they set forward when they shall pray toward this place <1KI8 -:30> wherein he hath abounded toward us which indeed appear beautiful outward which is outward which lieth toward which looked toward which looketh eastward which looketh toward jeshimon which they shall make toward this place <2CH6 -:21> which thou hast toward which ye have showed toward his name while they looked stedfastly toward heaven as he went up whom if thou bring forward on their journey after <3JO1 -: $6>$ whose branches turned toward him wicked for reward will
look again toward thy holy temple will reward them will scatter them toward all those winds will scatter toward every wind all will worship toward thy holy temple wind goeth toward winding about still upward window eastward <2KI13 -:17 > wisdom toward them wise steward with his face toward with their backs toward worship toward thy holy temple would not look toward thee <2KI3 -:14 > ye may walk honestly toward them <1TH4 -: 12 $>$ you all toward each other aboundeth <2TH1 -:3> your fervent mind toward me <2CO7-:7> your reward for your service your reward shall be great
afterward 034032 Exo /^\{ afterward /all the children of Israel came nigh : and he gave them in commandment all that the LORD had spoken with him in mount Sinai . afterward 004002 Mat / $\$$ afterward /an hungred . afterward $024008 \mathrm{ISa} / \wedge$ \{ afterward /and went out of the cave , and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. Afterward 025011 Mat $/ \$$ Afterward /came also the other virgins, saying , Lord, Lord, open to us . afterward 038030 Gen /^\{ afterward /came out his brother , that had the scarlet thread upon his hand : and his name was called Zarah . afterward 016 $026 \mathrm{Lev} / \wedge\{$ afterward /come into the camp . afterward $001005 \mathrm{Jud} / \$$ afterward /destroyed them that believed not . afterward 009001 Isa /^\{ afterward /did more grievously afflict her by the way of the sea, beyond Jordan , in Galilee of the nations . afterward $022007 \mathrm{Lev} / \wedge\{$ afterward /eat of the holy things; because it is his food . afterward $019005 \mathrm{Jug} / \wedge\{$ afterward /go your way . afterward $004008 \mathrm{Heb} / \$$ afterward /have spoken of another day . Afterward 016014 Mar $/ \$$ \{ Afterward /he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen . Afterward 047001 Eze $/ \wedge\{$ Afterward /he brought me again unto the door of the house ; and, behold, waters issued out from under the threshold of the house eastward : for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Afterward 043001 Eze /^\{Afterward /he brought me to the gate, even the gate that looketh toward the east : Afterward 041001 Eze $/ \wedge\{$ Afterward /he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle. Afterward 047005 Eze /^\{Afterward /he measured a thousand ; and it was a river that I could not pass over : for the waters were risen, waters to swim in , a river that could not be passed over . afterward $008034 \mathrm{Jos} / \wedge\{$ afterward /he read all the words of the law , the blessings and cursings, according to all that is written in the book of the law . afterward 021029 Mat $/ \$$ afterward /he repented, and went . afterward 018004 Luk / $\$$ afterward /he said within himself, Though I fear not God, nor regard man ; afterward 019007 Num /^\{ afterward /he shall come into the camp , and the priest shall be unclean until the even . afterward $016028 \mathrm{Lev} / \wedge\{$ afterward /he shall come into the camp . afterward 014019 $\mathrm{Lev} / \wedge\{$ afterward /he shall kill the burnt offering : afterward $002021 \mathrm{ICh} / \wedge\{$ afterward $/$ Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old ; and she bare him Segub . afterward 004002 Luk / \$ afterward /hungered . afterward 027005 Jos /^\{ afterward /I brought you out . Afterward 006010 Neh $/ \wedge\{$ Afterward $/ \mathrm{I}$ came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up ; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. afterward 008027 Dan $/ \wedge$ \{afterward $/ I$ rose up , and did the king's business ; and I was astonished at the vision , but none understood it. afterward $049006 \mathrm{Jer} / \wedge\{$ afterward /I will bring again the captivity of the children of Ammon, saith the LORD . afterward 032020 Gen /^\{afterward /I will see his face ; peradventure he will accept of me . afterward $024021 \mathrm{Deu} / \wedge\{$ afterward /it shall be for the stranger , for the fatherless , and for the widow . afterward 046026 Jer /^\{afterward /it shall be inhabited, as in the days of old, saith the LORD . afterward 012 $011 \mathrm{Heb} / \$$ \{afterward /it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . Afterward $005014 \mathrm{Joh} / \$$ Afterward /Jesus findeth him in the temple, and said unto him, Behold, thou art made whole : sin no more, lest a worse thing come unto thee . afterward 010026 Jos $/ \wedge\{$ afterward $/ J o s h u a$ smote them, and slew them, and hanged them on five trees : and they were hanging upon the trees until the evening . afterward 002016 Jos /^\{ afterward /may ye go your way . afterward 005001 Exo /^\{ afterward/Moses and Aaron went in , and told Pharaoh, Thus saith the LORD God of Israel, Let my people go , that they may hold a feast unto me in the wilderness . afterward $003005 \mathrm{Ezr} / \wedge$ \{afterward /offered the continual burnt offering, both of the new moons , and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD . afterward $073024 \mathrm{Psa} / \wedge\{$ afterward /receive me to glory . afterward 021007 Jer $/ \wedge\{$ afterward /saith the LORD , I will deliver Zedekiah king of Judah , and his servants, and the people , and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity, nor have mercy . afterward 005 026 Num /^\{afterward /shall cause the woman to drink the water. Afterward $003005 \mathrm{Hos} / \wedge\{$ Afterward /shall the children of Israel return, and seek the LORD their God, and David their king ; and shall fear the LORD and his goodness in the latter days . afterward $015014 \mathrm{Gen} / \wedge\{$ afterward /shall they come out with great substance . afterward 007011 Jug /^\{afterward /shall thine hands be strengthened to go down unto the host . Then went he down with Phurah his servant unto the outside of the armed men that were in the host . afterward 031002 Num $/ \wedge\{$ afterward /shalt thou be gathered unto thy people . afterward $024005 \mathrm{ISa} / \wedge\{$ afterward /that David's heart smote him, because he had cut off Saul's skirt . afterward $016004 \mathrm{Jug} / \wedge\{$ afterward /that he loved a woman in the
valley of Sorek, whose name was Delilah . afterward 008001 Luk / \$ afterward /that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God : and the twelve were with him , afterward 002028 Joe $/ \wedge\{$ afterward $/$ that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions : afterward 015 046 ICo / $\$$ \{afterward /that which is spiritual . afterward $021032 \mathrm{Mat} / \$$ \{afterward /that ye might believe him . afterward $001009 \mathrm{Jug} / \wedge\{$ afterward /the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley . afterward 017007 Deu /^\{ afterward /the hands of all the people. So thou shalt put the evil away from among you. afterward 012016 Num /^\{afterward /the people removed from Hazeroth, and pitched in the wilderness of Paran . afterward $014036 \mathrm{Lev} / \wedge$ \{afterward /the priest shall go in to see the house : afterward 013021 Act $/ \$$ afterward /they desired a king : and God gave unto them Saul the son of Cis , a man of the tribe of Benjamin, by the space of forty years . afterward 035014 IICh $/ \wedge\{$ afterward /they made ready for themselves, and for the priests : because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night ; therefore the Levites prepared for themselves, and for the priests the sons of Aaron . afterward 015023 ICo / $\$$ afterward /they that are Christ's at his coming . afterward $034011 \mathrm{Jer} / \wedge\{$ afterward /they turned, and caused the servants and the handmaids, whom they had let go free , to return , and brought them into subjection for servants and for handmaids . afterward 001026 Isa /^\{ afterward /thou shalt be called, The city of righteousness , the faithful city . afterward 017008 Luk $/ \$$ \{ afterward /thou shalt eat and drink ? afterward $010018 \mathrm{Gen} / \wedge\{$ afterward /were the families of the Canaanites spread abroad . afterward $004017 \mathrm{Mar} / \$$ \{afterward /when affliction or persecution ariseth for the word's sake , immediately they are offended . afterward 003028 IISa /^\{ afterward /when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner : afterward $012017 \mathrm{Heb} / \$$ \{afterward $/$ when he would have inherited the blessing, he was rejected : for he found no place of repentance, though he sought it carefully with tears . afterward 031024 Num /^\{ afterward /ye shall come into the camp . afterward 032022 Num $/ \wedge\{$ afterward /ye shall return, and be guiltless before the LORD, and before Israel ; and this land shall be your possession before the LORD . afterwards $003023 \mathrm{Gal} / \$$ \{afterwards /be revealed . afterwards 024027 Pro /^\{ afterwards /build thine house . afterwards 011001 Exo /^\{afterwards /he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . afterwards 020017 Pro /^\{afterwards /his mouth shall be filled with gravel . Afterwards $001021 \mathrm{Gal} / \$$ \{Afterwards $/ \mathrm{I}$ came into the regions of Syria and Cilicia ; afterwards 028023 Pro /^\{afterwards /shall find more favour than he that flattereth with the tongue . afterwards 030021 Gen /^\{afterwards/she bare a daughter, and called her name Dinah . afterwards 013009 Deu $/ \wedge\{$ afterwards /the hand of all the people. Afterwards 011024 Eze $/ \wedge\{$ Afterwards /the spirit took me up , and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. afterwards $009013 \mathrm{ISa} / \wedge$ \{afterwards /they eat that be bidden. Now therefore get you up ; for about this time ye shall find him. afterwards 018002 Job /^\{afterwards /we will speak . backward 028013 Isa /^\{backward /and be broken, and snared, and taken . backward 009023 Gen /^\{backward /and covered the nakedness of their father ; and their faces were backward, and they saw not their father's nakedness . backward 018006 Joh $/ \$$ \{backward /and fell to the ground . backward 059014 Isa /^\{backward /and justice standeth afar off : for truth is fallen in the street, and equity cannot enter . backward 044025 Isa /^\{backward /and maketh their knowledge foolish ; backward 007024 Jer /^\{backward /and not forward . backward 070002 Psa /^\{backward /and put to confusion, that desire my hurt . backward $040014 \mathrm{Psa} / \wedge\{$ backward /and put to shame that wish me evil . backward 009023 Gen /^\{backward /and they saw not their father's nakedness . backward 023008 Job $/ \wedge$ \{backward /but I cannot perceive him: backward $004018 \mathrm{ISa} / \wedge\{$ backward /by the side of the gate , and his neck brake, and he died : for he was an old man, and heavy. And he had judged Israel forty years . backward 020011 IIKi /^\{backward /by which it had gone down in the dial of Ahaz . backward 038008 Isa /^\{backward /So the sun returned ten degrees, by which degrees it was gone down . backward 020010 IIKi /^\{backward /ten degrees . backward 015006 Jer /^\{backward /therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . downward $019030 \mathrm{IIKi} / \wedge\{$ downward /and bear fruit upward . downward 037031 Isa $/ \wedge\{$ downward /and bear fruit upward : downward 008002 Eze $/ \wedge$ \{downward /fire ; and from his loins even upward , as the appearance of brightness, as the colour of amber . downward 001027 Eze /^\{downward /I saw as it were the appearance of fire, and it had brightness round about. downward $003021 \mathrm{Ecc} / \wedge$ \{downward /to the earth ? eastward $010033 \mathrm{IIKi} / \wedge$ \{eastward /all the land of Gilead, the Gadites, and the Reubenites, and the Manassites , from Aroer, which is by the river Arnon , even Gilead and Bashan . eastward $016014 \mathrm{Lev} / \wedge\{$ eastward /and before the mercy seat shall he sprinkle of the blood with his finger seven times . eastward 011001 Eze $/ \wedge$ \{eastward /and behold at the door of the gate five and twenty men ; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah , princes of the people . eastward 003027 Deu /^\{ eastward /and behold it
with thine eyes : for thou shalt not go over this Jordan . eastward 013017 IIKi /^\{ eastward /And he opened it. Then Elisha said, Shoot . And he shot. And he said, The arrow of the LORD'S deliverance, and the arrow of deliverance from Syria : for thou shalt smite the Syrians in Aphek, till thou have consumed them. eastward 017 $003 \mathrm{IKi} / \wedge\{$ eastward /and hide thyself by the brook Cherith , that is before Jordan . eastward 040019 Eze $/ \wedge$ \{eastward /and northward . eastward 048018 Eze /^\{ eastward /and ten thousand westward : and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . eastward $045007 \mathrm{Eze} / \wedge$ \{eastward /and the length shall be over against one of the portions, from the west border unto the east border . eastward 011008 Jos $/ \wedge\{$ eastward /and they smote them, until they left them none remaining . eastward $013014 \mathrm{Gen} / \wedge\{$ eastward /and westward : eastward 047002 Eze /^\{eastward /and, behold, there ran out waters on the right side . eastward 013008 Jos $/ \wedge$ \{ eastward /even as Moses the servant of the LORD gave them; eastward 004049 Deu /^\{ eastward /even unto the sea of the plain , under the springs of Pisgah . eastward 026014 ICh $/ \wedge\{$ eastward /fell to Shelemiah. Then for Zechariah his son , a wise counsellor, they cast lots; and his lot came out northward . eastward 038013 Exo /^\{eastward /fifty cubits . eastward 047001 Eze /^\{ eastward /for the forefront of the house stood toward the east , and the waters came down from under from the right side of the house, at the south side of the altar . eastward 013005 ISa /^\{ eastward /from Bethaven . eastward 005009 ICh $/ \wedge$ \{eastward /he inhabited unto the entering in of the wilderness from the river Euphrates : because their cattle were multiplied in the land of Gilead. eastward 047003 Eze /^\{eastward /he measured a thousand cubits, and he brought me through the waters ; the waters were to the ankles . eastward 002008 Gen /^\{ eastward /in Eden ; and there he put the man whom he had formed . eastward $007028 \mathrm{ICh} / \wedge$ \{ eastward /Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: eastward 007039 IKi /^\{eastward /over against the south . eastward 027013 Exo /^\{eastward /shall be fifty cubits . eastward 003 038 Num /^\{ eastward /shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to death . eastward 020008 Jos $/ \wedge$ \{eastward /they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh . eastward 009018 ICh $/ \wedge$ \{eastward /they were porters in the companies of the children of Levi . eastward 034015 Num /^\{eastward /toward the sunrising . eastward 019012 Jos /^\{eastward /toward the sunrising unto the border of Chislothtabor , and then goeth out to Daberath, and goeth up to Japhia , eastward 016006 Jos /^\{ eastward /unto Taanathshiloh , and passed by it on the east to Janohah ; eastward $025006 \mathrm{Gen} / \wedge$ \{eastward /unto the east country. Eastward 026 017 ICh /^\{Eastward /were six Levites, northward four a day, southward four a day, and toward Asuppim two and two . eastward 040010 Eze $/ \wedge$ \{eastward /were three on this side, and three on that side ; they three were of one measure : and the posts had one measure on this side and on that side. forward $014035 \mathrm{Mar} / \$$ \{forward /a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him . forward 008 010 IICo /\$ forward /a year ago . forward 004005 Num /^\{forward /Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark of testimony with it: forward $010022 \mathrm{Num} / \wedge$ \{forward /according to their armies : and over his host was Elishama the son of Ammihud . forward 010018 Num $/ \wedge$ \{forward /according to their armies : and over his host was Elizur the son of Shedeur . forward 004015 Num ${ }^{\wedge}$ \{forward /after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing , lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation . forward 019033 Act /\$ \{forward /And Alexander beckoned with the hand, and would have made his defence unto the people . forward $026013 \mathrm{Gen} / \wedge\{$ forward /and grew until he became very great : forward $034012 \mathrm{IICh} / \wedge\{$ forward /and other of the Levites, all that could skill of instruments of musick . forward 021010 Num /^\{forward /and pitched in Oboth . forward 022001 Num /^\{ forward /and pitched in the plains of Moab on this side Jordan by Jericho . forward 009 $044 \mathrm{Jug} / \wedge$ \{forward /and stood in the entering of the gate of the city : and the two other companies ran upon all the people that were in the fields, and slew them. forward 010021 Num /^\{forward /bearing the sanctuary : and the other did set up the tabernacle against they came . forward 010017 Num /^\{forward /bearing the tabernacle . forward 032019 Num /^\{forward /because our inheritance is fallen to us on this side Jordan eastward . forward $023008 \mathrm{Job} / \wedge$ \{forward /but he is not there; and backward, but I cannot perceive him: forward 002017 Num /^\{forward /every man in his place by their standards . forward $002034 \mathrm{Num} / \wedge\{$ forward /every one after their families, according to the house of their fathers . forward $010003 \mathrm{ISa} / \wedge$ \{forward /from thence, and thou shalt come to the plain of Tabor , and there shall meet thee three men going up to God to Bethel, one carrying three kids , and another carrying three loaves of bread , and another carrying a bottle of wine : forward 002024 Num /^\{ forward /in the third rank. forward 030013 Job /^\{forward /my calamity, they have no helper . forward 008 017 IICo /\$ \{forward /of his own accord he went unto you . forward 001063 Jo /\$ \{forward /on their journey after a godly sort , thou shalt do well : forward $004024 \mathrm{IIKi} / \wedge\{$ forward /slack not thy riding for me, except I bid thee.
forward $003024 \mathrm{IIKi} / \wedge$ \{forward /smiting the Moabites, even in their country. forward $016013 \mathrm{ISa} / \wedge\{$ forward /So Samuel rose up , and went to Ramah . forward 020009 IIKi /^\{forward /ten degrees , or go back ten degrees ? forward $030025 \mathrm{ISa} / \wedge$ \{ forward /that he made it a statute and an ordinance for Israel unto this day . forward 010 035 Num /^\{forward /that Moses said, Rise up , LORD , and let thine enemies be scattered ; and let them that hate thee flee before thee. forward $001015 \mathrm{Zec} / \wedge$ \{forward /the affliction. forward $001051 \mathrm{Num} / \wedge$ \{forward /the Levites shall take it down : and when the tabernacle is to be pitched, the Levites shall set it up : and the stranger that cometh nigh shall be put to death . forward 043027 Eze /^\{forward /the priests shall make your burnt offerings upon the altar, and your peace offerings ; and I will accept you, saith the Lord GOD . forward 003008 Ezr /^\{forward /the work of the house of the LORD . forward $023004 \mathrm{ICh} / \wedge$ \{forward /the work of the house of the LORD ; and six thousand were officers and judges : forward $003009 \mathrm{Ezr} / \wedge$ \{forward /the workmen in the house of God : the sons of Henadad, with their sons and their brethren the Levites . forward 002010 Gal /\$\{forward /to do . forward $010025 \mathrm{Num} / \wedge\{$ forward /which was the rereward of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . forward 001012 Eze /^\{forward /whither the spirit was to go, they went ; and they turned not when they went . forward 002017 Num /^\{forward /with the camp of the Levites in the midst of the camp : as they encamp, so shall they set forward, every man in his place by their standards . forwardness 008008 IICo $/ \$$ \{forwardness /of others, and to prove the sincerity of your love . forwardness 009002 IICo / $\$$ \{ forwardness /of your mind, for which I boast of you to them of Macedonia , that Achaia was ready a year ago ; and your zeal hath provoked very many . froward 021008 Pro /^\{ froward /and strange : but as for the pure, his work is right . froward 032020 Deu /^\{froward/generation, children in whom is no faith . froward 022005 Pro /^\{froward /he that doth keep his soul shall be far from them. froward 011020 Pro $/ \wedge$ \{froward /heart are abomination to the LORD : but such as are upright in their way are his delight . froward 017 020 Pro /^\{ froward /heart findeth no good : and he that hath a perverse tongue falleth into mischief . froward 101 $004 \mathrm{Psa} / \wedge$ \{froward /heart shall depart from me: I will not know a wicked person. froward 002015 Pro /^\{froward /in their paths : froward 003032 Pro /^\{froward /is abomination to the LORD : but his secret is with the righteous . froward 005013 Job /^\{ froward /is carried headlong . froward 016028 Pro /^\{froward /man soweth strife : and a whisperer separateth chief friends . froward 004024 Pro /^\{froward /mouth, and perverse lips put far from thee. froward 008013 Pro /^\{ froward /mouth , do I hate . froward 006012 Pro /^\{ froward /mouth . froward 008008 Pro /^\{ froward /or perverse in them. froward 016030 Pro /^\{froward /things : moving his lips he bringeth evil to pass. froward 002012 Pro /^\{froward /things; froward 018026 Psa /^\{froward /thou wilt shew thyself froward . froward 022027 IISa /^\{froward /thou wilt shew thyself unsavoury . froward 010031 Pro /^\{froward /tongue shall be cut out . frowardly 057017 Isa /^\{frowardly /in the way of his heart. Frowardness 006014 Pro ${ }^{\prime} \wedge$ \{rowardness /is in his heart, he deviseth mischief continually ; he soweth discord. frowardness 002014 Pro /^\{frowardness /of the wicked; God-ward 001008 ITh / $\$$ \{God-ward /is spread abroad; so that we need not to speak any thing. God-ward 018019 Exo /^\{God-ward /that thou mayest bring the causes unto God : henceforward 015023 Num /^\{henceforward /among your generations ; henceforward 021019 Mat $/ \$$ \{henceforward /for ever. And presently the fig tree withered away . inward 042004 Eze $/ \wedge\{$ inward /a way of one cubit ; and their doors toward the north . inward 007015 IICo $/ \$$ \{inward /affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him . inward 041 003 Eze /^\{inward /and measured the post of the door, two cubits ; and the door, six cubits ; and the breadth of the door , seven cubits . inward 040016 Eze /^\{inward /and upon each post were palm trees . inward 019019 Job $/ \wedge\{$ inward /friends abhorred me: and they whom I loved are turned against me. inward 007022 Rom / $\$$ inward /man : inward 004016 IICo /\$ inward /man is renewed day by day . inward 011039 Luk / \$ inward /part is full of ravening and wickedness . inward $005009 \mathrm{Psa} / \wedge\{$ inward /part is very wickedness ; their throat is an open sepulchre ; they flatter with their tongue . inward 031033 Jer /^\{inward /parts, and write it in their hearts ; and will be their God, and they shall be my people . inward $051006 \mathrm{Psa} / \wedge$ \{inward /parts : and in the hidden part thou shalt make me to know wisdom . inward 038036 Job /^\{inward /parts ? or who hath given understanding to the heart? inward 016011 Isa /^\{inward /parts for Kirharesh . inward 020027 Pro /^\{inward /parts of the belly . inward 020030 Pro /^\{inward /parts of the belly . inward 049011 Psa /^\{inward /thought is, that their houses shall continue for ever, and their dwelling places to all generations ; they call their lands after their own names . inward $064006 \mathrm{Psa} / \wedge$ inward /thought of every one of them, and the heart, is deep. inward 013055 Lev /^\{inward /whether it be bare within or without . inwardly 002029 Rom / $\$$ \{inwardly /and circumcision is that of the heart , in the spirit, and not in the letter ; whose praise is not of men, but of God . inwardly 062004 Psa $/ \wedge$ \{inwardly /Selah . inwardly 007015 Mat/\$\{inwardly /they are ravening wolves . inwards 004008 Lev $/ \wedge$ inwards /and all the fat that is upon the inwards, inwards $003009 \mathrm{Lev} / \wedge\{$ inwards /and all the fat that is upon the inwards , inwards $003003 \mathrm{Lev} / \wedge\{$ inwards /and all the fat that is upon the inwards, inwards 003014 Lev
/^\{inwards /and all the fat that is upon the inwards , inwards $004011 \mathrm{Lev} / \wedge\{$ inwards /and his dung, inwards 001 $009 \mathrm{Lev} / \wedge\{$ inwards /and his legs shall he wash in water : and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . inwards 029022 Exo /^\{ inwards /and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : inwards $008016 \mathrm{Lev} / \wedge\{$ inwards /and the caul above the liver, and the two kidneys, and their fat , and Moses burned it upon the altar . inwards $008025 \mathrm{Lev} / \wedge\{$ inwards /and the caul above the liver, and the two kidneys, and their fat, and the right shoulder : inwards 029013 Exo /^\{inwards /and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar . inwards 009019 Lev $/ \wedge$ \{inwards /and the kidneys, and the caul above the liver : inwards $009014 \mathrm{Lev} / \wedge\{$ inwards /and the legs , and burnt them upon the burnt offering on the altar . inwards $008021 \mathrm{Lev} / \wedge\{$ inwards /and the legs in water ; and Moses burnt the whole ram upon the altar : it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . inwards $001013 \mathrm{Lev} / \wedge\{$ inwards /and the legs with water : and the priest shall bring it all, and burn it upon the altar : it is a burnt sacrifice, an offering made by fire , of a sweet savour unto the LORD . inwards 029017 Exo /^\{inwards /of him, and his legs, and put them unto his pieces, and unto his head . northward 047002 Eze $/ \wedge\{$ northward /and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . northward 012001 Jug $/ \wedge$ \{northward /and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . northward 003027 Deu $/ \wedge\{$ northward /and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . northward 013014 Gen /^\{northward /and southward, and eastward, and westward : northward 008004 Dan $/ \wedge$ \{ northward /and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will, and became great . northward 047017 Eze /^\{northward /and the border of Hamath. And this is the north side . northward 015011 Jos /^\{northward /and the border was drawn to Shicron , and passed along to mount Baalah, and went out unto Jabneel ; and the goings out of the border were at the sea . northward 018019 Jos $/ \wedge\{$ northward /and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . northward 018018 Jos /^\{northward /and went down unto Arabah : northward 008005 Eze $/ \wedge$ \{northward /at the gate of the altar this image of jealousy in the entry . northward $001011 \mathrm{Lev} / \wedge\{$ northward /before the LORD : and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar . northward $026017 \mathrm{ICh} / \wedge\{$ northward /four a day, southward four a day, and toward Asuppim two and two . northward 017010 Jos /^\{northward /it was Manasseh's, and the sea is his border ; and they met together in Asher on the north , and in Issachar on the east . northward $015007 \mathrm{Jos} / \wedge$ \{northward /looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river : and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel : northward 048031 Eze /^\{northward /one gate of Reuben, one gate of Judah, one gate of Levi . northward 014005 ISa /^\{northward /over against Michmash, and the other southward over against Gibeah . northward 048001 Eze ${ }^{\wedge}$ ^northward /to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . northward 013 003 Jos /^\{northward /which is counted to the Canaanite : five lords of the Philistines; the Gazathites, and the Ashdothites , the Eshkalonites, the Gittites, and the Ekronites ; also the Avites : northward 040022 Exo /^\{northward/without the vail . onward 040036 Exo /^\{onward /in all their journeys : outward 035004 Num $/ \wedge$ \{outward /a thousand cubits round about . outward 003003 IPe /\$ \{outward /adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel ; outward $016007 \mathrm{ISa} / \wedge$ \{outward /appearance, but the LORD looketh on the heart . outward 010007 IICo $/ \$$ \{outward /appearance ? If any man trust to himself that he is Christ's, let him of himself think this again , that, as he is Christ's , even so are we Christ's . outward 011016 Neh /^\{outward /business of the house of God. outward 026029 ICh /^\{outward /business over Israel , for officers and judges . outward 023027 Mat $/ \$$ \{outward /but are within full of dead men's bones, and of all uncleanness . outward $040017 \mathrm{Eze} / \wedge$ \{outward /court, and, lo, there were chambers, and a pavement made for the court round about : thirty chambers were upon the pavement . outward 040034 Eze /^\{outward /court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . outward 006004 Est $/ \wedge$ \{outward /court of the king's house , to speak unto the king to hang Mordecai on the gallows that he had prepared for him. outward 040020 Eze /^\{outward /court that looked toward the north, he measured the length thereof, and the breadth thereof. outward 002028 Rom / $\$$ foutward /in the flesh : outward 004016 IICo $/ \$$ \{outward /man perish , yet the inward man is renewed day by day . outward 044001 Eze /^\{outward /sanctuary which looketh toward the east ; and it was shut . outwardly 023028 Mat / \$ outwardly /appear righteous unto men , but within ye are full of hypocrisy and iniquity . outwardly 002028 Rom / $\$$ outwardly /neither is that circumcision, which is outward in the flesh : rereward $006009 \mathrm{Jos} / \wedge$ \{rereward /came after the ark, the priests
going on , and blowing with the trumpets . rereward 006013 Jos /^\{rereward /came after the ark of the LORD , the priests going on, and blowing with the trumpets . rereward $010025 \mathrm{Num} / \wedge$ \{rereward /of all the camps throughout their hosts : and over his host was Ahiezer the son of Ammishaddai . rereward 029002 ISa /^\{rereward /with Achish . reward 003008 ICo /\$\{reward /according to his own labour . reward 015005 Psa $/ \wedge$ \{reward /against the innocent. He that doeth these things shall never be moved . reward 010041 Mat / $\$$ \{reward /and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward . reward 040005 Jer /^\{reward /and let him go . reward 016034 Eze /^\{reward /and no reward is given unto thee, therefore thou art contrary . reward 001011 Jud / $\$$ reward /and perished in the gainsaying of Core . reward 005 023 Isa /^\{reward /and take away the righteousness of the righteous from him! reward $007003 \mathrm{Mic} / \wedge$ \{reward /and the great man, he uttereth his mischievous desire : so they wrap it up . reward $003011 \mathrm{Mic} / \wedge\{$ reward /and the priests thereof teach for hire, and the prophets thereof divine for money : yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. reward 024014 Pro /^\{reward /and thy expectation shall not be cut off . reward 002012 Rut /^\{reward /be given thee of the LORD God of Israel, under whose wings thou art come to trust . reward 009017 ICo /\$ reward /but if against my will, a dispensation of the gospel is committed unto me . reward 016027 Mat /\$ \{reward /every man according to his works . reward 054005 Psa $/ \wedge\{$ reward /evil unto mine enemies : cut them off in thy truth . reward 004010 IISa $/ \wedge\{$ reward /for his tidings : reward $006022 \mathrm{Job} / \wedge\{$ reward /for me of your substance ? reward $009005 \mathrm{Ecc} / \wedge\{$ reward /for the memory of them is forgotten . reward $058011 \mathrm{Psa} / \wedge$ \{reward /for the righteous : verily he is a God that judgeth in the earth . reward $004009 \mathrm{Ecc} / \wedge\{$ reward /for their labour . reward 018031 Num /^\{reward /for your service in the tabernacle of the congregation . reward 005046 Mat / $\$$ \{reward /have ye ? do not even the publicans the same ? Reward 018006 Rev / $\$$ Reward /her even as she rewarded you , and double unto her double according to her works : in the cup which she hath filled fill to her double . reward $004014 \mathrm{IITi} / \$$ \{reward /him according to his works : reward $002018 \mathrm{Col} / \$$ \{reward /in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, reward 005012 Mat / \$ \{reward /in heaven : for so persecuted they the prophets which were before you . reward 021014 Pro /^\{reward /in the bosom strong wrath . reward 016034 Eze /^\{reward /is given unto thee, therefore thou art contrary . reward 006023 Luk $/ \$$ \{reward /is great in heaven : for in the like manner did their fathers unto the prophets . reward 040010 Isa ${ }^{\wedge}$ \{reward /is with him, and his work before him. reward 062011 Isa /^\{reward /is with him, and his work before him. reward $022012 \mathrm{Rev} / \$$ reward /is with me , to give every man according as his work shall be . reward 004 004 Rom / $\$$ \{reward /not reckoned of grace , but of debt . reward 003011 Isa /^\{reward /of his hands shall be given him. reward 007002 Job /^\{reward /of his work : reward 001018 Act /\$ \{reward /of iniquity ; and falling headlong, he burst asunder in the midst, and all his bowels gushed out . reward $109020 \mathrm{Psa} / \wedge$ \{reward /of mine adversaries from the LORD, and of them that speak evil against my soul . reward 023041 Luk $/ \$$ \{reward /of our deeds : but this man hath done nothing amiss . reward $003024 \mathrm{Col} / \$$ reward /of the inheritance : for ye serve the Lord Christ . reward 091008 Psa /^\{reward /of the wicked . reward 070003 Psa /^\{reward /of their shame that say, Aha, aha . reward $040015 \mathrm{Psa} / \wedge\{$ reward /of their shame that say unto me, Aha, aha . reward 002013 IIPe $/ \$$ \{reward /of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes , sporting themselves with their own deceivings while they feast with you ; reward 006001 Mat / $\$$ \{reward /of your Father which is in heaven . reward 045013 Isa /^\{reward/saith the LORD of hosts . reward 006035 Luk / $\$$ \{reward /shall be great, and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . reward $001015 \mathrm{Oba} / \wedge\{$ reward /shall return upon thine own head . reward $003039 \mathrm{IISa} / \wedge$ \{reward /the doer of evil according to his wickedness . reward $024019 \mathrm{ISa} / \wedge\{$ reward /thee good for that thou hast done unto me this day . reward 006006 Mat /\$ \{reward /thee openly . reward 006004 Mat /\$\{reward /thee openly . reward 006018 Mat $/ \$\{$ reward /thee openly . reward 025022 Pro /^\{reward /thee. reward 032041 Deu /^\{reward /them that hate me. reward 004009 Hos /^\{reward /them their doings . reward 009018 ICo /\$ \{reward /then ? Verily that , when I preach the gospel , I may make the gospel of Christ without charge , that I abuse not my power in the gospel . reward 027025 Deu /^\{reward /to slay an innocent person. And all the people shall say, Amen . reward 024020 Pro /^\{reward /to the evil man; the candle of the wicked shall be put out . reward $094002 \mathrm{Psa} / \wedge\{$ reward $/$ to the proud. reward $011018 \mathrm{Rev} / \$$ \{reward /unto thy servants the prophets, and to the saints, and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . reward 009001 Hos /^\{reward /upon every cornfloor . reward $020011 \mathrm{IICh} / \wedge\{$ reward /us, to come to cast us out of thy possession, which thou hast given us to inherit . rewarded $044004 \mathrm{Gen} / \wedge\{$ rewarded /evil for good ? rewarded $007004 \mathrm{Psa} / \wedge$ \{rewarded /evil unto him that was at peace with me; him that without cause is mine enemy : rewarded 003009 Isa $/ \wedge\{$ rewarded /evil unto themselves. rewarded $022021 \mathrm{IISa} / \wedge\{$ rewarded /me according to my righteousness : according to the cleanness of my hands hath he recompensed me. rewarded $018020 \mathrm{Psa} / \wedge\{$ rewarded $/ \mathrm{me}$
according to my righteousness ; according to the cleanness of my hands hath he recompensed me. rewarded 109 $005 \mathrm{Psa} / \wedge\{$ rewarded /me evil for good, and hatred for my love . rewarded $035012 \mathrm{Psa} / \wedge$ \{rewarded /me evil for good to the spoiling of my soul . rewarded 024017 ISa /^\{rewarded /me good, whereas I have rewarded thee evil . rewarded $031016 \mathrm{Jer} / \wedge\{$ rewarded /saith the LORD ; and they shall come again from the land of the enemy . rewarded $024017 \mathrm{ISa} / \wedge\{$ rewarded /thee evil . rewarded $103010 \mathrm{Psa} / \wedge\{$ rewarded /us according to our iniquities . rewarded $018006 \mathrm{Rev} / \$$ rewarded /you, and double unto her double according to her works : in the cup which she hath filled fill to her double . rewarder $011006 \mathrm{Heb} / \$$ rewarder /of them that diligently seek him . rewardeth 017013 Pro /^\{rewardeth /evil for good, evil shall not depart from his house . rewardeth 021019 Job $/ \wedge$ \{rewardeth /him, and he shall know it. rewardeth 026010 Pro /^\{rewardeth /the fool , and rewardeth transgressors . rewardeth $031023 \mathrm{Psa} / \wedge\{$ rewardeth /the proud doer . rewardeth $137008 \mathrm{Psa} / \wedge\{$ rewardeth /thee as thou hast served us. rewardeth 026010 Pro /^\{rewardeth /transgressors . rewards 002006 Dan /^\{rewards /and great honour : therefore shew me the dream, and the interpretation thereof. rewards $022007 \mathrm{Num} / \wedge\{$ rewards /of divination in their hand ; and they came unto Balaam, and spake unto him the words of Balak . rewards 002012 Hos $/ \wedge\{$ rewards /that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. rewards 001023 Isa /^\{rewards /they judge not the fatherless, neither doth the cause of the widow come unto them. rewards 005017 Dan $/ \wedge$ \{rewards /to another ; yet I will read the writing unto the king, and make known to him the interpretation . seatward 037009 Exo /^\{seatward /were the faces of the cherubims . southward $003027 \mathrm{Deu} / \wedge$ \{ southward /and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . southward $013014 \mathrm{Gen} / \wedge$ \{southward /and eastward, and westward : southward 013017 Num /^\{southward /and go up into the mountain : southward $018013 \mathrm{Jos} / \wedge$ \{southward /and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron . southward 018014 Jos /^\{southward /and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah : this was the west quarter . southward $026015 \mathrm{ICh} / \wedge$ \{southward /and to his sons the house of Asuppim . southward 026017 ICh $/ \wedge$ \{southward /four a day, and toward Asuppim two and two . southward 047019 Eze /^\{southward /from Tamar even to the waters of strife in Kadesh , the river to the great sea. And this is the south side southward . southward $018014 \mathrm{Jos} / \wedge$ \{southward /from the hill that lieth before Bethhoron southward ; and the goings out thereof were at Kirjathbaal, which is Kirjathjearim, a city of the children of Judah : this was the west quarter . Southward 017 010 Jos /^\{Southward /it was Ephraim's , and northward it was Manasseh's , and the sea is his border ; and they met together in Asher on the north, and in Issachar on the east . southward 017009 Jos /^\{southward /of the river : these cities of Ephraim are among the cities of Manasseh : the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea : southward $014005 \mathrm{ISa} / \wedge$ \{southward /over against Gibeah . southward 008004 Dan /^\{southward /so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will, and became great . southward 048028 Eze /^\{southward /the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea . southward 038009 Exo /^\{ southward /the hangings of the court were of fine twined linen, an hundred cubits : southward 027009 Exo /^\{southward /there shall be hangings for the court of fine twined linen of an hundred cubits long for one side : southward 015001 Jos $/ \wedge$ \{southward /was the uttermost part of the south coast . southward 015021 Jos /^\{southward /were Kabzeel, and Eder, and Jagur, steward 008003 Luk / \$ \{steward /and Susanna, and many others, which ministered unto him of their substance . steward $016001 \mathrm{Luk} / \$$ \{steward /and the same was accused unto him that he had wasted his goods . steward 016008 Luk /\$ \{steward /because he had done wisely : for the children of this world are in their generation wiser than the children of light . steward 020 008 Mat / $\$$ steward /Call the labourers, and give them their hire , beginning from the last unto the first . steward $001007 \mathrm{Tit} / \$$ s steward /of God ; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre ; steward 044001 Gen $/ \wedge$ \{steward /of his house, saying, Fill the men's sacks with food, as much as they can carry , and put every man's money in his sack's mouth . steward $016009 \mathrm{IKi} / \wedge$ \{steward /of his house in Tirzah . steward 043019 Gen /^\{steward /of Joseph's house, and they communed with him at the door of the house, steward $015002 \mathrm{Gen} / \wedge$ \{steward /of my house is this Eliezer of Damascus? steward 016003 Luk $/ \$$ steward /said within himself, What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . steward $044004 \mathrm{Gen} / \wedge$ \{steward /Up, follow after the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? steward 012042 Luk / $\$$ \{steward /whom his lord shall make ruler over his household, to give them their portion of meat in due season? stewards 004010 IPe $/ \$$ stewards /of the manifold grace of God . stewards 004001 ICo $/ \$$ \{stewards /of the mysteries of God . stewards $028001 \mathrm{ICh} / \wedge\{$ stewards /over all the substance and possession of the king, and of his sons, with the officers , and with the mighty men, and with all the valiant men, unto Jerusalem . stewards $004002 \mathrm{ICo} / \$$ \{stewards /that a man be found faithful . stewardship 016002 Luk $/ \$$ stewardship /for thou mayest be no longer steward .
stewardship 016003 Luk /\$ stewardship /I cannot dig ; to beg I am ashamed . stewardship 016004 Luk $/ \$$ stewardship /they may receive me into their houses . thee-ward $019004 \mathrm{ISa} / \wedge\{$ thee-ward /very good : thitherward $018015 \mathrm{Jug} / \wedge\{$ thitherward /and came to the house of the young man the Levite, even unto the house of Micah , and saluted him. thitherward 015024 Rom $/ \$$ \{thitherward /by you , if first I be somewhat filled with your company. thitherward 050005 Jer /^\{thitherward /saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . toward 014035 Pro /^\{toward /a wise servant : but his wrath is against him that causeth shame . toward $014001 \mathrm{IISa} / \wedge\{$ toward $/$ Absalom . toward $008018 \mathrm{Jos} / \wedge\{$ toward $/ \mathrm{Ai}$; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city . toward 003012 ITh / $\$$ \{toward /all men, even as we do toward you : toward $005014 \mathrm{ITh} / \$$ toward /all men. toward $001005 \mathrm{Phm} / \$$ toward /all saints ; toward 004010 ITh / $\$$ toward /all the brethren which are in all Macedonia : but we beseech you , brethren, that ye increase more and more ; toward 019028 Gen /^\{toward /all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace . toward 049036 Jer /^\{toward /all those winds ; and there shall be no nation whither the outcasts of Elam shall not come . toward 017021 Eze /^\{toward /all winds : and ye shall know that I the LORD have spoken it. toward 017030 ISa $/ \wedge\{$ toward /another, and spake after the same manner : and the people answered him again after the former manner . toward $003012 \mathrm{ITh} / \$$ \{toward /another, and toward all men, even as we do toward you : toward 024 023 Eze /^\{toward /another . toward 012016 Rom /\$ \{toward/another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits . toward 001027 Rom / $\$$ \{toward /another ; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. toward 015005 Rom / \$ toward /another according to Christ Jesus : toward 025018 Gen /^\{toward /Assyria : and he died in the presence of all his brethren . toward $026017 \mathrm{ICh} / \wedge\{$ toward /Asuppim two and two . toward 015 004 Jos $/ \wedge\{$ toward /Azmon , and went out unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast . toward 006017 Joh / $\$$ \{toward /Capernaum. And it was now dark, and Jesus was not come to them . toward 007004 Son /^\{toward /Damascus . toward $020012 \mathrm{ISa} / \wedge\{$ toward $/ \mathrm{David}$, and I then send not unto thee, and shew it thee; toward 015007 Jos $/ \wedge\{$ toward /Debir from the valley of Achor, and so northward, looking toward Gilgal , that is before the going up to Adummim, which is on the south side of the river : and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel : toward 006014 Eze /^\{toward /Diblath , in all their habitations : and they shall know that I am the LORD . toward 001 $003 \mathrm{IITh} / \$$ toward /each other aboundeth ; toward 008004 Est /^\{toward /Esther. So Esther arose, and stood before the king, toward 024029 Luk / $\$$ toward /evening, and the day is far spent. And he went in to tarry with them . toward $019009 \mathrm{Jug} / \wedge\{$ toward /evening, I pray you tarry all night : behold, the day groweth to an end , lodge here, that thine heart may be merry ; and to morrow get you early on your way , that thou mayest go home . toward 012014 Eze /^\{toward /every wind all that are about him to help him, and all his bands ; and I will draw out the sword after them. toward 018017 Jos /^\{toward /Geliloth, which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben, toward 015007 Jos /^\{toward /Gilgal , that is before the going up to Adummim, which is on the south side of the river : and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel : toward $006001 \mathrm{Heb} / \$$ \{toward /God, toward 020021 Act / \$ \{toward /God, and faith toward our Lord Jesus Christ . toward 024016 IICh /^\{toward /God , and toward his house . toward 024016 Act /\$\{toward /God , and toward men . toward 022003 Act /\$\{toward /God , as ye all are this day . toward 024015 Act / $\$$ \{toward /God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust . toward 003021 IJo /\$\{toward /God . toward 012021 Luk $/ \$$ \{toward /God . toward $002019 \mathrm{IPe} / \$$ \{toward /God endure grief, suffering wrongfully . toward 028010 Gen $/ \wedge\{$ toward /Haran . toward $006013 \mathrm{IICh} / \wedge\{$ toward /heaven, toward $015005 \mathrm{Gen} / \wedge\{$ toward /heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. toward 010021 Exo /^\{toward /heaven , that there may be darkness over the land of Egypt , even darkness which may be felt . toward 009022 Exo /^\{toward /heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt . toward 002012 Job /^\{toward /heaven . toward 023005 Pro /^\{toward /heaven . toward $008022 \mathrm{IKi} / \wedge\{$ toward /heaven : toward 009023 Exo /^\{toward /heaven : and the LORD sent thunder and hail, and the fire ran along upon the ground ; and the LORD rained hail upon the land of Egypt . toward 009010 Exo /^\{toward /heaven ; and it became a boil breaking forth with blains upon man, and upon beast . toward 010022 Exo /^\{toward /heaven; and there was a thick darkness in all the land of Egypt three days : toward 001010 Act /\$\{toward /heaven as he went up , behold , two men stood by them in white apparel ; toward 013020 Jug /^\{toward /heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground . toward 028057 Deu /^\{toward /her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness,
wherewith thine enemy shall distress thee in thy gates . toward 028056 Deu $/ \wedge\{$ toward /her daughter, toward 028 $056 \mathrm{Deu} / \wedge$ \{toward /her son, and toward her daughter, toward $028057 \mathrm{Deu} / \wedge\{$ toward /her young one that cometh out from between her feet, and toward her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates . toward $002008 \mathrm{IICo} / \$$ \{ toward /him . toward $031002 \mathrm{Gen} / \wedge$ \{toward /him as before . toward $002019 \mathrm{Lam} / \wedge$ \{toward /him for the life of thy young children, that faint for hunger in the top of every street . toward 017007 Eze $/ \wedge$ \{toward /him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. toward 017006 Eze /^\{ toward /him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs . toward $017007 \mathrm{Eze} / \wedge\{$ toward /him, that he might water it by the furrows of her plantation . toward 008003 Jug /^\{ toward /him, when he had said that . toward $016009 \mathrm{IICh} / \wedge\{$ toward /him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . toward 024020 IISa /^\{toward /him: and Araunah went out, and bowed himself before the king on his face upon the ground . toward 011013 Job /^\{toward /him; toward 028054 Deu /^\{toward /his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave : toward 012049 Mat / $\$$ \{toward /his disciples, and said, Behold my mother and my brethren! toward 066014 Isa /^\{toward /his enemies . toward 013041 Lev /^\{toward /his face , he is forehead bald : yet is he clean . toward $024016 \mathrm{IICh} / \wedge$ \{ toward /his house . toward $006010 \mathrm{Heb} / \$$ toward /his name, in that ye have ministered to the saints, and do minister . toward 066014 Isa /^\{ toward /his servants , and his indignation toward his enemies . toward 007036 ICo $/ \$$ \{ toward /his virgin , if she pass the flower of her age , and need so require, let him do what he will , he sinneth not : let them marry . toward 032014 Num /^\{toward/Israel . toward $003011 \mathrm{Ezr} / \wedge$ \{toward /Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid . toward 048013 Gen /^\{toward /Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. toward 048013 Gen /^\{toward/Israel's right hand, and brought them near unto him. toward 024005 IISa /^\{toward /Jazer : toward 021002 Eze /^\{toward /Jerusalem, and drop thy word toward the holy places , and prophesy against the land of Israel , toward 006010 Dan $/ \wedge$ \{toward /Jerusalem, he kneeled upon his knees three times a day , and prayed, and gave thanks before his God , as he did aforetime . toward 013022 Luk /\$ \{toward /Jerusalem . toward 007001 Isa /^\{toward /Jerusalem to war against it, but could not prevail against it. toward 021 020 Num /^\{toward /Jeshimon . toward 023028 Num /^\{ toward /Jeshimon. toward 019018 Jos /^\{ toward /Jezreel, and Chesulloth, and Shunem , toward 001016 IICo /\$ \{toward /Judaea . toward 018013 Jos /^\{toward /Luz , to the side of Luz , which is Bethel, southward ; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron . toward $003004 \mathrm{Tit} / \$$ \{toward /man appeared, toward 002030 Php / $\$$ \{toward /me . toward $007007 \mathrm{IICo} / \$$ \{toward /me ; so that I rejoiced the more . toward 031005 Gen $/ \wedge$ \{toward /me as before ; but the God of my father hath been with me. toward 029013 Isa / $\{$ toward /me is taught by the precept of men : toward 004002 Dan /^\{ toward /me. toward 007010 Son /^\{toward /me. toward 086013 Psa /^\{toward /me: and thou hast delivered my soul from the lowest hell . toward 116012 Psa /^\{ toward $/ \mathrm{me}$ ? toward $063015 \mathrm{Isa} / \wedge\{$ toward $/ \mathrm{me}$ ? are they restrained ? toward $002014 \mathrm{Luk} / \$$ \{toward /men . toward 024016 Act / $\$$ \{toward /men . toward 003028 Jug /^\{toward /Moab , and suffered not a man to pass over . toward 004006 Jug $/ \wedge\{$ toward /mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? toward 020021 Act /\$\{toward /our Lord Jesus Christ . toward 028014 Act /\$\{toward /Rome . toward 027040 Act / $\$$ toward /shore . toward 013012 Gen /^\{toward /Sodom . toward 018016 Gen /^\{toward /Sodom : and Abraham went with them to bring them on the way . toward $018022 \mathrm{Gen} / \wedge\{$ toward /Sodom : but Abraham stood yet before the LORD . toward 019028 Gen /^\{toward/Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace . toward 017 $048 \mathrm{ISa} / \wedge$ \{toward /the army to meet the Philistine . toward 003001 Hos /^\{toward /the children of Israel , who look to other gods, and love flagons of wine . toward $066005 \mathrm{Psa} / \wedge\{$ toward /the children of men . toward 008 018 Jos /^\{toward /the city . toward $008044 \mathrm{IKi} / \wedge\{$ toward /the city which thou hast chosen , and toward the house that I have built for thy name : toward $006038 \mathrm{IICh} / \wedge\{$ toward /the city which thou hast chosen , and toward the house which I have built for thy name : toward 015021 Jos $/ \wedge\{$ toward /the coast of Edom southward were Kabzeel, and Eder, and Jagur , toward 004011 Jer $/ \wedge$ \{toward /the daughter of my people, not to fan , nor to cleanse, toward $012031 \mathrm{Neh} / \wedge$ \{ toward /the dung gate : toward 049023 Isa /^\{toward /the earth, and lick up the dust of thy feet ; and thou shalt know that I am the LORD : for they shall not be ashamed that wait for me. toward 034008 Exo /^\{toward /the earth, and worshipped . toward 041014 Eze /^\{toward /the east , an hundred cubits . toward 046012 Eze /^\{ toward /the east , and he shall prepare his burnt offering and his peace offerings , as he did on the sabbath day : then he shall go forth ; and after his going forth one shall shut the gate . toward 042015 Eze $/ \wedge$ \{toward /the east , and measured it round about . toward $003026 \mathrm{Neh} / \wedge\{$ toward /the east, and the tower that
lieth out . toward 047001 Eze $/ \wedge$ \{toward /the east, and the waters came down from under from the right side of the house, at the south side of the altar . toward 008009 Dan $/ \wedge\{$ toward /the east, and toward the pleasant land. toward $012015 \mathrm{ICh} / \wedge$ \{ toward /the east, and toward the west . toward 040006 Eze /^\{toward /the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad ; and the other threshold of the gate, which was one reed broad . toward 042012 Eze / $\wedge$ \{toward /the east, as one entereth into them. toward 003038 Num /^\{toward /the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel ; and the stranger that cometh nigh shall be put to death . toward 042010 Eze /^\{toward /the east, over against the separate place, and over against the building . toward 031040 Jer /^\{toward /the east , shall be holy unto the LORD ; it shall not be plucked up , nor thrown down any more for ever . toward $031014 \mathrm{IICh} / \wedge\{$ toward /the east , was over the freewill offerings of God , to distribute the oblations of the LORD, and the most holy things . toward 009024 ICh $/ \wedge\{$ toward /the east, west, north , and south . toward 008016 Eze /^\{toward /the east . toward 043004 Eze $/ \wedge$ \{toward /the east . toward $043017 \mathrm{Eze} / \wedge\{$ toward /the east . toward $043001 \mathrm{Eze} / \wedge\{$ toward /the east : toward $040032 \mathrm{Eze} / \wedge$ \{toward /the east : and he measured the gate according to these measures . toward 007025 IKi $/ \wedge$ \{ toward /the east: and the sea was set above upon them, and all their hinder parts were inward . toward 003004 IICh $/ \wedge$ \{toward /the east : and the sea was set above upon them, and all their hinder parts were inward . toward 040 023 Eze /^\{ toward /the east ; and he measured from gate to gate an hundred cubits . toward 044001 Eze $/ \wedge\{$ toward /the east ; and it was shut . toward 040022 Eze /^\{toward /the east ; and they went up unto it by seven steps ; and the arches thereof were before them. toward 008016 Eze $/ \wedge\{$ toward /the east ; and they worshipped the sun toward the east . toward $014004 \mathrm{Zec} / \wedge\{$ toward /the east and toward the west, and there shall be a very great valley ; and half of the mountain shall remove toward the north, and half of it toward the south . toward 048021 Eze $/ \wedge\{$ toward /the east border , and westward over against the five and twenty thousand toward the west border , over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. toward 047008 Eze $/ \wedge$ \{toward /the east country, and go down into the desert, and go into the sea : which being brought forth into the sea , the waters shall be healed . toward $002014 \mathrm{Gen} / \wedge\{$ toward /the east of Assyria. And the fourth river is Euphrates . toward 002020 Joe /^\{toward /the east sea, and his hinder part toward the utmost sea, and his stink shall come up , and his ill savour shall come up , because he hath done great things . toward 046001 Eze $/ \wedge\{$ toward /the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened . toward 048010 Eze /^\{toward /the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048017 Eze /^\{toward /the east two hundred and fifty, and toward the west two hundred and fifty . toward 028001 Mat / \$ toward /the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre . toward 039020 Exo /^\{toward /the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . toward 028027 Exo /^\{ toward /the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . toward $014008 \mathrm{Zec} / \wedge\{$ toward /the former sea , and half of them toward the hinder sea : in summer and in winter shall it be. toward $011019 \mathrm{Dan} / \wedge\{$ toward /the fort of his own land : but he shall stumble and fall, and not be found . toward $008008 \mathrm{Dan} / \wedge\{$ toward /the four winds of heaven . toward $011004 \mathrm{Dan} / \wedge\{$ toward /the four winds of heaven ; and not to his posterity , nor according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those. toward 042015 Eze /^\{toward /the gate whose prospect is toward the east, and measured it round about . toward $002008 \mathrm{Gal} / \$$ toward /the Gentiles : toward 001004 Jos /^\{toward /the going down of the sun , shall be your coast . toward 005009 Jug /^\{toward /the governors of Israel, that offered themselves willingly among the people . Bless ye the LORD . toward $007009 \mathrm{IKi} / \wedge\{$ toward /the great court . toward 048028 Eze /^\{toward /the great sea . toward $018002 \mathrm{Gen} / \wedge\{$ toward $/$ the ground , toward $010015 \mathrm{Dan} / \wedge\{$ toward $/$ the ground, and I became dumb . toward 010009 Dan $/ \wedge\{$ toward /the ground . toward 008018 Dan $/ \wedge$ \{toward /the ground : but he touched me, and set me upright . toward 019001 Gen /^\{toward /the ground ; toward 009008 Exo /^\{toward /the heaven in the sight of Pharaoh . toward 031021 Jer /^\{toward /the highway, even the way which thou wentest : turn again, O virgin of Israel, turn again to these thy cities . toward $014008 \mathrm{Zec} / \wedge\{$ toward /the hinder sea : in summer and in winter shall it be. toward 021002 Eze $/ \wedge$ \{toward /the holy places, and prophesy against the land of Israel , toward 063007 Isa /^\{toward /the house of Israel , which he hath bestowed on them according to his mercies , and according to the multitude of his lovingkindnesses . toward $098003 \mathrm{Psa} / \wedge\{$ toward /the house of Israel : all the ends of the earth have seen the salvation of our God. toward $008044 \mathrm{IKi} / \wedge\{$ toward /the house that I have built for thy name : toward 006038 IICh /^\{ toward /the house which I have built for thy name : toward 028 $056 \mathrm{Deu} / \wedge$ \{toward /the husband of her bosom , and toward her son , and toward her daughter, toward 005011 Jug $/ \wedge\{$ toward /the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates .
toward 009001 Zec /^\{toward /the LORD . toward 025015 Psa /^\{toward /the LORD ; for he shall pluck my feet out of the net . toward $014013 \mathrm{IKi} / \wedge\{$ toward /the LORD God of Israel in the house of Jeroboam . toward 001005 Phm $/ \$$ \{toward /the Lord Jesus , and toward all saints ; toward $003014 \mathrm{Php} / \$$ toward /the mark for the prize of the high calling of God in Christ Jesus . toward 025020 Exo /^\{toward /the mercy seat shall the faces of the cherubims be. toward 031021 Gen $/ \wedge\{$ toward /the mount Gilead . toward 006002 Eze /^\{toward /the mountains of Israel, and prophesy against them, toward 041011 Eze $/ \wedge\{$ toward /the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . toward 008005 Eze /^\{ toward /the north , and behold northward at the gate of the altar this image of jealousy in the entry . toward 009002 Eze $/ \wedge\{$ toward /the north, and every man a slaughter weapon in his hand ; and one man among them was clothed with linen, with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . toward 014004 Zec /^\{ toward /the north, and half of it toward the south . toward $003012 \mathrm{Jer} / \wedge\{$ toward /the north, and say , Return , thou backsliding Israel, saith the LORD ; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD , and I will not keep anger for ever . toward $003004 \mathrm{IICh} / \wedge\{$ toward /the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward $007025 \mathrm{IKi} / \wedge\{$ toward /the north , and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 040023 Eze / $\wedge$ \{toward /the north , and toward the east; and he measured from gate to gate an hundred cubits . toward 042011 Eze $/ \wedge$ \{ toward /the north , as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors . toward 040020 Eze $/ \wedge$ \{toward /the north, he measured the length thereof, and the breadth thereof. toward 011003 Ecc $/ \wedge$ \{toward /the north, in the place where the tree falleth, there it shall be . toward 042004 Eze $/ \wedge$ \{toward /the north . toward 040044 Eze $/ \wedge$ \{toward /the north . toward 042001 Eze $/ \wedge\{$ toward /the north . toward $001013 \mathrm{Jer} / \wedge$ \{ toward $/$ the north . toward 008005 Eze $/ \wedge$ \{toward /the north. So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . toward 042001 Eze /^\{toward /the north : and he brought me into the chamber that was over against the separate place, and which was before the building toward the north . toward 046019 Eze /^\{toward /the north : and, behold, there was a place on the two sides westward . toward $008014 \mathrm{Eze} / \wedge$ \{toward /the north ; and, behold, there sat women weeping for Tammuz . toward 008003 Eze /^\{ toward /the north ; where was the seat of the image of jealousy, which provoketh to jealousy . toward $046006 \mathrm{Jer} / \wedge\{$ toward /the north by the river Euphrates . toward 036025 Exo /^\{toward /the north corner, he made twenty boards , toward 006008 Zec /^\{toward /the north country have quieted my spirit in the north country . toward 048010 Eze $/ \wedge\{$ toward /the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 040046 Eze /^\{toward /the north is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. toward 047015 Eze $/ \wedge$ \{ toward /the north side, from the great sea , the way of Hethlon, as men go to Zedad ; toward 019027 Jos /^\{toward /the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward 048017 Eze $/ \wedge\{$ toward /the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty , and toward the west two hundred and fifty . toward 001023 Eze /^\{toward /the other : every one had two , which covered on this side , and every one had two , which covered on that side , their bodies . toward 040034 Eze /^\{ toward /the outward court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . toward 041019 Eze / $\wedge$ \{toward /the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . toward 041019 Eze /^\{toward /the palm tree on the other side: it was made through all the house round about . toward $009022 \mathrm{Lev} / \wedge$ \{toward /the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings . toward $008029 \mathrm{IKi} / \wedge\{$ toward /the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . toward 041011 Eze $/ \wedge$ \{toward /the place that was left, one door toward the north, and another door toward the south : and the breadth of the place that was left was five cubits round about . toward $025004 \mathrm{IIKi} / \wedge\{$ toward /the plain . toward 008009 Dan /^\{toward /the pleasant land. toward 028054 Deu /^\{toward /the remnant of his children which he shall leave : toward 030040 Gen /^\{toward/the ringstraked, and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . toward 012001 Jos $/ \wedge\{$ toward /the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east : toward 002003 Num /^\{ toward /the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies : and Nahshon the son of Amminadab shall be captain of the children of Judah . toward 019011 Jos
$/ \wedge\{$ toward /the sea, and Maralah, and reached to Dabbasheth , and reached to the river that is before Jokneam ; toward $018043 \mathrm{IKi} / \wedge\{$ toward /the sea. And he went up , and looked, and said, There is nothing. And he said, Go again seven times . toward 003016 Jos /^\{toward /the sea of the plain, even the salt sea, failed, and were cut off : and the people passed over right against Jericho . toward 016006 Jos $/ \wedge\{$ toward /the sea to Michmethah on the north side ; and the border went about eastward unto Taanathshiloh , and passed by it on the east to Janohah ; toward 019018 Jug /^\{toward /the side of mount Ephraim ; from thence am I: and I went to Bethlehemjudah , but I am now going to the house of the LORD ; and there is no man that receiveth me to house . toward 018018 Jos $/ \wedge$ \{toward /the side over against Arabah northward, and went down unto Arabah : toward 004007 Eze /^\{toward /the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. toward 040024 Eze $/ \wedge\{$ toward /the south , and behold a gate toward the south : and he measured the posts thereof and the arches thereof according to these measures . toward 020046 Eze / $\{$ toward /the south, and drop thy word toward the south, and prophesy against the forest of the south field ; toward $020041 \mathrm{ISa} / \wedge\{$ toward /the south, and fell on his face to the ground, and bowed himself three times : and they kissed one another, and wept one with another, until David exceeded . toward 020046 Eze /^\{toward /the south , and prophesy against the forest of the south field ; toward $007025 \mathrm{IKi} / \wedge\{$ toward /the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward $003004 \mathrm{IICh} / \wedge\{$ toward /the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 008009 Dan /^\{toward /the south, and toward the east, and toward the pleasant land. toward $001006 \mathrm{Ecc} / \wedge$ \{toward $/$ the south, and turneth about unto the north ; it whirleth about continually, and the wind returneth again according to his circuits . toward 040045 Eze / $\wedge$ \{toward /the south , is for the priests , the keepers of the charge of the house . toward $011003 \mathrm{Ecc} / \wedge\{$ toward /the south, or toward the north , in the place where the tree falleth, there it shall be . toward $014004 \mathrm{Zec} / \wedge\{$ toward /the south . toward $012009 \mathrm{Gen} / \wedge\{$ toward /the south . toward 040027 Eze $/ \wedge$ \{toward /the south : and he measured from gate to gate toward the south an hundred cubits . toward 040024 Eze $/ \wedge$ \{toward /the south : and he measured the posts thereof and the arches thereof according to these measures . toward $041011 \mathrm{Eze} / \wedge\{$ toward /the south : and the breadth of the place that was left was five cubits round about . toward 026035 Exo /^\{toward /the south : and thou shalt put the table on the north side . toward 040044 Eze $/ \wedge$ \{toward /the south : one at the side of the east gate having the prospect toward the north . toward 011029 Dan $/ \wedge\{$ toward /the south ; but it shall not be as the former , or as the latter . toward 039026 Job /^\{toward /the south ? toward 040027 Eze /^\{toward /the south an hundred cubits . toward $020001 \mathrm{Gen} / \wedge\{$ toward /the south country , and dwelled between Kadesh and Shur, and sojourned in Gerar . toward 006006 Zec /^\{toward /the south country . toward 048010 Eze $/ \wedge\{$ toward /the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048017 Eze /^\{toward /the south two hundred and fifty , and toward the east two hundred and fifty , and toward the west two hundred and fifty . toward 008026 Act / $\$$ toward /the south unto the way that goeth down from Jerusalem unto Gaza, which is desert . toward 042012 Eze /^\{toward /the south was a door in the head of the way , even the way directly before the wall toward the east, as one entereth into them. toward 027012 Act / \$ \{toward /the south west and north west . toward $013005 \mathrm{Jos} / \wedge\{$ toward /the sunrising , from Baalgad under mount Hermon unto the entering into Hamath . toward 020043 Jug /^\{toward /the sunrising . toward 019034 Jos /^\{toward /the sunrising . toward 021011 Num /^\{toward /the sunrising . toward 034015 Num /^\{toward /the sunrising . toward 001015 Jos /^\{toward /the sunrising . toward 004047 Deu $/ \wedge$ \{toward /the sunrising ; toward 004041 Deu /^\{toward /the sunrising ; toward 019027 Jos /^\{toward $/$ the sunrising to Bethdagon, and reacheth to Zebulun , and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward 019012 Jos / $\wedge\{$ toward /the sunrising unto the border of Chislothtabor , and then goeth out to Daberath, and goeth up to Japhia , toward 016042 Num $/ \wedge$ \{toward /the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the LORD appeared . toward 008016 Eze /^\{toward /the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east . toward 002020 Joe $/ \wedge\{$ toward $/$ the utmost sea, and his stink shall come up , and his ill savour shall come up , because he hath done great things . toward 040037 Eze /^\{toward /the utter court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . toward 040031 Eze /^\{toward /the utter court ; and palm trees were upon the posts thereof: and the going up to it had eight steps . toward 042007 Eze $/ \wedge$ \{toward /the utter court on the forepart of the chambers , the length thereof was fifty cubits . toward 038002 Isa /^\{toward /the wall, and prayed unto the LORD , toward 020024 IICh $/ \wedge$ \{toward /the watch tower in the wilderness , they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped . toward 015007 Jos $/ \wedge$ \{toward /the waters of Enshemesh, and the goings out thereof were at Enrogel : toward 015023 IISa /^\{toward /the way of the wilderness . toward 014004 Zec $/ \wedge$ \{toward /the west , and there shall be a very great valley; and half of the mountain shall remove toward the
north, and half of it toward the south . toward $007025 \mathrm{IKi} / \wedge\{$ toward /the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 003004 IICh $/ \wedge$ \{toward /the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . toward 012015 ICh $/ \wedge$ \{toward /the west . toward 011014 Isa /^\{toward /the west ; they shall spoil them of the east together : they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. toward 048021 Eze /^\{toward /the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. toward 048010 Eze /^\{toward /the west ten thousand in breadth , and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward $048017 \mathrm{Eze} / \wedge\{$ toward /the west two hundred and fifty . toward 041012 Eze /^\{toward /the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits . toward 028054 Deu /^\{toward/the wife of his bosom, and toward the remnant of his children which he shall leave : toward 016010 Exo /^\{toward /the wilderness, and, behold, the glory of the LORD appeared in the cloud . toward 013018 ISa /^\{toward /the wilderness . toward 024001 Num /^\{toward /the wilderness . toward $020045 \mathrm{Jug} / \wedge$ \{toward /the wilderness unto the rock of Rimmon : and they gleaned of them in the highways five thousand men ; and pursued hard after them unto Gidom, and slew two thousand men of them. toward 011022 Rom / $\$$ \{toward /thee, goodness , if thou continue in his goodness : otherwise thou also shalt be cut off . toward 016063 Eze $/ \wedge$ \{toward /thee for all that thou hast done, saith the Lord GOD . toward 016042 Eze /^\{toward /thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry . toward $003014 \mathrm{IIKi} / \wedge\{$ toward /thee, nor see thee. toward 012003 Jer /^\{toward /thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter . toward $006038 \mathrm{IICh} / \wedge$ \{toward /their land, which thou gavest unto their fathers, and toward the city which thou hast chosen , and toward the house which I have built for thy name : toward $008048 \mathrm{IKi} / \wedge\{$ toward /their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name : toward 014014 Mat /\$\{toward /them, and he healed their sick . toward 006034 Mar $/ \$$ \{toward /them, because they were as sheep not having a shepherd : and he began to teach them many things . toward $004012 \mathrm{ITh} / \$$ \{ toward /them that are without, and that ye may have lack of nothing . toward 003005 Col $/ \$$ \{toward /them that are without, redeeming the time . toward $103011 \mathrm{Psa} / \wedge$ \{toward /them that fear him. toward 006034 IICh /^\{ toward /this city which thou hast chosen , and the house which I have built for thy name ; toward $008038 \mathrm{IKi} / \wedge\{$ toward /this house : toward $008042 \mathrm{IKi} / \wedge\{$ toward /this house ; toward $008029 \mathrm{IKi} / \wedge\{$ toward /this house night and day , even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . toward $015001 \mathrm{Jer} / \wedge\{$ toward /this people : cast them out of my sight, and let them go forth . toward $008035 \mathrm{IKi} / \wedge\{$ toward /this place , and confess thy name, and turn from their sin, when thou afflictest them: toward $006026 \mathrm{IICh} / \wedge\{$ toward /this place , and confess thy name, and turn from their sin, when thou dost afflict them; toward $008029 \mathrm{IKi} / \wedge\{$ toward /this place . toward $006020 \mathrm{IICh} / \wedge$ \{ toward /this place . toward $008030 \mathrm{IKi} / \wedge\{$ toward /this place : and hear thou in heaven thy dwelling place : and when thou hearest, forgive . toward $006021 \mathrm{IICh} / \wedge\{$ toward /this place : hear thou from thy dwelling place, even from heaven ; and when thou hearest, forgive . toward 028002 Psa /^\{toward /thy holy oracle . toward $138002 \mathrm{Psa} / \wedge\{$ toward /thy holy temple, and praise thy name for thy lovingkindness and for thy truth : for thou hast magnified thy word above all thy name . toward 002004 Jon /^\{toward /thy holy temple . toward $005007 \mathrm{Psa} / \wedge\{$ toward /thy holy temple . toward 004009 IJo /\$ \{toward /us , because that God sent his only begotten Son into the world, that we might live through him . toward 005008 Rom $/ \$\{$ toward /us , in that , while we were yet sinners , Christ died for us . toward $001008 \mathrm{Eph} / \$$ \{toward /us in all wisdom and prudence ; toward 002007 Eph / $\$$ toward /us through Christ Jesus . toward $085004 \mathrm{Psa} / \wedge\{$ toward /us to cease . toward 117002 Psa /^\{toward /us: and the truth of the LORD endureth for ever . Praise ye the LORD . toward 007 004 IICo $/ \$$ \{toward /you, great is my glorying of you : I am filled with comfort, I am exceeding joyful in all our tribulation . toward 007015 IICo $/ \$$ \{toward /you , whilst he remembereth the obedience of you all, how with fear and trembling ye received him . toward 013004 IICo /\$ \{toward/you . toward $010001 \mathrm{IICo} / \$$ \{ toward /you : toward 003012 ITh / $\$$ toward /you : toward 009008 IICo /\$\{toward /you ; that ye, always having all sufficiency in all things, may abound to every good work : toward 001018 IICo /\$ \{toward /you was not yea and nay . toward 005001 Hos /^\{toward /you, because ye have been a snare on Mizpah, and a net spread upon Tabor . toward 029 $010 \mathrm{Jer} / \wedge$ \{toward /you, in causing you to return to this place . toward $029011 \mathrm{Jer} / \wedge\{$ toward /you, saith the LORD , thoughts of peace, and not of evil, to give you an expected end . toward 033025 Eze /^\{toward /your idols, and shed blood : and shall ye possess the land ? toward 004006 Jer /^\{toward /Zion : retire, stay not: for I will bring evil from the north, and a great destruction . untoward 002040 Act / \$ untoward /generation . upward 001003

Num $/ \wedge\{$ upward /all that are able to go forth to war in Israel : thou and Aaron shall number them by their armies . upward 001026 Num /^\{upward /all that were able to go forth to war ; upward 001042 Num /^\{ upward /all that were able to go forth to war ; upward 001038 Num /^\{upward /all that were able to go forth to war ; upward 001 022 Num /^\{upward /all that were able to go forth to war ; upward 001040 Num /^\{upward /all that were able to go forth to war ; upward $001034 \mathrm{Num} / \wedge$ \{ upward /all that were able to go forth to war ; upward 001036 Num $/ \wedge\{$ upward /all that were able to go forth to war ; upward 001028 Num /^\{upward /all that were able to go forth to war ; upward $001032 \mathrm{Num} / \wedge$ \{upward /all that were able to go forth to war ; upward 001030 Num /^\{upward /all that were able to go forth to war ; upward $001024 \mathrm{Num} / \wedge$ \{upward /all that were able to go forth to war ; upward 001020 Num /^\{upward /all that were able to go forth to war ; upward 001045 Num /^\{ upward /all that were able to go forth to war in Israel ; upward 001027 Eze /^\{ upward /and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . upward 041007 Eze $/ \wedge\{$ upward /and so increased from the lowest chamber to the highest by the midst . upward 003021 IIKi /^\{upward/and stood in the border . upward 003040 Num /^\{upward /and take the number of their names. upward $003021 \mathrm{Ecc} / \wedge\{$ upward /and the spirit of the beast that goeth downward to the earth ? upward 023003 ICh /^\{upward /and their number by their polls , man by man, was thirty and eight thousand. upward 008002 Eze /^\{upward /as the appearance of brightness , as the colour of amber . upward 026004 Num /^\{upward /as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt . upward 001018 Num /^\{upward /by their polls . upward 007020 Gen /^\{upward /did the waters prevail ; and the mountains were covered. upward 003022 Num /^\{upward /even those that were numbered of them were seven thousand and five hundred . upward 004003 Num /^\{upward /even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. upward 031016 IICh /^\{upward /even unto every one that entereth into the house of the LORD , his daily portion for their service in their charges according to their courses ; upward 004 047 Num /^\{upward /even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation, upward 004039 Num /^\{upward /even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, upward 004043 Num /^\{upward /even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation, upward 004035 Num /^\{ upward /even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation : upward $004030 \mathrm{Num} / \wedge\{$ upward /even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation . upward 038026 Exo /^\{upward /for six hundred thousand and three thousand and five hundred and fifty men. upward 026062 Num /^\{ upward /for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel . upward 002015 Hag /^\{upward /from before a stone was laid upon a stone in the temple of the LORD : upward 002018 Hag $/ \wedge$ \{upward /from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD'S temple was laid, consider it. upward $009002 \mathrm{ISa} / \wedge\{$ upward /he was higher than any of the people . upward $031017 \mathrm{IICh} / \wedge\{$ upward /in their charges by their courses ; upward 038014 Isa /^\{upward /O LORD , I am oppressed ; undertake for me. upward 003043 Num /^\{ upward /of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen . upward 041007 Eze /^\{ upward /round about the house : therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst . upward $043015 \mathrm{Eze} / \wedge\{$ upward/shall be four horns . upward $032011 \mathrm{Num} / \wedge\{$ upward /shall see the land which I sware unto Abraham , unto Isaac , and unto Jacob ; because they have not wholly followed me: upward $003015 \mathrm{Num} / \wedge\{$ upward /shalt thou number them. upward $008024 \mathrm{Num} / \wedge\{$ upward /they shall go in to wait upon the service of the tabernacle of the congregation : upward $026002 \mathrm{Num} / \wedge\{$ upward /throughout their fathers house, all that are able to go to war in Israel . upward 003008 Ezr /^\{ upward /to set forward the work of the house of the LORD . upward 041007 Eze /^\{ upward /to the side chambers : for the winding about of the house went still upward round about the house : therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst . upward 001011 Eze /^\{upward /two wings of every one were joined one to another, and two covered their bodies . upward 004023 Num /^\{upward /until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation . upward $003028 \mathrm{Num} / \wedge$ \{ upward /were eight thousand and six hundred, keeping the charge of the sanctuary . upward 003034 Num /^\{upward /were six thousand and two hundred . upward 003039 Num /^\{upward /were twenty and two thousand . upward 014029 Num /^\{ upward /which have murmured against me, us-ward 003009 IIPe /\$\{us-ward /not willing that any should perish , but that all should come to repentance . us-ward $040005 \mathrm{Psa} / \wedge$ \{us-ward /they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered . us-ward 001019 Eph / $\$$ \{us-ward/who believe, according to the
working of his mighty power, ward $026016 \mathrm{ICh} / \wedge\{$ ward /against ward . ward $025008 \mathrm{ICh} / \wedge\{$ ward /against ward, as well the small as the great, the teacher as the scholar . ward 020003 IISa /^\{ ward /and fed them, but went not in unto them. So they were shut up unto the day of their death , living in widowhood . ward 025008 ICh $/ \wedge$ \{ ward /as well the small as the great, the teacher as the scholar . ward $012025 \mathrm{Neh} / \wedge$ \{ ward /at the thresholds of the gates. ward 015034 Num /^\{ ward /because it was not declared what should be done to him. ward 019009 Eze $/ \wedge\{$ ward /in chains, and brought him to the king of Babylon : they brought him into holds, that his voice should no more be heard upon the mountains of Israel. ward $041010 \mathrm{Gen} / \wedge\{$ ward /in the captain of the guard's house, both me and the chief baker : ward $040003 \mathrm{Gen} / \wedge$ \{ ward /in the house of the captain of the guard , into the prison, the place where Joseph was bound . ward 040007 Gen /^\{ward /of his lord's house, saying, Wherefore look ye so sadly to day? ward 012029 ICh /^\{ ward /of the house of Saul . ward 012045 Neh /^\{ ward /of the purification, according to the commandment of David, and of Solomon his son . ward 012045 Neh /^\{ ward /of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son . ward $012024 \mathrm{Neh} / \wedge\{$ ward /over against ward . ward $024012 \mathrm{Lev} / \wedge\{$ ward $/$ that the mind of the LORD might be shewed them. ward 012010 Act /\$\{ward /they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out , and passed on through one street ; and forthwith the angel departed from him . ward 042017 Gen /^\{ ward /three days . ward 037013 Jer /^\{ ward /was there, whose name was Irijah , the son of Shelemiah, the son of Hananiah ; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans . ward 021008 Isa /^\{ ward /whole nights : wardrobe 034022 IICh /^\{ wardrobe /in Jerusalem in the college : and they spake to her to that effect. wardrobe $022014 \mathrm{IIKi} / \wedge\{$ wardrobe /in Jerusalem in the college ; and they communed with her. wards 013030 Neh /^\{ wards /of the priests and the Levites, every one in his business ; wards $026012 \mathrm{ICh} / \wedge\{$ wards /one against another , to minister in the house of the LORD . westward 005001 Jos $/ \wedge$ \{westward /and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel , until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel . westward $045007 \mathrm{Eze} / \wedge$ \{ westward /and from the east side eastward : and the length shall be over against one of the portions, from the west border unto the east border . westward 048018 Eze /^\{ westward /and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. westward $003027 \mathrm{Deu} / \wedge\{$ westward /and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . westward 008004 Dan /^\{westward /and northward, and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will, and became great . westward $018012 \mathrm{Jos} / \wedge$ \{ westward /and the goings out thereof were at the wilderness of Bethaven . westward 019 026 Jos /^\{ westward /and to Shihorlibnath ; westward 022007 Jos /^\{ westward /And when Joshua sent them away also unto their tents, then he blessed them, westward $026018 \mathrm{ICh} / \wedge$ \{ westward /four at the causeway , and two at Parbar . westward 007028 ICh /^\{ westward /Gezer , with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: westward 036027 Exo /^\{ westward /he made six boards . westward 026 $030 \mathrm{ICh} / \wedge\{$ westward /in all the business of the LORD , and in the service of the king. westward 048021 Eze /^\{westward /over against the five and twenty thousand toward the west border, over against the portions for the prince : and it shall be the holy oblation ; and the sanctuary of the house shall be in the midst thereof. westward 026022 Exo /^\{westward /thou shalt make six boards . westward 019034 Jos /^\{ westward /to Aznothtabor , and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising . westward 016003 Jos /^\{westward /to the coast of Japhleti , unto the coast of Bethhoron the nether, and to Gezer : and the goings out thereof are at the sea . westward 015 010 Jos /^\{ westward /unto mount Seir, and passed along unto the side of mount Jearim , which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah : westward 016008 Jos /^\{ westward /unto the river Kanah ; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families . westward 015008 Jos /^\{westward /which is at the end of the valley of the giants northward : westward 026016 ICh /^\{ westward /with the gate Shallecheth, by the causeway of the going up , ward against ward . you-ward 013003 IICo /\$ \{you-ward /is not weak, but is mighty in you .
downward 5 - froward $21 *$ frowardly 1 - frowardness 3 - henceforward 2 - inward $25 *$ inwardly 3 - inwards 20 northward 24 - reward 80 * rewarded 14 - rewarder 1 - rewardeth 6 - rewards 5 - seatward 1 - steward 13 * stewards 4 - stewardship 3 - westward 26 -

- afterward , $0310,0314, *$ afterward , 1208, $1534,1899,2547,3347,5023,5305,-$ backward , 0268,0322 , * backward, 3694, - downward , 4295, - eastward , 4217, 6921, 6924, 6926, - forward, 1973, 1980, 3276, $4605,5265,5921,6440,6584,6924, *$ forward , $2309,4261,4281,4311,4704,4707,-$ froward , 2019, $3868,6141,6143,6617,8419$, * froward , 4646, - henceforward, 1973, * henceforward, 3371, - inward , $1004,2315,2910,5475,6441,6442,7130$, * inward , 2081, 4698, - northward , 6828, * outward, 1854, 1855, 4383, 5318, - outward , 2435, 5869, - rereward , 0314, 0622, - reward , 0319, 0868, 1309, 1576, 1578 , $1580,4864,4909,4991,6118,6468,6529,7725,7809,7810,7938,7939,7966,7999,8011, *$ reward , $0469,0591,2603,3405,3408$, - southward , 5045, 8486, * steward, 2012, 3622, - steward, 5921, thitherward , 2008, 8033, - toward , 0413, 0681, 0854, 1870, 4136, 5049, 5704, 5921, 5973, 5974, 6440, * toward , $1519,1722,1909,2596,4314,5228$, * untoward , 4646, - upward, 1361, 4605, 4791, - ward , $0413,4929,4931,5474,6488, *$ ward , 2248, 5438, - westward , 3220, 4628,
ward And he put them in \{ward\} in the house of the captain of the guard, into the prison, the place where Joseph [was] bound. ward And the captain of the guard charged Joseph with them, and he served them: and they continued a season in \{ward\}. ward And he asked Pharaoh's officers that [were] with him in the \{ward\} of his lord's house, saying, Wherefore look ye [so] sadly to day? ward Pharaoh was wroth with his servants, and put me in \{ward\} in the captain of the guard's house, [both] me and the chief baker: ward And he put them all together into $\{$ ward \} three days. ward And they put him in $\{$ ward \}, that the mind of the LORD might be showed them. ward And they put him in $\{$ ward \}, because it was not declared what should be done to him. ward <2SA20-3> And David came to his house at Jerusalem; and the king took the ten women [his] concubines, whom he had left to keep the house, and put them in \{ward\}, and fed them, but went not in unto them. So they were shut up unto the day of their dea th, living in widowhood. ward <1CH12-29> And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the \{ward\} of the house of Saul. ward <1CH25-8> And they cast lots, ward against [\{ward\}], as well the small as the great, the teacher as the scholar. ward <1CH25-8> And they cast lots, \{ward\} against [ward], as well the small as the great, the teacher as the scholar. ward <1CH26-16> To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, \{ward\} against ward. ward <1CH26-16> To Shuppim and Hosah [the lot came forth] westward, with the gate Shallecheth, by the causeway of the going up, ward against \{ward\}. ward And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, \{ward\} over against ward. ward And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against \{ward\}. ward Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the $\{$ ward $\}$ at the thresholds of the gates. ward And both the singers and the porters kept the $\{$ ward $\}$ of their God, and the ward of the purification, according to the commandment of David, [and] of Solomon his son. ward And both the singers and the porters kept the ward of their God, and the $\{\operatorname{ward}\}$ of the purification, according to the commandment of David, [and] of Solomon his son. ward And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my \{ward\} whole nights: ward And when he was in the gate of Benjamin, a captain of the \{ward\} [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. ward And they put him in $\{$ ward $\}$ in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. ward When they were past the first and the second $\{$ ward $\}$, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed fr om him.

