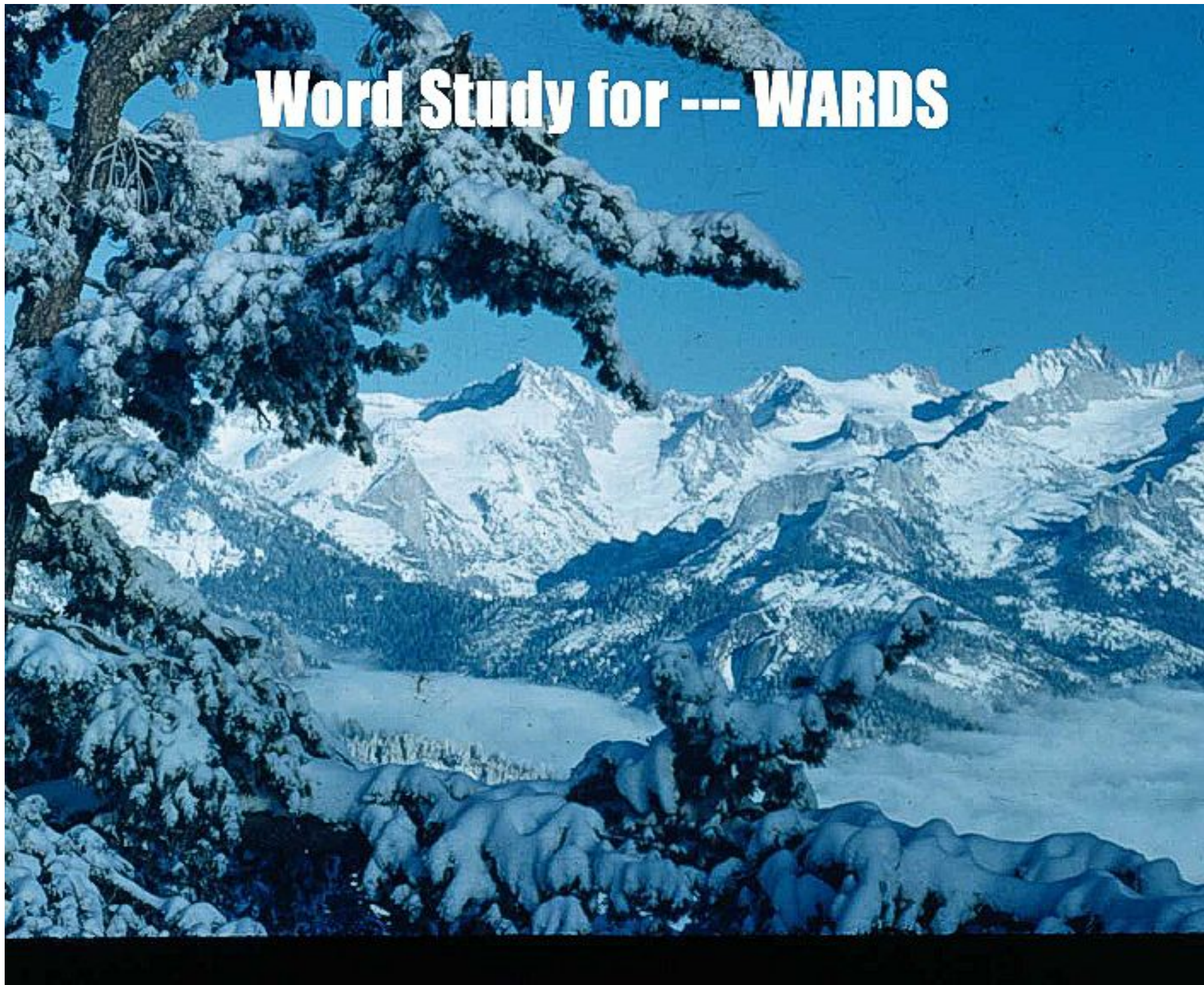


# Word Study for --- WARDS



**KJV Bible Word Studies for AFTERWARDS**

**KJV Bible Word Studies for INWARDS**

**KJV Bible Word Studies for REWARDS**

**KJV Bible Word Studies for STEWARDS**

**KJV Bible Word Studies for WARDS**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**affection 0794 # astorgos {as'-tor-gos};** from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.

**afterwards 3195 # mello {mel'-lo};** a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.

**Almon-dilathaim 5963 ## `Almon Diblathay@mah {al-mone' dib-law-thaw'-yem-aw};** from the same as 5960 and the dual of 1690 [compare 1015] with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: -- {Almon-dilathaim}.

**Chaldea 3778 ## Kasdiy {kas-dee'};** (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: - - Chaldeans, Chaldees, inhabitants of {Chaldea}).

**Chaldeans 3778 ## Kasdiy {kas-dee'};** (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: - - {Chaldeans}, Chaldees, inhabitants of Chaldea.

**Chaldees 3778 ## Kasdiy {kas-dee'};** (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: - - Chaldeans, {Chaldees}, inhabitants of Chaldea.

**Elihoenai 0454 ## &Ely@how`eynay {el-ye-ho-ay-nah'ee};** or (shortened) &Elyow`eynay {el-yo-ay-nah'ee}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- {Elihoenai}, Elionai.

**Elionai 0454 ## &Ely@how`eynay {el-ye-ho-ay-nah'ee};** or (shortened) &Elyow`eynay {el-yo-ay-nah'ee}; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- Elihoenai, {Elionai}.

**gier-eagle 7360 ## racham {raw-khawm'};** or (feminine) rachamah {raw-khaw-maw'}; from 7355; a kind of vulture (supposed to be tender towards its young): -- {gier-eagle}.

**inhabitants 3778 ## Kasdiy {kas-dee'};** (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: - - Chaldeans, Chaldees, {inhabitants} of Chaldea.

**Jesharelah 3480 ## Y@sar&elah {yes-ar-ale'-aw};** by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- {Jesharelah}.

**kindly 2617 ## checed {kheh'-sed};** from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), {kindly}, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.



**kindness 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful ({kindness}), mercy, pity, reproach, wicked thing.

**loving-)kindness 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, ({loving-)kindness}, merciful (kindness), mercy, pity, reproach, wicked thing.

**merciful 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, {merciful} (kindness), mercy, pity, reproach, wicked thing.

**mercy 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), {mercy}, pity, reproach, wicked thing.

**natural 0794 #** astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

**ness 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- {ness}), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked thing.

**of 3778 ##** Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; towards the Kasdites: -- into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so descended); also an astrologer (as if proverbial of that people: - - Chaldeans, Chaldees, inhabitants {of} Chaldea.

**pity 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, {pity}, reproach, wicked thing.

**reproach 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, {reproach}, wicked thing.

**thing 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked {thing}.

**towards 4314 #** pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

**towards 5363 #** philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ('philanthropy'): -- kindness, love {towards} man.

**wicked 2617 ##** checed {kheh'-sed}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, {wicked} thing.

**without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**afterwards 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.**

**afterwards 3338 - metamellomai {met-am-el'-lom-ahee}; from 3326 and the middle voice of 3199; to care {afterwards}, i.e. regret: -- repent (self).**

**afterwards 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or {afterwards}, i.e. reconsider (morally, feel compunction): -- repent.**

**backwards 00322 ## 'achoranniyth {akh-o-ran-neeth'} ; prolonged from 00268 ; {backwards} : -- back (-ward , again) .**

**downwards 03381 ## yarad {yaw-rad'} ; a primitive root ; to descend (literally , to go {downwards} ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .**

**downwards 2736 - kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737]; adverb from 2596; {downwards}: -- beneath, bottom, down, under.**

**forwards 4206 - porrho {por'-rho}; adverb from 4253; {forwards}, i.e. at a distance: -- far, a great way off. See also 4207.**

**stewardship 3622 - oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); specifically, a (religious) " economy " : -- dispensation, {stewardship}.**

**towards 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion {towards} , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .**

**towards 00454 ## 'Ely@how` eynay {el-ye-ho-ay-nah'ee} ; or (shortened)'Elyow` eynay {el-yo-ay-nah'ee} ; from 00413 and 03068 and 05869 ; {towards} Jehovah (are) my eyes ; Eljehoenai or Eljoenai , the name of seven Israelites : -- Elihoenai , Elionai .**

**towards 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication ({towards} God) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .**

towards 03480 ## Y@sar'elah {yes-ar-ale'-aw} ; by variation from 03477 and 00410 with directive enclitic ; right {towards} God ; Jesarelah , an Israelite : -- Jesharelah .

towards 03778 ## Kasdiy {kas-dee'} ; (occasionally with enclitic) Kasdiymah {kas-dee'-maw} ; {towards} the Kasdites : -- into Chaldea) , patronymically from 03777 (only in the plural) ; a Kasdite , or descendant of Kesed ; by implication , a Chaldaean (as if so descended) ; also an astrologer (as if proverbial of that people : -- Chaldeans , Chaldees , inhabitants of Chaldea .

towards 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) {towards} : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

towards 05331 ## netsach {neh'-tsakh} ; or netsach {nay'-tsakh} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled {towards} ; hence (figuratively) , splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially) , continually (i . e . to the most distant point of view) ; -- alway (-s) , constantly , end , (+n-) ever (more) , perpetual , strength , victory .

towards 05963 ## `Almon Diblathay@mah {al-mone'dib-law-thaw'-yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015 ] with enclitic of direction ; Almon {towards} Diblathajim ; Almon-Diblathajemah , a place in Moab : -- Almon-dilathaim .

towards 07360 ## racham {raw-khawm'} ; or (feminine) rachamah {raw-khaw-maw'} ; from 07355 ; a kind of vulture (supposed to be tender {towards} its young) : -- gier-eagle .

towards 0127 - aidos {ahee-doce'} ; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes) ; bashfulness , i.e. ({towards} men) , modesty or (towards God) awe : -- reverence , shamefacedness .

towards 0794 - astorgos {as'-tor-gos} ; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately) ; hard-hearted {towards} kindred : -- without natural affection .

towards 1654 - eleemosune {el-eh-ay-mos-oo'-nay} ; from 1656 ; compassionateness , i.e. (as exercised {towards} the poor) beneficence , or (concretely) a benefaction : -- alms(-deeds) .

towards 1909 - epi {ep-ee'} ; a primary preposition ; properly , meaning superimposition (of time , place , order , etc.) , as a relation of distribution [with the genitive case] , i.e. over , upon , etc. ; of rest (with the det.) at , on , etc. ; of direction (with the accusative case) {towards} , upon , etc. : -- about (the times) , above , after , against , among , as long as (touching) , at , beside , X have charge of , (be- , [where-])fore , in (a place , as much as , the time of , -to) , (because) of , (up-)on (behalf of) , over , (by , for) the space of , through(-out) , (un-)to(-ward) , with . In compounds it retains essentially the same import , at , upon , etc. (literally or figuratively) .

towards 1912 - epibareo {ep-ee-bar-eh'-o} ; from 1909 and 0916 ; to be heavy upon , i.e. (pecuniarily) to be expensive to ; figuratively , to be severe {towards} : -- be chargeable to , overcharge .

towards 2145 - euprosedros {yoo-pros'-ed-ros} ; from 2095 and the same as 4332 ; sitting well {towards} , i.e. (figuratively) assiduous (neuter diligent service) : -- X attend upon .

towards 2151 - eusebeo {yoo-seb-eh'-o} ; from 2152 ; to be pious , i.e. (towards God) to worship , or ({towards} parents) to respect (support) : -- show piety , worship .

towards 2168 - eucharisteo {yoo-khar-is-teh'-o} ; from 2170 ; to be grateful , i.e. (actively) to express gratitude ({towards}) ; specially , to say grace at a meal : -- (give) thank(-ful , -s) .

towards 2656 - kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down ({towards}), i.e. (by analogy) to make signs to: -- beckon.

towards 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

towards 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead {towards}, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.

towards 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) {towards}, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

towards 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest {towards}, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

towards 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning {towards}, i.e. (figuratively) proclivity (favoritism): -- partiality.

towards 4351 - proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll {towards}, i.e. block against: -- roll (to).

towards 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall {towards}, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

towards 4365 - prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey {towards}, i.e. approach [not the same as 4313]: -- go before.

towards 4366 - prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear {towards}, i.e. burst upon (as a tempest or flood): -- beat vehemently against (upon).

towards 4367 - prostasso {pros-tas'-so}; from 4314 and 5021; to arrange {towards}, i.e. (figuratively) enjoin: -- bid, command.

towards 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run {towards}, i.e. hasten to meet or join: -- run (thither to, to).

towards 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear {towards}, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

towards 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly {towards}, i.e. acceptable: -- lovely.

towards 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound {towards}, i.e. address, exclaim, summon: -- call unto, speak (un-)to.



towards 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being {towards} view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, countenance, face, fashion, (men's) person, presence.

towards 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; ({towards} or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

towards 5363 - philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ( " philanthropy " ): -- kindness, love {towards} man.

towards 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal {towards} fellow Christian: -- kindly affectioned.

towards 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act {towards} one in a given manner: -- entreat, use. Compare 5531; 5534.

wards 03651 ## ken {kane} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- {wards}) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise) , X the more , right , (even) so , state , straightway , such (thing) , surely , + there (where)-fore , this , thus , true , well , X you .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/. apokalupto {ap-ok-al-oop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; to take off the cover, i . e . disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/. apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0794 + Without + without + natural affection +/. astorgos {as'-tor-gos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/. epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/; thereafter: --after that(-ward), then .

3347 + that afterward +/. metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/; thereafter: --afterward .

3621 + steward +/. oikonomeo {oy-kon-om-eh'-o}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/; to manage (a house, i . e . an estate): --be steward .

3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/. oikonomia {oy-kon-om-eh'-ah}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/. oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

5305 + Last + And last + But last + afterward + Afterward + At the last + he afterward + Afterward + me afterwards + not afterward + he was afterward + not but afterward + that in the latter +/. husteron {hoos'-ter-on}; neuter of 5306 as adverb; more lately, i . e . eventually: --afterward, (at the) last (of all) .

**Root Words and their word stems. This helps you see all related words in the English.**

## **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**afterwards 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,{afterwards}, hereafter) tarry, which was for, will, would, be yet.**

**stewardship 3622 \*\* oikonomia \*\* dispensation, {stewardship}.**

**towards 5363 \*\* philanthropia \*\* kindness, love {towards} man.**

**wards 3651 -- ken -- + after that (this, -- ward, -- {wards}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**afterwards 1899 epeita \* {afterwards} , {1899 epeita } , 5305 husteron ,**

**afterwards 5305 husteron \* {afterwards} , 1899 epeita , {5305 husteron } ,**

**stewards 3623 oikonomos \* {stewards} , {3623 oikonomos } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- afterwards , 0268 , 0310 , 0314 ,

\* afterwards , 1899 , 5305 ,

- inwards , 7130 ,

- rewards , 0866 , 5023 , 8021 ,

\* stewards , 3623 ,

- stewards , 8269 ,

- wards , 4931 ,



## **English Synonyms with Greek Strong's Number.**

**afterwards - 1899 after, afterward, {afterwards}, then,**

**afterwards - 5305 afterward, {afterwards}, last, latter,**

**stewards - 3623 governors, {stewards},**

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### **English Concordance to the KJV Bible.**

afterwards , GEN\_30\_21,

afterwards , EXO\_11\_01 ,

afterwards , DEU\_13\_09 ,

afterwards , 1SA\_09\_13,

afterwards , JOB\_18\_02 ,

afterwards , PRO\_20\_17 , PRO\_24\_27 , PRO\_28\_23 , PRO\_29\_11,

afterwards , EZE\_11\_24,

afterwards , JOH\_13\_36,

afterwards , GAL\_01\_21 , GAL\_03\_23,

inwards , EXO\_29\_13 , EXO\_29\_17 , EXO\_29\_22,

inwards , LEV\_01\_09 , LEV\_01\_13 , LEV\_03\_03 , LEV\_03\_03 , LEV\_03\_09 , LEV\_03\_09 , LEV\_03\_14 ,  
LEV\_03\_14 , LEV\_04\_08 , LEV\_04\_08 , LEV\_04\_11 , LEV\_07\_03 , LEV\_08\_16 , LEV\_08\_21 , LEV\_08\_25  
, LEV\_09\_14 , LEV\_09\_19,

rewards , NUM\_22\_07 ,

rewards , ISA\_01\_23,

rewards , DAN\_02\_06 , DAN\_05\_17,

rewards , HOS\_02\_12,

stewards , 1CH\_28\_01 ,

stewards , 1CO\_04\_01 , 1CO\_04\_02 ,

stewards , 1PE\_04\_10,

stewardship , LUK\_16\_02 , LUK\_16\_03 , LUK\_16\_04 ,

wards , 1CH\_09\_23 , 1CH\_26\_12,

wards , NEH\_13\_30,

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# One Word English Phrase Index to the KJV Bible.

afterwards 1Sa\_09\_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards Deu\_13\_09 # But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

afterwards Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

Afterwards Eze\_11\_24 # Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

Afterwards Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;

afterwards Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

afterwards Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.

afterwards Job\_18\_02 # How long [will it be ere] ye make an end of words? mark, and afterwards we will speak.

afterwards Joh\_13\_36 # Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

afterwards Pro\_20\_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

afterwards Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

afterwards Pro\_28\_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

afterwards Pro\_29\_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

inwards Exo\_29\_13 # And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.

inwards Exo\_29\_17 # And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

inwards Exo\_29\_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

inwards Lev\_01\_09 # But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**inwards Lev\_01\_13 # But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_03 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_14 # And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

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**inwards Lev\_07\_03 # And he shall offer of it all the fat thereof; the rump, and the fat that covereth the inwards,**

**inwards Lev\_08\_16 # And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards Lev\_08\_21 # And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards Lev\_08\_25 # And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**inwards Lev\_09\_14 # And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards Lev\_09\_19 # And the fat of the bullock and of the ram, the rump, and that which covereth [the inwards], and the kidneys, and the caul [above] the liver:**

**rewards Dan\_02\_06 # But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and the interpretation thereof.**



**rewards Dan\_05\_17 # Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.**

**rewards Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**rewards Isa\_01\_23 # Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.**

**rewards Num\_22\_07 # And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.**

**stewards 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.**

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**stewards 1Co\_04\_02 # Moreover it is required in stewards, that a man be found faithful.**

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**stewardship Luk\_16\_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.**

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**wards 1Ch\_26\_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.**

**wards Neh\_13\_30 # Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;**

## **Three Word English Phrase Index to the KJV Bible.**

**afterwards be revealed Gal\_03\_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.**

**afterwards build thine Pro\_24\_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.**

**afterwards he will Exo\_11\_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

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**Afterwards I came Gal\_01\_21 # Afterwards I came into the regions of Syria and Cilicia;**

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**afterwards she bare Gen\_30\_21 # And afterwards she bare a daughter, and called her name Dinah.**

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stewards of the 1Pe\_04\_10 # As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.

stewards over all 1Ch\_28\_01 # And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

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wards 1Ch\_09\_23 # So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by wards.

## **Bible Phrases for Individual word studies**

**stewards over all th 1Ch\_28\_01**

**wards one against another 1Ch\_26\_12**

afterwards GEN 030 021 And [afterwards] <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara> > her name <08034 +shem > Dinah <01783 +Diyah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; [afterwards] he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and [afterwards] <00314 +>acharow > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . inwards EXO 029 013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the [inwards] <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabel > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029 017 And thou shalt cut <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the [inwards] <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [ them ] unto his pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the [inwards] <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabel > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : inwards LEV 001 009 But his [inwards] <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 001 013 But he shall wash <07364 +rachats > the [inwards] <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the [inwards] <07130 +qereb > , inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the [inwards] <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the [inwards] <07130 +qereb > , inwards LEV 003 003 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the [inwards] <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the [inwards] <07130 +qereb > , inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the [inwards] <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the [inwards] <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabel > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . inwards LEV 008 021 And he washed <07364 +rachats > the [inwards] <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : [ it was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . inwards LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the [inwards] <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabel > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009 014 And he did wash <07364 +rachats > the [inwards] <07130 +qereb > and the legs <03767 +kara< > , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009 019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacch > [ the [inwards] ] , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabel > : rewards NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the [rewards] of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > .



# Bible Quick Find Phrase Concordance for fast finding of phrases

afterwards ^ Joh\_13\_36 / afterwards /^

afterwards ^ Pro\_29\_11 / afterwards /^

afterwards ^ Gal\_03\_23 / afterwards /^be revealed.

afterwards ^ Pro\_24\_27 / afterwards /^build thine house.

afterwards ^ Exo\_11\_01 / afterwards /^he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

afterwards ^ Pro\_20\_17 / afterwards /^his mouth shall be filled with gravel.

Afterwards ^ Gal\_01\_21 / Afterwards /^I came into the regions of Syria and Cilicia;

afterwards ^ Pro\_28\_23 / afterwards /^shall find more favour than he that flattereth with the tongue.

afterwards ^ Gen\_30\_21 / afterwards /^she bare a daughter, and called her name Dinah.

afterwards ^ Deu\_13\_09 / afterwards /^the hand of all the people.

Afterwards ^ Eze\_11\_24 / Afterwards /^the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.

afterwards ^ 1Sa\_09\_13 / afterwards /^they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

afterwards ^ Job\_18\_02 / afterwards /^we will speak.

inwards ^ Lev\_03\_03 / inwards /^

inwards ^ Lev\_03\_09 / inwards /^

inwards ^ Lev\_03\_14 / inwards /^

inwards ^ Lev\_04\_08 / inwards /^

inwards ^ Lev\_07\_03 / inwards /^

inwards ^ Lev\_03\_03 / inwards /^and all the fat that [is] upon the inwards,

inwards ^ Lev\_03\_09 / inwards /^and all the fat that [is] upon the inwards,

inwards ^ Lev\_03\_14 / inwards /^and all the fat that [is] upon the inwards,

inwards ^ Lev\_04\_08 / inwards /^and all the fat that [is] upon the inwards,

inwards ^ Lev\_04\_11 / inwards /^and his dung,

inwards ^ Lev\_01\_09 / inwards /^and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**inwards ^ Exo\_29\_22 / inwards / ^and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**inwards ^ Lev\_08\_16 / inwards / ^and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards ^ Lev\_08\_25 / inwards / ^and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**inwards ^ Exo\_29\_13 / inwards / ^and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**inwards ^ Lev\_09\_19 / inwards / ^and the kidneys, and the caul [above] the liver:**

**inwards ^ Lev\_08\_21 / inwards / ^and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards ^ Lev\_01\_13 / inwards / ^and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards ^ Lev\_09\_14 / inwards / ^and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards ^ Exo\_29\_17 / inwards / ^of him, and his legs, and put [them] unto his pieces, and unto his head.**

**rewards ^ Dan\_02\_06 / rewards / ^and great honour: therefore show me the dream, and the interpretation thereof.**

**rewards ^ Num\_22\_07 / rewards / ^of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.**

**rewards ^ Hos\_02\_12 / rewards / ^that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**rewards ^ Isa\_01\_23 / rewards / ^they judge not the fatherless, neither doth the cause of the widow come unto them.**

**rewards ^ Dan\_05\_17 / rewards / ^to another; yet I will read the writing unto the king, and make known to him the interpretation.**

**stewards ^ 1Pe\_04\_10 / stewards / ^of the manifold grace of God.**

**stewards ^ 1Co\_04\_01 / stewards / ^of the mysteries of God.**

**stewards ^ 1Ch\_28\_01 / stewards / ^over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.**

**stewards ^ 1Co\_04\_02 / stewards / ^that a man be found faithful.**

**stewardship ^ Luk\_16\_02 / stewardship / ^for thou mayest be no longer steward.**

**stewardship ^ Luk\_16\_03 / stewardship / ^I cannot dig; to beg I am ashamed.**

**stewardship ^ Luk\_16\_04 / stewardship / ^they may receive me into their houses.**

**wards ^ 1Ch\_09\_23 / wards / ^**

**wards ^ Neh\_13\_30 / wards / ^of the priests and the Levites, every one in his business;**

**wards ^ 1Ch\_26\_12 / wards / ^one against another, to minister in the house of the LORD.**

# **Bible Translation Phrases for Individual word studies**

**Afterwards ..... Afterwards 1899 -epeita->**

**afterwards ..... afterwards be revealed 0601 -apokalupto->**

**afterwards ..... me afterwards 5305 -husteron->**

**stewards ..... and stewards 3623 -oikonomos->**

**stewards ..... in stewards 3623 -oikonomos->**

**stewards ..... stewards 3623 -oikonomos->**

**stewardship ..... from me the stewardship 3622 -oikonomia->**

**stewardship ..... of thy stewardship 3622 -oikonomia->**

**stewardship ..... out of the stewardship 3622 -oikonomia->**

## **Bible Word Index with the full text of each verse**

**Afterwards Eze\_11\_24 {Afterwards} the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.**

**Afterwards Gal\_01\_21 {Afterwards} I came into the regions of Syria and Cilicia;**

**afterwards Deu\_13\_09 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and {afterwards} the hand of all the people.**

**afterwards Gal\_03\_23 But before faith came, we were kept under the law, shut up unto the faith which should {afterwards} be revealed.**

**afterwards Gen\_30\_21 And {afterwards} she bare a daughter, and called her name Dinah.**

**afterwards Job\_18\_02 How long [will it be ere] ye make an end of words? mark, and {afterwards} we will speak.**

**afterwards Joh\_13\_36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me {afterwards}.**

**afterwards 1Sa\_09\_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] {afterwards} they eat that be bidden. Now therefore get you up; for about this time ye shall find him.**

**afterwards Exo\_11\_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; {afterwards} he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.**

**afterwards Pro\_20\_17 Bread of deceit [is] sweet to a man; but {afterwards} his mouth shall be filled with gravel.**

**afterwards Pro\_24\_27 Prepare thy work without, and make it fit for thyself in the field; and {afterwards} build thine house.**

**afterwards Pro\_28\_23 He that rebuketh a man {afterwards} shall find more favour than he that flattereth with the tongue.**

**afterwards Pro\_29\_11 A fool uttereth all his mind: but a wise [man] keepeth it in till {afterwards}.**

**inwards Exo\_29\_13 And thou shalt take all the fat that covereth the {inwards}, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.**

**inwards Exo\_29\_17 And thou shalt cut the ram in pieces, and wash the {inwards} of him, and his legs, and put [them] unto his pieces, and unto his head.**

**inwards Exo\_29\_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the {inwards}, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:**

**inwards Lev\_01\_09 But his {inwards} and his legs shall he wash in water: and the priest shall burn all on the altar, [to be] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_01\_13 But he shall wash the {inwards} and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.**

**inwards Lev\_03\_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_04\_11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his {inwards}, and his dung,**

**inwards Lev\_04\_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_07\_03 And he shall offer of it all the fat thereof; the rump, and the fat that covereth the {inwards},**

**inwards Lev\_09\_14 And he did wash the {inwards} and the legs, and burnt [them] upon the burnt offering on the altar.**

**inwards Lev\_09\_19 And the fat of the bullock and of the ram, the rump, and that which covereth [the {inwards}], and the kidneys, and the caul [above] the liver:**

**inwards Lev\_03\_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_04\_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the {inwards},**

**inwards Lev\_03\_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the {inwards}, and all the fat that [is] upon the inwards,**

**inwards Lev\_08\_16 And he took all the fat that [was] upon the {inwards}, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.**

**inwards Lev\_08\_21 And he washed the {inwards} and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.**

**inwards Lev\_08\_25 And he took the fat, and the rump, and all the fat that [was] upon the {inwards}, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:**

**rewards 1Sa\_01\_23 Thy princes [are] rebellious, and companions of thieves: every one loveth gifts, and followeth after {rewards}: they judge not the fatherless, neither doth the cause of the widow come unto them.**



rewards Dan\_02\_06 But if ye show the dream, and the interpretation thereof, ye shall receive of me gifts and {rewards} and great honour: therefore show me the dream, and the interpretation thereof.

rewards Dan\_05\_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy {rewards} to another; yet I will read the writing unto the king, and make known to him the interpretation.

rewards Hos\_02\_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my {rewards} that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

rewards Num\_22\_07 And the elders of Moab and the elders of Midian departed with the {rewards} of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak.

stewards 1Ch\_28\_01 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the {stewards} over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

stewards 1Co\_04\_01 Let a man so account of us, as of the ministers of Christ, and {stewards} of the mysteries of God.

stewards 1Co\_04\_02 Moreover it is required in {stewards}, that a man be found faithful.

stewards 1Pe\_04\_10 As every man hath received the gift, [even so] minister the same one to another, as good {stewards} of the manifold grace of God.

stewardship Luk\_16\_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy {stewardship}; for thou mayest be no longer steward.

stewardship Luk\_16\_04 I am resolved what to do, that, when I am put out of the {stewardship}, they may receive me into their houses.

stewardship Luk\_16\_03 Then the steward said within himself, What shall I do? for my lord taketh away from me the {stewardship}: I cannot dig; to beg I am ashamed.

wards 1Ch\_09\_23 So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by {wards}.

wards 1Ch\_26\_12 Among these [were] the divisions of the porters, [even] among the chief men, [having] {wards} one against another, to minister in the house of the LORD.

wards Neh\_13\_30 Thus cleansed I them from all strangers, and appointed the {wards} of the priests and the Levites, every one in his business;

# Bible Word Index with Strong's Number with the full text of each verse

Afterwards ^ Gal\_01\_21 {Afterwards} <1899> I came <2064> (5627) into <1519> the regions <2824> of Syria <4947> and <2532> Cilicia <2791>;

afterwards ^ Gal\_03\_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which should {afterwards} <3195> (5723) be revealed <0601> (5683).

afterwards ^ Joh\_13\_36 Simon <4613> Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, whither <4226> goest <5217> (5719) thou? Jesus <2424> answered <0611> (5662) him <0846>, Whither <3699> I go <5217> (5719), thou canst <1410> (5736) not <3756> follow <0190> (5658) me <3427> now <3568>; but <1161> thou shalt follow <0190> (5692) me <3427> {afterwards} <5305>.

stewards ^ 1Co\_04\_02 <3739> <1161> Moreover <3063> it is required <2212> (5743) in <1722> {stewards} <3623>, that <2443> a man <5100> be found <2147> (5686) faithful <4103>.

stewards ^ 1Pe\_04\_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to another <1519> <1438>, as <5613> good <2570> {stewards} <3623> of the manifold <4164> grace <5485> of God <2316>.

stewards ^ 1Co\_04\_01 Let <3049> <0> a man <0444> so <3779> account <3049> (5737) of us <2248>, as <5613> of the ministers <5257> of Christ <5547>, and <2532> {stewards} <3623> of the mysteries <3466> of God <2316>.

stewardship ^ Luk\_16\_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> {stewardship} <3622>; for <1063> thou mayest be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

stewardship ^ Luk\_16\_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the {stewardship} <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

stewardship ^ Luk\_16\_03 Then <1161> the steward <3623> said <2036> (5627) within <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the {stewardship} <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

Afterwards Eze\_11\_24 {Afterwards} the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought (00935 +bow) ) me in a vision (04758 +mar)eh ) by the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) into Chaldea (03778 +Kasdiy ) , to them of the captivity (01473 +gowlah ) . So the vision (04758 +mar)eh ) that I had seen (07200 +ra)ah ) went (05927 +(alah ) up from me .

Afterwards Gal\_01\_21 {Afterwards} (1899 -epeita -) I came (2064 -erchomai -) into (1519 -eis -) the regions (2825 -kline -) of Syria (4947 -Suria -) and Cilicia (2791 -Kilikia -) ;

afterwards 1Sa\_09\_13 As soon as ye be come (00935 +bow) ) into the city (05892 +(iyr ) , ye shall straightway (03651 +ken ) find (04672 +matsa) ) him , before (02962 +terem ) he go (05927 +(alah ) up to the high (01116 +bamah ) place to eat (00398 +)akal ):for the people (05971 +(am ) will not eat (00398 +)akal ) until (05704 +(ad ) he come (00935 +bow) ) , because (03588 +kiy ) he doth bless (01288 +barak ) the sacrifice (02077 +zebach ) ; [ and ] {afterwards} they eat (00398 +)akal ) that be bidden (07121 +qara) ) . Now (06258 +(attah ) therefore get (05927 +(alah ) you up ; for about this time (03117 +yowm ) ye shall find (04672 +matsa) ) him .

afterwards Deu\_13\_09 But thou shalt surely (03588 +kiy ) kill (02026 +harag ) him ; thine hand (03027 +yad ) shall be first (07223 +ri)shown ) upon him to put him to death (04191 +muwth ) , and {afterwards} (00314 +)acharown ) the hand (03027 +yad ) of all (03605 +kol ) the people (05971 +(am) ) .

afterwards Exo\_11\_01 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet (05750 +(owd ) will I bring (00935 +bow) ) one (00259 +)echad ) plague (05061 +nega() [ more ] upon Pharaoh (06547 +Par(oh ) , and upon Egypt (04714 +Mitsrayim ) ; {afterwards} he will let you go (07971 +shalach ) hence (02088 +zeh ):when he shall let [ you ] go (07971 +shalach ) , he shall surely thrust (01644 +garash ) you out hence (02088 +zeh ) altogether (03617 +kalah ) .

afterwards Gal\_03\_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept

(5432 -phroureo -) under (5259 -hupo -) the law (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which should (3195 -mello -) {afterwards} be revealed (0601 -apokalupto -) .

afterwards Gen\_30\_21 And {afterwards} (00310 +)achar ) she bare (03205 +yalad ) a daughter (01323 +bath ) , and called (07121 +qara ) her name (08034 +shem ) Dinah (01783 +Diyah ) .

afterwards Job\_18\_02 How (05704 +(ad ) long (05704 +(ad ) [ will it be ere ] ye make (07760 +suwm ) an end (07078 +qenets ) of words (04405 +millah ) ? mark (00995 +biyn ) , and {afterwards} (00310 +)achar ) we will speak (01696 +dabar ) .

afterwards Joh\_13\_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me {afterwards} (5305 -husteron -) .

afterwards Pro\_20\_17 . Bread (03899 +lechem ) of deceit (08267 +sheqer ) [ is ] sweet (06149 +(areb ) to a man (00376 +)iysh ) ; but {afterwards} (00310 +)achar ) his mouth (06310 +peh ) shall be filled (04390 +male ) with gravel (02687 +chatsats ) .

afterwards Pro\_24\_27 . Prepare (03559 +kuwn ) thy work (04399 +m@la)kah ) without (02351 +chuwts ) , and make it fit (06257 +(athad ) for thyself in the field (07704 +sadeh ) ; and {afterwards} (00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ) .

afterwards Pro\_28\_23 . He that rebuketh (03198 +yakach ) a man (00120 +)adam ) {afterwards} (00310 +)achar ) shall find (04672 +matsa ) more favour (02580 +chen ) than he that flattereth (02505 +chalaq ) with the tongue (03956 +lashown ) .

afterwards Pro\_29\_11 . A fool (03684 +k@ciyl ) uttereth (03318 +yatsa ) all (03605 +kol ) his mind (07307 +ruwach ) :but a wise (02450 +chakam ) [ man ] keepeth (07623 +shabach ) it in till {afterwards} (00268 +)achowr ) .

inwards Exo\_29\_13 And thou shalt take (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ that is ] above (05921 +(al ) the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] upon the altar (04196 +mizbeach ) .

inwards Exo\_29\_17 And thou shalt cut (05408 +nathach ) the ram (00352 +)ayil ) in pieces (05409 +nethach ) , and wash (07364 +rachats ) the {inwards} (07130 +qereb ) of him , and his legs (03767 +kara( ) , and put (05414 +nathan ) [ them ] unto his pieces (05409 +nethach ) , and unto his head (07218 +ro)sh ) .

inwards Exo\_29\_22 Also thou shalt take (03947 +laqach ) of the ram (00352 +)ayil ) the fat (02459 +cheleb ) and the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [ is ] a ram (00352 +)ayil ) of consecration (04394 +millu ) :)

inwards Lev\_01\_09 But his {inwards} (07130 +qereb ) and his legs (03767 +kara( ) shall he wash (07364 +rachats ) in water (04325 +mayim ) : and the priest (03548 +kohen ) shall burn (06999 +qatar ) all (03605 +kol ) on the altar (04196 +mizbeach ) , [ to be ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

inwards Lev\_01\_13 But he shall wash (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) with water (04325 +mayim ) : and the priest (03548 +kohen ) shall bring (07126 +qarab ) [ it ] all (03605 +kol ) , and burn (06999 +qatar ) [ it ] upon the altar (04196 +mizbeah ) : it [ is ] a burnt (05930 +(olah ) sacrifice , an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y@hovah ) .

inwards Lev\_03\_03 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_03\_03 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the backbone (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_03\_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_03\_14 And he shall offer (07126 +qarab ) thereof his offering (07133 +qorban ) , [ even ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_04\_08 And he shall take (03318 +yatsa ) off from it all (03605 +kol ) the fat (02459 +cheleb ) of the bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the {inwards} (07130 +qereb ) ,

inwards Lev\_04\_08 And he shall take (03318 +yatsa ) off from it all (03605 +kol ) the fat (02459 +cheleb ) of the bullock (06499 +par ) for the sin (02403 +chatta)ah ) offering ; the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

inwards Lev\_04\_11 And the skin (05785 +(owr ) of the bullock (06499 +par ) , and all (03605 +kol ) his flesh (01320 +basar ) , with his head (07218 +ro)sh ) , and with his legs (03767 +kara( ) , and his {inwards} (07130

+qereb ) , and his dung (06569 +peresh ) ,

inwards Lev\_07\_03 And he shall offer (07126 +qarab ) of it all (03605 +kol ) the fat (02459 +cheleb ) thereof ; the rump (00451 +)alyah ) , and the fat (02459 +cheleb ) that covereth (03680 +kacah ) the {inwards} (07130 +qereb ) ,

inwards Lev\_08\_16 And he took (03947 +laqach ) all (03605 +kol ) the fat (02459 +cheleb ) that [ was ] upon the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and their fat (02459 +cheleb ) , and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )

inwards Lev\_08\_21 And he washed (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) in water (04325 +mayim ) ; and Moses (04872 +Mosheh ) burnt (06999 +qatar ) the whole ram (00352 +)ayil ) upon the altar (04196 +mizbeach ) : it [ was ] a burnt (05930 +(olah ) sacrifice for a sweet (05207 +nichowach ) savour (07381 +reyach ) , [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

inwards Lev\_08\_25 And he took (03947 +laqach ) the fat (02459 +cheleb ) , and the rump (00451 +)alyah ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ was ] upon the {inwards} (07130 +qereb ) , and the caul (03508 +yothereth ) [ above ] the liver (03516 +kabed ) , and the two (08147 +sh@nayim ) kidneys (03629 +kilyah ) , and their fat (02459 +cheleb ) , and the right (03225 +yamiyn ) shoulder (07785 +showq ) :

inwards Lev\_09\_14 And he did wash (07364 +rachats ) the {inwards} (07130 +qereb ) and the legs (03767 +kara( ) , and burnt (06999 +qatar ) [ them ] upon the burnt (05930 +(olah ) offering on the altar (04196 +mizbeach ) .

inwards Lev\_09\_19 And the fat (02459 +cheleb ) of the bullock (07794 +showr ) and of the ram (00352 +)ayil ) , the rump (00451 +)alyah ) , and that which covereth (04374 +m@kacceh ) [ the {inwards} ] , and the kidneys (03629 +kilyah ) , and the caul (03508 +yothereth ) [ above (05921 +(al ) ] the liver (03516 +kabed ) :

rewards Dan\_02\_06 But if (02006 +hen ) ye shew (02324 +chava ) the dream (02493 +chelem ) , and the interpretation (06591 +p@shar ) thereof , ye shall receive (06902 +q@bal ) of me gifts (04978 +matt@na ) and {rewards} (05023 +n@bizbah ) and great (07690 +saggiy ) honour (03367 +y@qar ):therefore (02006 +hen ) shew (02324 +chava ) me the dream (02493 +chelem ) , and the interpretation (06591 +p@shar ) thereof .

rewards Dan\_05\_17 Then (00116 +)edayin ) Daniel (01841 +Daniyel ) answered (06032 +(anah ) and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , Let thy gifts (04978 +matt@na ) be to thyself , and give (03052 +y@hab ) thy {rewards} (05023 +n@bizbah ) to another (00321 +)ochoran ) ; yet (01297 +b@ram ) I will read (07123 +q@ra ) the writing (03792 +k@thab ) unto the king (04430 +melek ) , and make known (03046 +y@da( ) to him the interpretation (06591 +p@shar ) .

rewards Hos\_02\_12 And I will destroy (08074 +shamem ) her vines (01612 +gephen ) and her fig (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my {rewards} (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a forest (03293 +ya(ar ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

rewards Isa\_01\_23 Thy princes (08269 +sar ) [ are ] rebellious (05637 +carar ) , and companions (02270 +chaber ) of thieves (01590 +gannab ):every (03605 +kol ) one loveth (00157 +)ahab ) gifts (07810 +shachad ) , and followeth (07291 +radaph ) after {rewards} (08021 +shalmon ):they judge (08199 +shaphat ) not the fatherless (03490 +yathowm ) , neither (03808 +lo ) doth the cause (07379 +riyb ) of the widow (00490

+)almanah ) come (00935 +bow) ) unto them .

rewards Num\_22\_07 And the elders (02205 +zaqen ) of Moab (04124 +Mow)ab ) and the elders (02205 +zaqen ) of Midian (04080 +Midyan ) departed (03212 +yalak ) with the {rewards} of divination (07081 +qecem ) in their hand (03027 +yad ) ; and they came (00935 +bow) ) unto Balaam (01109 +Bil(am) , and spake (01696 +dabar ) unto him the words (01697 +dabar ) of Balak (01111 +Balaq ) .

stewards 1Ch\_28\_01 . And David (01732 +David ) assembled (06950 +qahal ) all (03605 +kol ) the princes (08269 +sar ) of Israel (03478 +Yisra)el ) , the princes (08269 +sar ) of the tribes (07626 +shebet ) , and the captains (08269 +sar ) of the companies (04256 +machaloqeth ) that ministered (08334 +sharath ) to the king (04428 +melek ) by course (04256 +machaloqeth ) , and the captains (08269 +sar ) over the thousands (00505 +)eleph ) , and captains (08269 +sar ) over the hundreds (03967 +me)ah ) , and the {stewards} (08269 +sar ) over all (03605 +kol ) the substance (07399 +r@kuwsh ) and possession (04735 +miqneh ) of the king (04428 +melek ) , and of his sons (01121 +ben ) , with the officers (05631 +cariyc ) , and with the mighty (01368 +gibbowr ) men , and with all (03605 +kol ) the valiant (02428 +chayil ) men , unto Jerusalem (03389 +Y@ruwshalaim ) .

stewards 1Co\_04\_01 . Let a man (0444 -anthropos -) so (3779 -houto -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and {stewards} (3623 -oikonomos -) of the mysteries (3466 -musterion -) of God (2316 -theos -) .

stewards 1Co\_04\_02 Moreover (3063 -loipon -) it is required (2212 -zeteo -) in {stewards} (3623 -oikonomos -) , that a man (5100 -tis -) be found (2147 -heurisko -) faithful (4103 -pistos -) .

stewards 1Pe\_04\_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [ even so ] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -heautou -) to another (1438 -heautou -) , as good (2570 -kalos -) {stewards} (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

stewardship Luk\_16\_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy {stewardship} 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

stewardship Luk\_16\_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the {stewardship} 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

stewardship Luk\_16\_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the {stewardship} 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

wards 1Ch\_09\_23 So they and their children (01121 +ben ) [ had ] the oversight (05921 +(al) ) of the gates (08179 +sha(ar) ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ namely ] , the house (01004 +bayith ) of the tabernacle (00168 +)ohel ) , by {wards} (04931 +mishmereth ) .

wards 1Ch\_26\_12 Among these (00428 +)el - leh ) [ were ] the divisions (04256 +machaloqeth ) of the porters (07778 +show(er) , [ even ] among the chief (07218 +ro)sh ) men (01397 +geber ) , [ having ] {wards} (04931 +mishmereth ) one against (05984 +(Ammowniy ) another (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

wards Neh\_13\_30 Thus cleansed (02891 +tahir ) I them from all (03605 +kol ) strangers (05236 +nekar ) ,

and appointed (05975 +(amad ) the {wards} (04931 +mishmereth ) of the priests (03548 +kohen ) and the Levites (03881 +Leviyiy ) , every (00376 +)iysh ) one (00376 +)iysh ) in his business (04399 +m@la)kah ) ;

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## A Call To Action

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wards , 1CH , 9:23 , 1CH , 26:12 wards , NE , 13:30 affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.[ql affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql alms 1654 # eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- {alms}(-deeds).[ql appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, contenance, face, fashion, (men's) person, presence.[ql before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X {before}, contenance, face, fashion, (men's) person, presence.[ql contenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.[ql face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence.[ql fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence.[ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same).[ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + {hereof}, it, that, + thereby, the (same), this (same).[ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same).[ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned.[ql kindness 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- {kindness}, love towards man.[ql love 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, {love} towards man.[ql man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love towards {man}.[ql men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ({men's}) person, presence.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence.[ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence.[ql piety 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- show {piety}, worship.[ql presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}.[ql reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness.[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: --

her, + hereof, it, that, + thereby, the (same), this ({same}).[ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the ({same}), this (same).[ql shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}.[ql show 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship.[ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same).[ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same).[ql thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same).[ql this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), {this} (same).[ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: - - entreat, {use}. Compare 5531; 5534.[ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.[ql worship 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- show piety, {worship}.[ql wards Interlinear Index Study wards 1CH 009 023 So they and their children <01121 +ben > [ had ] the oversight <05921 + of the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ namely ] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by {wards} <04931 +mishmereth > . wards 1CH 026 012 Among these <00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show , [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ having ] {wards} <04931 +mishmereth > one against <05984 + another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . wards NEH 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the {wards} <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; but afterwards his mouth shall be filled with gravel but his inwards but thou shalt follow me afterwards by wards <1CH9 -:23 > faith which should afterwards be revealed man afterwards shall find more favour than he stewards over all th <1CH28 -:1 > till afterwards wards one against another <1CH26 -:12 > - afterwards , 0268 , 0310 , 0314 , \* afterwards , 1899 , 5305 , - inwards , 7130 , - rewards , 0866 , 5023 , 8021 , \* stewards , 3623 , - stewards , 8269 , - wards , 4931 , afterwards GEN 030 021 And {afterwards} <00310 +>achar > she bare <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara> > her name <08034 +shem > Dinah <01783 +Diyah > . afterwards EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; {afterwards} he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . afterwards DEU 013 009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and {afterwards} <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . inwards EXO 029 013 And thou shalt take <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and

the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them ,  
 and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . inwards EXO 029 017 And thou shalt cut  
 <05408 +nathach > the ram <00352 +>ayil > in pieces <05409 +nethach > , and wash <07364 +rachats > the  
 {inwards} <07130 +qereb > of him , and his legs <03767 +kara< > , and put <05414 +nathan > [ them ] unto his  
 pieces <05409 +nethach > , and unto his head <07218 +ro>sh > . inwards EXO 029 022 Also thou shalt take  
 <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the  
 fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and the caul <03508  
 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > ,  
 and the fat <02459 +cheleb > that [ is ] upon them , and the right <03233 +y@maniy > shoulder <07785 +showq  
 > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu> > : inwards LEV 001 009 But his  
 {inwards} <07130 +qereb > and his legs <03767 +kara< > shall he wash <07364 +rachats > in water <04325  
 +mayim > : and the priest <03548 +kohen > shall burn <06999 +qatar > all <03605 +kol > on the altar <04196  
 +mizbeach > , [ to be ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet <05207 +nichowach >  
 savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 001 013 But he shall wash  
 <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > with water <04325 +mayim > :  
 and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn <06999 +qatar > [  
 it ] upon the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice , an offering made by fire , of a sweet  
 <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > . inwards LEV 003 003  
 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an  
 offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680  
 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the  
 {inwards} <07130 +qereb > , inwards LEV 003 003 And he shall offer <07126 +qarab > of the sacrifice <02077  
 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah >  
 ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol  
 > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 009 And he shall  
 offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering  
 made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549  
 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone <06096  
 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605  
 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 003 009 And he  
 shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an  
 offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole  
 <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone  
 <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130 +qereb > , and all  
 <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards LEV 003 014  
 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an offering made by fire unto  
 the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130  
 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > ,  
 inwards LEV 003 014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban > , [ even ] an  
 offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > that covereth <03680  
 +kacah > the {inwards} <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the  
 inwards <07130 +qereb > , inwards LEV 004 008 And he shall take <03318 +yatsa> > off from it all <03605 +kol  
 > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat  
 <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat  
 <02459 +cheleb > that [ is ] upon the {inwards} <07130 +qereb > , inwards LEV 004 008 And he shall take  
 <03318 +yatsa> > off from it all <03605 +kol > the fat <02459 +cheleb > of the bullock <06499 +par > for the sin  
 <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the {inwards} <07130  
 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , inwards  
 LEV 004 011 And the skin <05785 + of the bullock <06499 +par > , and all <03605 +kol > his flesh <01320  
 +basar > , with his head <07218 +ro>sh > , and with his legs <03767 +kara< > , and his {inwards} <07130 +qereb  
 > , and his dung <06569 +peresh > , inwards LEV 007 003 And he shall offer <07126 +qarab > of it all <03605  
 +kol > the fat <02459 +cheleb > thereof ; the rump <00451 +>alyah > , and the fat <02459 +cheleb > that  
 covereth <03680 +kacah > the {inwards} <07130 +qereb > , inwards LEV 008 016 And he took <03947 +laqach  
 > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul  
 <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629

+kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . inwards LEV 008 021 And he washed <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil > upon the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y@hovah > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . inwards LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the {inwards} <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : inwards LEV 009 014 And he did wash <07364 +rachats > the {inwards} <07130 +qereb > and the legs <03767 +kara< > , and burnt <06999 +qatar > [ them ] upon the burnt <05930 + offering on the altar <04196 +mizbeach > . inwards LEV 009 019 And the fat <02459 +cheleb > of the bullock <07794 +showr > and of the ram <00352 +>ayil > , the rump <00451 +>alyah > , and that which covereth <04374 +m@kacceh > [ the {inwards} ] , and the kidneys <03629 +kilyah > , and the caul <03508 +yothereth > [ above <05921 + ] the liver <03516 +kabed > : rewards NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yalak > with the {rewards} of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bil , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Balaq > . \* afterwards , 1899 epeita , 5305 husteron , \* stewards , 3623 oikonomos , afterwards -1899 after, afterward, {afterwards}, then, afterwards -5305 afterward, {afterwards}, last, latter, stewards -3623 governors, {stewards}, afterwards -0268 {afterwards} , back , backs , backside , backward , behind , hereafter , hinder , time , without , afterwards -0310 after , afterward , {afterwards} , again , away , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , afterwards -0314 after , afterward , {afterwards} , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , uttermost , inwards -7130 among , before , bowels , charge , heart , inward , inwardly , {inwards} , midst , purtenance , therein , through , within , rewards -0866 {rewards} , rewards -5023 {rewards} , rewards -8021 {rewards} , stewards -8269 captain , captains , chief , general , governor , governors , keeper , lords , master , prince , princes , principal , ruler , rulers , {stewards} , they , wards -4931 charge , charges , keep , kept , offices , ordinance , safeguard , ward , {wards} , watch , watches , afterwards 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,{afterwards}, hereafter) tarry, which was for, will, would, be yet. stewardship 3622 \*\* oikonomia \*\* dispensation, {stewardship}. towards 5363 \*\* philanthropia \*\* kindness, love {towards} man. wards 3651 -- ken -- + after that (this, -- ward, -- {wards}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. Afterwards ..... Afterwards 1899 -epeita-> afterwards ..... afterwards be revealed 0601 -apokalupto-> afterwards ..... me afterwards 5305 -husteron-> stewards ..... and stewards 3623 -oikonomos-> stewards ..... in stewards 3623 -oikonomos-> stewards ..... stewards 3623 -oikonomos-> stewardship ..... from me the stewardship 3622 -oikonomia-> stewardship ..... of thy stewardship 3622 -oikonomia-> stewardship ..... out of the stewardship 3622 -oikonomia-> afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql stewardship 3622 # oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); specifically, a (religious) "economy": -- dispensation, {stewardship}].[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.[ql afterwards 003 023 Gal /\$ {afterwards /be revealed .

afterwards 024 027 Pro /^{afterwards /build thine house . afterwards 011 001 Exo /^{afterwards /he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . afterwards 020 017 Pro /^{afterwards /his mouth shall be filled with gravel . Afterwards 001 021 Gal /\$ {Afterwards /I came into the regions of Syria and Cilicia ; afterwards 028 023 Pro /^{afterwards /shall find more favour than he that flattereth with the tongue . afterwards 030 021 Gen /^{afterwards /she bare a daughter , and called her name Dinah . afterwards 013 009 Deu /^{afterwards /the hand of all the people . Afterwards 011 024 Eze /^{Afterwards /the spirit took me up , and brought me in a vision by the Spirit of God into Chaldea , to them of the captivity . So the vision that I had seen went up from me. afterwards 009 013 ISa /^{afterwards /they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. afterwards 018 002 Job /^{afterwards /we will speak . inwards 004 008 Lev /^{inwards /and all the fat that is upon the inwards , inwards 003 009 Lev /^{inwards /and all the fat that is upon the inwards , inwards 003 003 Lev /^{inwards /and all the fat that is upon the inwards , inwards 003 014 Lev /^{inwards /and all the fat that is upon the inwards , inwards 004 011 Lev /^{inwards /and his dung , inwards 001 009 Lev /^{inwards /and his legs shall he wash in water : and the priest shall burn all on the altar , to be a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . inwards 029 022 Exo /^{inwards /and the caul above the liver , and the two kidneys , and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : inwards 008 016 Lev /^{inwards /and the caul above the liver , and the two kidneys , and their fat , and Moses burned it upon the altar . inwards 008 025 Lev /^{inwards /and the caul above the liver , and the two kidneys , and their fat , and the right shoulder : inwards 029 013 Exo /^{inwards /and the caul that is above the liver , and the two kidneys , and the fat that is upon them, and burn them upon the altar . inwards 009 019 Lev /^{inwards /and the kidneys , and the caul above the liver : inwards 009 014 Lev /^{inwards /and the legs , and burnt them upon the burnt offering on the altar . inwards 008 021 Lev /^{inwards /and the legs in water ; and Moses burnt the whole ram upon the altar : it was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD commanded Moses . inwards 001 013 Lev /^{inwards /and the legs with water : and the priest shall bring it all, and burn it upon the altar : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . inwards 029 017 Exo /^{inwards /of him, and his legs , and put them unto his pieces , and unto his head . rewards 002 006 Dan /^{rewards /and great honour : therefore shew me the dream , and the interpretation thereof. rewards 022 007 Num /^{rewards /of divination in their hand ; and they came unto Balaam , and spake unto him the words of Balak . rewards 002 012 Hos /^{rewards /that my lovers have given me: and I will make them a forest , and the beasts of the field shall eat them. rewards 001 023 Isa /^{rewards /they judge not the fatherless , neither doth the cause of the widow come unto them. rewards 005 017 Dan /^{rewards /to another ; yet I will read the writing unto the king , and make known to him the interpretation . stewards 004 010 IPe /\$ {stewards /of the manifold grace of God . stewards 004 001 ICo /\$ {stewards /of the mysteries of God . stewards 028 001 ICh /^{stewards /over all the substance and possession of the king , and of his sons , with the officers , and with the mighty men , and with all the valiant men , unto Jerusalem . stewards 004 002 ICo /\$ {stewards /that a man be found faithful . stewardship 016 002 Luk /\$ {stewardship /for thou mayest be no longer steward . stewardship 016 003 Luk /\$ {stewardship /I cannot dig ; to beg I am ashamed . stewardship 016 004 Luk /\$ {stewardship /they may receive me into their houses . wards 013 030 Neh /^{wards /of the priests and the Levites , every one in his business ; wards 026 012 ICh /^{wards /one against another , to minister in the house of the LORD . inwards 20 - rewards 5 - stewards 4 - stewardship 3 - wards <1CH9 -23> So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by {wards}. wards <1CH26 -12> Among these [were] the divisions of the porters, [even] among the chief men, [having] {wards} one against another, to minister in the house of the LORD. wards Thus cleansed I them from all strangers, and appointed the {wards} of the priests and the Levites, every one in his business;

wards , 1CH , 9:23 , 1CH , 26:12 wards , NE , 13:30

affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}. [ql affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}. [ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet. [ql alms 1654 # eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- {alms}(-deeds). [ql appearance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) {appearance}, X before, contenance, face, fashion, (men's) person, presence. [ql before 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence. [ql contenance 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, {contenance}, face, fashion, (men's) person, presence. [ql face 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, {face}, fashion, (men's) person, presence. [ql fashion 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, {fashion}, (men's) person, presence. [ql her 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- {her}, + hereof, it, that, + thereby, the (same), this (same). [ql hereof 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same). [ql it 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, {it}, that, + thereby, the (same), this (same). [ql kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- {kindly} affectioned. [ql kindness 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, {love} towards man. [ql man 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love towards {man}. [ql men's 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, ((men's)) person, presence. [ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection. [ql outward 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, contenance, face, fashion, (men's) person, presence. [ql person 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) {person}, presence. [ql piety 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- show {piety}, worship. [ql presence 4383 # prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, {presence}. [ql reverence 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- {reverence}, shamefacedness. [ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this ((same)). [ql same 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same). [ql shamefacedness 0127 # aidos {ahee-doce'}; perhaps from 1 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: -- reverence, {shamefacedness}. [ql show 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i. e. (towards God) to worship, or (towards parents) to respect (support): -- {show} piety, worship. [ql that 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, {that}, + thereby, the (same), this (same). [ql the 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, {the} (same), this (same). [ql thereby 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same). [ql this 5026 # taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + {thereby}, the (same), this (same). [ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love (towards) man. [ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ({where-})by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ({you}) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at. [ql use 5530 # chraomai {khray-om-ah-ee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534. [ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection. [ql worship 2151 # eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): -- show piety, {worship}. [ql

\* afterwards , 1899 epeita , 5305 husteron , \* stewards , 3623 oikonomos ,



afterwards -1899 after, afterward, {afterwards}, then, afterwards -5305 afterward, {afterwards}, last, latter,  
stewards -3623 governors, {stewards},

afterwards -0268 {afterwards} , back , backs , backside , backward , behind , hereafter , hinder , time , without ,  
afterwards -0310 after , afterward , {afterwards} , again , away , back , backside , behind , beside , follow ,  
followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing ,  
since , when , afterwards -0314 after , afterward , {afterwards} , come , following , hinder , hindermost , hindmost  
, last , latter , rereward , utmost , uttermost , inwards -7130 among , before , bowels , charge , heart , inward ,  
inwardly , {inwards} , midst , purtenance , therein , through , within , rewards -0866 {rewards} , rewards -5023  
{rewards} , rewards -8021 {rewards} , stewards -8269 captain , captains , chief , general , governor , governors ,  
keeper , lords , master , prince , princes , principal , ruler , rulers , {stewards} , they , wards -4931 charge , charges  
, keep , kept , offices , ordinance , safeguard , ward , {wards} , watch , watches ,

afterwards 3195 \*\* mello \*\* about, after that, be (almost), (that which is, things,+ which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet. stewardship 3622 \*\* oikonomia \*\* dispensation, {stewardship}. towards 5363 \*\* philanthropia \*\* kindness, love {towards} man. wards 3651 -- ken -- + after that (this, -- ward, -- {wards}), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you.



Afterwards ..... Afterwards 1899 -epeita-> afterwards ..... afterwards be revealed 0601 -apokalupto->  
afterwards ..... me afterwards 5305 -husteron-> stewards ..... and stewards 3623 -oikonomos-> stewards  
..... in stewards 3623 -oikonomos-> stewards ..... stewards 3623 -oikonomos-> stewardship ..... from me  
the stewardship 3622 -oikonomia-> stewardship ..... of thy stewardship 3622 -oikonomia-> stewardship .....  
out of the stewardship 3622 -oikonomia->

afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql stewardship 3622 # oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); specifically, a (religious) "economy": - - dispensation, {stewardship}].[ql towards 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.[ql towards 5363 # philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.[ql



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wards Interlinear Index Study wards 1CH 009 023 So they and their children <01121 +ben > [ had ] the oversight <05921 + of the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ namely ] , the house <01004 +bayith > of the tabernacle <00168 +>ohel > , by {wards} <04931 +mishmereth > . wards 1CH 026 012 Among these <00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show , [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ having ] {wards} <04931 +mishmereth > one against <05984 + another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . wards NEH 013 030 Thus cleansed <02891 +taher > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 + the {wards} <04931 +mishmereth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ;

but afterwards his mouth shall be filled with gravel but his inwards but thou shalt follow me afterwards by wards  
<1CH9 -:23 > faith which should afterwards be revealed man afterwards shall find more favour than he stewards  
over all th <1CH28 -:1 > till afterwards wards one against another <1CH26 -:12 >

afterwards 003 023 Gal /\$ {afterwards /be revealed . afterwards 024 027 Pro /^{afterwards /build thine house .  
afterwards 011 001 Exo /^{afterwards /he will let you go hence: when he shall let you go , he shall surely thrust  
you out hence altogether . afterwards 020 017 Pro /^{afterwards /his mouth shall be filled with gravel . Afterwards  
001 021 Gal /\$ {Afterwards /I came into the regions of Syria and Cilicia ; afterwards 028 023 Pro /^{afterwards  
/shall find more favour than he that flattereth with the tongue . afterwards 030 021 Gen /^{afterwards /she bare a  
daughter , and called her name Dinah . afterwards 013 009 Deu /^{afterwards /the hand of all the people .  
Afterwards 011 024 Eze /^{Afterwards /the spirit took me up , and brought me in a vision by the Spirit of God  
into Chaldea , to them of the captivity . So the vision that I had seen went up from me. afterwards 009 013 ISa  
/^{afterwards /they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. afterwards  
018 002 Job /^{afterwards /we will speak . inwards 004 008 Lev /^{inwards /and all the fat that is upon the  
inwards , inwards 003 009 Lev /^{inwards /and all the fat that is upon the inwards , inwards 003 003 Lev  
/^{inwards /and all the fat that is upon the inwards , inwards 003 014 Lev /^{inwards /and all the fat that is upon  
the inwards , inwards 004 011 Lev /^{inwards /and his dung , inwards 001 009 Lev /^{inwards /and his legs shall  
he wash in water : and the priest shall burn all on the altar , to be a burnt sacrifice , an offering made by fire , of a  
sweet savour unto the LORD . inwards 029 022 Exo /^{inwards /and the caul above the liver , and the two kidneys  
 , and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : inwards 008 016 Lev  
/^{inwards /and the caul above the liver , and the two kidneys , and their fat , and Moses burned it upon the altar .  
inwards 008 025 Lev /^{inwards /and the caul above the liver , and the two kidneys , and their fat , and the right  
shoulder : inwards 029 013 Exo /^{inwards /and the caul that is above the liver , and the two kidneys , and the fat  
that is upon them, and burn them upon the altar . inwards 009 019 Lev /^{inwards /and the kidneys , and the caul  
above the liver : inwards 009 014 Lev /^{inwards /and the legs , and burnt them upon the burnt offering on the  
altar . inwards 008 021 Lev /^{inwards /and the legs in water ; and Moses burnt the whole ram upon the altar : it  
was a burnt sacrifice for a sweet savour , and an offering made by fire unto the LORD ; as the LORD commanded  
Moses . inwards 001 013 Lev /^{inwards /and the legs with water : and the priest shall bring it all, and burn it  
upon the altar : it is a burnt sacrifice , an offering made by fire , of a sweet savour unto the LORD . inwards 029  
017 Exo /^{inwards /of him, and his legs , and put them unto his pieces , and unto his head . rewards 002 006 Dan  
/^{rewards /and great honour : therefore shew me the dream , and the interpretation thereof. rewards 022 007 Num  
/^{rewards /of divination in their hand ; and they came unto Balaam , and spake unto him the words of Balak .  
rewards 002 012 Hos /^{rewards /that my lovers have given me: and I will make them a forest , and the beasts of  
the field shall eat them. rewards 001 023 Isa /^{rewards /they judge not the fatherless , neither doth the cause of  
the widow come unto them. rewards 005 017 Dan /^{rewards /to another ; yet I will read the writing unto the king  
 , and make known to him the interpretation . stewards 004 010 IPe /\$ {stewards /of the manifold grace of God .  
stewards 004 001 ICo /\$ {stewards /of the mysteries of God . stewards 028 001 ICh /^{stewards /over all the  
substance and possession of the king , and of his sons , with the officers , and with the mighty men , and with all  
the valiant men , unto Jerusalem . stewards 004 002 ICo /\$ {stewards /that a man be found faithful . stewardship  
016 002 Luk /\$ {stewardship /for thou mayest be no longer steward . stewardship 016 003 Luk /\$ {stewardship /I  
cannot dig ; to beg I am ashamed . stewardship 016 004 Luk /\$ {stewardship /they may receive me into their  
houses . wards 013 030 Neh /^{wards /of the priests and the Levites , every one in his business ; wards 026 012  
ICh /^{wards /one against another , to minister in the house of the LORD .

inwards 20 - rewards 5 - stewards 4 - stewardship 3 -

- afterwards , 0268 , 0310 , 0314 , \* afterwards , 1899 , 5305 , - inwards , 7130 , - rewards , 0866 , 5023 , 8021 , \*  
stewards , 3623 , - stewards , 8269 , - wards , 4931 ,

wards <1CH9 -23> So they and their children [had] the oversight of the gates of the house of the LORD, [namely], the house of the tabernacle, by {wards}. wards <1CH26 -12> Among these [were] the divisions of the porters, [even] among the chief men, [having] {wards} one against another, [having] {wards} one against another, to minister in the house of the LORD. wards Thus cleansed I them from all strangers, and appointed the {wards} of the priests and the Levites, every one in his business;